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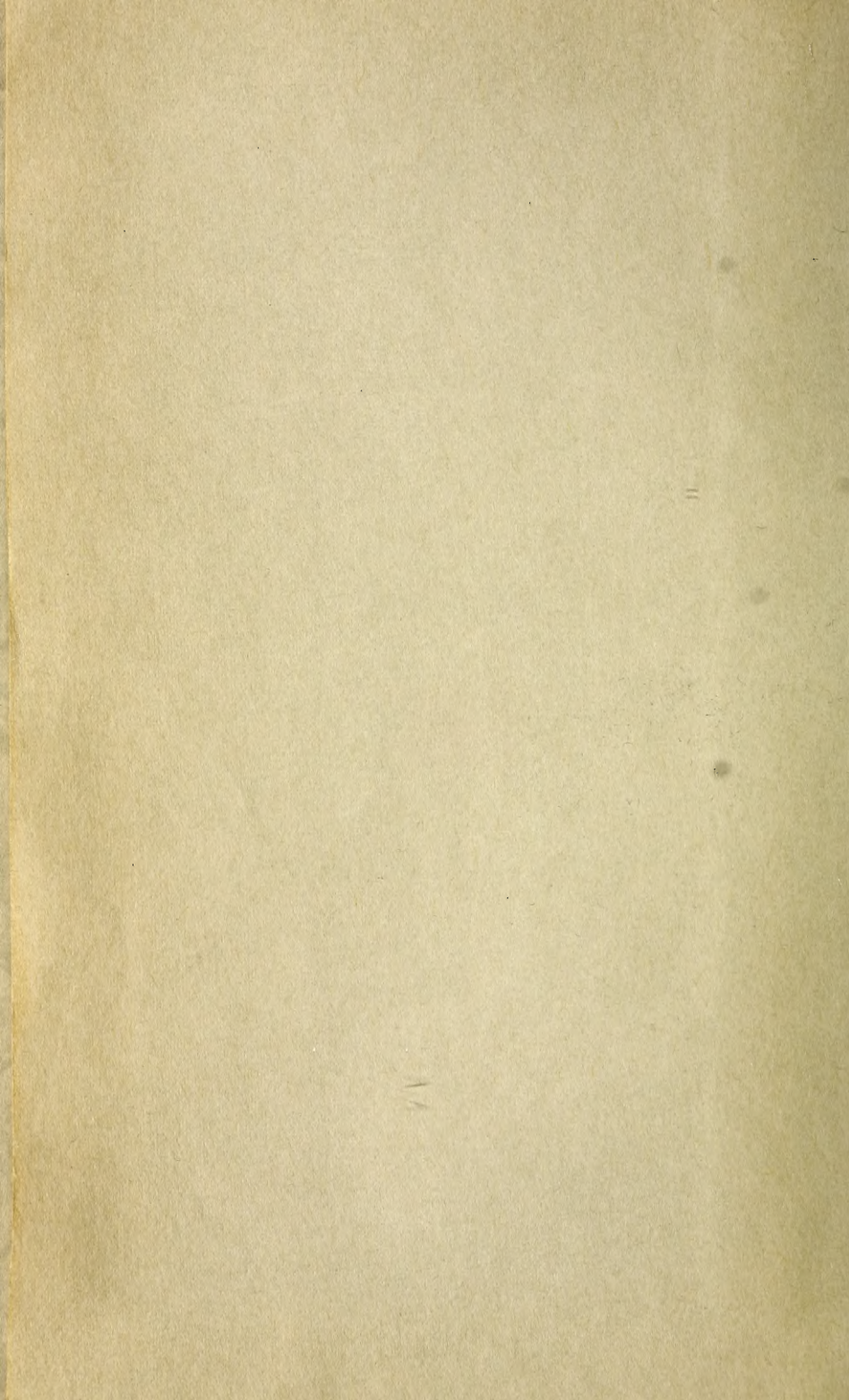
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MINUTES
OF
The First Annual Session
OF
THE ALLEGHANY
AND GRAYSON
Baptist Association, 1898.





MINUTES
OF
The First Annual Session
OF
THE ALLEGHANY
AND GRAYSON

Baptist Association held with
Brush Creek Baptist Church, Grayson,
county, Va. Oct. 6, 7, 8, and 9, 1898.

L. D. VAUGHAN, Moderator
DELL, Va.

J. M. WAGONER, Clerk,
WHITEHEAD, N. C.

The next session of this Association will be held with Laurel Springs Baptist Church near Laurel Springs, N. C., commencing on Thursday before the second Sunday in Sept. 1899.

RATTLER PRINT.

EXECUTIVE COMMITTEE.

T. R. Windsor, Independence, Va.
 J. H. Doughton, Laurel Springs, N. C.
 E. Leff. Wagoner, Whitehead, "
 W. B. Cheek, Highbgate, "
 E. A. Womble, Sparta, "

LIST OF MINISTERS.

Burchette J. O. Amortia, Va. Cheek F. B. Whitehead N.
 Johnson R. K. Sparta, N. C. Shamate James, Delphia, N.
 Vaughan L. O. Dell, Va.

SUNDAY SCHOOL EXECUTIVE COMMITTEE.

E. Leff. Wagoner, Chairman. Whitehead, N. C.
 F. L. Doughton, Laurel Springs, "
 G. T. Caudill, City, "
 E. A. Womble Sparta, "
 N. H. Jones, Prathers Creek, "

TREASURER'S REPORT FOR THE YEAR 1898.

Received		Paid out.	
Minute funds	\$8.75	Printing Minutes	\$6.00
State Missions	\$1.00	State Missions	\$1.00
Orphanage	\$1.55	Orphanage	\$1.00
Total	\$11.30.	Total	\$8.55.
Balance on hand	\$2.75.		

PROCEEDINGS.

The Alleghany and Grayson Association met in its first annual session.

The delegates and visitors assembled at the Brush Creek Church Grayson County Va., at 11 o'clock. Prayer by J. O. Burchette. Introductory sermon was preached by Rev. F. B. Cheek. Text, 1st. Peter 1st. chapter 23 verse.

Intermission was given for one hour. The association was called to order by the former Moderator Bro. J. H. Joughton. Prayer by Bro Henry Anders. The Moderator appointed Brethern F. R. Windsor and E. A. Womble as reading clerks. Letters read from all the churches except Belview. On motion proceeded to the election of officers for the ensuing year. Bro. J. F. Johnson and J. R. Pool acted as tellers who reported Rev. L. D. Vaughan Moderator and J. M. Wagoner clerk and Treasurer. On motion opened door of the association for newly constituted churches when Pine Fork Vaughan's Chapel and New River presented letters and were received, Moderator extending right hand of fellowship.

On motion Bro. J. F. Johnson from the New River association be seated with us, also Bro J. R. Pool be seated in our body.

The Moderator appotnied the delegates of Brush Creek witha Bro. G. T. Caudill Committee on Religious Exercises.

The Clerk called over the roll of Standing Committees and Moderator appointed absentees.

Com. on Religious Exercises reported Rev. Jas. Shumate to preach to-night at 7 o'clock.

On motion The Executive Committee and Treasurer make their report to-morrow morning.

On motion it is ordered that a minute of each & every session of this association be kept securely & retained by the Clerk of the association & each year the minute be attached securely to all the former minutes so preserved & that the whole be the property of this association & at all times under its control & this shall constitute the record of this association.

The Moderator appointed the following committees:

Digest of church letters, E. Leff, Wagoner, F. B. Cheek.
Time and Place, R. A. Price, W. F. Doughton, and Henry Anders.

To Recommend the Executive Committee, J. C. Vaughan, E. A. Womble, S. Plummer.

Obituaries, J. H. Doughton, Ephriam Boyer, E. Leff, Wagoner.

Adjourned till nine o'clock to-morrow morning. Prayer by Bro. F. B. Cheek.

FRIDAY MORNING Oct. 7.

The Association convened according to adjournment. Spent half hour in Devotional Exercises conducted by Bro. F. B. Cheek.

The roll of churches was called and delegates enrolled. The proceedings of the previous day were read and approved.

Correspondents were invited when Brethren D. J. Roberts, J. T. Byrd from the Stone Mt. Association and Brethren A. Davis, E. C. Mooney from the New River Association accepted seats with the body.

REPORT OF EXECUTIVE COMMITTEE.

The report read by Bro. J. H. Doughton was as follows:

We the Executive Committee do make the following report. Owing to the lateness of our appointment we were somewhat hindered from getting a missionary on the field as early as we desired or deemed best for our work for the reason that most of our preachers had already agreed to do pastoral work in the different churches at least apart of their time and therefore was not at liberty to give as much of their time to general mission work as we considered necessary, however most of our local preachers did assist in the mission work in the bounds of the association and we consider that some efficient work has been done. We made arrangements with Bro. L. D. Vaughan some time in June to go to work as we directed in different churches and destitute neighborhoods which he did and with the assistance of some of the other preaching brethren we think much and lasting good has been done. We would recommend that one regular missionary be employed and put to work as soon as possible and that the other preachers be asked to assist in the work and that the different churches and individuals be asked to contribute to said work. J. H. Doughton, Chairman.

Discussed by { J. H. Doughton,
F. B. Cheek, and others.
E. Leff. Wagoner,

REPORT OF REV. L. D. VAUGHAN.

I entered the field of Alleghany and Grayson Association as Missionary June 1st. 1898.

Days service, 75— Miles travels, 382— Families Visited, 75— Sermons Preached, 30, Witnessed Conversions, 36— Witnessed Baptisms, 18. Constituted one church with, 21 members. Received on field for my support \$27,54.

L. D. VAUGHAN, MISSIONARY.

Report of Executive Committee and Bro. Vaughan's report was accepted.

Committee on Religious Exercises reported that Bro. A Davis would preach at 11 o'clock. The time for preaching was at hand and the Association took a recess till 1 o'clock P.M. while Bro Davis preached a most interesting sermon from Isaiah 52: 1.

EVENING SESSION.

Prayer by E. Leff. Wagoner. The Moderator announced the Committee on Finance which was W. F. Doughton, J. Windsor and O. M. Moore.

REPORT ON FOREIGN MISSIONS.

It has been said that Noah was not a successful Missionary. Well he was successful enough to "save his house, condemn the world, and become the heir of righteousness" Hebrews 11—7.

Jesus Christ was successful to the extent of gathering above 500 brethren (and we do not know how many sisters) of manifesting the love of God to the world, and making the world richer by the gift of the Holy Ghost and thereby bringing in everlasting righteousness though it cost him more than it did Noah. The Apostles were more successful in doing as Jesus said they should "greater works than these". Though they forsook all and even sacrificed life itself as many martyrs have done since and thousand, nay millions have been saved "through their word" these like Noah were all missionaries and there was some faithful brethren who helped St. Paul with their means while others did little, or nothing as he informs us in Philippians 4—15 "When I departed from Macedonia, no church communicated with me, as concerning giving and receiving but ye only". read 14, 15, 16, and 17 verses; then read 8th. and 9th. chaps. of 2nd. Cor. Brethren the end draweth nigh, and a little while from now, the world will be as it was in the days of Noah the beast will be loosed out of his prison: so now is the time for preaching the gospel in all the world: and who that has received an ever lasting heirship, through the Apostles and martyrs of Jesus, is not willing to help publish it in all the world.

F. B. Cheek, {
E. A. Womble, { Committee.

Remarks by F. B. Cheek, D. J. Roberts.

REPORT ON HOME MISSIONS.

The report read by Bro. J. C. Vaughan was:

Your committee would recommend that the home mission work be encouraged as much as possible with the means at our command. It has done a great work in our Southern States and even here among our own people and we feel that a little gift from each one of us, little mites that are often spent in folly if saved and spent for this cause would give the gospel to many an American boy or girl that are now without it.

J. C. Vaughan.

Remarks by W. C. Fields, J. H. Doughton and E. A. Womble.

REPORT OF FINANCE COMMITTEE

Received from churches:

For State Missions, \$1.00. For Minute Fund \$9.75.

Committee, {
J. F. Doughton,
T. R. Windsor,
O. M. Moore,

A motion was carried to dispense with State Missions and Education till 10 o'clock to morrow morning and take up the subject of Orphanage.

REPORT ON ORPHANAGE.

The report read by Bro. F. B. Cheek was:

Fourteen years ago the Baptist of N. C. opened this Orphanage at Thomasville, and it has been a home for fatherless and motherless children ever since, and is now in its control 164 children. And by the help of the Lord, and liberality of the Brethren, the supervisions are feeding, clothing, schooling and training these little ones to usefulness in this life. The great wave of time has thrown these little sufferers on our hands to test our liberality.

The Lord has said "He that giveth to the poor loaneth to Lord".

Let this association ever stand by the Baptist Orphanage of N. C. Let the churches take at least one collection for the support of these little Orpdans. God has said "that the liberal soul shall be made fat",—"give and it shall be given you" and the Lord bless the Orphanage and its helpers.

James Shumate, {
F. B. Cheek, { Committee.

Remarks by F. B. Cheek, W. C. Fields, E. A. Womble and J. H. Doughton.

Took up collection for orphanage \$1.55

Report was adopted.

On motion the Moderator appoint a committee to consist of one member from each church to take up a collection of kind or money during the year and send to Orphanage. The Moderator appointed on this committee the Clerks of the different churches.

Adjourned till 9 o'clock to-morrow morning. Prayer by Bro. J. T. Byrd. Benediction by Rev. D. J. Roberts.

SATURDAY MORNING Oct. 7.

The Association met according to adjournment. Spent half hour in devotional exercise conducted by E. Leff. Wagoner. Prayer by Bro. M. B. Dickey. The minutes of the proceeding day were read and approved.

REPORT OF NOMINATING COMMITTEE.

We your committee beg to nominate the following brethren as an Executive committee. T. R. Windsor, J. H. Doughton, W. B. Cheek, E. A. Womble, and E. Leff. Wagoner.

J. C. Vaughan	} Committee.
E. A. Womble	
S. Plummer	

Report adopted.

Committee on Religious Exercises report. Rev. R. K. Johnson to preach at 11 o'clock.

STATE MISSIONS

The report read by Bro. H. C. Edwards was.

We are glad that the gospel can and will be preached in its purity, and that is the basis upon which mission work stands. All churches founded upon the New Testament, is of a necessity to do mission work. We should first give the gospel to our own people, then it will not be so difficult to incite our people to their duty for others.

We would recommend this christian enterprise being entitled to our prayers, application and liberalities. "The Lord loveth a cheerful giver". So let us do more for this work in the future, than we have in the past.

H. C. Edwards.	} Com.

Discussed by D. J. Roberts, E. Leff. Wagoner, R. K. Johnson, and W. C. Fields.

Report adopted.

On motion Brethren G. T. Caudill and W. F. Doughton wait on the congregation for a collection in behalf of our of our missionary, Rev. L. D. Vaughan. \$6.25 was realized.

Recess for ten minutes.

Preaching at 11 o'clock by Rev. R. K. Johnson, text Eph. 4, 39- Intermission after preaching for one hour.

AFTERNOON SESSION.

REPORT ON COLPORTAGE.

The report read by Rev. J. O. Burchette was:

There is no more important work connected with our denominational enterprise than this. Because, by it the gospel is carried to destitute sections where the pastor and missionary cannot go. The Bible and the religious tract are left to do their work long after the preacher has passed his reward.

From a denominational point of view the work is extremely necessary; because the people are as a rule intensely ignorant of what Baptist believe.

We your committee would earnestly recommend the appointment of a colporteur in the bounds of our Association at the earliest possible moment.

J. O. Burchett }
L. M. Taylor } Committee.

Remarks by Bro. J. O. Burchett.

Report adopted.

REPORT ON PERIODICALS.

The report read by T. R. Windsor was:

We earnestly commend to the brethren of the Alleghany and Grayson association The Biblical Recorder published at Raleigh, N. C. North Carolina Baptist, Foreign Mission Journal, Charity & Children & Our Mission Helper, published in the interest of Gospel missions. Brethren we would impress upon you the importance of placing in the hands of your children sound religious literature.

T. R. Windsor }
W. F. Doughton } Com.

Report adopted without remarks.

REPORT OF COMMITTEE ON TIME AND PLACE.

Your Committee reports as follows.

Time, on Thursday the 7th of September.

Place, Laurel Springs Church. Preacher, Rev. R. K. Johnson. James Schumate Alternate. W. F. Doughton, R. A. Price and Henry Andrews. Committee.

REPORT ON SUNDAY SCHOOLS.

The report of the Committee on Sunday Schools, which was read by Bro. W. F. Doughton and the discussion of which was omitted until Sunday morning at 10 A. M. was:

We recommend that our Association take some active step toward Establishing a Sunday School in each church where the Bible should be read; and that we need a Sunday School Convention organized to aid us in more efficient work therein.

W. F. Doughton }
W. C. Fields } Committee.

Report adopted.

Brethren J. H. Larue and W. B. Young from the New River Association were reconized and seated with the body.

REPORT ON EDUCATION.

The report was:

The great question of the day is the education of the mind. The proper training of the mind of the masses is the question at issue.

There is now a necessity for the trained mind in every department of life, this brings us to the education of the masses. The farmer, machinist engineer and the merchants all require a trained mind for their different vocations in life. We now to the professional portion of our people. The minister, the lawyer, the physician, the teacher, all require to be trained for their different callings in life, but how to reach the masses of the people and get them enlisted in the cause, is the question at issue with us at this time.

While some are awake to the interest of the day, in trying to educate and properly train the mind for the different stations of life, the majority are quite indifferent and careless to the needs and wants of their own families in this respect. Those who are awake to the interest of the times are quite a small per. cent compared with the masses who are growing up with all the superstitious notions of the past ages.

We urge upon all to use their influence to bestir themselves with the masses of the people to train the young and rising generation in the way they should go, that they may be a blessing and to help mankind in their day and generation.

For a preparatory school we respectfully ask that our Association support Whitehead Academy under the management of our own Bro. E. Leff. Wagoner. We recommend Wake Forest College for Higher Education.

Respt submitted, Isaac Boyer
E. Leff. Wagoner.

Report adopted without discussion.

REPORT ON INTEMPERANCE

The report which was read by Bro. L. D. Vaughan was as follows:

Intemperance is a moral evil. It is a canker in the church. Bringing disgrace and reproach upon its members. A festering sore in the state, begetting rottenness in our government. A pestilence in society, whose influence penetrate our homes and blast our fairest hopes. No figures can reckon up the moral evils of this unhallowed traffic but from our own land 100,000 souls march annually under its banner to their miserable doom. Can we be silent and guiltless? It is the great moral evil of the age, and all the moral forces of the church and state must combine to combat it.

2 It is a social evil, it retards the progress of society by sapping at once the power and aspiration for improvement.

3 It is a political evil, it robs the state of thousands of her best citizens. it is the parent of most crimes, and ally of all.

4 It is estimated that the orphans produced by intemperance if standing hand in hand, would reach three times round the earth Will we stop our ears while the cries of those orphans pierce the very heavens and call upon the church of the living God to come to their rescue.

5 It is a financial evil. It cost our government over \$600,000,000 annually Give the church this amount and she can take the world for christ.

With these facts before us, let us rise and assert our authority in church and state and put this evil from among us. Respectfully submitted.

L. D. Vaughan.

Remarks by Bro. D. J. Roberts.

Report adopted.

CORRESPONDENTS REPORTED

Correspondents appointed to visit sister Associations reported. Their reported received.

CORRESPONDENTS APPOINTED

The following brethren were respectively appointed to visit sister Associations and report at our next annual session.

Elkin, J. O. Burchett and E. Leff. Wagoner. New River, F. B. Cheek, G. T. Caudill and J. C. Vaughan. Brushy Mt. F. B. Cheek and D. S. Lee. Three Fork. E. Leff. Wagoner and L. D. Vaughan. Stone Mt, Jas. Shumate, E. Leff. Wagoner and H. C. Edwards. Ashe, R. A. Price, W. C. Fields, J. M. Wagoner. Baptist State Convention, D. S. Lee.

STANDING COMMITTEE.

Foreign Missions. E. Leff. Wagoner, G. Edwards. Home Missions. W. C. Fields, C. M. Moore. State Missions, F. B. Cheek. L. Taylor. Education. E. A. Womble. Dr. L. A. Martin. Orphanage. T. C. Shepherd Chas. Martin. Colportage. G. T. Caudill. T. R. Windsor. Periodicals. J. H. Doughton. J. C. Vaughan. Sunday Schools. D. S. Lee. J. M. Wagoner. Temperance. Jas. Shumate. E. Boyer. J. M. Cheek. Obituaries. J. H. Doughton. E. Boyer E. Leff. Wagoner

REPORT ON DIGEST OF CHURCH LETTERS.

Rec'd by Baptism 3	Dismissed by Letter 9
Letter 5	Exclusion 10
Resto'n 1	
New Churches rec'd 54-	

Total gain 63	Total Loss 19
---------------	---------------

Net gain 44

Respt. Subt. { F. B. Cheek
E. Leff. Wagoner.

Committee on Religious Exercises report Bro. L. D. Vaughan to preach to night at 7 o'clock and Bro. D. J. Roberts to-morrow at 11 o'clock.

RESOLUTION OF THANKS

The following resolution of thanks read by Bro. F. B. Cheek was cheerfully adopted by the body.

Resolved, That, the thanks of the Alleghany & Grayson Association is due and was hereby tendered to the brethren, sisters and the citizens of this community for their kind and hospitable treatment during the session of this Association.

On motion we adjourn to time and place of next meeting. Prayer by Bro. J. H. Larue. Benediction by Bro. L. D. Vaughan.

SUNDAY.

At 10 o'clock a large congregation had assembled. The report on Sunday Schools was discussed by Bros. Larue, Young and others. At 11 o'clock Bro. D. J. Roberts preached an interesting sermon.

At 12 o'clock a recess of one hour was given after which Bro. T. R. Fulton from the New River Association preached one of the most interesting sermons of the session.

Clerk.

STATISTICAL TABLE NO. 1.

CHURCHES.	Pastor Salary.	Fun- eral Fees.	State Missions.	H. & F. Missions.	Ministers R. L.	Orphanage.	Church buildings.	Minute Fund.	Total for all objects
BELLVIEW									
BRUSH CREEK	12.75							1.00	13.75
CALOWAY'S CHAPEL								.20	.20
CHESTNUT GROVE								.50	.50
GALLENA	6.80							.50	7.30
LAUREL SPRINGS	5.00	2.00	1.00	3.00			4.00	.50	114.52
LIBERTY	25.00	3.74						1.50	26.50
NEW HOPE							24.20	1.20	25.45
NEW RIVER								.25	.25
PINE FORK								.75	.75
SPARTA	20.00						15.00	.75	35.75
VAUGHAN'S CHAPEL	13.00							.50	13.50
TOTAL	59.55	5.74	1.00	3.00			439.25	7.65†	541.09

†See Treasurers report for amounts added to Minute Fund at Association.

STATISTICAL TABLE NO. 2.

Churches. Pastors. Clerks. P. C. Delegates

Churches.	Pastors.	Clerks.	P. C.	Delegates	Baptized.	Received by letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Total Membership.	Sabbath.
BELLVIEW...				Not Represented..	.....	.....	.....	.....	.....	.....	.....	.....
Brush Creek...	L.D. Vaughn	E. S. Poe	Independence Va	J. C. Vaughn, Henry Anders, J Anders.	3	.....	.....	.....	.....	.....	16	3
Caloways Cha'l	F.B. Cheek	L.W. Anders	Amorita, Va.	L. W. Anders.....	.....	.....	.....	.....	.....	.....	93	4
Chestnut Grove	F.B. Cheek	W.W. Anders	Sparta, N. C.	W.W. Ander, J. Sperlin, .....	.....	.....	1	.....	.....	.....	16	4
Galena	L.D. Vaughn	F. O. Moore	Dell, Va.	O. M. Martin.....	.....	.....	.....	.....	.....	.....	14	2
Laurel Springs	Jas. Shumate	W.F. Doughn	Laurel Springs, N.C.	W. F. & J. H. Doughton.....	.....	.....	.....	.....	.....	.....	40	1
Liberty	C. Blevins	J.M. Wagoner	Whitehead N C	H. J. Edwards, & P. Maxwell, J M Wag'n	.....	.....	.....	.....	.....	.....	13	4
New Hope	Jas. Shumate	Allen Jones	Prairie Creek, N C	B.A. Price, S. Plummer, W. F. Jones	.....	.....	.....	.....	.....	.....	43	3
New River	Jas. Shumate	F.F. Shumate	Nile N C	J W Pool A J Sexton.....	.....	.....	.....	.....	.....	.....	54	1
Pine Fork	.....	G T Caudill	City N C	G T Caudill T c Shepherd D Hoppers	.....	.....	.....	.....	.....	.....	15	2
Sparta	Jas. Shumate	W C Fields	Sparta	E A Womble Loyd Holoway W C F	.....	.....	.....	.....	.....	.....	21	2
Vaughan's C	L D Vaughn	Cora Martiu	Comer's Rock Va	L M Taylor .....	.....	.....	.....	.....	.....	.....	24	2
TOTAL					3	5	1	9	10	.....	18	4
					3	5	1	9	10	.....	373	



MINUTES
OF
Second
The ~~First~~ Annual Session
OF
THE ALLEGHANY
AND GRAYSON
Baptist Association, 1898.



E. Jeff Wayne

MINUTES

—OF THE—

Second Annual Session

—OF THE—

Alleghany and Grayson Association.

1899.

MINUTES
OF THE
SECOND SESSION
OF THE
ALLEGHANY AND GRAYSON BAPTIST ASSOCIATION.

HELD WITH THE CHURCH AT
LAUREL SPRINGS, ALLEGHANY COUNTY, N. C.

September 7, 8, 9, 1899.

Next Session will be held with New Hope Church -
Prather's Creek, N. C., beginning on ~~Tuesday~~ Thursday
before the Second Sunday in September
1900, and continue Friday and
Saturday of same week.

COMPILED BY
W F. DOUGHTON, Clerk

BATTLE PRINT Whitehead N C

Officers of the Association.

L. D. VAUGHAN, Moderator, Dell, Va.
W. F. DOUGHTON, Clerk and Treasurer,
Laurelsprings, N. C.

EXECUTIVE BOARD.

R. L. Doughton, Chairman,	Laurelsprings, N. C.
E. A. Womble. Secretary.	Sparta. "
W. C. Fields,	Sparta, "
J. M. Wagoner,	Whitehead. "
T. R. Windsor,	Independence, Va.

ORDAINED MINISTERS.

Burchette, J. O.	Amorita, Va.
Cheek, F. B.	Whitehead, N. C.
Jchnson, R. K.	Edwards X Roads, "
Shumate, James	Delphia, "
Vaughan, L. D.	Dell, Va.

PROCEEDINGS.

The Alleghany and Grayson Association met at Laurelsprings Baptist Church, Laurelsprings, N. C., Thursday, at 11 o'clock, a. m., September 7, 1899, in its second annual session.

Introductory sermon was preached by Elder R. K. Johnson. Text John 14,6. The association took fifteen minutes recess.

Reassembled and was called to order by Rev. L. D. Vaughan. Roll of churches and letters from the following churches were presented and read by brethren T. R. Windsor and G. T. Caudill and a roll of delegates made as follows

Brush Creek—T. R. Windsor, J. C. Vaughan, Berry Wagoner

Calloway's Chapel—J. O. Burchette.

Chestnut Grove—R. K. Johnson, John Sparlin.

Galena—L. D. Vaughan.

Liberty—H. C. Edwards, J. F. Cheek, E. Leff Wagoner.

Laurelsprings—R. L. Doughton, F. M. Miller, J. H. Doughton.

New Hope—J. C. Jones, F. B. Cheek, N. H. Jones.

New River—Not represented.

Pine Fork—J. F. Roberts, G. T. Caudill, T. C. Shepherd.

Sparta—E. A. Womble, W. C. Fields.

Vaughan's Chapel—Sent letter but no delegates.

The association then proceeded to elect permanent officers by ballot. Dr. V. McBee and O. W. Triplett acted as tellers. The result was in the election of Rev. L. D. Vaughan, Moderator and W. F. Doughton Secretary and Treasurer.

Brother W. C. Fields was called to read the Constitution and Rules of order of the Association.

An invitation was given to visiting brethren. when the following accepted and received the right hand of fellowship by Moderator: O. W. Triplett from Alexander Association, and U. S. Myr s from Stone Mountain Association, and Dr. V. McBee of Ronda was received as a visitor.

The chair appointed the delegates of Laurelsprings and E. A. Womble as a Committee on Religious Exercises. They report preaching by Brethren O. W. Triplett and L. D. Vaughan at early lamp light.

The names of the standing committees were read by the Clerk. Some of each were present, except on Temperance. Brother J. F. Cheek was appointed to prepare a report on that subject.

Prayer by Brother E. A. Womble. Adjourned until tomorrow, 9 a. m.

FRIDAY, 9 A. M.

Association met and spent half an hour in prayer service, led by O. W. Triplett.

The Association was called by the Moderator.

Minutes of previous day's work read and approved.

The Chair announced the following committees,

Time and Place for next Session—J. C. Jones, W. C. Fields, T. R. Windsor.

Finance—John Taylor, J. M. Wagoner, G. B. Woodie.

Digest of Church Letters—J. F. Cheek, E. Leff Wagoner, R. L. Doughton.

To recommend an Executive Committee—H. C. Edwards, F. Miller, G. T. Caudill.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee, partly through some misunderstandings and more through carelessness, failed to make a permanent organization. Our Association coming late, and the winter setting in rough, your committee failed to get at a right understanding before the State Board of Missions, until all the funds were exhausted and consequently but little mission work has been done. After failing in the employment of a regular missionary, some members of the Committee undertook to get all the voluntary work done that they could. Brother Isaac Miller, of the Stony Fork Association made some appointments in our Association, who besides preaching some good sermons at three or four of our churches, baptized five. Dr. H. A. Brown, of Winston, N. C., was secured through the State Board to preach a series of sermons at Sparta. Rev. C. A. G. Thomas, of Fayetteville and Rev. L. Johnson, Greensboro, are yet to come to the bounds of our

Association and do some work.

Brother F. B. Cheek has also done some voluntary mission work. He reports 65 sermons, 156 visits, 4 baptized and visited six destitute points. We recommend that brother Cheek be reasonably recompensed for this work. We now resolve to do much more than heretofore. Your committee recommends that the Association come in closer touch with the Baptist State Convention and quit trying to be Missionary Baptists and living in isolation and ignorance of what Missionary Baptists are. We are heartily in favor of the employment of one or more missionaries in our bounds. This is a great field for work and we trust and pray God that the day is not far distant when our brethren will all see and feel the need of an united action.

E. LEFF. WAGONER,
For Committee.

The Treasurer reports a balance \$2.75 on hand.

Motion passed that he be allowed the amount on hand for his services.

The Association took one hour recess.

AFTERNOON—1 P. M.

Rev. J. F. Fletcher, of New River Association, preached an interesting sermon.

On motion the Chair appointed E. A. Womble, F. B. Cheek and G. B. Woodie to confer with committees of New River and Ashe Associations, to select time and place for a Union Meeting of the Associations.

The Committee on State Missions not ready for reporting, when the report on Home Missions was read by W. C. Fields as follows:

HOME MISSIONS.

The Home Mission Board is doing a great work in the states west of the Mississippi river, Mexico and Cuba. The field is wide for its work and, but for the work of this board, and a like work of some other Protestant churches, it seems that the Catholics would Romanize all of the beautiful West. It is possible for us to do much more than we have been doing. When the great work of this committee is so apparent and the great good done among our own kindred it is wonderful that our people, one and all do not arouse from their sleep and lethargy and press forward as we never did before. The work in Cuba is very promising and is left almost entirely for the Baptists. Let us each come in closer touch with this work and aid by our prayers and money more than in the past.

W. C. FIELDS,
For Committee.

Spoke to by several brethren, amended and adopted.
Report on State Missions read by F. B. Cheek.

STATE MISSIONS.

This is the department of mission work designed to give the gospel to destitute points in our State. For more than one hundred years our brethren have been engaged in this work. Some of our strongest and most influential Baptist churches had their beginning with this mission work. It has been a help to us here in Ashe and Alleguany and we recommend all of the churches to encourage the 103 brethren now in the field and enable them to continue the work, by giving liberally, as the Lord has prospered you.

F. B. CHEEK, } Com.
J. C. VAUGHAN. }

The above report was spoken to by several brethren and adopted.

Next item, Foreign Missions, was left over until Saturday.

Education was next brought before the Association. A report read by E. A. Womble. Spoken to and amended as follows:

EDUCATION.

I submit the following report: We believe that every Baptist Association should have a high school within its bounds. If we can't run a school ourselves we should co-operate with some good school, such as Whitehead Academy and Traphill Institute. Those of us who send their children to college should send their daughters to the Baptist Female University and and their boys to Wake Forest College. We as parents of children should make every reasonable sacrifice to give them a christian education. If we fail to give them this advantage, we have robbed them of the great boon, for which we shall give a strict account, at the judgment bar of God.

E. A. WOMBLE.

The Association was then led in prayer by Brother Bradshaw and adjourned until tomorrow, 9 o'clock. a. m.

SATURDAY MORNING SEPT. 9.

The Association met according to adjournment. Spent

half an hour in devotional exercises, conducted by Elder F. B. Cheek.

Association called to order with the Moderator in the Chair.

Foreign Missions was placed before the Association, Report Read by Prof. E. Leff Wagoner as follows:

FOREIGN MISSIONS.

The work of Foreign Missions is great. We believe it is the Lord's work and that it is the duty of God's children to take part in this work, and God has so arranged it that all can do something. If we cannot cross the ocean, and preach in person, we can give of our means to help those who can go. The Baptists many years ago, began to send out missionaries to foreign lands, and this work has gradually been increased until the present time, and to-day the Baptist denomination is doing grand work for the Master. Last year our foreign missionaries baptized eight hundred & forty-five. Brethren do we have a part in this work? Let us as an association become better informed on this part of our work. We ask that some member of each church in our body write brother J. R. Wellingham, Richmond, Va., for tracts and information concerning our work, and by so doing help us to get in greater touch with the work.

E. LEFF. WAGONER,
For Committee.

Rev. Chas. A. G. Thomas, of Fayetteville, N. C., made a very able talk on the above subject. The report was adopted.

COLPORTAGE.

Report read by G. T. Caudill was:

There is no more important work connected with our denominational enterprise than this. Because by it the gospel is carried to destitute sections where the pastor and missionary cannot go. The Bible and religious tract, and the good books which are needed in every family, without a library of good books, for each family

The home is not what it should be. From a denominational point of view, this work is extremely necessary, because our people are, as a rule, intensely ignorant of what Baptists believe. We your committee would earnestly recommend the appointment of a colporter within the bounds of our association at the earliest possible moment.

G. T. CAUDILL. } Com.
T. R. WINDSOR }

SUNDAY SCHOOLS.

The object of Sunday schools should claim the attention of every follower of Jesus to the extent that they give their influence, time and prayers to the work: We recommend that every church in this association look to it that their children have the privilege of attending Sunday school. We also suggest that we obtain our supplies from the Baptist Book Store, Raleigh, N. C. By so doing we get everything at publisher's prices and aid State Missions also.

J. M. WAGONER, for Committee.

This report was then laid on the table until Sunday 9:30, a. m.

NEXT SESSION.

Committee on Time, Place and Preacher for next session, report: Place, New Hope Church; Time, Thursday before second Sunday in September, 1900; Preacher L. D. Vaughan, alternate, James Shumate.—E. A. Womble, T. R. Windsor, J. C. Jones. Committee.

Report adopted.

The report on Digest of Church Letters was read and adopted as follows:

DIGEST OF CHURCH LETTERS.

Received by Baptism.	23	Dismissed by Letter,	12
Received by Letter,	14	Excluded,	4
Received by Restoration	7	Died.	2
Total gain,		Total loss,	18
44		Net gain, 26.	

R. L. DOUGHTON.
E. LEFF. WAGONER. } Com.
J. F. CHEEK, }

Report on Periodicals read by J. H. Doughton
Spoken to by brethren Bradshaw and Thomas and adopted as follows

PERIODICALS.

Your committee would earnestly recommend that every member within the bounds of our association would take at least one paper published in the interest of our denominational work, as it is almost impossible to be in touch, or be informed of what our church is doing for the spread of the gospel, and for the enlightenment of mankind, as can be obtained through the medium of our denominational publications. We would further recommend that the clerk of each church be especially requested to take the Biblical Recorder, and that every family and pastor take some paper that will keep them in touch with our work.

J. C. VAUGHAN }
J. H. DOUGHTON, } Com.

At 30 past M. a recess was taken and dinner served in the grove, after which the congregation reassembled to hear Rev. C. A. G. Thomas of Fayetteville, N. C.

The report on Orphanage was read by Clerk and spoken to by J. F. Cheek, W. R. Bradshaw, C. A. G. Thomas and adopted as follows:

ORPHANAGE

About fifteen years ago the Orphanage at Thomasville, N.C. was built and since that it has been a home for fatherless and motherless children. By the help of the Lord and liberality of the brethren and sisters, we now have 176 of these little ones to clothe, feed and educate. The great wave of time has thrown these helpless ones on our hands to test our love for humanity and liberality. "Give and it shall be given you." The Lord bless the orphans.

Respectfully submitted,

T. C. SHEPHERD.

The following report on Temperance read by brother J. F. Cheek. Brother C. A. G. Thomas made a very interesting talk and report adopted.

INTEMPERANCE.

The former reports give us some astounding facts regarding the evils of alcoholic drinks, viz. Annual loss of life, 100,000, Cost to the government

\$600,000,000. But I want to bring this evil nearer us. The Bible plainly teaches that a drunkard cannot be saved. Then, thousands of souls are lost each year. The citizen and the churchman are perhaps mainly to blame. The press, the minister and the lecturer are great helps against intemperance, but at home and at school are the places to teach the boy to be temperate. The church must not falter in her duty toward this monster sin. It is a temptation that must be overcome through love to God and our fellow creatures.

Respectfully submitted,

J. F. CHEEK.

REPORT OF FINANCE COMMITTEE.

Minute Fund,	\$7.10.
State Missions,	2 00
Home Missions,	2.00
Total,	\$11.10.

J. M. Wagoner. }
 John Taylor, } Com.
 G. B. Woodie, }

STANDING COMMITTEES.

Foreign Missions—J. H. Doughton, N. H. Jones.
 Home Missions—F. N. Cheek, W. I. Harp.
 State Missions—Isaac Boyer, J. C. Jones.
 Education—W. C. Fields, R. L. Doughton.
 Baptist Orphanage—E. A. Womble, S. O. Edwards.
 Periodicals—H. C. Edwards, W. F. Doughton.
 Temperance—G. B. Woodie, T. C. Shepherd.

RESOLUTIONS OF THANKS.

1st. That the Association tender their thanks to Dr. V. McBee for his valuable services as organist. Adopted by a unanimous rising vote of all present.

2nd. Resolved that the Alleghany and Grayson Association thank the brethren sisters and community in general for their kindness and hospitality during this Association. E. LEFF, WAGONER.

Adopted by a rising vote.

On motion the Constitution be amended as follows

Article 10. Where it says "Ministerial Education," that the "Ministerial" be stricken out. Adopted by a unanimous vote of delegates present

5. Motion passed that any brother visiting a sister association should report himself as a correspondent.

On motion we adjourn to time and place of next session. Prayer by brother W. R. Bradshaw.

L. D. VAUGHAN, Moderator.

W. F. DOUGHTON, Clerk.

SUNDAY. 9:30. A. M.

The Report on Sunday schools discussed by brethren Bradshaw and Thomas.

11 o'clock. Rev. C. A. G. Thomas preached a very able sermon. After a recess of one hour Rev. W. R. Bradshaw, of North Wilkesboro. preached a very spirited and interesting sermon.

Thus ended a very harmonious session of our Association. CLERK.

TREASURER'S REPORT FOR 1899

RECEIVED.		PAID OUT.	
Minute Fund,	\$7.10	Printing Minutes,	\$6.50
State Missions,	2.00	State Missions,	2.00
Home Missions,	2.00	Home Missions,	2.00
Total.	\$11.10	Total,	\$10.50
Balance on hand, 60 cents.			

Statistical Table No. 1.

	Pastor's Salary.	State Missions	H. and F. Missions.	Sunday School.	Poor.	Orphanage.	Church Building.	Minute Fund.	Total for all Purposes
Brush Creek,	\$20 00							1.00	\$21.00
Calloway's Chapel,	2 60							.25	2.85
Chestnut Grove,	3.10							.50	3 60
Galena,	5.00							.35	5 35
Laurelsprings,	33.00	2 00	2.00	2 50			100.00	.75	140.25
Liberty,	25.00			3 25		1.59	43.00	1 00	30.84
New Hope,	10.00							1.15	54.15
New River,							300.00	.75	325.75
Pine Fork,	25.00							1.00	61.50
Sparta,	30 00			3.00	20.60	2.50		35	17.75
Vaughan's Chapel,	17.40								
Total	\$170.10	\$2 00	\$2.00	\$8.75	\$20.00	\$1.09	\$443.00	\$7.10	\$663 04

Statistical Table No. 2.

CHURCHES	PASTORS.	CLERKS.	POSTOFFICE.	DELEGATES.	Baptized.	Rec'd by L.Vr.	Restored.	Dis'd by L.Vr.	Excluded.	Died.	Total M'v'ship.	Sabbath.
Brush Creek	L D Vaughan	T E Windsor	Independence Va	T E Windsor J C Vaughan B Wagoner						1	90	3
Calloway's Cpl	F B Cheek	L W Anders	Amorita	J O Burchett	1	1			1	15	4	4
Chestnut Grove	F B Cheek	John Spurlin	Sparta	N C R K Johnson John Spurlin						16	2	2
Galena	L D Vaughan	F O Moore	Dell	Va L D Vaughan	6	12		3		40	1	4
Laurelsprings	J W Burchett	W F Doughton	Laurelsprings	N C R L and J H Doughton F Miller						31	4	4
Liberty	J W Burchett	J M Wagoner	Whitehead	H C Edwards J F Cheek E L Wagoner	3	2		3	2	41	3	3
New Hope	F B Cheek	W F Jones	Furches	J C Jones F B Cheek N H Jones				1	2	61	1	1
New River				Not represented.	8	2		1	1	15	2	2
Pine Fork	C Blevins	G T Candill	City	J R Roberts G T Candill T C Shepherd						29	2	2
Sparta		W C Fields	Sparta	W C Fields E A Womble	5	1				25	2	2
Vaughan's Cpl	L D Vaughan	Dr A S Martin	Comer's Rock	Va Represented by Letter.						24	1	1

FORM OF CHURCH LETTER FROM CHURCH TO THE ASSOCIATION.

Clerks of churches will please write their letters by this form.

THE——BAPTIST CHURCH.

To The Alleghany and Grayson Association—Greeting:
We send as Messengers Brethren.....
Alternates.....

STATISTICS.

ADDED		LOST.	MEMBERSHIP	
Baptized.....		Dismissed by Letter...	Males	
Received by Letter.....		Excluded	Females	
Excluded.....		Died.....		
Total.....		Total	Total	

CHURCH EXPENSES.		CONTRIBUTIONS.	
Pastor's Salary		State Missions.....	
Incidental Expenses		Home Missions.....	
Poor		Foreign Missions	
Minute Fund		Education.....	
Repairs.....		Colportage	
Other Objects		Sunday School.....	
.....		Orphanage.	
Total.....		Total.....	
Grand Total.....			

Pastor.....Postoffice.....Clerk of Church.....Postoffice.....
Time of Preaching.....Ordained Ministers, (Give number name, P. O)
Remarks.....
Read and approved by the church in conference the.....day of.....1.....
.....Moderator.....Church Clerk.

ORDER OF BUSINESS.

1. Introductory Sermon.

2. Enrollment of Delegates.

3. Election of Officers.

4. Reception New Churches

5. Reading Constitution

Rules of Order. Abstract of Principles.
6. Appointment of Com's.

7. Report of Ex. Com.

8. Report of Treasurer

9. Report of Committees.

10. Miscellaneous.





MINUTES
OF THE
Third Annual Session
OF THE
ALLEGHANY AND GRAYSON
BAPTIST ASSOCIATION

HELD WITH
NEW HOPE CHURCH
PRATHERS CREEK, N. C.

September 6, 7, and 8

1900

Compiled by W. F. DOUGHTON, Clerk

Next session will be held with Pine Fork Church, City, N. C.
beginning on Thursday before the second Sunday
in September, 1901, and continue
Friday and Saturday of
same week

WILKESBORO, N. C.
BLUE RIDGE BAPTIST PRINT
1900

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:

Three Hundred Thousand Bibles Distributed in One Year.

The Denominational Sunday-school Society:

Eleven Thousand Sunday-schools Organized.

The Denominational Colportage Society:

Sixty-five Thousand Families Visited in one Year.

The Denominational Chapel Cars:

Eight Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.

Every Sunday-school keep "Children's Day," the Second Sunday in June.

Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary

1420 Chestnut Street, Philadelphia, Pa.

OUR NEWEST BOOKS

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AMERICAN BAPTIST PUBLICATION SOCIETY

PROCEEDINGS.

The Alleghany and Grayson Association met in its Third Annual Session with New Hope Church, Prathers Creek, N.C., at 11 o'clock, Thursday, September 6, 1900. Introductory Sermon was preached by Elder James Shumate. Text: Gen. 24, 49. The association took 30 minutes recess. Reassembled and called to order by the Clerk. On motion carried, Bro. J. H. Doughton was called to the chair.

Roll of churches was called, letters presented and delegates as follows:

BRUSH CREEK, T. R. Winsor, Isaac Boyer.

CHESTNUT GROVE, R. K. Johnson.

LAUREL SPRINGS, W. F. Doughton, J. P. Shepherd, J. H. Doughton.

NEW HOPE, S. O. Edwards, J. H. Wagoner, Allen Jones.

PINE FORK, John Taylor, G. T. Caudill, W. T. Upchurch.

SPARTA, Loyd Holloway, A. E. Womble, Felix Sprinkle, (W. C. Fields by a vote of the association.)

The association then proceeded to elect permanent officers. D. J. Roberts and W. A. Hash acted as tellers. The result was the election of W. C. Fields, Moderator, and W. F. Doughton, Clerk and Treasurer.

A call for new churches was made. Fair View Baptist church presented a letter and asked for admission in this body. Upon the advice of F. B. Cheek, James Shumate and J. H. Doughton, a committee appointed to investigate the claims of the church; it was received as a member of this body. J. H. Wagoner was called on and read the Constitution and Clerk read the Abstract of Principles and rules of order.

The Moderator recognized the following brethren: Elder D. J. Roberts, of Stone Mountain Association, Elder W. A. Hash, of New River, Elder A. J. Wagoner, of Little River, Bro. L. N. Perkins, of Caldwell, and Elder E. Blevins, of Ashe.

J. H. Doughton, G. T. Caudill, and J. H. Wagoner, were appointed a committee on Finance. On Religious exercises, R. K. Johnson, S. O. Edwards, J. H. Wagoner, and Allen Jones. On account of the absence of some of the members of the standing committees, they were arranged as follows:

Foreign Mission, J. H. Doughton, N. H. Jones; Home Missions, F. B. Cheek, State Missions, Isaac Boyer, E. Blevins; Orphanage, E. A. Womble, S. O. Edwards; Periodicals, W. F. Doughton, John Taylor; Education, R. L. Doughton, W. R. Bardshaw.

The committee on Religious exercises, report preaching at 7 o'clock P. M., by Elder W. A. Hash, and tomorrow at 11 o'clock by Elder E. Blevins. The association then adjourned until tomorrow morning at 9 o'clock A. M.

FRIDAY MORNING, September 7, 1900.

The association assembled at the hour appointed and was led in devo-

tional exercises by Elder D. J. Roberts. Called to order by the Mod.
Minutes of yesterday were read, corrected and approved.

ORPHANAGE.

On motion the subject of Orphanage was taken up, report read by E. A. Womble as follows:

More than 15 years ago God put it into the heart of Bro. J. H. Mills to establish an Orphanage in North Carolina to be controlled by the Baptist State Convention. After years of conflict the Lord crowned this institution with success, as He has always done where His guidance has been invoked. Bro. Mills in his declining years gave up the work to Bro. Boon, the present manager. It now provides for about 175 fatherless and motherless children. Of all the objects in this world this should receive a liberal support from all of the churches. We your committee recommend that the churches make special effort to raise in cash or kind, a liberal contribution for these children who one day will take place as men and women of our country. Respectfully submitted.

A. E. Womble, }
S. O. Edwards, } Committee.

The following visiting brethren were recognized. Bro. John E. white, of Raleigh, N. C., and Rev. W. R. Bradshaw, of North Wilkesboro, N. C.

The Orphanage work was then under consideration, remarks by D. J. Roberts, J. E. White and W. A. Hash. The delegates made pledges for the churches as follows:

Sparta, \$5.00. Laurel Springs, 5.00. New Hope, 5.00. Liberty, 25.00 Pine Fork, 5.00. Reports re-read and adopted.

The association now heard Elder E. Blevins preach a very instructive sermon.

FOREIGN MISSIONS.

Report on Foreign Missions was read as follows:

As we trust and believe that with the true Gospel we have received, we consider it not only our privilege, but our christian duty, to help send it to others who have it not. Therefore we earnestly recommend that every reasonable effort be made to send the gospel to all those who have it not. Hence we would urge the importance of our pastors as well as laymen to be impressed with this christian duty, so that we will all be more enthused upon this subject, and as the field get larger let us give more liberally.

J. H. Doughton, }
N. H. Jones, } Committee.

Remarks by W. R. Bradshaw, J. E. White. Took recess until 1:30 P. M.

Resumed business at the hour appointed and continued the consideration of the report on Foreign Missions spoken to by W. A. Hash and adopted. The messengers of Liberty church, Bros. E. L. Wagoner, H. C. Edwards, were recognized as such without a church letter.

The chair announced the following committee. Temperance, J. H. Doughton, Isaac Boyer. G. T. Caudill. Digest of church letters, T. R. Winsor, Loyd Holloway, J. P. Shepherd. To nominate an Executive committee, N. H. Jones, L. W. Andrews, E. L. Wagoner.

Elder E. Tucker and Bro. G. L. Porter, were recognized as visitors from Ashe association.

STATE MISSIONS.

Report on State Missions as follows.

For more than seventy years the State Board has been sending out men as Missionaries to destitute places of the State. There are urgent calls for help in communities where there is no preaching as Baptist believe. We have rapidly growing towns where the local help is not sufficient, and many new fields in the country where help is needed. We now have more than one hundred which depends upon the churches to contribute to their support.

Your committee recommend that the churches give liberally to this work.

Isaac Boyer,	{	Committee.
E. Blevins,		

On motion Rev. J. E. White was given the time for that object who made a very able and convincing speech on the importance of this work. The churches were called and pledged as follows:

Chestnut Grove, 50cts. Laurel Springs, \$10,00 Liberty, 4,00. New Hope, 5,00. Pine Fork, 2,00. Sparta, 20,00.

REPORT OF EXECUTIVE COMMITTEE.

The committee is not able to present as favorable a report as it would like to do. At the beginning of this associational year, Bro. L. D. Vaughn was engaged to act as Missionary.

Bro. Vaughn, after assisting in two or more revival meetings and doing some pastoral work, at Pine Fork and Brush Creek churches, become dissatisfied and complained that the committee had violated the agreement, by employing Bro. Triplett. This complaint was made indirectly to members of the church at Pine Fork. When the committee learned of this complaint, it solicited him to meet them and fairly and rightly settle the matter but he refused, and so the matter ended and so it stands.

We know the committee did not violate any agreement with Bro. Vaughn, and also we are satisfied he was sufficiently rewarded for all the services he performed.

Bro. Triplett was engaged to take the field as missionary and also elected pastor of Sparta church. Bro Triplett served about seven months and was paid by the State board \$50,00 per quarter, for his services, besides what Sparta church paid him for services as its pastor.

Bro. Morgan Upchurch was secured to do some work by the members of Laurel Springs, Pine Fork and Liberty churches. Bro. Upchurch spent about a month, preaching to the different churches, and we believe his labors were rewarded with much good to the christian cause.

We would suggest and advise all the churches to look specially after good pastors who will attend them regularly.

We think the churches are strong enough to be self supporting and should look to the committee and board less and trustees more.

It will be the pleasure of the committee to consult and cooperate with the different churches any time and aid them in any way in forwarding the great work we have at heart.

R. L. Doughton, Chm'n
W. C. Fields, }
E. A. Womble, } Committee.
J. M. Wagoner, }
T. R. Winsor, }

Remarks by R. L. Doughton and others, and adopted.

The Moderator appointed one member from each church to meet in conference and consider the matter of co-operation of the churches to work together in getting a pastor, and other work of the churches, as follows: Laurel Springs, R. L. Doughton; Pine Fork, W. T. Upchurch; New Hope, N. H. Jones; Liberty, H. C. Edwards; Sparta, E. A. Womble; Chustnut Grove, R. K. Johnson; Fair View, Jacob Hoppers; Brush Creek, Isaac Boyer.

REPORT ON TEMPERANCE.

Report on Temperance was read by F. B. Cheek.

Two preceding reports treat on the cost of Intemperance to the State to which the readers are referred. The cause of temperance is rapidly growing; and we all should press at every opportunity, the Bible doctrine at home and in church, persuading men, by our example that we are temperate in all things, knowing that according to the Scriptures that the drunkard can-not enter the Kingdom of heaven. We would urge our pastor to earnestly preach temperance.

F. B. Cheek, }
Allen Jones, } Committee.

Remarks by F. B. Cheek, W. A. Hash, and others, and adopted.

The association was led in prayer by Bro. W. R. Bradshaw and adjourned until 9 o'clock tomorrow morning.

SATURDAY MORNING, Sept. 8, 1900.

The association commenced at the hour appointed and devotional Exercises were conducted by Elder A. J. Wagoner, and others.

The association was called to order by Bro. J. H. Doughton. Minutes of previous day's work was read, corrected and approved.

REPORT ON PERIODICALS.

W. F. Doughton offered report as follows:

Your committee would earnestly advise that some leading member of each church take it in hand to solicit subscriptions for all of the Baptist papers of N. C., such as the Biblical Recorder, North Carolina Baptist and Charity and Children, and especially try to get Foreign Mission Journal and Our Home Field, in as many homes as possible. Brethren, as our young people will read some kind of Literature and there is so much trashy literature flooding our land, let us guard against its evil influence by placing in the hands of the growing generation all of the religious literature necessary.

W. F. Doughton, }
John Taylor, } Committee,

Remarks by J. E. White, W. R. Bradshaw and adopted.

HOME MISSIONS.

This subject was taken up and discussed by W. A. Hash and W. R. Bradshaw, without a report.

The work of the association now stopped to hear Rev. John E. White, who preached a very able sermon. Now took recess for one hour. Reassembled and heard Rev. E. Tucker, who preached a good sermon.

AFTERNOON SESSION.

W. R. Bradshaw offered the report on Education as follows:

There is a greater awaking in education now than at any previous history of our section. With pleasure we acknowledge this, for of all people we need most to Educate. We desire to express our thanks to the Board for the lady teachers sent to us, who gathered about two hundred pupils under their instruction. These teachers did an efficient and lasting work in our midst.

We would recomend Whitehead Academy under the care and efficient management of Prof. E. Leff Wagoner. This school has just had the best opening of its history. We urge the delegates of this association to stand by and support this school.

We would also recommend to the Baptist "North Wilkesboro Institute" which is owned, controlled and taught by Baptist. For young men and ladies who wish a College education, we recomend, respectfully Wake Forest and the Baptist Female University.

R. L. Doughton,	}	Committee.
W. R. Bradshaw,		

Remarks by W. R. Bradshaw and J. E. White, adopted.

The Committee appointed to nominate an Executive report the following names: R. L. Doughton, W. C. Fields, J. H. Wagoner, G. T. Caudill, J. M. Wagoner. Respectfully submitted.

E. Leff Wagoner,	}	Committee.
N. H. Jones,		

The committee's report was received.

F. B. Cheek offered the following report on Colportage.

We recomend that our preachers, deacons and leading members generally look to this work and supply those in their immediate neighborhood with such book as in their judgment will be most beneficial to them.

F. B. Cheek,	}	Committee.
Loyd Holloway,		

The above report was adopted without remarks.

TIME AND PLACE.

The committee on time, place and preacher, report as follows which was adopted: Time, on Thursday before the second Sunday in September, 1901. Place, Pine Fork church. Preacher, R. K. Johnson, alternate, F. B. Cheek.

DIGEST OF CHURCH LETTERS.

Received by Baptism, 28	}	Dismissed by Letter, 11	
Received by Letter, 18		Excluded,	1.
Received by Restoration, 1		Died,	4.
Total gain, 47,		Total loss,	16.
		Net gain,	31.

Report of Finance committee. Received for Minute fund, \$7.23.

J. H. Doughton, for committee.

E. Leff Wagoner offered the following resolution which was adopted:

Resolved that this association tender its thanks to New Hope church and the citizens of this community for the kind entertainment that they have given to this body and the visiting brethren.

STANDING COMMITTEES.

Foreign Missions, J. H. Doughton, J. P. Shepherd; Home Missions, E. A. Womble, W. F. Jones; State Missions, W. B. Cheek, G. T. Caudill; Education, E. L. Wagoner, J. H. Wagoner; Baptist Orphanage, R. K. Johnson, Loyd Holloway; Periodicals, W. T. Upchurch, T. R. Winsor; Temperance, James Shumate, Berry Wagoner; Sunday Schools J. F. Cheek, W. F. Doughton; Obituaries, F. B. Cheek, R. L. Doughton.

Sunday 11 o'clock A. M. Rev. John E. White preached, and was followed by Rev. W. R. Bradshaw. Both preached able sermons. This closed one of the best sessions of this association. Clerk.

OBITUARIES.

Andrew Jackson Calloway, was a member of Calloway's Chapel church, joined when this church was organized and was one of the leading members of the church until his death which occurred February, 1900. His life furnished evidence that he is enjoying that rest which awaiteth the people of God.

James Calvin Jones, was born April the 18, 1840. He professed faith in Christ and joined the church about 34 years ago. Bro. Jones was one of those who helped organize New Hope church, where he lived and labored until his death, which occurred August 19, 1900. He leaves a wife and nine children to mourn their loss. We believe the church and association has lost one of their most useful members. We feel confident that Brother Jones has received that crown of righteousness which is prepared for the faithful.

W. F. Doughton, for committee.

TREASURER'S REPORT.

Amount for minute fund	\$8.23.
Amount due for last year	.60
Total received,	8.83.
Paid for printing minutes,	9.00.
Paid for postage,	.30.
Total paid out,	9.30.

FINANCE AND S. S. TABLE.

	Pastor's Salary.	State Missions.	H. & F. Missions.	Sunday Schools.	Poor.	Orphanage Building, Repairing.	Minute Fund.	Incidental Expenses.	Total.	No. of Schools.	Officers & Teachers	Number of Scholars.	Average Attendance.	Expenses.	No. of Q. & L. Helps.	Supts.
Brush Creek	18.15						.75		18.90	1	4	75	50	2.00		Isaac Boyer.
Calloway's Chapel	1.25						.50		1.75	1	4	59	29	1.00		John Sperlin.
Chestnut Grove							.30		.30							
Fair View																
Galena																
Laurel Springs	28.65	3.00		2.00	4.69	7.00	1.25	2.00	50.39	1	3	40	30	2.00		W. A. Span.
Liberty							.80			1	6	40	30	1.75		90 J. F. Cheek.
New Hope	10.00			35		18.00	1.25		30.60	1	4	25	18	.35		15 J. H. Wagoner
Pine Fork	12.50	5.00	20.00	1.00		10.00	.75		49.25	1	4	25	20	1.50		60 U. S. Myres.
Sparta	52.00	3.75		3.50		5.00	1.50	15.00	90.75	1	5	40	25	3.50		114 W. C. Fields.
Vaughn's Chapel																
Total:	122.55	13.75	20.00	6.85	\$10. 4.69		40.00	17.00	242.14	7	30	297	202	1210	389	

EXECUTIVE BOARD.

ORDAINED MINISTERS.

R. L. Doughton, Chairman, Laurel Springs,	N. C.	J. O. Burchett,	Amortha, Va.
W. C. Fields, Secretary, Sparta,	N. C.	F. B. Cheek,	Whitehead, N. C.
J. H. Wagoner, Plainfield,	N. C.	R. K. Johnson,	Edwards X Roads, N. C.
G. T. Caudill, City,	N. C.	James Shumate,	Delphia, N. C.
J. M. Wagoner, Whitehead,	N. C.	L. D. Vaughn,	Dell, Va.

STATISTICAL TABLE.

	Pastors.	Post-Office	Clerks.	Post-Office.	Baptized.	Rec. by Let'r	Restored.	Dis. by Let'r	Excluded.	Died.	Total Membership.	Preaching.	No. of Recor- ders taken.	Value of property.
Brush Creek	R. K. Johnson	Sparta, N.C.	T. R. Windsor	Independance, Va.	4			3			113	3		\$400
Calloway's Chapel	F. B. Cheek	Whitehead,	"	Sparta, N.C.		1					15			
Chestnut Grove	J. O. Burchett	Amortha, Va	L. W. Andrews	Amorila,	1				1	1	17	2		
Fair View											11	2		
Galena											40	1		
Laurel Springs	T. R. Fulton	Summerfield, Va	W. F. Doughton	Laurel Springs,	6	2					39	4	2	\$600
Liberty	Janies Shumate	Delphia N.C	J. F. Cheek	Whitehead,							41	3	1	\$350
New Hope	F. B. Cheek	Whitehead,	W. F. Jones	Onley,	5			8		1	57	1	1	\$500
Pine Fork	L. D. Vaughn	Dell, Va	G. T. Caudill	City	7						40	2	1	\$400
Sparta			W. C. Fields	Sparta,	3	2			4		27	1	2	1000
Vaughn's Chapel											24	1		
Total:					26	5		11	5	2	426		7	2850

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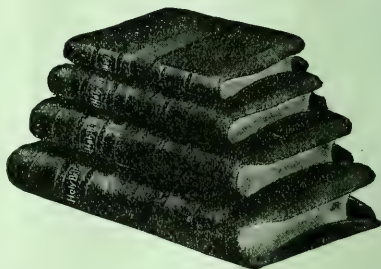
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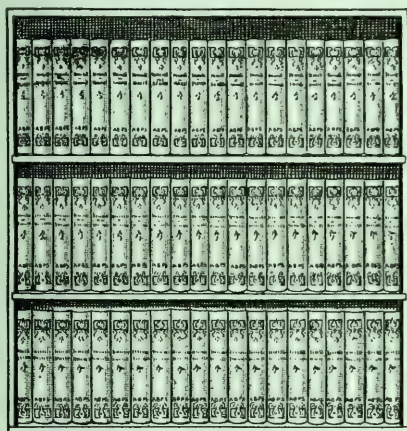
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MINUTES OF
THE FOURTH ANNUAL SESSION
OF THE

ALLEGHANY & GRAYSON BAPTIST ASSOCIATION

HELD WITH PINE FORK CHURCH, CITY, N. C. September, 5, 6, & 7 1901

Next session will be held with Sparta Church, Sparta, N. C.,

Beginning on Thursday before the second Sunday in

September 1902 and continue Friday

and Saturday of same week.

Compiled by W. F. Doughton, Clerk.

OFFICERS

W. C. Fields, Moderator. W. F. Doughton, Clerk and Treasurer.

EXECUTIVE BOARD.

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ORDAINED MINISTERS.

J. O. Burchett, Amoretta, Va. F. B. Cheek, Whitehead, N. C.

T. M. Honeycutt, Laurel Springs, N. C. R. K. Johnson, Edwards X Roads, N. C.

James Shumate, Delphia, N. C. L. D. Vaughn, Dell, Va.



ORDER OF BUSINESS.

- | | |
|-------------------------------|----------------------------------|
| 1 Introductory Sermon, | 6 Appointment of Committees, |
| 2 Enrollment of Delegates, | 7 Report of Executive Committee, |
| 3 Election of Officers, | 8 Report of Treasurer, |
| 4 Reception of New Churches, | 9 Report of Committees, |
| 5 Reading Constitution, Rules | 10 Miscellaneous. |
- of Order, Abstract of Principles.



RULES OF ORDER.

- 1 Each session shall be opened and closed by prayer.
- 2 When the Moderator calls the association to order, every member shall at once take his seat.
- 3 When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
- 4 No member shall speak more than twice on any subject except by permission of the body, and not over fifteen minutes at a time.
- 5 No member shall leave the body during its session, without permission of the Moderator.
- 6 It will be counted disorder for any member to stand up, leave the house or

PROCEEDINGS.

The Alleghany and Grayson Baptist Association met in its Fourth Annual Session with Pine Fork Baptist Church, City, N. C., at 11 o'clock A. M. Thursday, September 3rd. 1901.

Introductory sermon was preached by Rev. C. M. Rock, the Missionary of New River Association. Text: Nehemiah 4;6.

Took recess of 30 minutes, and was called to order by Bro. W. C. Fields, Mod.

Prayer by Elder L. D. Vaughn.

Roll of churches called, letters and messengers as follows:-

Brush Creek; T. R. Windsor. Chestnut Grove; R. K. Johnson and John Sperlin. Fair View; No letter or messenger. Galena; Rev. L. D. Vaughn. Laurel Springs; J. H. Doughton, J. P. Shepherd, T. M. Honeycutt and W. F. Doughton. Liberty; T. C. Shepherd and E. Leff Wagoner. New Hope; Allen Jones, J. H. Wagoner and S. Plummer. Pine Fork; G. T. Caudill, J. W. Hoppers and Wm. Pruitt. Sparta; E. A. Wamble, L. M. Holloway, W. C. Fields.

The Association now proceeded to elect permanent officers by acclamation.

W. C. Fields was elected Moderator and W. F. Doughton, Clerk and Treas.

On motion E. L. Wagoner, Calloway Hoppers and L. M. Holloway were appointed a committee on Ministerial Relief.

The Choir now recognized as visiting brethren Rev. C. M. Rock, J. B. France of New River association; Chas. Utley of Elkin association and Bro. A. W. Minish a visitor of Elkin; Bro. U. S. Myers of Stone Mountain association.

The choir now asked Bro. E. L. Wagoner to read the constitution of the association, U. S. Myers to read the rules of order, H. C. Edwards the abstract of principles. The association amended section 10 of the constitution so as to make the reports on Missions come under the same head.

Committee on religious exercises;- Pastor and messengers of Pine Fork church.

Saturday morning at 10 o'clock was set apart for discussions of Missions,

The following were added to the standing committees. Education: E. L. Wagoner, J. H. Wagoner and C. H. Utley. Orphanage: R. K. Johnson, L. M. Holloway. Periodicals: W. T. Upchurch, T. R. Windsor. Temperance; James Shumate, L. D. Vaughn. Sunday Schools; W. F. Doughton, J. B. France.

Committee on religious exercises report song and prayer service at 9 A. M. Preaching at 11 o'clock by Rev. Chas. H. Utley.

After prayer by Bro. France the association adjourned until Friday morning.

FRIDAY, SEPTEMBER 6, 1901.

After prayer and song service the association was called to order by moderator. Brethren Solomon Edwards and John Petty, Union Baptist, accepted seats in this body. Report of Executive committee was laid over till Saturday 1 o'clock.

The choir now announces the following committees: Time, place and preacher for next association;- T. M. Honeycutt, R. K. Johnson and Calloway Hoppers. Finance;- E. L. Wagoner, S. Plummer and J. P. Shepherd. To recommend on Executive committee;- F. B. Cheek, J. M. Wagoner and H. C. Edwards. Digest of church letters;- G. T. Caudill, L. M. Holloway, John Sperlin.

Rev. T. Neil Johnson, Field Secretary of Sunday Schools and Bro. T. L. Smith of Central association were offered and accepted seats in the association.

T. M. Honeycutt read the

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage at Thomasville, N. C. is one of the noblest Institutions of our Denomination which is fostered by the Baptist of the State

The Institution is only 16 or 17 years old, and has already cared for more than 1,000 fatherless and motherless children. The Orphanage is very popular with the denomination throughout the State.

We have now about 200 children there, who are dependant upon the free will offerings of the denomination. What part will this association take in supporting these helpless children?

Your committee recommend that each church and Sunday school take at least one collection quarterly for the support of this Orphanage.

T. M. Honeycutt,	} Committee.
L. M. Holloway,	
R. K. Johnson,	

Remarks by T. M. Honeycutt, C. H. Utley, L. M. Holloway, E. A. Wamble and C. M. Rock. Took up a collection of \$9.72. Report adopted.

FRIDAY EVENING, September 6, 1901.

On motion, Rev. L. D. Vaughn was elected moderator protem.

W. F. Doughton read the following-

REPORT ON PERIODICALS.

We, your committee, advise all of the churches to try and get good Baptist Literature into the members' homes, such as the Biblical Recorder, N. C. Baptist, Religious Herald, Foreign Mission Journal and Charity & Children, and let us guard against trashy Literature and do all we can to keep it out of our homes.

T. R. Windsor,	} Committee.
W. F. Upchurch,	

Spoken to by T. Neil Johnson and adopted.

C. H. Utley read the following-

REPORT ON EDUCATION.

Wake Forest College is the property of the Baptist of N. C. and the head of all the Baptist schools of the State. The progress of a people is proportionate to their education. Education is power. An educated religious people are a powerful people. Our success is largely due to the influence of Wake Forest College. One of the primary purposes in its establishment was the education of young men called of God to the work of the gospel ministry. Many of our most useful preachers have received help from the Board of Education.

About fifty young ministeres will be aided the present year by this board.

The Baptist Female University at Raleigh is entering upon the third year of its work. This institution means to the Baptist girls of N. C. what Wake Forest has done for the Baptist boys of the State. 225 students attended last year.

Truly has it been said "Educate a boy and you have an educated individual, but educate a girl and you educate a family." This year we are raising a century fund of 100,000 dollars as a thanks offering for God's rich blessings in the past. Every baptist should participate in this offering upon God's altar, for the better education of our people. Sixty cents per member will raise the amount. Richmond College sustains the same relation to our Va. Brethren that Wake Forest does to us in N. C. We rejoice in the general awakening in the interest of our public schools and general education. Our associational schools are doing a great work for the denomination. We heartily recommend the

Blue Ridge Institute located at North Wilkesboro, N. C. and the very excellent work being done by Prof. R. P. Johnson. We also endorse and recommend to our people Oak Hill Academy in the New River association, under the management of Prof. E. Leff Wagoner.

chas. H. Utley, for committee.

Remarks by C. H. Utley, M. C. Rock, T. M. Honeycutt, T. L. Smith, J. H. Doughton, L. M. Holloway and adopted.

Committee on religious exercises report preaching at 7:30 P. M. by Rev. S. Blevins. Saturday morning devotional exercises by Rev. F. B. Cheek. 11 A.M. sermon by Rev. J. B. France. Prayer by L. D. Vaughn and adjourned until tomorrow morning.

SATURDAY MORNING, September 7, 1901.

The Association met at 9 A. M. and engaged in devotional exercise for half an hour, conducted by Rev. F. B. Cheek and others.

Received as correspondents;- J. R. Jolly, of Elkin association. Bro. J. S. Kilby and Rev. Grant Cothren of Stone Mountain association.

Minutes read and confirmed.

T. M. Honeycutt read the following-

REPORT ON MISSIONS.

When our Master was about to leave the world, He gave to the Disciples and the church their marching orders "Go ye into all the world and preach the gospel to every creature." He also told them "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth." We have here beautifully set forth the Mission of our Southern Baptist. Jerusalem and Judea are our State Missions. Samaria our Home Missions, and unto the uttermost part of the earth our Foreign Missions. The Baptist of the South through our Convention and Foreign Mission Board. We are doing Mission work in China, Africa, Italy, Japan, Brazil and Mexico. We have more than 100 Missionaries and more near 200 native helpers or preachers. God's blessings are being poured out upon our work in all these fields.

Home missions, This is the work Southern baptist are doing in almost all of our Southern cities and Western states and Territories and in a part of Cuba. We have more than 700 home Missionaries. God is blessing their labors and thousands of souls are being brought to Christ every year through their labors. State missions, We mean by State missions the work being done in our own State under the direction of the State Mission Board. Your committee is of the opinion that God's blessings has been seen in a more powerful way upon our State missions than any other work the denomination has engaged in. This year we have more than 125 preachers laboring in the destitute sections of our State under direction of the State Board.

Bro. Johnson, Cor. Secy., is making appeals to us continuously to pray for and support the brethren with our means. We believe this association ought to help sustain this work in proportion to their ability. Respectfully Submitted,

T. M. Honeycutt for Committee.

Remarks by M. C. Rock, T. M. Honeycutt. the association now suspended business to hear Rev. J. B. France preach. Text; Luke 11:17.

Took recess of one hour and then reassembled and continued the remarks on Missions by L. M. Holloway and R. L. Doughton. Report adopted.

R. L. Doughton read the following

REPORT OF EXECUTIVE COMMITTEE.

Dear Brethren: We have nothing of special interest to report. At our last as-

Sparta, Laurel Springs, Liberty and New Hope churches agreed to cooperate in this matter. Later they agreed to extend a call to Bro. T. M. Honeycutt, who was elected pastor of these four churches, and upon notification of same, accepted the calls and moved to the field. He has been ably assisted by our local home preachers, and they have cooperated harmoniously and we believe much good has resulted.

Bro. Honeycutt's health has been feeble and he has not been able the past Summer to fill all his appointments, but has done much more than his health and strength was equal to. We earnestly ask the prayers of all the brethren for his recovery, so that he can again go forward with his labors, with the same zeal and earnestness manifest by him prior to his illness. So far as your committee is able to Judge the outlook for our cause is more encouraging than it has been since the organization of the Association.

R. L. Doughton, Chairman.

After some remarks the above report was adopted.

On motion Rev. R. K. Johnson was unanimously elected a Missionary for the Association.

E. Leff Wagoner read the following-

REPORT ON MINISTERIAL RELIEF.

During the past year Ministerial Relief Board has done a most gratifying work.

The business of this Board to help the needy aged ministers and widows of preachers. Our body ought to become more interested in this part of our denominational work. Already one of our aged ministers is a beneficiary of this Board.

We most earnestly ask our pastors to bring the work of this Board before churches and take collections for same at least once a year.

Respectfully submitted,

E. Leff Wagoner,
C. H. Hoppers,
L. M. Holloway,

} Committee.

On motion by T. M. Honeycutt, that if the churches on the Va. side wish letters of dismission, that the Clerk be empowered to grant the letters.

J. H. Doughton offered a motion that a committee of five be appointed to look after the conditions of the churches. The motion prevailed and the following were chosen: J. H. Doughton, S. O. Edwards, Joseph Sperlin, W. I. Harp and Steven Hoppers.

SUNDAY SCHOOL REPORT.

We your committee of Sunday Schools beg to report that, since we as Baptist take the Bible as our all sufficient rule of faith and practice. We believe it our duty to promote its study through the agency of the Sunday School, through the entire year.

The Secretary of our County Sunday School Convention has formerly furnished us with our annual statistics, but since the Institute has not been held this year, we are at a loss as to the work for the past year. However, we are glad to report some improvement in the work, but regret to say that there are few of our churches which have "ever-green" Sunday Schools. We urge increased effort in thus promoting the study of God's word, and in seeking better methods of teaching it.

Respectfully submitted,

W. F. Doughton,
J. B. France,

} Committee.

A very strong address was delivered by Rev. T. Neil Johnson. Report adopted.

EVENING SESSION.

The association met according to adjournment. The Clerk being absent J. H. Wagoner was elected clerk pro tem. Jas. Shumate read the following—

REPORT ON TEMPERANCE.

The cause of Temperance is rapidly gaining in our association. We urge that our churches and preachers let the world know where we stand and every opportunity to teach the young the danger of intemperance. Remarks by Jas. Shumate and others and adopted.

ASSOCIATIONAL SCHOOL RESOLUTION.

In view of the present imperative need of our Baptist young people for better educational advantages. It is resolved—

1st. That a committee of three be appointed to cooperate with the people in the establishing of an Associational school to be under the direction of the Association.

2nd. That this committee of three be chosen by this body and authorized to cooperate with the churches in soliciting subscription and making the necessary contracts for the establishment of said school.

3rd. That said committee be requested to make report to this body at its next annual session, of all work done in carrying out these resolutions. Resolution adopted.

The chair appointed E. L. Doughton, W. C. Fields and G. T. Caudill a committee to carry out the above resolution.

STANDING COMMITTEES.

Missions: T. M. Hanger, J. Mc. Wagoner and Allen Jones. Orphanage: E. A. Womble, S. O. Edgewood and C. H. Hopper. Education: E. Jeff Wagoner, Z. T. Bagby and T. R. Windsor. Sunday Schools: J. M. Brock, L. M. Holloway and W. F. Doughton. Periodicals: J. H. Wagoner, G. T. Caudill and Wm. Pruitt. Temperance: R. K. Johnson, Isaac Boyer and J. L. Shepherd. Obituaries: J. B. Cheek, W. T. Upchurch and John Taylor. Ministers Relief: J. H. Doughton, F. C. Shepherd and W. I. Harp.

The next Session will be held on Thursday before the second Sunday in September 1902. Place: Sparra church. Preacher: L. D. Varghe. Alternate: R. K. Johnson.

DIGEST OF CHURCH LETTERS.

FINANCE.

Rec'd by baptism 22	Disch'd by Let'r 10	Minute fund \$ 8.55	Pastors Salary \$ 355.50
Letter 10	Excluded 5	State missions 24.00	Repairs 10.00
Restoration 1	Died 2	Sunday sch'ls 6.85	Associat'n'l mis'ns 25.00
Total 33	Total 20	Orphanage 16.97	Incident'l expenses 15.00
Net gain of 13		Total \$ 461.87.	

G. T. Caudill, L. M. Edgewood and John Sperlin, Committee.

E. L. Wagoner, S. Plummer and J. P. Shepherd, Committee.

TREASURER'S REPORT.

Received: Minute fund \$ 8.55	Paid out: For printing minutes \$ 7.00
State missions 1.00	Amount sent J. B. Boon 9.72
Orphanage 9.72	Postage .50
Total 19.27	Total 17.22

RESOLUTION OF THANKS.

The following Resolution was offered by E. A. Womble.

Resolved. That the thanks of this Association is hereby tendered to the brethren and sisters of this community for their special kindness shown the delegates and visitors during this Association. Unanimously adopted.

Adjourned to the next place of next meeting.

W. F. Doughton, Clerk.

W. C. Fields, Moderator.

SUNDAY, September 7th.

Assembled at the church and after song and prayer service, spent 30 minutes by talks about Sunday Schools.

11 A. M. Sermon by Rev. Chas. H. Utley. Text: "Take my yoke upon you and learn of me, for I am meek and lowly in heart, and ye shall find rest unto your souls." Bro. Utley preached a strong and spiritual sermon.

Now took recess of one hour. Dinner served on the grounds.

Rev. C. M. Rock preached a good sermon. Subject: Psalms 72; 17. "And his name shall endure forever."

Thus ended one of the most profitable sessions of this Association. CLERK.

CHURCHES	Pastors	Salary	Mis- sions	sunday schools	Orph- anage	Repairs	Minute Fund	Incid'n tal Ex.	Total	No. S. S.	off. & t	No. sch	Superintendents & P. O.
Brush Creek	16.50						1.50	17.50	1	4	40	Isaac Boyer, Brush, Va.	
Chestnut Grove	Not rep						.50	.50				John Sperlin, Sparta, N. C.	
Fair View							.25						
Galena							1.50	25.00	5	3	35	J. H. Doughton, Laurel Springs	
Laurel Springs	112.00	10.00	6.00	5.00	.75		1.30	159.50	1	1	35	J. M. Cheek, Montland,	
Liberty	46.00	4.00					1.50	53.05	1	2	30	J. H. Wagoner, Plain Field	
New Hope	60.03		.65				.50	62.15					
New River							1.00	.50					
Pine Fork			.20			10.00	1.50	11.00		3	45	U. S. Myers, City	
Sparta	110.00	10.00		2.50				139.00					
Vaughnschapel	Not	Rep											

CHURCHES.	PASTORS AND POSTOFFICE.	CLERKS AND POST OFFICE	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	Total me- mbership	Preaching	Value of ch property
Brush Creek	R. K. Johnson, Edwards X Roads, N. CT.	R. Wind sor, Independence, Va	12	3	1	5	5	3	115	3	400
Chestnut Grove	F. B. Cheek, Whitehead,	John Sperlin, Sparta, N. C.				2			15	2	
Fair View									11		
Galena	J. E. Edwards, Dell,	Va F. O. Moore, Dell,							40	1	
Laurel Springs	T. M. Honeycutt, Laurel Springs,	N. C. W. F. Doughton, Laurel Springs	4	4		2		1	45	4	600
Liberty	T. M. Honeycutt, Laurel Springs,	J. M. Wagner, Montland,		3		1			42	2	350
New Hope	T. M. Honeycutt, Laurel Springs,	W. F. Jones, Olney,						1	55	1	500
New River	James Shumate, Delphia,	F. F. Shumate, Delphia,	5						20		
Pine Fork	D. J. Roberts, Cherry Lane,	J. F. Roberts, City,				3			38	2	400
Sparta	T. M. Honeycutt, Laurel Springs,	W. C. Fields, Sparta,	1						23		1000
Vaughnschapel									25	2	
			22	10	1	13	5	5	430		2850

OBITUARY.

Sister Nannie Jones, wife of Allen Jones was born Jan. 25, 1845, Died Dec. 14, 1900. She was confined to her bed by the heavy hand of affliction for more than three years prior to her death. During all her sufferings, she manifested great Christian fortitude. She said she had prayed for years to become reconciled to her faith and willing to die, and that happily she had reached that point. Sister Jones was one of the most consistent members of her church, and her home life was of such a character, as to bless her home and all those who come under its influence. When death came, she no doubt passed to the reward of the righteous. Signed- R. L. Doughton and F. B. Cheek.

CONSTITUTION.

Art. 1 This body shall be called the Alleghany and Grayson Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the church's

4 At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer, in such way as the Association may direct. The last two offices may be held by the same brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.

6 The Clerk shall keep a correct record of the proceedings of the body, and superintend printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our association, pay them out as the association may direct, and make report at each annual session.

8 The association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive committee of five brethren who shall look after the destitution in the bounds, and cooperate with the State Mission board of the Baptist State convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual sermon shall be introduced by a sermon by some bro. previously appointed.

12 The association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

This constitution may be amended by a vote of two-thirds of the members present at any annual session.

Monuments! Tablets! Headstones!

I Now have full control to manufacture Concrete monuments in Ashe, Watauga and Alleghany Cos. also Wilkes.

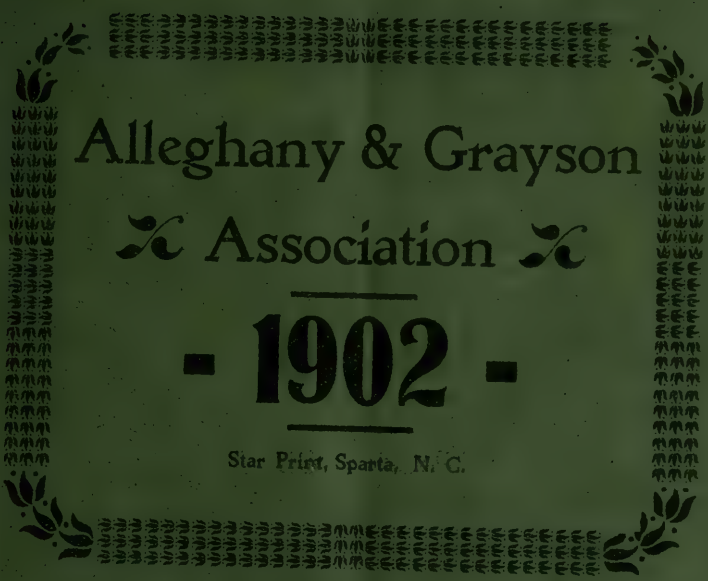
I CAN SAVE YOU MONEY! WHY NOT LET ME DO IT.

I solicit your inspection and I am sure after you have seen my work you will









Alleghany & Grayson

Association

- 1902 -

Star Print, Sparta, N. C.

Officers of Association.

Rev. L. D. Vaughan, Moderator,	Dell, Va.
W. F. Doughton, Clerk & Treas.	Laurel Springs. N. C.

Ministers,

Cheek, F. B.	Whitehead, N. C.
Johnson, R. K.,	Edwards Cross Roads, N. C.
Vaughan, L. D.,	Dell, Va.

Licentiate.

Stamper, D. M.,	Whitehead, N. C.
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Executive Board.

R. L. Doughton, Chairman,	Laurelsprings, N. C.
W. C. Fields, Secretary,	Sparta, N. C.
J. C. Vaughan,	Independence, Va.
Berry Wagoner,	Independence, Va.
N. H. Jones,	Prathers Creek, N. C.

Minutes Of The
Alleghany and Grayson
Association,

In Its
Fifth Annual Session

Held With
Sparta Church, Sparta, N. C.

Sept. 11, 12, 13, 1902.

Next session will be Held with Liberty
Church, Whitehead, N. C., Beginning on Thurs-
day before second Sunday in September, 1903,
and continue Friday and Saturday of same
week x x x x x x

~~Next session, to be held after
2nd Sunday in Sept, Council
Church~~

Standing Committees:

Missions,	- - - - -	W. C. Fields
Orphanage,	- - - - -	N. H. Jones
Education,	- - - - -	John M. Cheek
Sunday Schools,	- - - - -	E. Leff. Wagouer
Periodicals,	- - - - -	E. A. Womble
Temperance,	- - - - -	T. R. Windsor
Pastor and Church Relation,	- - - - -	R. L. Doughton
Ministerial Relief,	- - - - -	J. W. Burchett
Obituaries,	- - - - -	J. H. Doughton
State of Churches,	F. B. Cheek,	J. M. Wagoner,
		Joseph Spurlin.

Officers of Baptist State Convention.

	President	
Rev. R. H. MARSH, D. D.	- - - - -	Oxford, N. C.
	Secretary	
N. B. BROUGHTON,	- - - - -	Raleigh, N. C.
	Treasurer	
WALTER DURHAM,	- - - - -	Raleigh, N. C.
	Corresponding Secretary	
LIVINGSTON JOHNSON,	- - - - -	Raleigh, N. C.
	President of Wake Forest College.	
Chas. E. Taylor, D. D.,	- - - - -	Wake Forest, N. C.
	President of Baptist Female University	
R. T. VANN, D. D.,	- - - - -	Raleigh, N. C.
	Superintendent of Thomasville Orphanage.	
Rev. J. B. BOONE,	- - - - -	Thomasville N. C.

MINUTES.

Sparta Baptist Church,
September 11, 1902.

1 The Alleghany and Grayson Baptist Association of North Carolina convened at 11 o'clock, a. m., with Sparta Church in its fifth annual session. Opened by Introductory Sermon by Rev. L. D. Vaughan; text 1 Cor. 15-58, "Therefore My Beloved Brethren etc." Took recess of one hour and half.

2 Reassembled at 2 p. m. Prayer by J. W. Burchett. Called to order by W. C. Fields, Moderator.

3 Roll of churches called with messengers and letters as follows: Brush Creek, T. R. Windsor; Chestnut Grove, R. K. Johnson, John Spurlin; Galena, L. D. Vaughan; Laurel Springs, R. L. Doughton, J. P. Shepherd and Z. T. Rugby; Liberty, E. Leff. Wagoner; New Hope, no letter or messenger; Pine Fork, G. T. Caudill; Sparta, W. C. Fields, E. A. Womble, W. I. Harp. By motion messengers from New River church were received without a letter.

4 The chair announced in order the election of officers, viz: Moderator, Elder L. D. Vaughan; Clerk and Treasurer, W. F. Doughton. Both officers were elected by acclamation.

5 The chair called W. C. Fields to read the constitution and E. A. Womble to read rules of order.

6 The following brethren were recognized and invited to seats with the body: From Elkin association, J. F. Gentry, J. R. McCann and J. W. Burchett; Brushy Mountain association, A. C. Hamby; New River, Va., J. B. France, C. M. Rock; Valley Association, Va., John Peter Saul.

7 The chair announced the following committees: On religious exercises, Pastor and Delegates of Sparta with T. R. Windsor; on arrangements: R. L. Doughton, E. Leff. Wagoner, Z. T. Bagby; on time, place and preacher: G. T. Caudill, T. R. Windsor, E. A. Womble; on finance: W. C. Fields, E. L. Wagoner; on digest of church letters: J. W. Burchett, J. H. Doughton.

5 ALLEGHANY AND GRAYSON BAPTIST ASSOCIATION

8 Ordered that clerk insert officers of Baptist State Convention in minutes.

9 Committee on religious exercises report as follows: preaching at 7:30 p. m. by Rev J. B. France and 11:00 a. m. tomorrow by Rev C. M. Rock. Adjourned to meet tomorrow at 9 o'clock. Prayer by C. M. Rock.

FRIDAY MORNING.

10 Devotional exercises, conducted by Rev. R. K. Johnson. Association called to order by Moderator in the chair.

11 Committee on Bill of Arrangements made the following report which was adopted: From 9 a. m. to 9:30 Devotional Exercises; from 9:30 Report of Executive Committee; 10:30 Ministerial relief; 11:00 Sermon. Adjournment. 1:30 p. m. Temperance; 2:30 Orphanage. 3:30 Education.

SATURDAY.

9:00 a. m. Devotional exercises; 9:30 Periodicals; 10:00 Missions; 11:30 Sermon. Adjournment.

2:00 p. m. Associational School; 2:30 Obituaries.
3:00 Miscellaneous Business.

12 Report of Executive Committee.

Dear Brethren:—The past year's work of the Executive Committee, was begun by co-operating with Rev R. K. Johnson, who was selected as Associational Missionary one year ago. Brother Johnson's report is as follows:

Began work January 1st, 1902; traveled about 700 miles; preached 113 sermons; made 117 religious visits; baptisms, 6; professions of faith, 15; church additions, 11; Organized one Sunday School. Received from all sources, \$44.90. Balance due on personal pledges \$18.75.

The committee by co-operating with four of the churches of the Association, secured the services of Rev. J. W. Burchett, to take the place of Bro. Honeycutt who was on the field as Missionary and pastor last

year and who had to give up the work owing to feeble health.

Bro. Burchet's report is as follows: Began work in February, 1902. Has served four churches as pastor: Laurel Springs, New Hope, Liberty and Sparta; has also preached at Pine Fork, Bellview, Laurel Fork, Chestnut Grove, Reeves School House and held other meetings at private homes; preached 217 sermons; made 13 Sunday talks; 193 religious visits; conducted 7 burial services; baptized 10 persons.

We, as a committee, feel that the labors of both brothers Johnson and Burchett have been of much good to our Association and the people within its bounds, and further, we recommend that these same brethren be retained on the field for the coming year, and also that they be looked carefully after in the way of support. We consider that these men cannot devote their time to the work of the Master and His churches unless the brethren discharge their duty by way of administering to their material relief.—R. L. DOUGHTON, for Com.

Remarks by R. L. Doughton, J. P. Saul and others and adopted.

13. Rev. T. J. Houck, pastor of M. E. Church South was recognized by Moderator and excepted a seat in the body.

14 Letter presented from New Hope Church. Messengers: Allen Jones, S. Plummer, S. O. Edwards, Letter from New River read. A. J. Sexton, F. F. Shumaker, delegates.

15 Report on Ministerial Relief called for; no report ready. Remarks were made by J. P. Saul, C. M. Rock and others.

16 The Association now heard Rev. C. M. Rock preach; text Luke 24-29. "But they constrained him, saying, abide with us etc." Adjournment.

FRIDAY EVENING.

The body was called to order at 1:30 p. m.. Prayer by Bro. McCann.

17

Report on Temperance.

The Bible teaches us to be temperate in all things. We know according to the scriptures that the drunkard cannot be saved. Therefore we should as a people stand firmly and united for the cause of temperance.

R. K. JOHNSON for Com.

Spoken to by W. C. Fields, A. C. Hamby, J. B. France. Adopted.

18

Report on Orphanage As Follows:

Brother Moderator: At your request we make this short report, and as you have churches in Va., we take the liberty to mention the Orphanage work in Va. also:

(1) We want to praise God for his continued blessings upon us. We note the noble gift to our Orphanage at Thomasville from our Bro. Dennis Simmons, who built a house for 50 children and then left in his will \$60,000.00 for our Orphanage. This Bro. was 60 years old before he joined the church.

We have 240 children at Thomasville who occupy 7 houses as homes. We have 14 buildings in all and a good farm. Our trustees are thinking of building a central dinning room, where all the children can eat at one time.

Brethren, remember it costs some \$1,500.00 a month to support our Orphanage. Let us give more. Will you do it?

In Virginia the Orphanage at Salem has been opened some ten years; they have 135 children, four good brick buildings in all, costing over \$100,000.00. This year they are erecting a main building, to cost over \$25,000, where the children can all worship at one time; and cook and eat in same building. They have a good underground sewerage system and plenty of water in all of the buildings. Respectfully submitted,

John Peter Saul, E. A. Womble,
S. O. Edwards, Committee

Remarks by Livingston Johnson; collection of \$12.44; further remarks and adopted.

Report on Education.

The people of North Carolina, now realize, as perhaps never before, that education is a necessity, rather than a luxury. A man is valuable in the working world according to his capacity to produce, and education always increases that capacity.

North Carolinians are now alive to the fact that if they would keep pace with the progressive people of other states in the matter of production, they must keep pace in the matter of education. There has been an awakening in North Carolina such as we have rarely ever seen, and the people are determined, at whatever cost, that the children of this state, in all walks of life, shall have the benefit of a common school education.

What has been said of the State and of the individual can be said of the Baptist of North Carolina.

This Association is small numerically, but we can be a mighty power for good in this onward movement of Education. Let us turn our attention to the public schools, then to the academies, then to the colleges and universities.

Wake Forest College and the Baptist Female University are institutions for which all Baptists should labor earnestly. Respectfully submitted,

E. Leff. Wagoner.

Remarks by E. Leff. Wagoner, Livingston Johnson and others. Adopted.

20 Chair appointed J. C. Vaughan, John Spurlin, Z. T. Bagby, W. B. Cheek and W. I. Harp as a committee to recommend an Executive Committee.

21 Resolution offered by J. W. Burchett which provided that a committee be appointed on the resolution of churches to pastors and pastors to churches. J. W. Burchett and Z. T. Bagby were appointed to constitute that committee.

22 Adjournment.

THIRD DAY, DAY SATURDAY MORNING SESSION.

23 Devotional exercises, conducted by E. A. Womble.

24 Minutes of yesterday read and approved.

25 Bro. J. S. Kilby was received as a correspondent from Stone Mountain Association.

26 The Chair appointed correspondents to the following Associations viz: Ashe, J. W. Burchett, W. F. Doughton; Stone Mountain, R. K. Johnson, S. Plummer; Elkin, J. M. Wagoner, Allen Jones, L. D. Vaughan; Brushy Mountain, E. L. Wagoner, Z. T. Bagby; New River, T. R. Windsor, G. T. Caudill; Baptist State Convention, E. Leff. Wagoner, W. F. Doughton; Southern Baptist Convention, W. C. Fields, R. L. Doughton.

27 Report on Periodicals read and adopted as follows:

We would earnestly advise that our homes be provided with such literature that will give our people a nobler conception of Baptist principles and what they are worth to the world. To this end we would mention the Biblical Recorder, The Blue Ridge Baptist, The North Carolina Baptist, Charity and Children for our North Carolina brethren. For Virginia brethren we recommend The Religious Herald and Foreign Mission Journal for all.

J. B. France. Z. T. Bagby,
J. P. Shepherd, Committee.

Remarks by Livingston Johnson, C. M. Rock and others.

28 J. M. Wagoner offered report on Missions as follows:

Report on Missions.

About two thousand years ago, when the world was all in darkness and with little hope, God in his infinite mercy and goodness, gave us his son Jesus and sent him from Heaven to this world on a mission, and that mission was the salvation of the lost.

Jesus called men to be his Disciples, and they were sent out on a mission, and that mission was the salvation of souls.

Paul the great Missionary preached in different countries, and established churches among the Heath-

ern. If we have the Spirit of Jesus we have Mission Spirit, ever ready and willing to help bring fallen humanity back to God. "Go ye into all the world and preach the Gospel to every creature," is the command of our blessed Master. We advise our churches to give freely to the cause of Missions and our pastors to supply the destitution in our Association as much as possible. Respectfully submitted,

Allen Jones, J. M. Wagoner,
Committee.

Remarks by Livingston Johnson.

The Association now heard sermon by Rev. Livingston Johnson.

Recess for one hour and half.

Reassembled and continued the discussion of Missions by Livingston Johnson, C. M. Rock and others. Collection taken for Foreign Missions \$9.45.

29 Associational School.

E. Leff. Wagoner, W. C. Fields and R. L. Doughton were appointed a committee to visit and confer with Ashe Association looking to the establishing of a joint school.

30 Committee on Obituaries made a report and submitted a memorial to Rev. James Shumate. Spoken to by J. W. Burchett, R. L. Doughton.

R. K. Johnson said paper will appear in appendix,

31 Report of Committee on time, place and preacher for next session;

Time: On Tuesday before the second Sunday in September, 1903.

Place: Liberty Church, Whiteherd N. C.

Preacher: J. W. Burchett; Alternate, L. D. Vaughan.

E. A. Womble, G. T. Caudill,
T. R. Windsor, Committee.

32 Committee on Finance report as follows:

State Missions,	-	-	-	-	\$16.25
Foreign Missions, .	-	.	-	-	9.45
Associational Missions,	-	-	-	-	42.30
Orphanage,	.	-	-	-	13.44

11 ALLEGHANY AND GRAYSON BAPTIST ASSOCIATION.

Ministerial Relief,	-	-	-	12.00
Education,	-	-	-	35.00

Total, \$128.44

Respectfully submitted,
W. C. Fields, E. Leff. Wagoner,
Committee.

33 G. T. Caudill offered the the following resolution which was adopted:

Resolved, That the hearty thanks of the Association be extended to the members of Sparta Baptist Church and town for their unstinted hospitality in providing for this Association.

34 E. Leff. Wagoner offered the following resolution which was adopted:

Resolved, That our pastors appoint a committee in each of his churches, who shall have two months each to collect for our six Boards, divided as follows:
January and February - - - to Education.
March and April - - - to Home Missions.
May and June - - - to Foreign Missions.
July and August - - - to Ministerial Relief.
September and October - - - to State Missions.
November and December - - - to Orphanage.

35 On motion of E. A. Womble that the Moderator and Clerk be empowered to appoint the Standing Committees.

Adjourned till 7:30 p. m.

36 In an open conference of the Delegates, to elect Missionaries for the Association, after some discussion R. K. Johnson and L. D. Vaughan were elected by acclamation, subject to the following resolutions;

That all pledges and funds subscribed for Associational Missions be paid to the Chairman of the Executive Committee.

That each Missionary report to said Chairman at the end of each month the work done by him, and that said Chairman then pay the Missionaries each month for the work done by him, and the pay be made to each

according to work done by him as Missionary, Pastorial work not counted.

Subscription taken for that purpose: Brush Creek, \$10.00; Chestnut Grove, \$10.00; Laurel Springs, \$40.00; Liberty, \$10.00; New Hope, \$12.00; New River, \$5.00; Pine Fork, \$5.00 Sparta, 22.50; Total, \$114.50.

37 Evening session 7:30 p. m.

Report on pastor and Church relation as follows, which was adopted:

The relation between the pastor and churches is like that of a father's toward his family. The church should respect and love their pastor as good children do their father.

The pastor should know his members well in order to know their needs; to do this he must go into their homes and make himself one of them; in order that he may be able to do this they must give him a comfortable living. This is the Bible plan. Paul declares that God hath ordained that they that preach the gospel should live of the gospel, 1 Cor. The church should pray for their pastor, and then they will want to pay often to his support. Pastors, throw yourselves upon the Lord and the churches, make every visit a religious one. Churches, pay your pastors; in doing this you help them to be more useful. Respectfully submitted,

J. W. Burchett, Z. T. Bagby,
Committee.

38 Report of the Committee on state of Churches.

We have visited most of the churches in Alleghany and would have visited some of the churches in Grayson, but for the disappointment of a meeting that was to be held with Brush Creek Church. Some of the churches that we visited were in fairly good condition, though none of them are as well organized as they should be. There are some weak churches, viz: Chestnut Grove and New River, and perhaps others that have no house of worship, and we would recommend that they be looked after and assisted in the erection of suitable buildings for worship. We further recom-

13 ALLEGHANY AND GRAYSON BAPTIST ASSOCIATION

mend that the Pastors and Deacons try to more efficiently organize, so that they may have a more systematic way of doing church work.

We would advise that members of the different churches visit and encourage them by your help and prayers.

We find that in Liberty Church has some trouble or lack of fellowship, which is so essential for the well-fare or progress of a church and would suggest that that church take the necessary steps to bring about reconciliation or settlement of said trouble.

J. H. Doughton for Committee.

39 By motion report on Sunday Schools was laid over until Sunday morning.

On motion of G. T. Caudill the Association adjourned to meet at Liberty Church Sept. 10th, 1903.

SUNDAY.

Report on Sunday Schools.

W. F. Doughton read the following report which after remarks by W. F. Doughton, J. B. France, L. Johnson, W. A. Murray was adopted.

Baptist are not held together by any Ecclesiastical body or laws, nor governed by any human laws. Christ the great head of the church is their only law giver.

Hence, unity of our faith and practice is the wonder of the world. Since we recognize Jesus as our leader, our safety and our mission in the earth depends largely upon a thorough knowledge of his will. Our young people must be well grounded in the faith once delivered to the saints. The Sunday School can be made a powerful agency to propogate the truth as it is in Christ.

It is estimated that 90 per cent of the increase to the churches come from Sunday Schools, and those who come from the Sunday School ranks make the most useful members.

If these are facts the teaching of God's word is indispensable to the development of Baptist Churches.

This is the work in which every member of the church can, and ought to engage in.

May the blessings of God be upon our Sunday School work.

Respectfully submitted,
W. F. Doughton.

11 o'clock a. m.

Sermon by Rev. C. M. Rock: text Collos. 3rd. chapter and 11 verse, "Christ is all and in all," followed by Rev. Livingston Johnson: text Romans 8th chapter and 3rd verse, "For what the law could not do in that it was weak, through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin condemned sin in the flesh."

Collection for State Missions taken \$9.50. Thus closed a truly good Association.

L. D. VAUGHAN, Moderator,
Dell, Va.

W. FRANK DOUGHTON,
Clerk and Treasurer,
Laurel Springs, N. C.



Financial Table,

Churches,	Pastor's Salary,	State Missions,	Associational Missions,	Foreign Missions,	Home Missions,	Orphanage	Miscellaneous,	Minute Fund,	Poor,	Totals,	Time of Preaching Sunday,
Brush Creek	\$14 00						\$12 00	\$1 00	5 00	\$33 00	3
Chestnut Grove								50		50	21
Galena								50		50	
Laurel Springs	150 00	5 00	16 55			1 00	121 00	1 50	5 00	299 05	4
Liberty	27 00	1 00	5 75					1 75		35 50	3
New Hope	20 00		5 50					1 00		26 65	1
New River								50		50	1
Pine Fork		1 25						1 15		2 40	2
Sparta			14 00				64 00	1 50	10 00	89 50	21
	\$211.00	\$7.25	\$41.80			\$1.00	\$197.00	\$97.40	\$20.00	\$487.60	

Sunday School Statistics.

Churches.	Superintendents.	Address.	No. of Officers and Teachers.	Number of Scholars.	Average Attend- ance.	Months Kept Open
Brush Creek	Isaac Boyer	Brush, Va.	10	75	48	3
Chestnut Grove	R. W. Brooks	Glade Creek, N. C.	3	45	25	7
Galena						7
Laurel Springs	W. F. Doughton	Laurel Springs, N. C.	6	46	24	12
Liberty	J. M. Cheek	Montland, N. C.	5	50	20	4
New Hope	H. E. McMillan	Plainfield, N. C.	5	75	35	3
New River						3
Pine Fork	J. F. Roberts	City, N. C.	4	24	18	3
Sparta	No School					
			33	315	170	34

Resolutions of Respect
In Memory of
REV. JAMES SHUMATE.

Whereas, It has pleased God in the ever wise ordering of Divine Providence to call from our midst our dearly beloved brother and pastor, James Shumate, and

Whereas, we, The A. and G. Association, desire to render a testimonial of our sincere affection toward our departed brother; to give some expression of our consciousness of his high worth his noble life, his large and loving service rendered unto God and in behalf of the truth as it is in Christ Jesus. his constant and growing ardor in his high calling, his love and affection for the brotherhood and his warm hearted solicitude for the welfare of men; Therefore be it

Resolved, That with deep and unfeigned sorrow, we mourn the death of one whom we knew to love, but that while we deeply mourn the loss of our noble brother, we bow in humble submission to the Divine will and pray that God may bless the fruits of Bro. Shumate's labors to a large harvest and that He may raise up other men and commission them to carry on the work to which he called Bro. Shumate; we pray also that the life and service of Bro. Shumate may stand forth through all our churches; a memorial of one of God's truest servants and that the good which he accomplished in the service of God may remain through a large time an inspiration and an example for the whole brotherhood whom he loved and served; that we may strive earnestly to follow in the paths of righteousness from which his feet did not stray; that we may love the truth which he proclaimed and serve God who sent our Brother as his gift, and now called him home again: futher,

Resolved, That to the bereaved family we extend our heartfelt sympathy in this hour of trials and pray that God may bless all things for good to those who serve him in faith and truth; that this testimonial be spread upon the minutes of the Association.

Respectfully submitted,

J. W. BURCHETT.

CONSTITUTION.

ART. 1 This body shall be called the Alleghany and Grayson Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bonds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer in such way as the Association may direct. The last two offices may be held by the same brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.

6 The clerk shall keep a record of the proceedings of the body and superintend printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our association, pay them out as the association may direct, and make report at each annual session.

8 The association shall hold annual meetings at such time and place as agreed upon.

9 At each annual meeting there shall be appointed an Executive committee of five brethren who shall look after the destitution in bounds, and co-operate with the State Mission Board of the Baptist State convention making to the next session a report of the work done, and of the general state of Mission work.

10 At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual sermon shall be introduced by a sermon by some brother previously appointed.

12 The association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

This constitution may be amended by a vote of two thirds of the members present at any annual session.

Statistical Table,

Churches,	Pastor,	Address,	Clerks,	Address,	Value of Church Property,	Total Membership	Females	Membership, Males	Died	Excluded	Dismissed by Letter	Restored	Received by Letter	Baptized
Brush Creek	L. D. Vaughan	Dell, Va.	T. R. Windsor	Independence	60	108	8	60	343	3	4	4	3	3
Chesnut Grove	No Pastor		John Spurlin.	Sparta, N. C.	9	14	8	25	6	3	4	4	3	3
Galena	J. W. Burchett	"	F. O. Moore	Dell, Va.	25	39	8	31	114	3	4	4	3	3
Laurel Springs	J. W. Burchett	Spg's, N. C.	W. F. Doughton	L. Spg's, N. C.	31	55	8	31	124	1	1	4	4	4
Liberty	J. W. Burchett	"	J. M. Wagoner	Montland N. C.	23	40	8	23	117	1	1	4	4	4
New Hope	R. K. Johnson	Ed's X Roads	Allen Jones	Olney, N. C.	35	55	8	35	120	1	1	4	4	4
New River	J. W. Burchett	"	F. F. Shumaker	Delphia, N. C.	20	40	8	20	117	1	1	4	4	4
Pine Fork	J. W. Burchett	"	J. F. Roberts	City, N. C.	17	23	8	17	117	1	1	4	4	4
Sparta	J. W. Burchett	Spg's, N. C.	W. C. Fields	Sparta, N. C.	17	23	8	17	117	1	1	4	4	4

20 11 112 1 8155 219 374 3 400

PROCEEDINGS.

Whitehead, Alleghany county, N. C., Thursday, September 10, 1903. Sixth annual session of the Alleghany and Grayson association convened today. Rev. J. W. Burchett preached the annual sermon, text Timothy 4:8. After 45 minutes refreshments, the association was called to order by Rev. L. D. Vaughan, Moderator of last year; Prayer by Elder E. Blevins. Letters from the following churches were read and messengers enrolled: Brush Creek: T. R. Windsor, J. C. Vaughan, W. M. Shumate; Chestnut Grove: R. K. Johnson, Aaron Cheek; Galena: L. D. Vaughan; Laurelsprings: J. H. Doughton, G. B. Woodie, W. F. Doughton; Liberty: Stephen Hoppers, T. C. Sheppard, W. B. Cheek; New Hope: H. E. McMillan, S. Plummer, N. H. Jones; New River, no messengers; Sparta: E. A. Womble, W. I. Harp, W. C. Fields; Pine Fork: G. T. Caudill, W. T. Upchurch, John Taylor. Officers were elected for the present year: J. H. Doughton, Moderator; T. R. Windsor, Clerk and Treasurer.

Correspondents invited: Elder E. Blevins, from the Ashe association; C. H. Utley, from the Surry association; J. E. Collins, from the New River association; S. Z. Myers, from the Stone Mountain association, accepted seats. D. F. Parks, J. G. Collins, W. M. Stamper, visitors from the New River association, accepted seats.

An invitation was given for new churches who might want admission into this body: Long View and Pleasant Grove came forward with letters and were received. Committee Appointments: W. M. Shumate, with pastor and delegates of Liberty church, on Religious Exercises. Bill of Arrangements, F. B. Cheek, L. D. Vaughan, L. A. Caudill; Finance: J. C. Vaughan, J. N. Kirk, F. W. Cheek; Missions: C. H. Utley, Livingston Johnson; Obituaries: F. B. Cheek, N. H. Jones; Periodicals: E. A. Womble; Temperance: J. W. Brurchett; Orphanage: Livingston Johnson; Time and Place: J. C. Vaughan, E. Leff Wagoner; Nominating Committee: J. W. Burchett, J. C.

Vaughan; State of Churches: J. M. Wagoner; Education: J. E. Alderman; Ministerial Relief: J. W. Burchett; Sunday Schools: Allen Jones; Pastor and Church Relation: R. L. Doughton.

Correspondents appointed: To the Elkin association: J. W. Burchett; to the Ashe association: F. B. Cheek, J. W. Burchett and W. H. Doughton; to the Stone Mountain association: E. A. Long and F. B. Cheek; New River association: R. K. Johnson, J. C. Vaughan and J. W. Burchett; Surry County association: J. W. Burchett, Z. T. Bagby; Baptist State Convention: E. A. Long and R. L. Doughton; Southern Baptist Convention: E. L. Wagoner.

On motion the association meet at 9:30 a. m. for devotion; at 10 for business; preaching at 11; convene again at 1 p. m., and adjourn at will. L. A. Caudill to conduct religious exercises tomorrow at 9:30 and E. Blevins to preach at 11. Adjourned—prayer by E. A. Long.

Second day—Friday, Sept. 11, 1903. The association met according to adjournment, devotional services were conducted by L. A. Caudill. Roll of messengers were called; minutes of yesterday were read and approved. On motion the Constitution and rules of Decorum were read. Livingston Johnson, Corresponding Secretary, from Raleigh, accepted a seat.

Report on Pastor and Church Relations: this is a matter that deserves more than slight notice. We feel that it is necessary to the cause we represent, that there be hearty co-operation between the churches and their pastors. The pastor should advise with his members and consider all important matters connected with the church. The churches should look carefully after the support of their pastor and as far as possible relieve him of the task of providing a support for himself and family. Also the pastor should meet all of his appointments and thereby inspire the brethren by his devotion and zeal to the cause of the Master. We feel there is great need of closer relation between the pastor and his churches.—R. L. Doughton.

Remarks were submitted by R. L. Doughton, J. W. Burchett, Livingston Johnson. On motion the discussion was left open till after dinner, sermon by Elder E. Blevins.

Afternoon session. J. P. Robbins, of Three Fork association, accepted a seat. The discussion of Pastor and Church Relations was resumed—After remarks by C. H. Utley the report was adopted.

Report on Periodicals; the literature we read, like the company we keep, goes a long way toward framing our characters. We therefore should exercise a great deal of care in selecting reading matter for our children. They are no more capable of selecting it than the company they should keep—Many have been wrecked for want of care here. We as church members should by all means

read the papers representing our church work, so as to keep posted on our doctrines and the needs of our mission field, and our duty toward them. There are many good papers, but we recommend the "Biblical Recorder," of Raleigh, "Charity and Children," of Thomasville, and the "Religious Herald," of Richmond, Va.—E. A. Womble.

After remarks by E. A. Womble and W. C. Fields, the report was adopted.

Report on Temperance—We have the word "temperance" seven times only in the Bible. In Acts of the Apostles 24:55; Galations 5:25; 2nd Peter 1:6; 1st Corinthians 9:25; Titus 1:8, and 2:3. We find that the word temperance means moderation, and moderation means temperance, according to Webster's dictionary—therefore we conclude that temperance, as taught in the scriptures, is perfect obedience to its teachings.—T. R. Windsor.

After remarks by J. W. Burchett the report was adopted.

Report on Ministerial Relief: The Ministers Relief board is a committee appointed by the Baptist State Convention to look after the temporal needs of our aged and worn-out ministers. We have now old worn-out ministers and widows who are dependant upon our gifts for their support. Your committee recommends that our pastors take a collection in all our churches for this worthy object.—J. W. Burchett.

After remarks by R. L. Doughton, the report was adopted.

Committee on Religious Exercises reported as follows: L. A. Caudill, to preach to-night, R. K. Johnson to conduct prayer meeting in the morning and E. A. Long to preach at 11 o'clock, L. D. Vaughan at 7 p. m. On motion adjourned. Prayer by C. H. Utley.

Third Day—Saturday, Sept. 12, 1903. Morning session—The association met pursuant to adjournment, prayer meeting conducted as previously arranged. The association was called to order by the Moderator. Minutes of yesterday were read and approved.

Report of Executive Committee—Dear Brethren:—Some missionary labor has been performed by Bros. Burchett, Johnson, Cheek and Vaughan. Bros. Vaughan and Johnson were selected at the last association as general missionaries for the association, and some pledges were made by the churches for their support. Monthly reports were to be made to the chairman of Executive Committee; such reports were made by Bro. Johnson for a time, but none have been received for some time. Bro. Vaughan has made no report. We would suggest that a statement be made by those brethren to this body, giving an account of their work and state amount received, and if the amounts paid by the churches are not commensurate with the labor performed, then we recommend that definite steps be taken before this body adjourns in this matter. Most of Bro. Burchett's time has been given to labor as pastor of churches. He has done some mission work, we do not know how much. But would also suggest that he make a statement as to his work. We have been unable to get a quorum of this committee

during the past year and would suggest that members appointed to serve during this year express their willingness to serve, and meet, if possible when and where called to do so by the chairman. We make no further suggestions as to this work and suggest that it be carefully and prayerfully considered by this body to the end that what is best may be done.—R. L. Doughton.

Report of R. K. Johnson, as missionary:

Dear brethren;—I beg leave to submit the following report for work done the past year. I have preached at the following places: New River, Chestnut Grove, Pine Swamp, Rich Hill, Snow Hill, Shiloh, Pleasant Grove, Long View, (Va.) Edwards X Roads. Besides several meetings at night at private houses. Traveled about nine hundred miles; witnessed 19 professions; baptized 7; received 5 into the church; organized one church: received from W. C. Fields, \$36.00; from R. L. Doughton, \$35.00; G. T. Caudill, \$1.00; E. Leff Wagoner, \$2.50; from other sources \$9.25; total, \$73.75.—R. K. Johnson, missionary.

Committee on state of churches:

The state of our churches compared with last year is very much improved. Our growth financially is not as good as we hoped for, but spiritually, we have made encouraging progress. There is more love and fellowship felt among the members. We are thankful to know the trouble in Liberty church has been settled. Let us pray for a general revival throughout our association this fall and winter,—J. M. Wagoner.

On motion adjourned. Prayer by L. D. Vaughan.

Evening session—Committee on finance report as follows:

Minute fund, \$10.20; Orphanage, \$4.00; grand total, \$14.20.

Committee on time place and preacher reports as follows:

Place, Brush Creek, two miles south of Independence, Va., commencing on Thursday before the second Sunday in Sept. 1904; Preacher, Elder E. A. Long; F. B. Cheek, Alternate.

Chair appointed committee viz: W. C. Fields, John M. Cheek, R. L. Doughton, E. Leff Wagoner, G. T. Caudill, T. R. Windsor and Allen Jones, to solicit funds for the purpose of building a parsonage somewhere in the bounds of our association.

Report on resolutions:

Resolved, that we, as this body, offer our sincere thanks to the people of Whitehead and surrounding community for the kind hospitality they have given this association.—R. L. Doughton.

Motion made asking the deacons of each church to take up a collection for associational missions some time during the next year.

On motion the clerk have 400 copies of minutes printed and be allowed \$2.50 for his services.

Treasurer's report:

Paid out for printing minutes \$7.00; for Orphanage \$1.00; Clerk fees \$2.50; Incidental expenses 70; total \$14.20.—T. R. Windsor, Treasurer.

Standing committee;

Periodicals; G. T. Caudill, H. C. Edwards: Missions; W. C.

Fields, T. R. Windsor; Education: E. L. Wagoner, J. M. Cheek; Orphanage: E. A. Womble, S. O. Edwards; Temperance: F. B. Cheek, Z. T. Bagby; Sunday Schools: W. F. Doughton, J. F. Cheek; Pastor and Church Relations: Allen Jones, J. P. Shepperd; Ministerial Relief Board: N. H. Jones, John Kirk.

State of churches: J. W. Burchett, L. A. Caudill; Obituaries: W. B. Cheek, J. C. Vaughan; Executive committee: R. L. Doughton, T. R. Windsor, W. C. Fields, Allen Jones and J. M. Cheek; Associational School committee: R. L. Doughton, W. C. Fields, E. Leff Wagoner.

Report on Missions:

Mission work is an essential part in all religions. For not only has christianity made new converts always by means of christian missions, but even Pagans of every religion have been glad to give their respective religions to others by force or persuasion. Since this is true, how much more eager we who are professing christians should be to give our religion to all who do not have it. Jesus went about doing mission work. The apostles were all missionaries. At first state missionaries. Then their work gradually extended to immediate provinces closely related to Judea. Paul was a Foreign missionary in every sense of the word. He was sent out by the christians to preach to others. His support very largely come from regularly organized churches. In his letters he makes frequent mention of the contributions for mission purposes. We recommend that the pastors in this association study the life and letters of Paul and become familiar with the missionary methods of the apostolic church. Whatever progress we make in new lands is due to missionary work. The life of the church has been missionary effort. The unwritten law seems to have been work and live or do nothing and die. Today this is as true as ever before. Denominations doing mission work are prosperous, while denominations that refuse to obey the loving command of our Redeemer are dying and doomed. To secure the best results, organization and system is essential. This our denomination has effected by long and prayerful effort. We believe Christ requires and approves this. Necessity alone demands it. We do work under the heads of State, Home and Foreign missions, either of which is sufficient to call forth our loyalty. State missions carries the gospel to our own people, close to our own doors, while Home missions reaches the the great cities in our bounds, and the western frontier, China, Africa, Japan, Italy, Brazil and Mexico are fields, worked by our Foreign missionaries. Preach the gospel to every creature is Jesus' orders.—Chas. H. Utley.

After remarks by Livingston Johnson, J. W. Burchett and others the report was adopted.

Report on Religions Exercises: C. H. Utley to preach Sunday at 11 a. m. and Livingston Johnson to preach at 1 p. m.

On motion the association adjourned till time and place next year, song: "God be with you till we meet again." Prayer by L. D. Vaughan.

J. H. Doughton, Moderator.

T. R. Windsor, Clerk.

Sabbath—Sermon at 11 o'clock by C. H. Utley, at 1 o'clock by Livingston Johnson. A collection for State missions was taken amounting to \$15.41.

Report on Sunday Schools:

The Sunday School work in our association is not what it ought to be. The church letters show that only a few churches have

Sunday Schools. Perhaps not more than three regular organized Sunday Schools in the bounds of our association. Our great cause for this lack of Sunday Schools within our bounds is the almost total absence from our body of prepared men and women who will superintend and teach in the Sunday Schools in a way that will hold up and maintain an interest. There is no trouble about organizing a Sunday School in almost every church in our association. The trouble is keeping them alive after organized. Our preachers are too careless. Our members are too careless about this important work of denomination. Your committee advises that our Moderator appoint three men within our bounds as an Executive committee for our Sunday School work. The duties of this committee shall be to look after this work in some systematic manner and report to this body at our next annual session.—E. Leff Wagoner.

Discussed by C. H. Utley, Livingston Johnson and others.

RESOLUTIONS OF RESPECT.

Bro D C. Jones was born July 27, 1815, and died June 9, 1903, aged 87 years, 10 months and 13 days. He joined the Baptist church in 1839, was deacon of his church for more than 30 years. Bro. Jones hauled the first stick of lumber for New Hope church. In his death we loose a good member.

Bro. R. P. Stamper was born June 26, 1815, died Oct. 16, 1903 aged 87 years, 3 months and 20 days. We are unable to say just how long Bro. Stamper was a member of the church, but it is sufficient to say that he was for many years. In his death we loose a good man.

Sister Lugracy Martin was born in Yadkin county, N. C., in 1817 and died in Grayson county, Va., Oct. 29, 1903, aged 86 years and some months. Sister Martin has been a member of the Missionary Baptist church for sixty-five years and died a faithful member. In her death Brush Creek has lost one of its best members and one that always filled her seat in the church.

Sister Julie A. Anders died June 16, 1903, aged 83 years. In her death Brush Creek has lost a good member, but our loss is her gain.

CONSTITUTION.

ART. 1 This body shall be called the Alleghany and Grayson Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4 At each annual session of the body there shall be elected a

Moderator, a Clerk and a Treasurer in such way as the Association may direct, The last two offices may be held by the same brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.

6 The clerk shall keep a record of the proceedings of the body and superintend printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our association, pay them out as the association may direct, and make report at each annual session.

8 The association shall hold annual meetings at such time and place as agreed upon.

9 At each annual meeting there shall be appointed an Executive committee of five brethren who shall look after the destitution in bounds, and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of Mission work.

10 At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual sermon shall be introduced by a sermon by some brother previously appointed.

12 The association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage

This constitution may be amended by a vote of two thirds of the members present at any annual session.

OFFICERS OF ASSOCIATION.

J. H. Doughton, Moderator.....Laurel Springs, N. C.
T. R. Windsor, Clerk and Treas. Independence, Va.

ORDAINED MINISTERS.

Cheek, F. B.....Whitehead, N. C.
Johnson, R. K. Oldtown, Va.
Burchett, J. W. Laurelsprings, "
Vaughan, L. D.....Dell, Va.

EXECUTIVE BOARD.

R. L. Doughton, Chairman, ...Laurelsprings, N. C.
W. C. Fields, Secretary, ...Sparta, "
T. R. Windsor, ...Independence, Va.
J. M. Cheek, ...Whitehead, N. C.
Allen Jones, ...Prathers Creek, "

ORPH

MINU

H. M

CHURCHES		PASTOR	ADDRESS	CLERKS	ADDRESS	BAPTIZED	EXCLUDED	DISMISSED	MEMBERSHIP	SUNDAY	S. MISSION	F. MISSION	ORPHANAGE	MINUTES	H. MISSION	PASTOR'S SALARY
Brush Creek	J W Burchett	Laurelsprings	N C T R Windsor	Independence	Va 2	106	3	1	1	25	\$			1 25		\$ 15 00
Chestnut Grove	F B Check	Whitehead	R K Johnson	Ed X Roads	N C	16	2	1	1	50				50		5 00
Galeana	No Pastor		F O Moore	Dell	Va	1				25						
Laurelsprings	J W Burchett	Laurelsprings	W F Doughton	Laurelsprings	N C	58	4	2	3	79	\$			3 79		100 00
Liberty	J W Burchett	"	J M Wagoner	Montland	"	41	3			55				1 55		50 00
New Hope	J W Burchett	"	Allen Jones	Olney	"	56	2			50				1 50		32 80
New River	Not Rep'd															
Pine Fork	J W Burchett	"	J F Roberts	City	"	39	4	1	1	25				1 25		20 00
Sparta	J W Burchett	"	W C Fields	Sparta	"	24	1			10				1 00		30 30
Pleasant Grove	L D Vaughan		J F Sturdivant	Ellis	Va 3	55	2			1				1 00		16 00
Long View	R K Johnson	Ed X Roads	N C H D Johnson	Ed X Roads	N C	8	4			40						2 00



Alleghany and Grayson
Association,
1904.





MINUTES

Of the

Seventh Annual Session

Of the

Alleghany and Grayson Association,

Held with Brush Creek Church, Grayson County,
Virginia, September, 8, 9, 10, 1904.

ELD. E. BLEVINS, Moderator, City, North Carolina.

WALTER M. WAGONER, Clerk, Sparta, North Carolina.

Next session will be held with Laurelsprings Church,
Alleghany County, North Carolina, fourteen miles
south-west of Sparta, commencing on
Thursday before the second
Sunday in Sept. 1905.

MINISTERS.

Blevins, E.,	City, N. C.
Burchett, J. W.,	Knottsville, “
Cheek, F. B.,	Whitehead, “
Johnson, R. K.,	Fries, Va.
Long, E. A.,	Laurelsprings, N. C.
Vaughan, L. D.,	Stevens Creek, Va.

Executive Committee.

Cheek, J. F.,	Whitehead, N. C.
Doughton, R. L.,	Laurelsprings, “
Edwards, S. O.,	Plainfield, “
Fields, W. C.,	Sparta, “
Vaughan, Ellis,	Brush, Va.

PROCEEDINGS.

Brush Creek Church, Sept. 8, 1904.

The Alleghany and Grayson Baptist Association met at 11 o'clock a. m., with Brush Creek Church, in its seventh annual session. The Introductory Sermon was preached by Eld. F. B. Cheek. Took recess till 2 o'clock p. m.

Reassembled at 2 p. m. The session was called to order by the chair. Prayer by Elds. C. M. Rock and R. K. Johnson.

Letters from the following churches were read and the messengers announced by Eld. C. M. Rock and Bro. E. A. Womble:

Brush Creek—S. D. Sexton, E. T. Boyer, G. E. Vaughan.

Chestnut Grove—Eld. R. K. Johnson, Aaron Cheek.

Galena—O. M. Moore, W. M. Wysong, G. Edwards.

Laurelsprings—R. L. Doughton, F. Miller, W. F. Doughton.

Liberty—H. C. Edwards, T. C. Shepherd, Jas. Mc. D. Wagoner.

New River—Calloway Cox, Allen Moxley, F. F. Shumaker.

Pine Fork—G. T. Caudill, W. T. Upchurch, J. F. Roberts.

Pleasant Grove—A. M. Kirk, Jones Wingate, F. Pool.

Sparta—John L. Joines, James Shupe, W. C. Fields.

The election of officers was next in order. Elds. C. M. Rock and W. L. Richardson were appointed by the choir to act as tellers in the election of the Moderator. On the first ballot no one was elected. On the second ballot Eld. E. Blevins was elected Moderator of this association.

On motion by Bro. W. C. Fields, Walter M. Wagoner was made a messenger from Liberty Church.

The election of Clerk was next. On motion by Bro. W. C. Fields, Walter M. Wagoner was elected by acclamation.

On motion by Eld. F. B. Cheek, visiting brethren were called on to report. The following reported themselves to the association: Eld. W. L. Richardson, from the Baptist Church at Fries, Va.; Eld. C. M. Rock, from the Eastern Association, Clinton, N. C.; Bros. J. E. Collins and W. M. Stamper, from the New River Association.

Bro. J. H. Doughton made motion to receive new churches into this body, but none applied.

On motion by Eld. L. D. Vaughan, the Rules of Order and Constitution were read by Bro. E. A. Womble.

The chair announced the following standing committees:

Periodicals—G. T. Caudill.

Missions—W. C. Fields, T. R. Windsor.

Education—Eld. W. L. Richardson.

Orphanage—E. A. Womble.

Temperance—F. B. Cheek.

Sunday Schools—T. C. Shepherd, J. E. Collins.

Pastor and Church Relations—Allen Jones.

Ministers' Relief Board—John Kirk, N. H. Jones.

State of Churches—Eld. L. D. Vaughan.

Obituaries—J. C. Vaughan, W. B. Cheek.

Finance—A. M. Kirk, E. T. Boyer.

Religious Exercises—Jas. Mc. D. Wagoner, E. A. Womble, with the messengers from Brush Creek Church.

On motion by Bro. J. H. Doughton, Walter M. Wagoner, Clerk, was elected Treasurer.

Eld. F. B. Cheek made a suggestion that the different committees prepare their reports in good style in order that the Clerk will not have to copy them again for the printer.

On motion by Bro. W. C. Fields the Rules of Order that appear in the minutes of Ashe and Alleghany Association of 1895 be adopted as the Rules of Order of this body.

On motion by Bro. W. C. Fields the committee on Religious Exercises retire and make their report.

The Moderator informed the members of this body that the Rules of Order would be strictly enforced during the session. The chair also asked that the messengers assemble themselves together in one body and vote on all questions.

On motion by Bro. W. C. Fields, the Rules of Order were read again, in order that all the brethren might understand them thoroughly. Remarks by Elds. E. Blevins and F. B. Cheek, and Bro. J. H. Doughton.

On motion by Bro. W. C. Fields, the Clerk have printed in the Minutes, the Constitution, Abstract of Principles, Rules of Order, Order of Business, and Form of Church Letter.

On motion, the Clerk call on the former Clerks for records of the association, and if they have not got them, then the Clerk is to secure Minutes of each session and attach them together, so as to keep a complete record of this organization.

On motion, the report on Missions be submitted the first thing Saturday morning.

The Committee on Religious Exercises makes the following report: Preaching to-night at 7:30 by Eld. E. A. Long; Friday morning, at 9 o'clock, devotional exercises, conducted by Eld. E. A. Long; Preaching, at 11 o'clock by Eld. W. L. Richardson.

On motion by Bro. W. C. Fields, the Association meet at 9 o'clock in the morning; spend half an hour in devotional exercises; meet at 9:30 for business; adjourn at 11 for sermon; resume business at 1 o'clock.

On motion, the association adjourned till Friday morning at 9 o'clock. Prayer by Eld. L. D. Vaughan. Benediction by Eld. C. M. Rock.

FRIDAY MORNING.

The congregation met at the church at 9 o'clock and spent half an hour in devotional exercises conducted by Eld. E. A. Long.

At 9:30 the association was called to order by the Moderator. Minutes of yesterday were read and approved. The roll of messengers was called, and a majority reported present.

On motion by Bro. G. T. Caudill, all the alternates from the churches where the representation is not full, be made messengers from their churches.

The Moderator announced the Committee on Schools composed of Bros. W. C. Fields, R. L. Doughton, and E. Leff. Wagoner.

The chair called for the report on Periodicals. The following was read by Bro. G. T. Caudill:

Periodicals.

As good food is necessary for the support of the body, so good thoughts and high ideas are essential to the proper development of the mind. The child without much influence for good or bad comes into possession of its mind. Low-grade literature will at once give it a downward trend. Trashy and unworthy novels are to be avoided. The popular magazines are too numerous to mention. The Bible is to be regarded as the basis of all religious reading. But

in addition to this we recommend the "Biblical Recorder," of Raleigh; "North Carolina Baptist," of Fayetteville; "Charity and Children," of Thomasville; "Religious Herald," "Gospel Worker," "Civic Sentinel," and "Foreign Mission Journal," of Richmond.

Respectfully submitted,

G. T. Caudill.

On motion by Bro. J. F. Roberts the report received After remarks by Elds. C. M. Rock and W. L. Richardson, and Bro. J. H. Doughton the report was adopted.

The report on Temperance was called for, and Eld. F. B. Cheek presented the following:

Temperance.

Temperance is the lawful use of things; moderation—temperate in thought, temperate in action, temperate in talk, in eating, in drinking. One's power of thought blunted by whiskey, by anger, or by gluttony, in abusing the light of God in Him, and therefore intemperate.

Eld. F. B. Cheek.

A motion was made to receive the report. After remarks by Eld. F. B. Cheek, Bro. J. H. Doughton, and Eld. R. K. Johnson the report was adopted.

The following report on Sunday Schools was submitted by Bro. J. E. Collins.

Sunday Schools.

We as your committee on Sunday Schools beg to report, that since we as Baptists take the Bible as our all sufficient rule of faith and practice, believe it is our duty to promote its study in our Sunday Schools through the entire year. The Sunday Schools in our Association are not what they ought to be. The church letters show that only a few churches have a Sunday School. Our churches seems to have done little or nothing for this great and noble cause for Christ. Brethren, if we will do our duty as Baptists in the Sunday School work, we will accomplish a noble and glorious work for our Master and for the upbuilding of His cause and kingdom in the world. Pastors and parents, do your duty Do not leave to others the great responsibility of your children. Take them and say "lets go to Sunday School." Train them to love the Sunday School and to work for the cause of our Blessed Redeemer.

Respectfully submitted,

J. E. Collins, }

T. C. Shepherd, }

Committee.

11 ALLEGHANY AND GRAYSON ASSOCIATION.

Remarks were made by Bros J. E. Collins and E. A. Womble, and Eld. F. B. Cheek. Report adopted.

The Chair gave an invitation to corresponding brethren. Bro. Adam Long reported himself as a correspondent from the Stone Mountain Association.

On motion by Eld. C. M. Rock, Eld Barnette, Methodist minister from Independence, Va., was invited and accepted a seat with this body

At 11 o'clock Eld. W. L. Richardson preached a very able and interesting sermon. Text, Eph. 4:15; "But speaking the truth in love."

Association took recess till 1 o'clock, p. m.

FRIDAY AFTERNOON.

Association called to order by Moderator. Prayer by Eld. R. K. Johnson

New Hope Church presented her letter to this association, which was read by the Clerk. The following were reported as messengers: Bros, S. O. Edwards, H. E. McMillan, and Allen Jones.

The Chair announced the following committees:

Resolutions—R. L. Doughton, Eld. F. B. Cheek.

Time, place, and preacher J. H. Doughton, Jas. McD. Wagoner.

Committee to nominate an Executive Committee—Eld. R. K. Johnson, S. O. Edwards, W. B. Cheek.

On motion by Eld F. B. Cheek, the Association suspended the regular order of business in order to give Eld. L. D. Vaughan time to prepare report on State of Churches.

The regular committee on Obituaries was not ready to report, and on motion Bro. J. H. Doughton is to prepare a report and hand to the Clerk at a later date.

The chair called for report on Orphanage. Bro. E. A. Womble read the following:

Orphanage.

The Orphanage at Thomasville, N. C., has been in operation for more than twenty years and since its origin it has ever been growing in favor with all our churches till to-day it holds us closer together than any other part of our work, and under our present

manager J. B. Boone, it stands first in N. C., as an orphan's home. It now supports more than two hundred orphans, and the petitions from the mountains to the sea are more than the manager can take, for the lack of more funds and room. So if we as a denomination care for the orphans of our people we must enlarge our gifts, so our noble manager can care for the children as we would like for ours to be cared for should they be left fatherless and motherless. We recommend that all the churches take special collections on Thanksgiving day for the Orphanage, giving what the North Carolina churches contribute to Thomasville Orphanage and what the Virginia churches contribute to the Orphanage at Salem Va.

Respectfully Submitted.

E. A. Womble, {
S. O. Edwards, { Committee.

Motion by Bro. J. H. Doughton to accept the report. After remarks by the following brethren the report was adopted: E. A. Womble, Elds. C. M. Rock and W. L. Richardson.

The report on Education was called for. Eld. W. L. Richardson submitted the following report:

Education.

Being suddenly called upon to make this report as a substitute, I am unable in the few hours allowed me to give the statistics necessary to the completion of this report.

Recent years have shown quite a revival of interest in education. The term "education" is applied to the mind and means "led" or "drawn out." The progress of the world has increased the need of broad-minded, developed men and women. And no vocation (or calling) need men of this stamp more than the ministry. If God can use an uneducated man for good, and he does, how much more could He use the same man with a trained mind. We recommend Wake Forest College, Richmond Academy, Richmond College, Associational School at Laurelsprings; for women the Womans' College, Richmond, the Baptist University for Women, Raleigh; and for ministerial education "The Southern Baptist Theological Seminary, Louisville, Ky.

Respectfully Submitted.

W. L. Richardson.

Remarks by Bros. J. H. Doughton, R. L. Doughton, and Eld. W. L. Richardson. Report adopted.

Committee on State of Churches make the following report:

We, your committee, have visited a number of the churches composing this association, this year, and we find that there is more love and fellowship among the brethren and sisters than there has been in former years. We think the churches are ready to do their duty.

Respectfully submitted,

Eld. L. D. Vaughan.

Remarks were made by the messengers from the various churches, as to their conditions. On motion, the report was adopted.

Committee on Religious Exercises made the following report: Preaching, Friday night at 7:30 by Eld. L. D. Vaughan; Devotional Exercises 9 o'clock Saturday morning by Eld. E. Blevins; Preaching, Saturday morning at 11 o'clock by Eld. C. M. Rock.

The chair called for report of Executive Committee, but on request of Bro. R. L. Doughton, chairman of that committee, the report was left over till Saturday morning.

On motion by Eld. L. D. Vaughan, the association adjourn till Saturday morning at 9 o'clock. Prayer by Bro. J. H. Doughton. Benediction by Eld. L. D. Vaughan.

SATURDAY MORNING.

The Association met at 9 o'clock, pursuant to adjournment. Devotional exercises by Eld. E. Blevins. Minutes of yesterday were read and after amendments, suggested by Elds. C. M. Rock and F. B. Cheek, were approved.

Motion by Eld. C. M. Rock to allow Eld. W. L. Richardson to preach at 11 o'clock to-day.

Chair called for report on Pastor and Church Relations. On motion by Eld. L. D. Vaughan, the Committee on Resolutions prepare a report on Pastor and Church Relations, in connection with their report on Resolutions.

Report on Missions was called for, and Bro. W. C. Fields submitted the following:

Missions.

Mission work is an essential, and has been in all time, in the establishment of, not only churches, but also of states. The term, Missionary, in this country, is generally misunderstood and not comprehended. The term, when used in this country, conveys the idea of hunting money, to half the people. This misunderstanding, comes, to those who so believe, from ignorance of the work. Outside of a small area around Jerusalem, all christian churches that are now enjoying the blessings of Christianity have received it through missionaries. The church of Christ was brought to America by missionaries. The command to His ministers is: "Go preach the gospel to every nation." Christ tells him to go, gives him the will and the opportunities to get the knowledge, but does not put the money in his pockets to pay horse hire, hotel bills, car fare and the like. This preacher must procure or the people must give him, to enable him to go. Is this not so, with the preachers of all denominations, when they go out from us, or come in among us? Does not the Bible tell us that the churches furnished Paul the means to go out on long missionary tours through Asia, to Corinth, Tyre and to many other cities preaching? If it is wrong now to send out missionaries, don't you suppose it was wrong then? Wrong in Paul to go? Had the Apostles, Paul and Silas included, not gone out preaching as missionaries, how could the world, outside Judea, have learned by preaching about Christ, his life, his will and his death? The life and growth of the church has been by missionary work. The most progressive churches in this country, and in the world, so far as we are informed, are those that do most missionary work. The church or the denomination that fails or refuses to do mission work dwindles and dies. We as a people are commanded to work—we are to earn our bread by the sweat of the face. If we live as a people or a church necessity demands that we work. How can a preacher go and preach and work unless he has means to go on? How can he leave his family unless he receives means to support them while he is gone in his work. We believe Christ requires and approves our efforts in giving to, and sending out, our preachers to work. All states or churches that work with effect, must work with system. Our church now has a great system of organized work in Foreign, Home and State missions. These divisions are for convenience. Somebody must control and be at the head of this work. We call those we have appointed to do this organized work boards. These boards or agents study the fields and put forth their best efforts in those places where they believe most good can be accomplished. They help to send out preachers into the destitute places. The order

of Christ is: "Preach the Gospel to every creature." This great command is our charter, our constitution—the fundamental law of our belief and our work. The object of all mission work is to give the gospel to the destitute—to send preachers to preach to those people who have no preachers and no preaching. If we count ourselves fortunate in having the Bible, and having the opportunity to hear preaching, then are we not willing, nay, should we not be anxious for all the people of the world to share in these good things? Do we not believe we ought to make sacrifices in order that all those may share with us, if they are unable to obtain these benefits and blessings without the aid of the more fortunate? Every adult person who knows what mission work is, and then considers it with an unbiased thought, can not help being in favor of it. Some may object to the plan, in every enterprise undertaken there are objectors. We ought to do more for missions; our preachers ought to tell the people more about missions and our object in missions. Tell it in Gath and withhold it not in Ashelon. Mission work is not only giving to the heathen the Bible and preaching, but is also teaching them about civilized Government. Your committee would beg all the members of all the churches to read all the Bible says about Paul and his preaching to learn what missions are and ought to be.

W. C. Fields, for Com.

After remarks by Elds. W. L. Richardson and C. M. Rock, Bro. W. C. Fields made a motion that the report be left open till after dinner for further discussion. Motion carried.

At 11 o'clock a very fine sermon was preached by Eld. W. L. Richardson, Text, Gen. 3, 19: "In the sweat of thy face shalt thou eat bread till thou return unto the ground." Association took recess for one hour.

SATURDAY AETERNOON.

Association called to order at 1 P. M. by the Moderator.

Bro. E. A. Womble was appointed by the chair as a member of the committee on Finance in the absence of Bro. A. M. Kirk.

The chair announced the following standing committees for the ensuing year:

Periodicals—E. Leff. Wagoner, T. R. Windsor.

Sunday Schools—Jas. F. Roberts, T. C. Shepherd.

Temperance—J. H. Doughton, Isaac Boyer.

Orphanage—E. A. Womble, Eld. F. B. Cheek.

Pastors and Church Relations.—Allen Jones, Eld. R. K. Johnson.

State of Churches Eld. E. A. Long. H. C. Edwards.

Minister, Relief Board—S. O. Edwards, Eld. L. D. Vaughan.

Obituaries—A. M. Kirk, Jas. McD. Wagoner.

Missions—W. C. Fields, R. L. Doughton.

Education—J. M. Cheek, Walter M. Wagoner.

The report on Missions was called for further discussion. After remarks by Bros. W. C. Fields and R. L. Doughton the report was adopted.

Committee on Time, Place and Preacher report as follows: Time, Thursday, 2 p. m., before the second Sunday in September, 1905. Place, Laurelsprings church Preacher, Eld. L. D. Vaughan, alternate, Eld. R. K. Johnson.

The report of the Executive Committee was called for, and Bro. R. L. Doughton, for the committee reported as follows:

Report of Executive Committee.

The Executive Committee during the past year have not done very much to aid in the way of associational missions. In years past some dissatisfaction has been caused by one man being selected to do mission work, and others have felt slighted, and as a consequence there was not that co-operation between the Associational Missionary and the other ministers on the fields that should have been.

So at the beginning of this year the committee deemed it best to let the Mission work and the Pastorial work be done each in part by all the preachers on the field. Eld. E. Blevins was secured and moved on the field during last winter. Not by the committee but by a number of the brethren. He with Elds. E. A. Long, F. B. Cheek, and J. W. Burchette up to the time he moved off the field all have done considerable mission work. Also Eld. L. D. Vaughan has done some. We do not know just how much as most of his labors have been confined to the Virginia side of the Association, and he has not reported to the committee.

17 ALLEGHANY AND GRAYSON ASSOCIATION.

So far as we know there has been no friction between the different brethren on the field. We fear from the slightest evidence we have that these brethren who have done missionary work have not been amply remunerated for same.

R. L. Doughton, Ch'm Ex. Com.

Remarks by Bro. R. L. Doughton, Eld. E. Blevins, Bro. W. C. Fields, Eld. F. B. Cheek, and Bro. E. A. Womble. Report adopted.

Chair called for report of Committee to nominate an Executive Committee. They reported as follows:

"Your committee recommend the following brethren for the Executive Committee: R. L. Doughton, W. C. Fields, S. O. Edwards, Joseph Cheek, and Ellis Vaughan."

Eld. R. K. Johnson, }
S. O. Edwards, } Committee
W. B. Cheek, }

On motion, report adopted.

The Moderator called for report of Committee on Associational Schools. There was no report ready, but remarks were made by Bros. W. C. Fields, R. L. Doughton, and J. H. Doughton.

On motion by Bro. J. H. Doughton, we retain the Committee on Associational Schools.

Report on Pastor and Church Relations was called for. The report, read by Eld. F. B. Cheek, was as follows:

Pastor and Church Relations.

Resolved, That we, the Alleghany and Grayson Association, do heartily recommend that the churches love, honor and support their pastors, and in all things hold up their hands; and that the pastors seek to lead, in spiritual truths, the people to higher and nobler things.

Eld. F. B. Cheek.

On motion by Bro. J. H. Doughton, the report was adopted.

The Committee on Finance reported as follows:

Report of Committee on Finance.

	Missions	Orph'ge.	Minute Fund.	Total.
Brush Creek			\$ 1.95	\$1 .95
Chestnut Grove				
Galena			.75	.75
Laurelsprings	\$ 7.00	\$ 1.00	2.50	10.50
Liberty			2.25	2.25
Long View				
New Hope	2.00	2.00	1.50	5.50
New River				
Pine Fork	.25	.55	1.60	2.40
Pleasant Grove			.75	.75
Sparta	5.00	2.50	2.50	10 00
Vaughan's Chapel				
Grand Total	14.25	6.05	13.80	34.10

Report adopted.

The association being through with the regular order of business, Eld. F. B. Cheek presented the following resolution:

“Resolved. That we highly appreciate and commend the brethren and sisters and friends of this vicinity for their kind hospitality toward us during this session.

On motion by Bro. R. L. Doughton the Moderator appointed a committee, consisting of one messenger from each church, to look after and see about buying a preacher's home. The following were appointed:

Sparta- W. C. Fields.

Laurelsprings—R. L. Doughton.

Brush Creek—E. T. Boyer.

Pine Fork—G. T. Caudill.

Liberty—Jas. McD. Wagoner.

New Hope—Allen Jones.

Galena—G. Edwards.

The chair called for report of committee on Religious Exercises, which was as follows: "Preaching tomorrow at 10:30 a. m., by Eld. E. A. Long; at 11, a. m., by Eld. C. M. Rock."

The Moderator called for volunteer correspondents to sister associations. The following brethren agreed to go:

Stone Mountain Association—Eld. E. Blevins, J. M. Wagoner.

New River Association—Walter M. Wagoner, T. C. Shepherd, J. H. Doughton.

Surry Association—E. A. Womble Eld. F. B. Cheek.

State Convention—E. A. Womble.

On motion by Eld. F. B. Cheek, the Association adjourned till time and place of next meeting.

Prayer by Eld. L. D. Vaughan. Song: "I'm Going Home." Benediction by Eld. F. B. Cheek.

Eld. E. Blevins,
Moderator,

Walter M. Wagoner,
Clerk.

SUNDAY MORNING.

The congregation met at church, 10:30. Song. "I Must Tell Jesus." Prayer by Eld. F. B. Cheek. Song: "Softly and Tenderly." Reading from second chapter of Titus. Prayer by Eld. E. Blevins. Song: "There's a Great Day Coming."

Eld. E. A. Long preached a short but very interesting sermon: Math. 5. 14 and 16 verses. "Ye are the light of the World." "Let your light so shine before men that they may see your good works. and glorify your Father which is in Heaven."

Song: "Enough for me," and "Am I a Soldier of the Cross."

At 11:30 a very able sermon was preached to a large and attentive audience by Eld. C. M. Rock. Text, I Cor., 3: 11: "For other foundation can no man lay than that

is laid, which is Jesus Christ."

Prayer by Eld J. B. Doughton. Song: "Home over there." Remarks by Eld. E. Blevins.

A collection was taken to finish paying for the monument of Eld. James Shumate. Song: "Watching and Waiting." Benediction by Eld. C. M. Rock. Thus passed another interesting session of our association.

Walter M. Wagoner, Clerk.

Treasurer's Report.

RECEIPTS:

Received for Minute Fund, etc.,	\$13.80.
“ “ Orphanage,	2.55.
“ “ Missions,	2.25.
Total,	\$18.60.

DISBURSEMENTS:

Mailed to Walter Durham, for Missions,	\$ 2.25.
“ “ J. B. Boone, for Orphanage,	2.55.
Paid for Printing Minutes,	11.05.
Balance left for postage, etc.,	2.75.
Total,	\$18.60.

William F. Ward.

Brother William E. Ward, was born June 19th, 1838, and died April 23rd, 1904, age 65 years, 10 months, and 4 days. Brother Ward joined the Baptist church at Antioch, Wilkes County December 1875, and remained a devoted member until death. He being deacon a number of years. This good brother was not only deacon by name but filled the requirements laid down by the Bible. A good citizen standing for the right and opposing the wrong is gone.

He was a model church member and christain; Laurel springs church has lost a faithful member and Gray, N. C a good and kind citizen. Our sympathy goes out for the bereaved.

W. F. Doughton.

21 ALLEGHANY AND GRAYSON ASSOCIATION. A
CONSTITUTION.

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Form of Church Letter,

THE..... BAPTIST CHURCH.

To The Alleghany and Grayson Association—Greeting:

We send as Messengers, Brethren

Alternates.....

STATISTICS.

ADDED:	LOST:	MEMBERSHIP.
Baptized	Dismissed by Letter	Males
Rc'd by Let'r	Excluded	Females
Excluded	Died .....	.....
.....		
Total	Total	Total

CHURCH EXPENSES.**CONTRIBUTIONS.**

Pastors' Salary	State Missions
Incidental Expenses	Home Missions
Poor	Foreign Missions
Minute Fund	Education
Repairs	Colportage
Other Objects	Sunday School
.....	Orphanage
.....	
Total	Total

Grand Total

Pastor Postoffice Clerk of Church

Postoffice Time of Preaching Ordained Ministers, (Give number name, P. O.) Remarks

..... Read and approved by the church in conference the day of 1

..... Moderator. Church Clerk.

RULES OF ORDER.

1 Introductory Sermon. 2 Enrollment of Delegates. 3 Election of Officers. 4 Reception New Churches. 5 Reading Constitution, Rules of Order, Abstract of Principles. 6 Appointment of Coms. 7 Report of Ex. Com. 8 Report of Treasurer. 9 Report of Committees. 10 Miscellaneous.

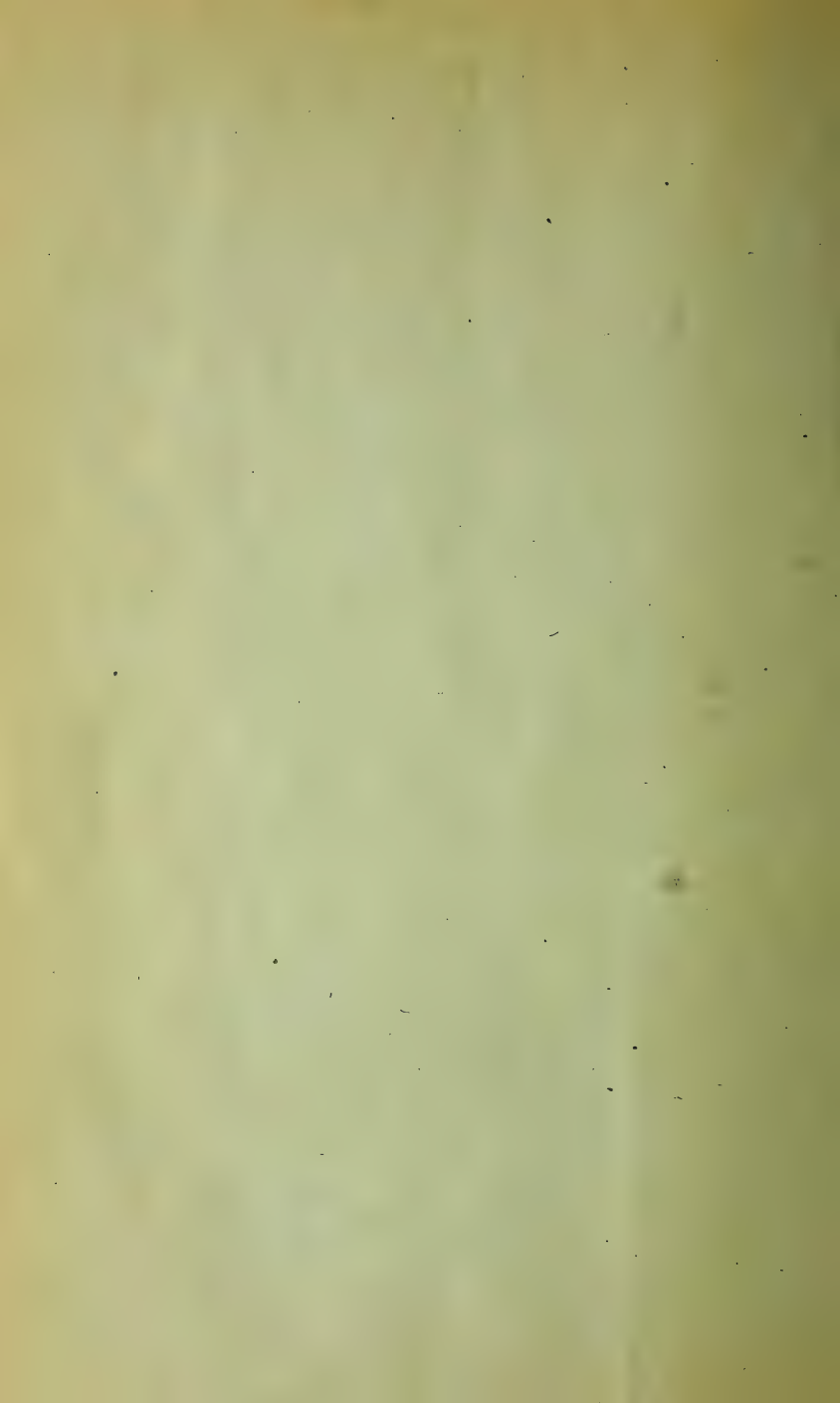
Statistical Table.

Statistical Table.																	
CHURCHES		PASTORS		ADDRESS		CLERKS		ADDRESS		Rec'd		Lost		Mem- bers.		Total	
										Application		Letter		Exclusion		Death	
										Letter		Baptism					
Brush Creek	E Blevins	City	T R Windson	Independence	1	2	1	43	60	103	\$13 50				1	95	45
Chestnut Grove	F B Cheek	Whitehead	R K Johnson	Fries,				4	11	15							4
Calena	L D Vaughan	Steven's Creek	F O Moore	Stevens Creek				10	20	30					75	75	2
Laurelsprings	E A Long	Laurelsprings	W F Doughton	Laurelsprings	1	2	1	23	32	55		4	00	1	21	50	2
Liberty	E Blevins	City	J McDWagoner	Whitehead	8	4		22	31	53	45 20	5 76			2	25	3
*Long View																	
New Hope	J W Burchette	Knottville	Allen Jones	Olney			1	18	32	50			2	00	1	50	5
New River			F F Shumaker	Peach Bottom				4	10	14							1
Pine Fork	E A Long	Laurelsprings	J F Roberts	City						51	10 00						2
Pleasant Grove	F B Cheek	Whitehead	I F Sturdivant		11	3	1	19	41	60		65	55	25	1	60	13
Sparta	J W Burchette	Knottville	W C Fields	Sparta	9	5	1	10	27	37			2	50	5	00	2
*Vaughan's Chapel																	2
*Not represented																	
Total																	

Laurelsprings church gave \$2.50 to the poor.

Total 29 14 4 10 11 3 153 264 468 67.70 10.41 6.05 28.75 13.80 129.21





Alleghany and

Grayson

- ..Association.. -

1905.



M I N U T E S

Of The

Eighth Annual Session

Of The

Alleghany and Grayson Association,

Held with Laurelsprings church, Alleghany Co., N. C.
September 7, 8, 9, 1905.

Eld. E. Blevins, Moderator, Whitehead, N. C.
J. F. Cheek, Clerk, “

The next session will be held with New Hope church,
Alleghany County, N. C., commencing Friday before
the second Sunday in September, 1906.

MINISTERS.

Blevins, E,	Whitehead, N. C.
Cheek, F. B.,	" "
Jennings, S. S.,	Gray, "
Hollaway, L. M.,	Sparta, "
Johnson, R. K.,	Fries, "

EXECUTIVE COMMITTEE.

Fields, W. C., Chairman,	Sparta, N.C.
Doughton, R. L.,	Laurelsprings, "
Edwards, S. O.,	Plainfield, "
Cheek, W. B.,	Whitehead, "
Boyer, Isaac,	Independence, Va.

PROCEEDINGS.

Laurel Springs Church, Sept. 7th 1905. The Alleghany and Grayson Baptist Association met at 11 o'clock A. M., with Laurel Springs Church in its eighth annual session. The introductory sermon was preached by Bro. L. M. Holloway. Text, "The Master has come and calleth for thee."

Recess 15 minutes.

The moderator called body to order, Prayer by Elder F. B. Cheek, J. F. Cheek was then chosen clerk pro tem.

Bro. E. L. Wagoner and clerk read letters from the following churches, and their messengers as follows: Brush Creek—T. R. Windsor. Isaac Boyer and Joseph Sparlin.

Chestnut Grove—R. K.* Johnson, D. M. Stamper and J. S. Chambers.

Laurel Springs—F. Miller, J. H. Doughton and Z. T. Bagby.

Liberty—T. C. Shepherd, Stephen Hoppers and J. M. Cheek.

Pine Fork—G. T. Caudill, J. F. Roberts and W. T. Upchurch.

Sparta—J. L. Joines, James Shupe and E. A. Wamble.

On motion by Elder F. B. Cheek the association proceeded to elect Moderator and clerk by ballot.

Moderator appointed Bro. E. L. Wagoner and Emerson Edwards as tellers.

On first ballot Eld. E. Blevins was chosen moderator, and J. F. Cheek, Clerk. Moderator called for letters from churches.

Brother T. R. Windsor and G. T. Caudill were appointed to act with messengers of Laurel Springs church as a committee on arrangement.

Moderator appointed the following brethren on standing committee for those who were absent, Vis;

Pastors and churches: R. L. Doughton State of churches, L. M. Holloway and Z. T. Bagby Obituaries, W. M.

ALLEGHANY AND GRAYSON ASSOCIATION.

Reeves and W. B. Cheek. On motion of Bro. T. R. Windsor the following brethren were appointed as a committee or bill of arrangements.

R. L. Doughton, T. R. Windsor and G. T. Caudill. The clerk then read constitution, abstract of principles, and rules of order.

On motion of Bro. R. L. Doughton the clerk was chosen treasurer. Committee on arrangements reported as follows: Eld. F. B. Cheek to conduct religious exercises Friday morning, will report later as to 11 o'clock services.

By motion of Bro. G. T. Caudill adjourn till 9 o'clock tomorrow. Prayer by Bro. S. S. Jennings, Benediction by Bro. F. B. Cheek.

Friday.

The association met at the time appointed. After singing F. B. Cheek read a scriptural lesson.

Prayer by Brethern D. M. Stamper and L. M. Holloway, Moderator called body to order, minutes of Thursday read and approved.

Moderator requested clerk to read rules of order.

Bro. T. C. Long, of Stone Mountain, Eld. W. R. Beach, of Surry, Eld. Joseph Aden, of Pilot Mountain, and Eld. T. J. Houck, M. E. Church, Laurel Springs circuit accepted seats in body.

Moderator called for report on Ministerial Relief Board which was prepared, but on motion was discussed, Bro. F. B. Cheek leading.

Brethern Livingston and Archibald Johnson accepted seats in the body. Bro. A. Johnson following on the work of the Relief Board, stating that every dollar contributed to this board, except the postage used by the Secretary of this board was paid to the old preachers and their widows.

The report on periodicals was then called for but not being ready a motion was offered that we discuss the topic, whereupon the time was granted to Brethern Beach and A. Johnson.

Bro. Beach said we should take the Recorder to keep posted along the lines of our work. Bro. Johnson spoke of the work of "Charity and Children," that its circulation was one of the largest in the state, 3rd probably.

On motion of Bro. R. L. Doughton we suspended regular order of business and heard Bro. L. Johnson on the subject of State Missions, whose address was very interesting and full of information.

Prayer by Bro. Beach.

On motion the churches gave pledges for State Missions as follows:

Brush Creek	\$ 5.00
Chestnut Grove,	" 1.00
Laurel Springs,	" 25.00
Liberty,	" 5.00
New Hope	" 5.00
Pine Fork,	" 5.00
Sparta,	" 10.00
Total,	" 56.00

Moderator called for visiting brethren and Elder D. J. Roberts, of Stone Mountain association, and Bro. C. G. Foulkes, of the Little River association, (Union Baptist) accepted seats in our body.

On motion regular order of business was suspended to take up report on orphanage.

Report on orphanage.

The orphanage has had a year of varied experience, Last fall the typhoid fever raged for four months, and more than 80 of the children were stricken with this dread disease. Through the mercy of the Lord, and the kind care of the faithful women employed at the institution only two of the little ones died.

There are now 300 children at the orphanage and a building now being erected will swell the number to 325. Rev. M. L. Kesler has been elected General Manager to succeed Rev. J. B. Boone, who resigned.

The Orphanage is worth \$160,000 including the invested fund, and current income from our Baptist people of \$18,000. The cost of maintaining a child per month is \$5.00 and this includes the salaries of all the employees.

We have a farm a shoe shop a wood shop and a printing office where boys are trained for usefulness.

A good graded school is maintained which all the children are required to attend.

The institution is well officered and deserves the sympathy, the prayers and the active help of all of our people.

Several of our churches have helped the orphanage, and we hope the others will help in the future. Submitted. F. B. Cheek for Committee.

Bro. A. Johnson was given the time allowed for the discussion and delivered a stirring speech.

On motion a collection was taken for the Orphanage amounting to \$11.00.

On motion the pastors were instructed to take collection for Orphanage at least once during the year.

Moderator announced the following committees.

Finance, T. R. Windsor and W. F. Doughton.

Committee to nominate Ex. Committee—Joseph Spurlin, W. F. Doughton and G T Caudill.

Time, place and preacher for next year—Allen Jones and W. C. Fields.

Committee on arrangements report as follows: Eld. D. J. Roberts to conduct religious exercises Saturday morning, Eld. L. Johnson to preach at 11 a. m. Saturday.

On motion subject of Pastor and church relations was discussed by Eld. L. Johnson.

Moderator called for report of Committee to nominate Executive Board, which is as follows: Bro. W. C. Fields, Chairman, R. L. Doughton, Isaac Boyer, S. O. Edwards and W. B. Cheek.

On motion adjourn till 9 o'clock Saturday morning. Prayer by Bro. L. Johnson. Benediction by Bro. W. R. Beach.

Saturday.

The association met Saturday morning, and religious services conducted by Bro. Aden. Minutes of Friday read and approved. Moderator called for report on Missions which read as follows: Report on Missions, Mission work should be the most essential part of our denominational work.

The time has passed for apologizing for Missions. Why always be on the defensive by explaining why we believe the plain emphatic teachings of the scriptures? Rather let the anti-missionary brethren explain why they refuse to obey the command, "Go ye into all the world and preach the gospel to every creature."

In our judgment, the neglect of duty in this all important matter is one great cause of the cold life less condition of our church at present.

We are taught that "salvation is by grace through faith" and as knowledge is essential to faith, then surely it is our sacred duty to disseminate knowledge of the scriptures to the utmost of our ability.

R. L. Doughton for committee. Bro. Aden spoke very interestingly on Foreign Missions, and Bro. A. Johnson followed on Home Missions in a very able manner.

The report was then adopted. Preaching hour having arrived, Bro. L. Johnson preached, Theme, "Our mission, our motive and our reward."

Recess 45 Minutes.

Moderator invited Eld. J. F. Fletcher, of Ashe Association, Elder Wm. Fowikes, of Little River Association, and Elder Keys, of Stone Mountain Association, to take seats in our body.

Moderator called for report on education, and Committee reported as follows: Report on education. Education is power, it means development, hence it becomes our duty to educate. There is now a revival of educational interest throughout the state, therefore we must educate or step down and out of the best positions, which can only be filled by educated men and women.

Our ministers should be the best educated men in the world.

The Bible is the best of all books and the knowledge of it is essential to education. We recomend Wake Forest for men, Richmond College and the Baptist University for women, and the Southern Theological Seminary as a ministerial training school. Respectfully submitted, S. S. Jennings and T. C. Shepherd.

Remarks by Bro L. Johnson in the interest of Wake Forest, and Femate University at Raleigh. He spoke very highly of Prof. W. G. Poteat, who has lately been elected President of Wake Forest, Pres. Taylor having resigned.

The report was then adopted.

The report on purchase of parsonage was then offered and adopted as follows, without discussion: Your committee on purchase of preachers home beg to make report. That soon after the adjournment of the association in 1904 we purchased nearly forty acres of land near Liberty church and near Whitehead Post Office in Alleghany county. It cost us five hundred dollars and is fully paid for. We have contracts to have a house built on it for a pastors home and it well under way, the house is to have five rooms, two porches, two brick chimneys and flue, well painted and finished. The house will soon be done and when finished we feel that the property will be worth some one thousand dollars or more. It is a beautiful little farm, with some orchard, meadow, grazing and areable land, and about 15 acres of fine timber. It is accessible, centrally located good land. We consider it an ideal location for a pastor. Respectfully submitted, Sept. 1905. W. C. Fields, for committee.

Committee on time, place and preachers report as follows: Place, New Hope church, Friday before the second Sunday of Sept. 11 a.m. 1906. To preach the introductory sermon Elder E. Blevins.

Allen Jones and W. C. Fields, Committee. Report of Ex. committee called for by Moderator and reads as follows: Report of Ex. committee. Your executive committee report as usual, little done in the line of association- al Missions.

The needs have been great but the laborers few. The ministers on the field have occupied most of the time

serving the churches.

This year the committee has not asked any aid from the State Mission Board, because we thought the field amply able to maintain what men were at work, and if they have not done so they have neglected a duty.

We greatly need at least one more minister on the field passing the qualifications of a leader, an earnest consecrated, persevering man. We have been corresponding with our corresponding secretary and using all reasonable efforts to place another man in the field, but haven't been able to do so yet. However we hope to secure a good man soon. R. L. Doughton, chairman Com. Adopted.

Moderator called for report on temperance, which read as follows: Report on Temperance., In submitting the subject of temperance to our association or to the general public, we don't mean by the word temperance the moderate use of intoxicating liquors but the total abstinence of everything that will intoxicate, and we would especially urge each member of our body to strictly observe the clause in our constitution or the subject which reads, "That we will not hold in our fellowship any member who makes, sells or uses intoxicating liquors as a beverage," therefore let us not take any step backward on this subject. J. H. Doughton and Isaac Boyer, Com. Remarks by Bro. J. H. Doughton, report adopted.

Moderator called for report on Sunday Schools which was read as follows, but was left over till Sunday morning for discussion: Report on Sunday Schools. Since we as Baptists take the Bible as our all sufficient rule of faith and practice, believe it as our duty to promote its study, in our Sunday schools through the entire year. The Sunday Schools in our association are not what they ought to be. Brethren let us work and see that our children are carried out to Sunday School and taught the word of God. T. C. Shepherd, for Com.

The Moderator appointed the following standing committees, Missions, W. C. Fields and E. L. Wagoner, Periodicals, J. F. Cheek and Allen Jones, Temperance, W. F. Doughton and S. S. Jennings, Education, J. M. Cheek and T. R. Windsor, Ministerial Relief, James Roberts and T. C. Shepherd, Sunday Schools, E. A. Wamble and W. F. Doughton, W. T. Upchurch and F. B. Cheek, Pastor and church relations, W. H. Jones and G. T. Caudill, Obituaries, J. H. Doughton and Isaac Boyer, State of churches R. L. Doughton and T. R. Windsor.

On motion these committees are asked to forward their reports to the clerk before the association meets, especially is the chairman of each committee asked to do this,

Bro. W. C. Fields offered the following resolution, Resolved that the association does most heartily thank the citizens of the community for the way in which they took

care of the association, and most especially do we thank the ladies for their good especial care.

Brethren R. L. Doughton and E. A. Wamble agree to attend Baptist State Convention.

Bro W. C. Fields and Elder E. Blevins agree to attend Ashe county association in 1906.

Brethren R. L. Doughton, F. B. Cheek and S. S. Jennings agree to visit Stone Mountain association, 1905.

Bro. E. A. Wamble agree to visit Surry association.

The body requests Brethren R. L. Doughton and W. C. Fields to attend Southern Baptist Convention.

On motion of Bro. J. H. Doughton the association adjourned till time and place of next session.

Prayer by Bro. L. Johnson.

Sunday Morning.

The people met at the church and after singing and prayer, Bro A. Johnson talked very interestingly on Sunday Schools, telling us we must learn to be punctual, that it is much more our duty to be on time at church and Sunday school than any business whatever.

At 11 a. m. Elder L. Johnson preached an excellent sermon, using several scriptures which lead to the following central truths.

God has a purpose.

Every man is a link in God's purpose.

It is God's to purpose and ours to perform.

Recess 45 minutes.

The people assembled and Elder J. F. Fletcher preached a noble sermon from II Corinthians 5:20. Prayer by Elder W. R. Beach. Remarks by Moderator.

The congregation then sang "God be with you till we meet again" Benediction by Elder L. Johnson.

Thus passed a harmonious, and we hope a session from which much good will come.

J. F. Cheek, Clerk,

Treasurers report.

Receipts.

Received for minute fund	\$ 13.75
Received for Orphanage fund	" 11.00
Received for Missions,	" 1.89
Total,	\$ 26. 64

Disbursements.

Paid to L. Johnson for Missions,	\$ 1.89
Paid to A. Johnson for Orphanage.	" 11.00
Paid for printing minutes	"
Balance left for postage and labor.	"
To al,	"

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OBITUARIES.

Bro. James Monroe Wagoner died July 11, 1905, being 56 years, 8 months and 21 days old. He professed faith in Christ and joined the anti-missionary Baptists 1874. Was baptized by Eld Wm. Lundy. He was excluded for declaring non-fellowship in 1889. Brother Wagoner joined the Missionary Baptist in 1890. He was an earnest worker for his Master. He served as church clerk for a number of years. He leaves a wife and nine children to mourn their loss. He will be badly missed.

Sister Nancy Shumate, widow of Eld. James Shumate died Feb. 1905. She leaves several children and a host of friends to mourn her departure from this world.

Sister Caroline Jones joined the anti-missionary Baptist about the age 18 and was excluded for joining the Masons. She was in the organization of New Hope church and was a good faithful member till death, which occurred July 1905. Sister Jones will be badly missed in her church and home. Five children are left to mourn the loss of mother.

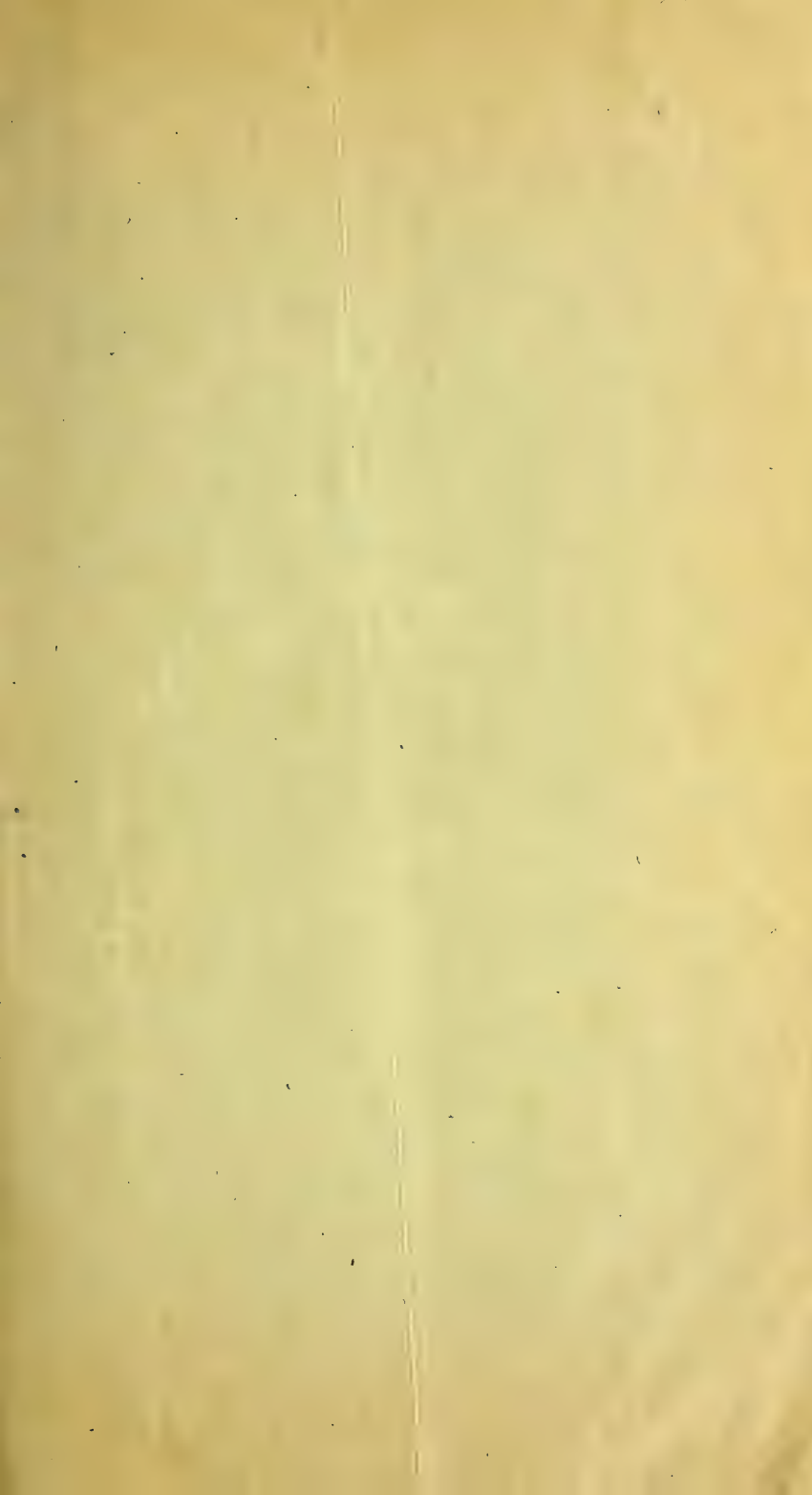
Bro. Hampton Blevins died this year. He was a member of Brush Creek church. We have no data of his life.—W. B. Cheek, Wm. Reeves, Com.

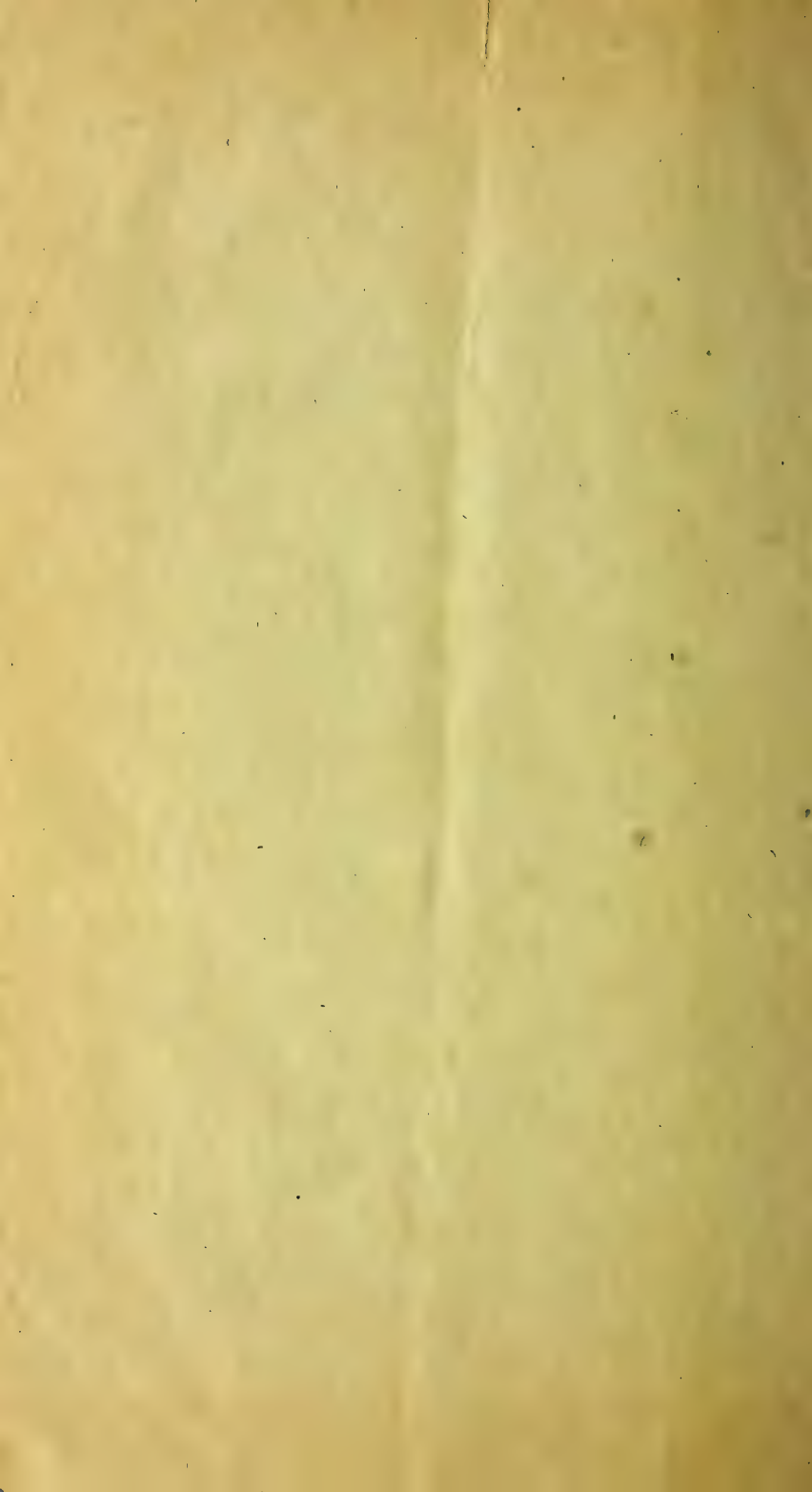
Gained | Lost | Members.

Statistical Table.

CHURCHES.		CLERKS.	ADDRESSES.	GAINED																LOST																MEMBERS.																Total	Sunday																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
Brush Creek	Chestnut Grove	Laurelsprings	Liberty	* Long View	New Hope	Pine Fork	* Pleasant Grove	Sparta	* Vaughan's Chap.	* Galena	* New River	Baptized	Letter	Application	Letter	Excluded	Death	Males	Females	Total	Pastor's Salary	Sunday School	Orphanage	Missions	Preacher's Home	Poor	Minute Fund																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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*Not represented. Eld. E. Blevins is pastor at Brush Creek, Liberty and Pine Fork churches.





Minutes

MINUTES
OF THE
ALLEGHANY AND GRAYSON ASSOCIATION.

HELD WITH
NEW HOPE CHURCH, PLAINFIELD, N. C.

September 7, 8, 9,

1906.

EAGLE PRINT.
Cherrylane, N. C.



MINUTES
OF THE
ALLEGHANY AND GRAYSON ASSOCIATION.

HELD WITH
NEW HOPE CHURCH, PLAINFIELD, N. C.

September 7, 8, 9, 1906.

The next Session will be held with Pine Fork Church, City, N. C.
(20 miles from Wilkesboro, N. C.) beginning on Friday be-
fore the second Sunday in September, at 10 o'clock
a. m. 1907.

Ezekiel Blevins, Moderator.
J. F. Cheek, Clerk.

Cherrylane, N. C.
EAGLE PRINT.

MINISTERS.

Cheek F. B.,
Fletcher J. F.,
Jennings S. S.,

Whitehead, N. C.
" "
Gray, "

EXECUTIVE COMMITTEE.

R. L. Doughton,
J. M. Cheek,
E. L. Wagoner,

Laurelsprings, N. C.
Whitehead, "
" "

STANDING COMMITTEES.

Missions—J. F. Fletcher, Foreign: E. L. Wagoner, Home:
J. M. Cheek, State.

Periodicals—W. F. Doughton and Allen Jones

Temperance—S. S. Jennings and Wm. Reeves.

Education—R. L. Doughton and H. C. Edwards.

Ministerial Relief—E. A. Womble and S. O. Edwards.

Sunday Schools—J. F. Cheek and N. H. Jones.

Orphanage—W. C. Fields and F. Miller.

Obituaries—F. B. Cheek and D. M. Stamper.

PROCEEDINGS.

The Alleghany and Grayson Association met at 11 o'clock a.m., September 7, 1906, with New Hope Baptist Church, in its Ninth Annual Session. Introductory sermon by Rev. E. Blevins. Text, Matt. 5:13. "Ye are the salt of the earth." D. M. Stamper and Rev. E. Tucker took part in the services.

Adjourned one hour.

Reassembled at 1 p. m. Called to order by E. Blevins, Moderator and J. F. Cheek, Clerk.

The Moderator called for letters, appointing E. L. Wagoner to read same, which reported the following messengers to represent the churches at this session of the Association:—

Brush Creek—T. P. Windsor.

Chestnut Grove—J. S. Chambers and D. M. Stamper.

Laurel Springs—E. Miller, A. A. Tilley and R. L. Doughton.

Liberty—W. B. Cheek, T. C. Shepherd and J. F. Cheek.

New Hope—N. H. Jones, Floyd Roup and S. O. Edwards.

Pine Fork—G. T. Caudill, W. T. Upchurch and U. S. Myers.

Sparta—E. A. Womble, J. L. Joines and James Shoop.

On motion of J. F. Fletcher, the old officers were elected by acclamation.

Very touching remarks were made by the Moderator.

The Moderator then asked the Clerk to read the Constitution, Abstract of Principles and Rules of Order.

By motion, the following was added to the Constitution. That where any church fails to represent for two successive years, that this body shall appoint a committee to investigate the cause and report at next session of the Association.

By motion of R. L. Doughton, the Executive Committee shall be composed of three members instead of five.

The Moderator appointed for committee on religious service, E. A. Womble and T. C. Shepherd with the delegates of New Hope church.

Rev. E. Tucker of Ashe Association accepted a seat in our body.

J. M. Cheek and J. F. Fletcher were appointed on Obituary committee.

E. L. Wagoner and J. M. Cheek on Committee of Finance.

T. C. Shepherd, E. A. Womble and W. T. Upchurch on committee to name Executive Committee.

N. H. Jones, F. Miller and E. A. Womble on committee to select time, place and preacher for 1907.

J. F. Fletcher was appointed on the committee of Foreign Missions with E. L. Wagoner.

Committee on the state of the churches was relieved and one delegate from each church was asked to report its condition. All the churches were reported to be in harmony. On motion of J. F. Fletcher the reports were adopted. Some very timely remarks were made by the Moderator, in which he said that we think more of our farms and stock than we do of the Lord's cause. Remarks made by J. F. Fletcher, E. A. Womble and R. L. Doughton.

The delegates and members of the churches present covenanted together to do what lies in their power for the advancement of the Master's cause during the coming year, meantime, "Jesus Lover of My Soul" was sung very earnestly: prayer by the Clerk.

On motion, Vaughan's Chapel is to be dropped from minutes because it has joined New River Association.

By motion of G. T. Caudill, the Clerk is made Treasurer.

On motion, the love and sympathies of this body are tendered Rev. L. D. Vaughan and his wife on the account of their continued illness.

Committee on religious exercises report as follows: D. M. Stamper to lead in opening services Saturday morning, and E. Tucker to preach at 11 a. m.

Moderator calls for report on Temperance and reads as follows:—

REPORT ON TEMPERANCE.

In submitting a report on temperance, we feel that we should thank God and take courage because of the progress the temperance cause has made for the last few years in stopping both the manufacture and sale of intoxicating drinks.

Sentiment against intemperance is fast growing, and we believe that this sentiment in no small degree is due to the faithful labors of some of the members of our Association.

It remains for us to adhere closely to those principles enunciated by our constitution and the victory will be complete.

W. F. Doughton for committee.

Remarks by J. F. Fletcher, R. L. Doughton, E. Tucker and the Moderator. The report was then adopted.

On motion we adjourned to 9 a. m. Saturday. Prayer by F. B. Cheek. Doxology, benediction by J. F. Fletcher.

SATURDAY.

The Association assembled at the time appointed. Devotional services conducted by D. M. Stamper, with E. Tucker and F. B. Cheek leading in prayer.

The body was called to order by the Moderator After a song J. F. Fletcher lead in prayer.

Minutes of yesterday read and approved.

Rev. M. L. Kester, of the Baptist orphanage, accepted a seat in our body.

The report on missions was called for and read as follows:—

MISSIONS.

Resolved, that we as an association endorse the work of State Missions in North Carolina and the work of Home and Foreign Missions as conducted by the Southern Baptist Convention and pledge ourselves to the support of the above named objects.

J. F. Fletcher for committee.

Remarks by J. F. Fletcher, M. L. Kester and F. B. Cheek. Report adopted.

Report of J. F. Fletcher as missionary in our association which appears below was read and adopted without discussion:—

REPORT OF J. F. FLETCHER AS PASTOR AND MISSIONARY.

As pastor and missionary in Alleghany and Grayson Association, I submit the following as a report of my work for 10 months, ending with Aug. 1886:—

Sermons Preached	125
Families Religiously Visited	218
Protracted Meetings Held	2
Conversions Witnessed	9
Baptised	9

COLLECTIONS.

State Missions	45.00
Home Missions	8.20
Foreign Missions	15.53
Orphanage	13.42
Total	82 15

Adjourned for sermon by E. Tucker.

11 a. m. Song, "Am I a Soldier of the Cross." Read 2 Timothy 2:22, prayer by the Moderator. Text 2 Timothy 2: 20 and 21

Recess one hour

The Moderator called the body to order at 1 p. m.

The standing committees were read by the clerk. (See page 2)

Rev. Wm. Fowlkes, of the Mountain Union Association, accepted a seat with the body.

Report on orphanage was read by the Clerk as follows:—

ORPHANAGE.

In September 1905 there were 300 children in the Orphanage at Thomasville. Now there is a capacity for 325.

Since last report there has been an epidemic of Pneumonia.

Lands cultivated by orphanage force have been damaged by heavy rains.

The home and children have been well cared for the past year

Quite a sum has been expended for buildings, laundry etc.

This brings the orphanage, including the invested funds, near the \$200,000 mark.

All this is proof that the Baptist people mean to look after the institution.

W. T. Upchurch.

F. B. Cheek.

Committee

M. L. Kester delivered a very interesting speech concerning the work of the orphanage.

He said that the orphanage has fed, clothed, sheltered and educated nearly 900 children. A collection was taken amounting to \$9.65.

Moderator called for report on pastor and church relations which reads as follows:—

PASTOR AND CHURCH RELATIONS.

This is a subject that deserves close and serious study. It is necessary unity and progress of the church that there be a hearty and brotherly cooperation between the church and pastor. The pastor should counsel the church; the church should look carefully over the welfare and reputation of the pastor. The pastor should be faithful to his appointments; the church to its meetings.

N. H. Jones.

G. T. Caudill.

Committee.

Remarks by N. H. Jones. Report adopted
Report on education was submitted by J. M. Cheek as follows:—

EDUCATION.

Training is one of the most important words in the life of the child. Education is the training of all the faculties. Its necessity needs no defense by its value no definition. For the development of the best manhood in all departments of activity, in business, in civic life in the service of the church, education is an essential factor.

To have a part in the world's work, to give expression to the highest aspirations and ideals, to realize in the fullest manner the possibilities of life, this training is an absolute necessity. The end of all true education is the development of character of the highest type.

In public education the state has made rapid progress for the last few years.

North Carolina is not indifferent to this call of duty to provide the means of education for our sons and daughters. But in our county we have not kept pace with many sections of the state in educational progress.

We have in some measure lost interest.

It may not be improper to state that in Alleghany county at present no high school exists in which students can be properly fitted for college or for life. Our association has fostered a school for two or three years; but our territory is small, the expense of equipping a institution is great. It does not seem wise to build an associational school for this county. We need larger territory for the purpose and the cooperation of many people.

The need is great; but no feasible plan suggests itself to your committee.

We would not fail to urge upon our people to give their children the best possible training for life. We believe in education for all the people.

We believe in an open Bible for all the people With these two things, we leave the result with God, confident that his truth will prevail.

We commend to our people Wake Forest College, the Baptist University at Raleigh, the Southern Baptist Theological Seminary, at Louisville, Ky. It may be of interest to note that the Baptist people of North Carolina now contrall 29 institutions of learning, with 180 teachers and 4,783 pupils. The value of this property with endowment is over a million dollars.

Let us be encouraged.

Jno. M. Cheek.

T. R. Windsor.

Committee.

Remarks by J. M. Cheek Report adopted.

Report on Periodicals was read by the Clerk as follows:—

PERIODICALS.

We believe that each family needs a good Baptist paper, the best that can be had.

Young people ought to be provided with more and better reading than is the custom in our section of the country.

Papers and books ought to be to us during the week, what preaching is to us on the Sabbath.

Of course we should patronize our denominational papers and publishing houses. The Biblical Recorder and Charity and Children and others in our own state.

There are many others that would be of much help if we could but read them. But never neglect the Bible to read any other book or paper.

J. F. Cheek.

Allen Jones

Committee.

Remarks by J. F. Fletcher, M. L. Kester and R. L. Doughton.
Report adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

There has been no meeting of the Executive Committee this year. We recommend that pledges be taken at this session for a fund to be used in associational missions.

The Executive Committee will then have something to base action upon in securing an associational missionary.

We very badly need another minister on the field to do both pastoral and mission work.

R. L. Doughton, Chm. Com.

Report adopted.

Edges for associational missions were then taken up as follows:

R. L. Doughton, \$25.00; E. A. Womble, 5.00; N. H. Jones, 5.00; W. T. Upch, 2.50; Allen Jones 5.00; J. F. Fletcher, 5.00; T. C. Shepherd, 2.50; S. O. Edwards, 5.00; J. L. Joines, 25 cts. paid; E. L. Wagoner, 5.00; J. F. Cheek, W. B. and J. M. Cheek, 10.00; A. A. Tilley, 1.00; J. F. McMillan, 1.00; J. Chambers, 1.00; F. L. Roup, 1.00; J. H. Wagoner, 2.00. Total \$77.75.

That the delegates lay this matter before their churches and report to executive committee soon after their next regular meeting, and report addition to the above fund.

Report on Ministerial Relief was read and adopted without discussion.

MINISTERIAL RELIEF.

The Ministerial Relief Board is a committee appointed by the Baptist State Convention to look after the temporal needs of our aged and worn ministers and their widows.

We have noble old worn out ministers and their widows who are dependent on our gifts for support.

Fellow brethren, let us stand by the old worn out ministers who have served faithfully.

Submitted, T. C. Shepherd, for committee.

Report adopted.

In motion the Moderator appointed John M. Cheek, J. F. Fletcher and F. L. Doughton to investigate conditions of the association and make report at next session upon the advisability of re-organizing this association with that of Ashe county under the title Ashe and Alleghany Baptist Association.

Moderator appointed J. L. Joines and E. A. Womble to confer with Pleasant Grove church; S. O. Edwards and J. S. Chambers with Long View, and N. H. Jones and F. B. Cheek with Galena as the reason why they did not send delegates to this association 1905 and 1906.

J. F. Fletcher, R. L. Doughton and E. A. Womble will try to attend the Baptist State Convention.

Next session to be held with Pine Fork church, time, Friday before the 2nd Sunday in September, 10 a. m., 1907, preacher, J. F. Fletcher.

SUNDAY SCHOOLS.

This great work needs the active and earnest help of the churches without exception the church with a live Sunday School does the most along all lines of our denominational work. If we stop to consider the desecration of the sabbath we see at once the imperative need of Sunday Schools in every church and many school houses

Your committee recommends that some reliable brother be appointed to help organize Sunday Schools in our bounds and report to next annual session.

Let us all pray for the advancement of this department of our work.

We advise each school to take a number of copies of *Charity and Children* and use helps published by the Southern Baptist Convention.

Submitted.

E. A. Womble.

Report adopted, but discussions left over for Sunday morning.

RESOLUTION OF THANKS.

Resolved, that this association most heartily tenders its thanks to the citizens of this community for the many courtesies of hospitality they extended to us in caring for the association.

J. M. Cheek.

Adjourned. Prayer by M. L. Kester.

E. Blevins, Moderator.

J. F. Cheek, Clerk and Treas.

Sunday 10 a. m. Singing. Prayer by E. A. Womble.

Song. Remarks on Sunday School by the Clerk and M. L. Kester.

Sermon by M. L. Kester. Text: Isaiah 53:11. Prayer by J. F. Fletcher.

1 p. m. Song. Prayer by J. H. Wagoner. Sermon by J. F. Fletcher. Text Romans 1:16. Prayer by M. L. Kester. Doxology. Benediction

TREASURER'S REPORT.

Received for State Missions	\$6.00	Paid L. Johnson	\$9.00
“ “ Foreign “	3.00	“ for printing minutes	8.00
“ “ minute fund	8.65	“ for mailing	.65
Total	17.65	Total	17.65

OBITUARY.

J. Horton Doughton was born Feb. 12, 1832, died Oct. 29, 1905, age 73 years. Brother Doughton professed faith in Christ at the age of '8, and

ned the church at Cranberry about 1866. He was one of the charter members of Laurel Springs church which was organized in 1891.

Brother Doughton's long life, so full of active service in behalf of his church and state is too well known by his people to need extended comment here. He began life at a time when opportunities were few: he was one of the pioneers of his section of the county.

In everything looking to the spiritual and material welfare of his people, Brother Doughton was a conspicuous leader. He believed in public education. He believed in public improvements. He stood for strict enforcement of law and order. He was a living example of the industrious and public-spirited citizen.

He impressed upon his community the value of temperance.

He was the moving spirit in the organization of his church. He was always for the right and against the wrong.

He died as he had lived, in the full faith of Christ. Our country loses one of its most useful citizens; our church, one of its most valued members.

CONSTITUTION.

- 1 This body shall be called the Alleghany and Grayson Association.
- 2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
- 3 The members of this body shall be all of the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
- 4 At each annual session of the body there shall be elected a Moderator, Clerk and Treasurer, in such way as the Association may direct. The first two Offices may be held by the same brother.
- 5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.
- 6 The Clerk shall keep a correct record of all of the proceedings of the body, and superintend printing and distributing to the body these proceedings.
- 7 The Treasurer shall have charge of all funds sent up to our association, pay them out as the association may direct, and make report at each annual session.
- 8 The association shall hold annual meetings at such times and places as may be agreed upon.
- 9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds

and co-operate with the State Mission board of the Baptist State convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Foreign Missions, Home Missions, State missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of two thirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fails to represent for two successive years and report cause to the association at next regular session.

ABSTRACT OF PRINCIPLES.

1 We believe in one only true and living God, and there are three persons in God head, Father, Son and Holy Ghost, and that these three are one.

2 We believe that the Bible—the Old and New Testament—is the word of God, and only rule of faith and practice.

3 We believe in the impotency of man and the sovereignty of God.

4 We believe that salvation is by grace, through faith in our Lord Jesus Christ.

We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.

6 We believe that baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church. A feeling and doctrine should take the Lord's Supper.

7 We believe in the final preservation of the Saints in Grace to Glory.

8 We believe in the resurrection of the dead and a general judgment.

9 We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and punishment of the wicked will both be eternal.

RULES OF ORDER.

1 Each session shall be opened and closed by prayer.

2 When the Moderator calls the association to order, every member shall at once take his seat.

3 When a member wishes to speak he shall arise and address the moderator, and not proceed until he is recognized.

4 No member shall speak more than twice on the same subject except by permission of the body, and not over fifteen minutes at a time.

5 No member shall leave the body during its session without permission of the Moderator.

6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

SUNDAY SCHOOL STATISTICS.

	Officers & Teachers	Enrollment	Av. Attendance
Brush Creek,			
Chestnut Grove,			
Laurel Springs,	5	52	27
Liberty,	4	30	15
New Hope,	3		25
Pine Fork,	3	25	15
Sparta,	3	40	25
*Long View,			
*Pleasant Grove,			
*Galena,			

STATISTICAL TABLES.

	Pastor.	address.
Brush Creek,		
Chestnut Grove,	D. J. Roberts,	Elkspur, N. C.
Laurel Springs,	J. F. Fletcher,	Whitehead, "
Liberty,	"	" "
New Hope,	"	" "
Pine Fork,	Andrew Blevins,	Springfield, "
Sparta,	J. F. Fletcher,	Whitehead, "
*Long View		
*Pleasant Grove,		
*Galena,		

	Clerk.	address.
Brush Creek,	T. R. Windsor,	Independence, Va.
Chestnut Grove,	J. S. Chambers,	walls, N. C.
Laurel Springs,	W. F. Doughton,	Laurelsprings, "
Liberty,	Wm. Reeves,	Whitehead, "
New Hope,	Allen Jones,	Plainfield, "
Pine Fork,	G. T. Caudill,	City, "
Sparta,	W. C. Fields,	Sparta, "
*Long View,		
*Pleasant Grove,		
*Galena,		

Sunday Schools.	Supt.	Address.
Brush Creek,		
Chestnut Grove,		
Laurel Springs,	W. F. Doughton,	Laurel Springs, N. C.
Liberty,	J. M. Cheek,	Whitehead, "
New Hope,	H. E. McMillan,	Plainfield, "
Pine Fork,	U. S. Myers,	City, "
Sparta,	W. C. Fields,	Sparta, "
*Long View,		
*Pleasant Grove,		
*Galena,		

	State Missions	Home Missions	Foreign Missions	Orphanage	Gifts to Pastor	Parsonage ^a	Minute fund	Poor	Incidental
Laurel Springs,	25.	5.	5.45	6.36	100.	125.	2.	..	
Brush Creek,							.50		
Chestnut Grove,	1.						.50		
Liberty,	5.	3.20	3.	9.88	32.75		1.70	1.10	
New Hope,	4.		5.	3.54	50.		1.45	30.	
Pine Fork,					15.		1.		
Sparta,	10.		3.00		57.		1.50	5.	10.
*Long View,									
*Pleasant Grove,									
*Galena,									
Total	45.	8.20	16.53	19.78	248.75	125.	8.65	5.	41.10

Gained.

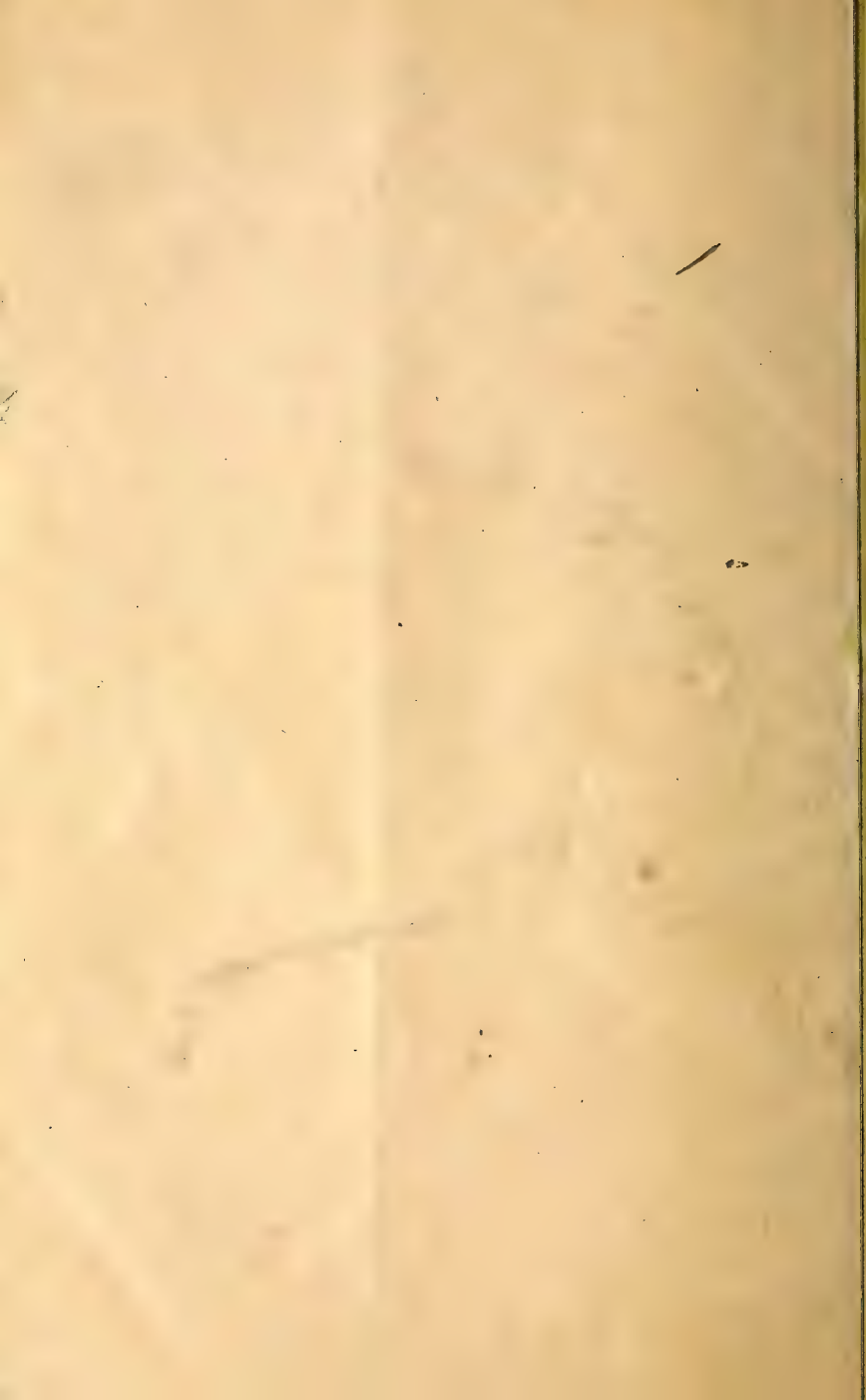
Lost

	Baptised	Application	Letter	Letter	Death	Excluded	Males	Females	Total	Time of Meeting
Chestnut Grove,	3	2	3	6		1	7	11	18	1
Brush Creek,							40	69	109	4
Laurel Springs,				5	2	1	17	28	45	4
Liberty,	2		2	1			24	31	55	3
New Hope,	5						18	36	54	1
Pine Fork				3			20	24	44	2
Sparta,	2			7			7	23	30	2
*Long View,										4
*Pleasant Grove,										2
*Galena,										1
Total	12	2	5	22	2	2	133	222	353	

*Not represented.

SUGGESTED ORDER OF BUSINESS.

- I. Introductory Sermon.
- II Organization. (a) Enrollment of Delegates. (b) Election of Officers.
- III Reading Constitution and Abstract of Principles.
- IV Reception of new churches; recognition of visiting brethren.
- V Appointment of Temporary Committee. (a) on Religious Exercise; (b) Time, Place and Preacher for next session. (c) to nominate Executive Committee vacancies to be filled.
- VI Reports of Committees
 - 1 Temperance.
 - 2 Obituaries.
 - 2 Ministerial Relief.
 - 4 Pastor and Churches.
 - 5 State of Churches.
 - 6 Periodicals.
 - 7 Education.
 - 8 Sunday Schools.
 - 9 Missions:- (a) Foreign, (b) Home, (c) State.
 - 10 Education Committee.
 - 11 To Nominate Executive Committee.
 - 12 On Time, Place and Preacher for Next Session.
- VII Appointment of Standing Committees.
- VIII Report of Treasurer and Miscellaneous.
- IX Adjournment.



MINUTES

OF THE

10th Annual Session

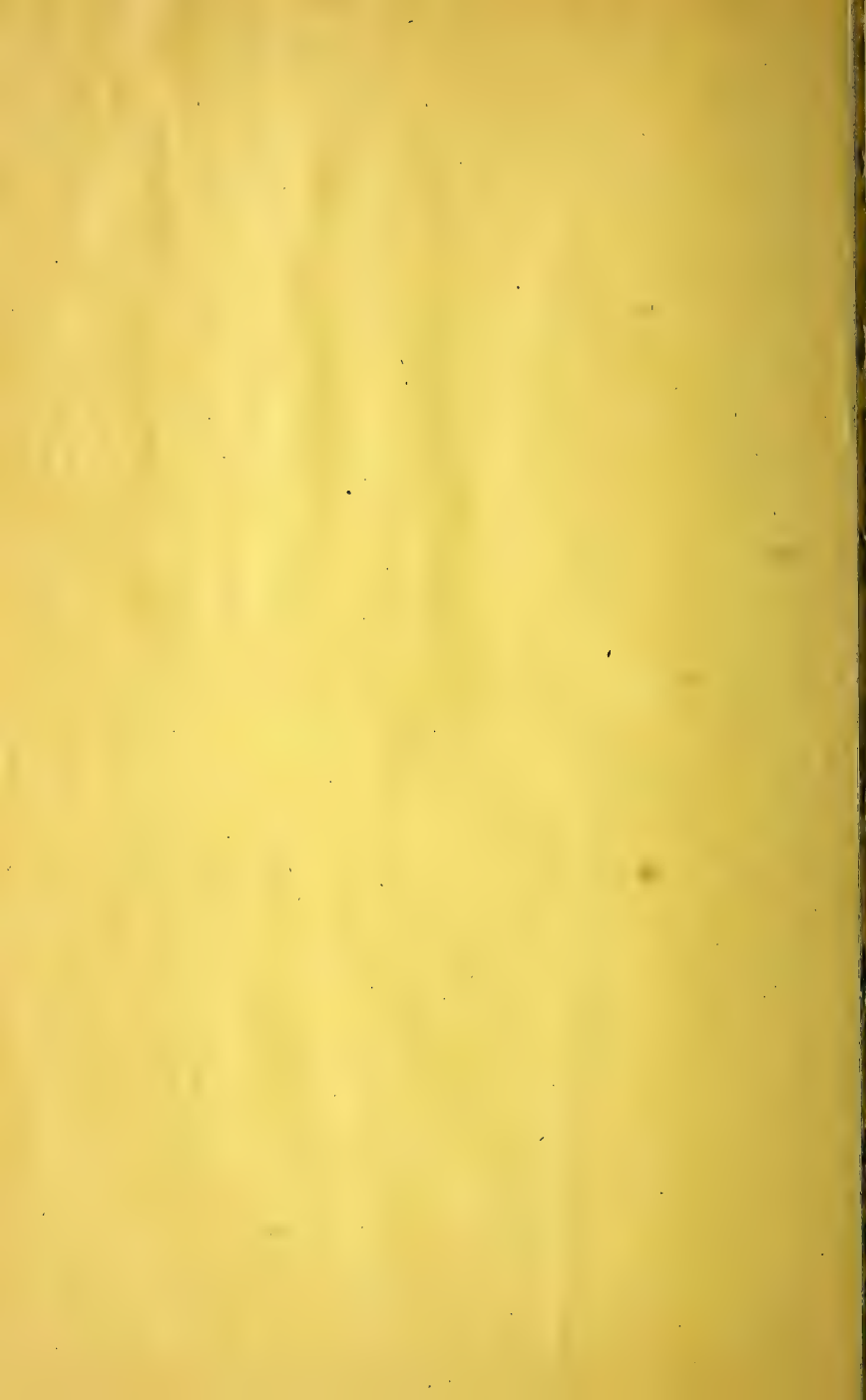
OF THE

Alleghany and Grayson

Association

Held with Pine Fork Church, Sept. 6, 7, 8, 1907,

Compiled by H. C. Edwards, Clerk.



MINUTES

—OF THE—

Tenth Annual Session

—OF THE—

Alleghany and Grayson Association,

Held With

Pine Fork Church, City, N. C., Sept. 6, 7, 8, 1907.

The next session will be held with Pleasant Grove Church, Independence, Va., (about four miles from Brush Creek Church,) Beginning on Friday before the second Sunday in September, at 10 o'clock a. m., 1908.

Rev. E. Blevins, Moderator.
H. C. Edwards, Clerk.

SPARTA, N. C.
THE STAR PUBLISHING COMPANY,
1907.

MINISTERS

Cheek, F. B.	Whitehead, N. C.
Fletcher, J. F.	“ “
Blevins, E.	City, “
Jennings, S. S.	Gray, “

EXECUTIVE COMMITTEE

R. L. Doughton, Chairman,	Laurelsprings, N. C.
J. W. Williamson,	“ “
George M. Reeves,	Lamar, “

STANDING COMMITTEES

Missions, State, E. Leff Wagoner, E. A. Womble.

“ Foreign, J. F. Fletcher, A. M. Kirk, Home, W. F. Doughton

Periodicals--N. H. Jones.

Temperance--Jas. Mc. D. Wagoner.

Education--E. T. Boyer.

Ministerial Relief--U. S. Myers.

Sunday Schools--J. S. Chambers.

Orphanage--G. T. Caudill.

Obituaries--F. W. Cheek.



PROCEEDINGS.

City, N. C , Sept. 6, 1907.

The Alleghany and Grayson Association met with Pine Fork church at 11 o'clock, a. m., in its tenth annual session.

Introductory sermon by Rev. J. F. Fletcher, text John 10:4.

House called to order by Moderator. On motion H. C. Edwards appointed Clerk pro tem.

By motion Rev. E. Blevins was elected Moderator and H. C. Edwards, Clerk and Treasurer.

The Moderator called for letters, appointing Brother Fletcher to assist in reading same, which reported messengers as follows to represent the churches at the present session.

Brush Creek—Joseph Spurlin. E. T. Boyer, W. M. Shumate.

Chestnut Grove—J. S. Chambers, D. M. Stampfer, J. P. Jordan.

Laurel Springs—J. N. Tulbert, F. Miller, W. F. Doughton and R. L. Doughton, Alternate.

New Hope—N. H. Jones, S. O. Edwards, H. E. McMillan, and W. F. Jones and Floyd Roup, Alternates.

Pleasant Grove—R. E. Wingate, A. M. Kirk, J. F. Sturdevant and J. F. Wingate, Alternate.

Sparta—J. L. Joines and E. A. Womble.

The Moderator then ask clerk to read the Constitution, Abstract of Principles and Rules of Order.

The Moderator appointed a committee on Religious Exercises as follows; W. F. Doughton, N. H. Jones, with the delegates of Pine Fork church.

The following brethren accepted seats with the Association: J. R. McCann, Rev. Levi McCann, of the Elkin Association; D. J. Roberts of Stone Mountain Association and Dr. C. G. Fowlkes of Little River Association

On motion W. B. Cheek was elected delegate from Liberty church in the absence of J. M. Cheek placed on committee of Missions.

By motion of Rev. J. F. Fletcher the committee on Missions is asked to report tomorrow at 10 a. m.

Moderator appoint committee on Finance, A. M. Kirk, R. E. Wingate.

Committee on Religious Exercises report, Devotional Exercises in the morning at 9 a. m., conducted by D. M. Stamper and preaching by D. J. Roberts at 11 o'clock.

On motion we adjourn until 9 a. m. Saturday. Doxology. Benediction by Moderator.

SATURDAY.

The Association assembled at the time appointed. Devotional exercises conducted by D. M. Stamper. Singing, prayer by F. B. Cheek and J. R. McCann.

The body was called to order by the Moderator. Letters of Pine Fork and Liberty churches read and approved.

Pine Fork—U. S. Myers, W. A. Pruitt and G. T. Caudill.

Liberty—T. W. Cheek, W. B. Cheek and Jas. Mc. D. Wagoner.

On motion by Rev. J. F. Fletcher the discussion on Orphanage be called and report as follows:

ORPHANAGE

We are grateful to God and the Baptists of North Carolina for ever providing a home for the orphan children of the State, like that at Thomasville, where they are taken in hand by kind, christian people, who take the place of Father and Mother and Home as nearly as these can be duplicated this side of Heaven. Many hundreds of children have grown up there and have gone out into the world as useful citizens and there are now some 350 children, each costing, counting everything, about \$5 per month. Let us hear the Master say, "Inasmuch as ye did it unto one of these, ye did it unto me." Submitted--F. Miller, Committee.

On motion the following resolution was adopted.

Resolved, that we as an Association advise the churches to appoint a committee whose business it shall be to collect funds for our Orphanage at least once a year and look after its interests in their churches.

The invitation was extended to visiting brethren when Brother Tobias Long of Stone Mountain Association and D. W. Lowman of M. E. church was upon motion extended seats in the body.

Report on missions called for.

MISSIONS

Foreign Missions. Your committee notes with grateful joy

the large increase in the number of baptisms on the Foreign fields. The number reported for the past year being 2,445. The Board has now exactly 500 workers under appointment, 200 missionaries and 300 native helpers. There is need of 500 more. We ought to attempt great things for God and expect great things of him. The Baptists were the first people to undertake Foreign Mission work and have been more signally blessed, according to the amount of men and means employed, than any other people. We can't neglect this noble work and be true to our Savior, who said unto us. "Go teach all nations, etc." The churches or individuals who do most for missions abroad, do most for the work at home and as a rule are the most greatly blessed. Brethren, let us no longer listen to the objections of men, but hear the command of God to "Go Forward." Respectfully submitted--J. F. Fletcher, Committee.

HOME MISSIONS

The work of our Home Mission Board is the field of the Southern states the territories and Cuba, planting churches in the destitute sections over the country. Doing evangelistic work, establishing schools, building church houses. The Evangelization of the world depends on the evangelization of America. While yet perhaps the blood stained cross still stands on Calvary. Our Savior gave us his program of Missions, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost parts of the earth," Acts, 1:8. The missionaries of our Home Mission Board baptized last year over 19,000 persons, or on an average of over 50 persons for each day in the year. Respectfully submitted--J. F. Fletcher, for Committee.

STATE MISSIONS.

There is no greater work before the baptists of North Carolina than State Missions. "Beginning at Jerusalem" is the watchword of State Missions. In building up our own state in the truth of the scripture we strengthen our stakes, in order that we may lengthen our cords. All our work depends on this to furnish men and means to carry it on. All of our churches in this country were built by the help of State Missions. Let us show our appreciation of this help by helping to send the gospel to those who have it not. Respectfully submitted.--Wm. Cheek, Committee.

Report on Orphanage called, read and adopted as appears on preceeding page.

Adjourned for preaching at 11 a. m., by Rev. D. J. Roberts. Song, prayer by Rev. J. F. Fletcher.

After a very able and interesting sermon, collection was taken for Orphanage amount of \$4.67 being received. Adjourned for recess until 1 p. m.

Reassembled at 1 p. m., singing, prayer by Rev. D. W. Lowman. The Moderator called the body to order for the transaction of business.

Committee on Temperance called by Moderator.

We your committee on Temperance heartily recommend the adoption of the report on this subject as it appeared in the minutes of 1906 viz:

TEMPERANCE

In submitting a report on Temperance, we feel that we should thank God and take courage because of the progress the Temperance cause has made for the last few years in stopping both the manufacture and sale of intoxicating drinks. Sentiment against intemperance is fast growing, and we believe that this sentiment in no small degree is due to the faithful labors of some of the members of our association.--N. H. Jones, Committee.

Very fitting remarks were made by E. A. Womble and D. W. Lowman. Report adopted

EXECUTIVE COMMITTEE

Your committee report that at the last association a subscription was taken to assist the weaker churches and do mission work within our bounds. The committee secured the services of Rev. E. Blevins to do this work and he has faithfully discharged his full duty. He has served as pastor of Pine Fork, Chestnut Grove, Pleasant Grove and Brush Creek churches. We earnestly request that the churches take practical steps in maintaining this Associational mission work within our bounds. Submitted.--R. L. Doughton, E. Leff Wagoner, Committee.

Remarks by R. L. Doughton and Rev. E. Blevins. Report adopted.

Pledges for associational missions were taken by Rev. J. F. Fletcher as follows:

D. J. Roberts, \$1; Joseph Spurlin, \$5; R. L. Doughton, \$25; S. O. Edwards, \$5; Mazy Jones, \$5; N. H. Jones, \$5; J.W. Williamson, \$5; R. E. Wingate, \$2.50; Jas. Roberts, \$1; J.S. Chambers, \$1; E. T. Boyer, \$1; W.F. Doughton, \$2; J. P. Jordan, \$1; D. M. Stamper, \$1; J. N. Tulbert, \$1; W.T. Upchurch \$2.50; U. S. Myers, \$1; H. G. Greene, \$1; G. T. Caudill, \$5; S. M. Taylor, \$1; Liberty church, \$20. Total \$92.

Any additional subscription to this fund taken by the delegates in their churches must be reported to the Executive committee.

MINISTERIAL RELIEF

Your committee submits the following on Ministerial Relief. The report of our last Baptist State Convention makes a very favorable report on this work showing \$3,854.13 contributed up to Dec. 1, 1906. We as a Baptist people have given this matter very little attention. Therefore, we your committee urge our churches and pastors to take some thought of those old veterans of the Cross. Let our names

appear in the minutes of our next State convention as having made some contributions to this worthy cause. Most of these old Soldiers of the Cross have rode through the cold and heat and faced many difficulties which our ministry do not of today. Perhaps they were never paid enough and certainly not enough to lay up anything for old age. Surely good people will take care of them in declining years. Submitted.--E. A. Womble for Committee.

Report adopted without discussion.

The Moderator appointed E. Leff Wagoner on Educational committee,

Report on Periodicals called for, received, read as follows:

PERIODICALS

It is the sense of your committee that we as Baptists are too careless about the kind and amount of papers and books we place before our families, the members who take our denominational papers are the members who support our cause. We advise our pastors to endeavor to place our church papers in the homes of our people. Submitted.--W. F. Doughton, Allen Jones, Committee.

Remarks by W. F. Doughton and J. F. Fletcher. Report adopted.

Committee on Religious Exercises report, preaching tonight 7:30 p. m., by Rev. Levi McCann.

Preaching tomorrow (Sunday) at 11 a. m.

EDUCATION

Your committee submits: Education is a necessity. The better educated our citizenship is the better development our country will receive. We have no Associational school within our bounds, but Baptist people believe in the education of all the children and we ought to feel encouraged at the improvement in our state in public education. The heads of our denomination have always led the fight to uplift our public schools, so that all the children might secure at least a public school education. Our institutions tends to combine head and heart education. When this can be truly done our people will be well fitted to help the world and lead in every good work. Submitted.--E. Leff Wagoner, R. L. Doughton, Committee.

Report adopted.

The Moderator called for report of committee as to advisability of dissolution of the Alleghany and Grayson association, and reuniting with the Ashe association.

Report received and read. Remarks by R. L. Doughton, D. J. Roberts, E. A. Womble, S. O. Edwards, W. F. Doughton and others. By vote report was rejected.

The Moderator appointed committee to recomme

Executive committee, E. A. Womble, G. T. Caudill, E. T. Boyer.

Committee on time, place and preacher, appointed N. H. Jones, A. M. Kirk and Jas. Mc D. Wagoner.

Report of committee on Obituaries.

OBITUARIES

Your committee find it their sad duty to chronicle the death of two of our members since last session.

First the death of Sister Alice Jones, widow of the late Dr. Elmer Jones. Born Jan. 10, 1872. Joined the church at New Hope May 7, 1906. Died Jan. 14, 1907. Her remains were laid to rest beside her husband in the church cemetery at New Hope of which she was a member.

2nd Sister Emma Joines wife of Linville Joines member of Liberty church and in which she lived a faithful, devoted, christian life and worker. Her remains rests in the Whitehead family graveyard. Not so sad a shock or such great loss has ever come upon her church. Submitted,--F. B. Cheek, D. M. Stamper, Committee.

We your committee recommend as our Executive Committee as follows: R. L. Doughton, Chairman. J. W. Williamson and George M. Reeves.

TREASURER'S REPORT

Received, State Missions, \$2.40; Orphanage, \$12.77; Minute Fund, \$11.40. Total \$26.57. Paid Out, State Mission Board, \$2.40; Orphanage, \$12.77; Printing Minutes, \$7.50; Clerk and mailing \$3.90. Total, \$26.57.

SUNDAY SCHOOLS

With the the information in our hands, we think that very little has been done and but little advancement over last year in the Sunday School work. Brethren, let us be more diligent in both our attendance and encouragement of this branch of our work. Submitted--N. H. Jones, F. B. Cheek, Committee.

Report adopted.

Discussion referred to Sunday morning at 10 a. m.

Corresponding messengers to visit Sister Associations: Stone Mountain--U. S. Myers.

Ashe--E. Blevins, Joseph Spurlin.

Elkin--E. Blevins.

New River--James Vaughan.

Baptist State Convention--J. F. Fletcher

CARD OF THANKS

Resolved, that this Association tender its thanks to the good people of this community for the courteous treatment afforded us while in their homes and community.--E. Leff Wagoner.

SUNDAY

Singing, prayer by Rev. D. J. Roberts. House called to order by Moderator.

Discussion on Sunday School taken up as arranged at 10 a. m.

Opening remarks were urgently and instructively impressed upon the hearers by Geo. M. Reeves, other remarks by S. S. Jennings and J. F. Fletcher. Adjourned for preaching.

Song.

Sermon by Rev. J. F. Fletcher, text, Phillippians 3:10, "That I may know him, etc." Short talk by Rev. E. Blevins. Prayer, song, and benediction by D. J. Roberts.

CONSTITUTION.

1. This body shall be called the Alleghany and Grayson Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all of the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by the same brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.
6. The Clerk shall keep a correct record of all of the proceedings of the body and superintend printing and distributing to the body these proceedings.
7. The Treasurer shall have charge of all funds sent up to our association, pay them out as the association may direct, and make report at each annual session.
8. The Association shall hold annual meetings at such times and places as may be agreed upon.
9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the constitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.
10. At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Temperance.
11. Each annual session shall be introduced by a sermon by some brother previously appointed.
12. The association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.
13. This constitution may be amended by a vote of two thirds of the members present at any annual session.
14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fails to represent for two successive years and report cause to the Association at next regular session.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible—the Old and New Testament—is the word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
7. We believe in the final preservation of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a general judgment.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and punishment of the wicked will both be eternal.

Rules of Order

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order, every member shall at once take his seat.
3. When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on the same subject except by permission of the body, and not over fifteen minutes at a time.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.



Statistical Table.

Churches	Pastors	Clerks and Addresses	Delegates
Brush Creek	E Blevins	J C Vaughan, Independence, Va	Jos Spurlin, E T Boyer, W M Shumate
Chestnut Grove	"	J S Chambers, Walls, N C	J S Chambers, D M Stamper, J P Jordan
Laurelsprings	J F Fletcher	W F Doughton, Laurelsprings, "	J N Tulbert, F Miller, W F Doughton
Liberty	"	F W Cheek, Whitehead, "	J Mc D Wagoner, W B Cheek, F W Cheek
New Hope	"	Allen Jones, Plainfield, "	N H Jones, H E McMillian, S O Edwards
Pine Fork	E Blevins	U S Myers, City, "	W A Pruitt, U S Myers, G T Caudill
Pleasant Grove	"	A M Kirk, Independence, Va	R E Wingate, J F Sturdevant, A M Kirk
Sparta	J F Fletcher	E A Womble, Sparta, N C	J L Joiner, E A Womble
Galena	Not represented		

Meetings of the Alleghany and Grayson Association since Organization, With its Officers.

Churches	Time	Moderator	Clerks and Postoffices	Introductory Ser.
Sparta	Nov 5 1897	J H Doughton	J M Wagoner, Whitehead, N C	E Tucker
Brush Creek	Oct 6, 7, 8, 1898	L D Vaughan	"	F B Cheek
Laurelsprings	Sept 7, 8, 9, 1899	L D Vaughan	W F Doughton, Laurelsprings, "	R K Johnson
New Hope	" 6, 7, 8, 1900	W C Fields	"	" James Shumate
Pine Fork	" 5, 6, 7, 1901	"	"	" C M Rock
Sparta	" 11, 12, 13, 1902	L D Vaughan	"	" L D Vaughan
Liberty	" 10, 11, 12, 1903	J H Doughton	T R Windsor, Independence, Va	J W Burchett
Brush Creek	" 8, 9, 10, 1904	E Blevins	W Wagoner, Whitehead, N C	F B Cheek
Baurelsprings	" 7, 8, 9, 1905	"	J F Cheek, "	" L M Holloway
New Hope	" 7, 8, 9, 1906	"	"	" E Blevins
Pine Fork	" 6, 7, 8, 1907	"	H C Edwards, City	" J F Fletcher

Sunday Schools.

Laurel Springs—Enrollment 58; Officers and Teachers 5; Average Attendance 28; School Expenses \$3.00.
 Chestnut Grove—“ 29; “ 4; “ 15. “ “
 Pine Fork—“ 50 “ 6; “ 28; “ “ \$1.51.

Financial Table.

	State Missions	Home Missions	Foreign Missions	Orphanage	Gifts to Pastor	Incidental	Minute Fund	Associational Missions	Totals
Brush Creek				40 00		1 60			41 60
Chestnut Grove				3 75		1 05			4 80
Laurel Springs	11 82	5 00	5 00	8 20	100 00	1 50	25 00	156 52	
Liberty	5 00	3 35	5 50	5 00	35 00	1 50	20 00	75 35	
New Hope		2 05	2 50		47 00	1 55		53 10	
Pine Fork					30 00	29 50	1 00	60 50	
Sparta					40 00	1 50	75 00	47 25	
Pleasant Grove	2 40			26 00		1 00		29 40	
Total	19.22	10.40	13.00	17.77	321.75	31.00	11.40	50.00	474.54

Contribution to Orphanage, \$4.57. The Minute Fund was supplemented \$1.45. These additions are counted in totals above.

STATISTICAL TABLE

	Total Membership		Females		Male Members		Died	Excluded	Dismissed by Letter	Received by Letter	Baptized	Sunday of Preaching
Brush Creek	41	73	114	4						5		
Chestnut Grove	7	10	17	1								
Laurelsprings	26	33	59	4						8	10	
Liberty	1	29	31	60	3					9	2	3
New Hope	1	17	35	52	1					2	2	1
Pine Fork		16	26	42	2					1		
Pleasant Grove		10	24	34	2					2	2	
Sparta		5	19	24	2					2		
Galena				1						4		
	26	17	10	1	2	151	251	402				



M I N U T E S
OF THE
11th Annual Session
OF THE
Alleghany & Grayson
Association,

*Held with Pleasant Grove church Sept. 10, 11, 12,
1908.*



M I N U T E S

OF THE

11th Annual Session

OF THE

Alleghany & Grayson Association,

Held with Pleasant Grove church, Sept. 10, 11, 12, 1908.

The next session will be held with Liberty church, Whitehead, N. C., beginning on Friday before the 2nd Sunday in September at 10 o'clock, a. m., 1909.

Rev. J. F. Fletcher, Moderator.

H. C. Edwards, Clerk.

Sparta, N. C.

The Star Publishing Company,
1908.

EXECUTIVE COMMITTEE

R L Doughton, Chairman, Laurelsprings, N. C., G T Caudill,
Laurelsprings, R F D 1, Allen Jones, Plainfield, N. C.

STANDING COMMITTEES

Missions, State—G M Reeves, W A Fender; Home—J M Hamby,
E A Womble; Foreign—W F Doughton, E Leff Wagoner; Orphan-
age—G T Caudill, H C Edwards; Education—R L Doughton, Allen
Jones; Ministerial Relief—N H Jones, T R Windsor; Periodicals—
J M Cheek, E T Boyer; Sunday Schools—Jas Mc D Wagoner,
D M Stamper; Obituaries—T C Sheppard, Isaac Boyer.



Independence, Va., Sept. 10, 1908.

The Alleghany and Grayson Association met with Pleasant Grove church at 11 o'clock a. m. in its eleventh Annual Session. Introductory sermon by Rev. J. F. Fletcher, text John 10-4. After a short intermission the house was called to order by Allen Jones acting as Moderator Pro-tem. The Mod. extended the hand of welcome to visiting brethren when Rev. W. G. Banks of the New River Association came forward and accepted seat with the body. On motion the Moderator called for letters, appointed brethren, W. F. Doughton and T. R. Windsor to read same which reported messengers as follows to represent them in the present session.

Brush Creek, J. C. Vaughan, Wm. Shumaker and T. R. Windsor.

Chestnut Grove, J. S. Chambers and D. M. Stamper.

Laurelsprings, W. F. Doughton and F. Miller.

Liberty, F. W. Cheek, T. C. Shepperd, Jas. McD. Wagoner and H. C. Edwards,

New Hope, Allen Jones, S. O. Edwards and J. M. Hambey.

Pine Fork, G. T. Caudill and U. S. Myers.

Pleasant Grove, Wright Kirk, S. A. Pool and J. F. Wingate.

Sparta, E. A. Womble and J. L. Joiner

Galena, Rev. L. D. Vaughan and O. M. Moore.

On motion of Bro. G. T. Caudill the election of permanent officers was taken up by ballot, which resulted in the election of Rev. J. F. Fletcher Moderator and H. C. Edwards Clerk and Treasurer. Bro. W. G. Banks acting as teller.

On motion the Moderator appointed a committee on order of business as follows:

Allen Jones, W. F. Doughen and T. R. Windsor,

The Moderator called on the Clerk to read the Constitution, Abstract of Principals and Rules of Order, Next Mod. appointed Committee on Periodicals, D. M. Stamper

The Moderator appointed other committees follow:

On Ministerial Relief, F. Miller.

Committee on Finance, F. W. Cheek, Allen Jones, E. T. Boyer.

Committee to nominate an Executive Committee, S. O. Edwards, E. A. Womble, W. F. Doughton

Committee on Time, Place and Preacher, T. C. Shepherd, Jno. L. Joiner, Wright Kirk.

Committee on Order of Business report as follows:

We your committee submit Friday at 2:30 p. m., Temperance; 3 p. m. Obituaries; 3:30 p. m. Miscellaneous. Saturday forenoon, Devotional Exercises 9 a. m.; Education, 9:30 a. m., Periodicals, 10 a. m., Orphanage 10:30. Preaching at 11.

Committee on Temperance report as follows:

TEMPERANCE.

The Bible plainly teaches us our duty in regard to Temperance. Be temperate in eating, be temperate in talking if you cannot speak well of your neighbor, your brother or sister,

2 THE ALLEGHANY AND GRAYSON ASSOCIATION

say nothing. Be temperate in dressing, not dress ridiculous or contemptable. We infer that the Bible idea of temperance is the moderate use of all things that are right and necessary and the total abstinence from all things that are hurtful or has the appearance of evil. The Church the light of the world, the salt of the earth, should be on the Bible platform of temperance, knowing that intoxicating liquors are the greatest evil that blot the church and curse humanity.

Respectfully submitted,

Jas. Mc. D. Wagoner, Com.

Very fitting remarks and a strong temperance appeal was made by W. F. Doughton, E. A. Womble and Rev. W. G. Banks. On motion report was adopted.

On motion the regular order of business be suspended relative to Obituaries until to-morrow.

Report of Committee on Religious Exercises called for, who report, Devotional exercises Saturday morning at 9 a. m. conducted by Rev. L. D. Vaughan. Preaching at 11 a. m. by Rev. W. G. Banks.

The Moderator extended the hand of welcome to Rev. Cox of the M. E. church who accepted seat with body. Prayer by Bro. E. A. Womble. Doxology. Adjourned until 9 a. m. to-morrow.

SATURDAY.

The body were re-assembled and devotional exercises conducted by Rev. L. D. Vaughan, songs, prayer by Bro. Hamby, Doughton and Vaughan.

The Moderator called the house to order at 9:30 a. m.

1 The Moderator ask the Clerk to read the minutes of yesterday, which were approved.

2 Report of Executive Committee submitted and read by W. F. Doughton.

Report of Executive Committee.

Since the last Association we have had no regular Association Missionary. Bro. Fletcher has served as pastor of all the churches on the N. C. side of the line. So far as we know conditions are favorable shape. We recommend that if possible we secure a man who can give his entire time to the field doing such pastoral labor as necessary and the remainder of the time doing mission work.

R. L. Doughton, Chr. Com.

On motion report was adopted. Remarks by brethren, W. F. Doughton, E. A. Womble and L. D. Vaughan. A special prayer was offered by Bro. Womble for other laborers into this field.

The Committee on Education being absent, motion to suspend the regular order of business and call for report on Periodicals was maintained.

PERIODICALS.

Report read, amended and received as follows:

We your Committee would first of all recommend the Bible the standard of light and truth, next we would recommend the Baptist Biblical Recorder for it gives light in Baptist doctrine and the Religious Herald, the Charity and Children, the Foreign and Home Missions Journals. Let's get these papers in

our homes. Don't get the trashy novels, but secure the best. We would suggest that our pastors recommend these publications to our people. Submitted by D. M. Stamper,

Remarks by the Moderator denouncing the cheap trashy literature and in its stead recommending our Baptist papers. Other remarks by Bro. Banks.

Report on Orphanage called for and read.

ORPHANAGE.

The Orphanage was founded in 1885. J. H. Mills was put in charge for 10 years he labored for the institution. At the end of that time he had buildings to accommodate and shelter 150 children and a farm of 300 acres To-day the Orphanage owns 441 acres of land worth

Buildings worth	\$15.000
Water Works worth	65.900
Invested funds	20.000
Total value	102.000
	202.900

Number of children cared for 340.

Number of employes 21.

" of teachers in graded school 9.

The children are taught useful trades as well as books. Let us rally to its support.

G. T. Caudill, Com.

Remarks by Rev. J. F. Fletcher explaining the development and general work of the institution, other remarks by W. F. Doughton and E. A. Womble, at this juncture a collection was taken up by W. F. Doughton for the Orphanage at Thomasville, amounting to \$4.40.

Next we adjourned for preaching, songs and prayer, lesson Luke 4, text "Christ the Conqueror." After an able sermon by Bro. Banks, a recess was taken.

After a recess the Moderator called the house to order at 1 o'clock, p m first song and prayer by Bro Banks

The remainder of report of committee on Order of Business was called for and read

1 o'clock, p m State Missions

1:30 p m Home "

2 p m Foreign "

2:30 p m Education

3:30 p m Miscellaneous

10 to 11 a m Sunday Schools

Missions reports called for all read and discussed together.

STATE MISSIONS

Your committee wish to submit the following on State Mission work which is one of the most important departments of our work. By the aid of our State Board most all our churches have been built and organized. If we hold our ground each member is urgently requested to consider well his part, continuing in prayer that the Lord may bless the work as never before.—E. A. Womble, Committee

HOME MISSIONS

The Home Mission Board is stronger in the confidence of Southern Baptists today than ever before in the sixty-three years of its history. The work it has accomplished and is accomplishing well merits this confidence. Thousands of churches, houses of worship in almost every city and many country places, and tens of thous-

ands of converts are monuments to its faithfulness and effectiveness as a denominational agent. The partail summary of the work done by the Board's independent and co-operative workers during the past year shows how signal has been this success:

Sermons and addresses	126,239	Prayermeetings	13,794
Religious visits	227,474	Baptisms	22,402
Received by letter	18,015	Churches constited	337
Total additions to churches	40,417		
Houses of worship built and improved			338
Sunday Schools organized			1,057
Bible and testaments distributed			26,837

In addition to the above there were 327 conversions in the Board's mountain schools.

It will be seen that there were more than 100 additions to the churches for each day in the year. Figures cannot tell the story of holy Christain influence exerted by these worker, nor the power in life, experience and character of 226,239 sermons, and 227,474 religious visits. The denomination showed its growing appreciation of this work by increasing its contributions to home missions by \$27,308.94, the total contribution being \$248,138.17.

A Committee consisting of two brethren from each state was appointed at Hot Springs to name a reasonable sum to be raised for home missions this year and to suggest an apportionment of the amount among the states. The sum decided upon as reasonable was \$325,000 which was divided in just propotion among the several states, the amount suggested for N. C. being \$25,000.00 while this apportionment is only a suggestion, yet with the history of the work before us, and especially in view of the success of last year, we feel that every effort should be made to realize every dollar of the \$25,000.00 suggested for our State. We recommend, therefore, that this Association heartily co-operate in the effort to raise this amount for the support of a work which has been so signally blessed of God and which has accomplished so much good.

W. F. Doughton Com.

FOREIGN MISSIONS.

The basis of all foreign mission work is found in John 3:16 — "God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life." Christ was the missionary from heaven to a lost world. Having risen in triumph from the grave He told His disciples that as the Father had sent Him so He sent them. The field is the world; the command comes from the Lord. So long as there is one unconverted soul in all the world, so long will this command ring out clearly to God's people. It is sad to think that there are to-day over eight hundred millions of souls who know not Christ, but who linger in heathen darkness. Their condition is pitiable. The men live in iniquity; the women and children grope in blight and night. And yet the people of God entrusted with the light of life decline to send them the truth. Our pride and selfishness are ministered unto; while famishing souls are dying for the Bread of Life. We build finer churches and finer homes and supply ourselves with the luxuries of life while

souls are dying who know not the Son of God. Our Foreign Mission Board last year made a good report of progress. Over \$400,000 was contributed, and our Board was enabled to report "No debt" at the close of the Convention Year. While this should gratify us in one way, yet in another we should feel a sense of shame, for throughout the bounds of our Southern Baptist Convention, it meant that we had given on an average of only twenty cents apiece through the year. The fact was brought out at the Southern Baptist Convention that in the bounds of our Convention there are over ten thousand churches which gave nothing at all foreign missions last year. We hope that not a church in our Association will stand in the non-contributing column for this great work of the Master.

During the year twenty-four new missionaries were sent out. We have now in the field a force of 222 missionaries, 334 native assistants, that is 556 workers. How few are these, however, from two million Southern Baptists. Let us pray the Lord to thrust forth other laborers into the fields white now unto harvest. Our Foreign Board has sent out twelve medical missionaries, and these, last year, treated 38,000 patients. This medical work reaches the hearts of the people as no other work. Not only is access gotten to the poor and needy, but also to those who are wealthy and powerful. We praise God for 2,174 converts who were added by baptism during last year. We should pray to God that He will gather many souls this year through our workers on the foreign fields.

At the Southern Baptist Convention it was decided that we try to raise twenty-five per cent. more for foreign missions this year than last. But many of our churches ought to double or quadruple their gifts. To make a noble advance someone must take the lead in the church. May our laymen feel called on to take a leading part in this great work. We most earnestly recommend to our people that they take the Foreign Mission Journal, an excellent mission monthly, published by the Board at the small cost of 25c. a year. We would be glad for this Journal to be in every home. Upon request valuable literature may be obtained from the Foreign Mission Board at Richmond, Va. We suggest that every pastor secure a supply of mission tracts for distribution among his people. We recommend that our pastors most earnestly present the claims of a lost world, and that pastors and people pray to God that from our bounds may go some who shall preach the glorious gospel to those who wait in lands of darkness and sin.

These reports on missions being read and approved some explanatory remarks were made by the Moderator, stating that the first Baptist Church and Association was established in Guilford county in the year 1758 A. D. Other discussions by Bro. Banks and Rev. L. D. Vaughan.

Report on obituaries called, read and received.

Obituaries—Your committee with thankful hearts to Almighty God for his mercies note with joy and thanksgiving, that not a single death has occurred among our members during the past year, so far as we can learn. We should all feel grateful.

Respectfully submitted,

F. W. Cheek, Com.

No remarks. Report adopted.

The following pledges were taken to aid in securing an

6 THE ALLEGHANY AND GRAYSON ASSOCIATION

Associational Missionary on conditions a Missionary be secured through the Executive Committee.

Brush Creek church	\$10.00	Chestnut Grove church	\$ 5.00
Laure springs	25.00	Liberty	20.00
New Hope	20.00	Pine Fork	5.00
Pleasant Grove	5.00	Sparta	5.00
Rev. J. F. Fletcher, Grant, Va.	-	-	5.00
W. G. Banks, Calax, Va.	-	-	5.00
Total	-	-	105.00

Report of committee to nominate an Executive Committee received.

EXECUTIVE COMMITTEE.

We your committee recommend the following brethren. R. L. Doughton Chairman, Allen Jones, and G. T. Caudill.—The Mod. appointed one member from each chure to Co-operate with the Executive Com. as follows:

Brush Creek, Isaac Boyer; Chestnut Grove, J. S. Chambers; Laurelsprings, F. Miller; Liberty, W. B. Cheek; New Hope, N. H. Jones; Pine Fork, W. T. Upchurch; Pleasant Grove, L. Wingate; Sparta, E. A. Womble; Galena, O. M. Moore.

Report on Education read and approved.

EDUCATION.

Resolved that we as an Association heartily co-operate with our Baptist Denominational High Schools and Colleges and lend our aid to the Baptist Female University and Wake Forest College. E. A. Womble, for Committee.

No remarks. On motion report was adopted.

Report of Moderator in appointing standing Committee (For list see front cover)

Report on Sunday Schools called for, read and received.

SUNDAY SCHOOLS.

We your committee on Sunday schools think that there are lots of good being done in Sunday schools and would recommend the churches in our bounds to be more faithful in the work and attendance in teaching the word of God to our children and neighbors children.

Submitted, J. S. Chambers, Committee.

Report adopted. On motion to call the discussion Sunday morning at 10, a. m. Remarks.

TREASURER'S REPORT.

Received.		Paid Out.	
Minute fund	\$10.35	To Orphanage	\$4.40
For Orphanage	4.40	Printing minutes	7.50
Supplemented	2.50	To Clerk	5.00
Postage	40	Total	17.50

FINANCE REPORT

We your committee of Finance find the minute fund \$10.35 which we turn over to the Clerk.—Submitted.

F. W. Cheek
Allen Jones
E. S. Boyer } Committee.

The above fund supplemented by \$2.55

Committee on Time, Place, and Preacher report; We your committee beg to report as follows: Time, Friday before the

THE ALLEGHANY AND GRAYSON ASSOCIATION 7

second Sunday in Sept. 1909. Place, Liberty Church, Whitehead, N. C. Preacher, L. D. Vaughan.

T. C. Sheppard, for Com.

RESOLUTIONS.

We your committee offer the following. First we wish to thank God for sending Eld. J. F. Fletcher to give three years of faithful service to the cause of Christ represented by our Association, and we very much regret his decision to sever his connection with us, as his work gave perfect satisfaction. We further recommend that these resolutions be spread on our minutes and the Clerk send a copy for publication to the Alleghany Star.

Respectfully,

G. T. Caudill

Com.

W. F. Doughton

Report of committee on Ministerial Relief called and read.

MINISTERIAL RELIEF.

The report of our last Baptist State Convention makes a very favorable report on this work. We as a Baptist people have given this matter very little attention, therefore, we your committee urge our churches and pastors to take some thought of those old veterans of the Cross.

Submitted, F. Miller.

A CARD OF THANKS.

Resolved, that we wish to return our sincere thanks for the kind hospitality and generous treatment of the brethren of Pleasant Grove church and of the community at large.

Submitted,

G. T. Caudill

Com.

W. F. Doughton

Committee on Religious exercise report preaching Sunday at 10:30 a. m. by Rev. W. J. Banks and at 2 p. m. by Rev. J. F. Fletcher. On motion report approved.

On motion, any member of this Association visiting a sister Association shall report himself as correspondent from this body. No remarks. Motion adopted.

No other business appearing the Association entertained motion to adjourned, closed by song and a hearty hand-shake. Prayer was offered by our Moderator invoking a blessing on our body after he had gone out from us to another field. Doxology, Benediction by Bro. W. G. Banks, to reassemble at time appointed.

SUNDAY.

Met at 10:30 a. m. time appointed, songs, prayer by Rev. J. F. Fletcher. The body assembled in the grove in the presence of a large crowd. Discussion of the Sunday Schools was taken up, opening remarks by E. A. Womhle, followed by M. L. Vaughan, Jas. Vaughan and Rev. J. F. Fletcher. Adjourned for preaching—1st service, sermon by Rev. W. J. Banks, lesson Eph. 6. Intermission of two hours refreshments. 2nd service, at 2 p. m. sermon by Rev. J. F. Fletcher, text John 14-5. Prayer, songs and benediction.

CONSTITUTION.

1 This body shall be called the Alleghany and Grayson Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers

6 The Clerk shall keep a correct record of all of the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our Association, pay them out as the association may direct, and make report at each annual session.

8 The Association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The Association will not receive or retain in permanent fellowship any church that retains in its fellowship who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of two thirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fails to represent for two successive years and report cause to the Association at next regular session.

Rules of Order.

1 Each session shall be opened and closed by prayer.

2 When the Moderator calls the Association to order, every member shall at once take his seat.

THE ALLEGHANY AND GRAYSON ASSOCIATION 11

3 When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.

4 No member shall speak more than twice on the same subject except by permission of the body, and not over fifteen minutes at a time.

5 No member shall leave the body during its session without permission of the Moderator.

6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ABSTRACT OF PRINCIPLES.

1 We believe in one only true and living God, and there are three persons in the God head, Father, Son and Holy Ghost, and these three are one.

2 We believe that the Bible—the Old and New Testament—is the word of God, and only rule of faith and practice.

3 We believe in the impotency of man and the sovereignty of God.

4 We believe that salvation is by grace, through faith in our Lord Jesus Christ.

5 We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.

6 We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.

7 We believe in the final preservation of the Saints in Grace to Glory.

8 We believe in the resurrection of the dead and a general Judgement.

8 We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Statistical Table

Churches	Sunday Schools	No of teachers	Baptized	Rec'd by letter	Excluded	Dismissed by letter	Males	Females	Total membership	Sunday of preaching
Brush Creek			5				45	74	119	3
Chestnut Grove	1	4					7	10	17	2
Galena							11	22	33	1
Laurelsprings	1	5	13	4			3	33	40	73
Liberty			9		1		1	31	35	66
New Hope	1		6					21	37	58
Pine Fork							3	14	25	39
Pleasant Grove	1	3	3	1				12	25	37
Sparta								4	24	28
										3 12 36 5 1 7 178 292 470

Financial Table

	Totals		Minute Fund		Incidentals		Sun school expenses		Gifts to pastor		Orphanage		Foreign Missions		Home Mission		State Missions	
Churches																		
Brush Creek			1 50	19 00				17 50										
Chestnut Grove			50	4 50			2 00	2 00										
Galena			30	30														
Laurelsprings	42 83	2 50	2 25	175 68	15 00			100 00			13 10							
Liberty	5 00	2 40	2 00	94 02	16 00		1 00	62 37			5 25							
New Hope		2 25	1 50	97 45	22 00		1 00	68 05										
Pine Fork			1 00	17 23				16 23										
Pleasant Grove			80	5 80			1 00	4 00										
Sparta			50	40 50	10 00			30 00										
Totals	\$47.83	4.75	5.05	18.35	300.15	5 00	63 00	10 32	454.43									

Minute fund supplemented \$2 55 not counted above



Meetings of the Alleghany and Grayson Association since Organization, With its Officers.

Churches	Time	Moderator	Clerks and Postoffices	Introductory Sermon
Sparta	Nov 5, 1897	J H Doughton	J M Wagoner,	N C E Tucker
Brush Creek	Oct 6, 7, 8, 1898	L D Vaughan	"	" F B Cheek
Laurelsprings	Sept 7, 8, 9, 1899	"	W F Doughton,	" R K Johnson
New Hope	" 7, 8, 1900	W C Fields	"	" James Shumate
Pine For	" 5, 6, 7, 1901	"	"	" C M Rock
Sparta	" 11, 12, 13, 1902	L D Vaughan	"	" L D Vaughan
Liberty	" 10, 11, 12, 1903	J H Doughton	T R Windor, Independence,	Va J W Burchett
Brush Creek	" 8, 9, 10, 1904	E Blevins	Wagoner, Whitehead,	N C F B Cheek
Laurelsprings	" 7, 8, 9, 1905	"	J F Cheek,	" L M Hollaway
New Hope	" 7, 8, 9, 1906	"	"	" E Blevins
Pine Fork	" 6, 7, 8, 1907	"	H C Edwards,	" J F Fletcher
Pleasant Grove	" 10, 11, 12, 1908	J F Fletcher	"	" J F Fletcher

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ORDER OF BUSINESS.

- | | |
|-----------------------------|--|
| 1 Introductory Sermon. | 2 Enrollment of Delegates. |
| 3 Election of Officers. | 4 Reading Constitution, Abstract of Principles and Rules of Decorum. |
| 5 Appointment of Committee. | 6 Report of Executive Committee |
| 7 Report of Committees. | 8 Report of Treasurer. |
| 9 Miscellaneous. | |

FORM OF CHURCH LETTER.

----- Church to the Alleghany and Grayson
 Association Greeting: We send as Messengers, Brethren -----
 ----- Alternate -----

STATISTICS.

ADDED		LOST		MEMBERSHIP	
Baptized	----	Dismissed	----	Males	----
By Letter	----	Excluded	----	Females	----
Restored	----	Died	----		
Total					

CONTRIBUTIONS.

Pastor's Salary	----	Sunday Schools	----
Missions	----	Orphanage	----
Incidental Exp	----	Minute Fund	----
Total			

Ordained Ministers ----- Time of Meeting -----
 ad and approved in church conference ----- 190—
 Signed ----- Pastor.
 ----- Church Clerk.



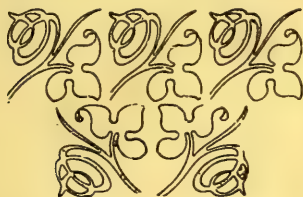


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Minutes of the
12th Annual Session
of the

Alleghany Association

Held with Liberty Church
Sept., 10, 11, 12, 1909



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EXECUTIVE BOARD.

R. L. Doughton.....	Laurelsprings, N. C.
Dr. B. E. Reeves.....	Lamar, “
W. A. Fender.....	Whitehead, “

R. L. Doughton, Mod.	H. C. Edwards, Clerk.
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STANDING COMMITTEES.

State Missions—W. F. Doughton, H. G. Green, T. C. Shepherd.

Home Missions—W. J. Banks, Loyd Richardson.

Foreign Missions—Geo. M. Reeves, F. B. Cheek.

Periodicals—G. T. Caudill, W. F. Doughton.

Temperance—W. J. Banks, John L. Joines.

Education—E. Leff Wagoner, John M. Cheek.

Ministerial Relief—W. B. Reeves, D. M. Stamper.

Orphanage—E. A. Womble, S. O. Edwards.

Obituaries—Allen Jones, J. N. Tulbert.

Sunday Schools—G. T. Caudill, W. A. Fender, and Loyd Richardson.

(These committees are expected to have reports ready at next annual meeting—Clerk.)

NEXT SESSION.

Will be held with Laurelsprings church, beginning on Friday before 2nd Sunday in Sept. 1910.

Introductory Sermon by Rev. W. J. Banks.

Proceedings.

The Alleghany and Grayson Association met in its twelfth annual session with Liberty church, Whitehead, N. C., Sept. 10, 1909 at 11 A. M.

Introductory sermon by Rev. Geo. M. Reeves in the absence of the regular appointee. Text, Math. 5th chapter, 47th verse.

In the absence of the Moderator the Clerk called Brother W. F. Doughton to the chair.

On motion the letters of churches were called, read by Clerk and Brother G. T. Caudill and roll of delegates made as follows:

Brush Creek—Joe Spurlin, Bert Cox.

Chestnut Grove—J. S. Chambers, D. M. Stamper, J. P. Jordan.

Laurelsprings—J. N. Tulbert, W. F. Doughton, F. Miller.

Liberty—Stephen Hoppers, F. W. Cheek, T. C. Shepherd.

Pine Fork—G. T. Caudill, W. T. Upchurch, H. G. Green.

Pleasant Grove—E. H. Wingate, E. R. Sturdevant, E. F. Kirk.

Sparta—E. A. Womble, John L. Joines, H. G. Booth.

ELECTION OF OFFICERS.

A quorum being present a motion carried for the election of permanent officers which resulted in the election of R. L. Doughton, Moderator and H. C. Edwards, Clerk and Treasurer. Revs. C. F. Hall and W. F. Hoppers acting as tellers.

The chair called for visiting brethren when Rev. C. F. Hall of the Stone Mountain Association and W. L. Hoppers of Little River Association accepted seats with the body.

The Moderator accepted the chair and made a short brief talk of the work to be done.

The Moderator called for letters of any newly constituted churches when the letter of Belview Baptist church was read. The chair appointed Brethren Allen Jones and F. B. Cheek Committee to pass on same. Committee reported favorably, and enrolling of delegates as follows: W. F. Jones, S. Plummer, Loyd Richardson. Prayer by Rev. C. F. Hall.

Took recess of one hour.

1 O'CLOCK P. M., FRIDAY.

Reassembled and called to order by Moderator. Song and prayer.

1st Appointment of Committees.

Committee on Religious Exercises for ensuing session,
W. B. Cheek, Allen Jones.

Committee to Recommend on Executive Committee,
J. N. Tulbert, H. G. Booth, F. W. Cheek.

Committee on Time, Place, Preacher for next Association,
W. T. Upchurch, J. P. Jordan, E. Leff Wagoner.

Committee on State Missions,
W. F. Doughton, T. C. Shepherd, H. G. Green.

Committee on Home Missions,
W. J. Banks, Loyd Richardson.

Committee on Foreign Missions,
Geo. M. Reeves, F. B. Cheek.

Committee on Order of Business,
W. F. Doughton.

Committee on Temperance,
W. J. Banks, Jno. L. Joines.

Committee on Periodicals,
G. T. Caudill, W. F. Doughton.

Committee on Ministerial Relief,
D. M. Stamper, W. B. Reeves.

Committee on Education,
E. Leff Wagoner, J. M. Cheek.

Committee on Orphanage,
E. A. Womble, S. O. Edwards, S. Plummer.

Committee on Digest of Church Letters,
E. Leff Wagoner, J. N. Tulbert, Allen Jones.

Report of Committee on Order of Business submitted and on motion adopted, (see in back.)

Temperance report called and in absence of report the discussion was opened by Revs W. L. Hoppers and F. B. Cheek in a strong appeal pointing out the great evil of strong drink and other intemperate evils. Report submitted, read and adopted.

TEMPERANCE REPORT.

We your Committee submit, That intemperance is one of the greatest evils that man has to overcome. We admonish our brethren to be loyal to the laws of the state, which prohibit the making and selling of liquor and see that any violations are brought to Justice; further we urge that we take God at his word when he says be temperate in all things.

As a result of liquor we find peace annoyed, churches de-

graded, homes wrecked, a drunkard's grave filled and at last the spirit of immortal man stands at the bar of Justice condemned.

Respectfully submitted,

John L. Joines, }
W. J. Banks, } Committee.

The Moderator appointed Brother W. J. Banks to act with standing committee on Home Missions.

Brush Creek letter read and received asking for dismission letter as with Pleasant Grove church letter and to unite with the New River Association. Remarks by Moderator and Rev. F. B. Cheek.

On motion of Brother Cheek the body granted the two churches letters of dismission to unite with the New River Association, appointed Rev. F. B. Cheek to assist the Clerk in issuing same.

REPORT ON PERIODICALS.

We your Committee submit the following report. We first recommended the more extensive reading of the word of God. Also recommend the keeping of good books and periodicals in all the homes and especially recommend the Biblical Recorder, our State organ and Charity and Children the paper published by our Orphanage at Thomasville.

Signed,
G. T. Caudill,
Jas. Mc. D. Wagoner, } Committee.
W. F. Doughton.

Remarks by W. F. Doughton, Geo. M. Reeves, the Moderator and E. Leff Wagoner. On motion report adopted and a good list of subscriptions taken by Brother W. F. Doughton for the Biblical Recorder.

CONSTITUTION CHANGED.

It was suggested by Brother E. Leff Wagoner that since the Grayson churches have withdrawn from us it would be wise to change the name of the Association to the Alleghany Association.

Also suggested by Clerk to change Sec. 10 of Constitution and require an annual Sunday School Report.

On motion of Brother G. T. Caudill to change Sec. 1 of the constitution to read the Alleghany in lieu of the Alleghany and Grayson Association, and Sec. 10 to require a report on Sunday Schools. After second, the Moderator called for a standing vote and announced the motion carried by the required majority.

The Moderator announced as committees on Sunday Schools W. A. Fender, G. T. Caudill and Loyd Richardson.

Committee on Religious Exercises report. Devotional exercises tomorrow morning at 9:30 A. M., conducted by Rev. C. F. Hall.

Preaching at 11 A. M., by Rev. W. L. Hoppers.

The Moderator called for visiting brethren and Brother J. F. Gentry came forward announced himself as correspondent from the Stone Mountain Association and accepted seat with the body.

Report of Rev. W. J. Banks as Associational Missionary for the past year stating that there had been 135 conversions and 61 baptisms. After the report the delegates in a hearty hand shake extending Brother Banks their appreciation of the work done.

Announcement of homes. Prayer, adjourned on motion until 9:30 A. M.

SATURDAY.

The Association met and spent half hour in Devotional Exercises at 9:30 A. M., conducted by Rev. C. F. Hall. Songs, prayer by Revs. G. M. Reeves and W. L. Hoppers.

At 10 A. M., the Moderator called the body to order. Led in prayer by Rev. F. B. Cheek.

Minutes of yesterday read, corrected and approved.

Short talk by Rev. Geo. M. Reeves suggesting the consideration of securing an Associational Missionary, other remarks by the Moderator and Brother W. J. Banks.

Report of Committee on Obituaries.

OBITUARIES.

Your committee have to announce the death of Sister Jane Rose who had for about 15 years been a faithful member of Laurelsprings Baptist church. She was about 88 years old. Her remains were laid to rest at the cemetery at Cranberry church.

God in his goodness and mercy has dealt kindly with us during the past two years as no death was reported last year in that he has called but one of our members from our midst and she at a ripe age.

T. C. Shepherd, /
Geo. M. Reeves, / Com.

On motion report adopted without remarks.

Rev. W. J. Banks called to chair.

REPORT OF EXECUTIVE COMMITTEE.

At the beginning of this Associational year the prospect on our field was discouraging.

Brother Fletcher the only minister then doing active and regular work, had resigned his work and was preparing to move to another field. Brother W. J. Banks was secured to take up the work and move on the field. He has done earnest and faithful service and his labors have been wonderfully blessed. He reports 135 conversions and 61 additions to the churches for which he has labored.

A short time after the association of 1908 Brother G. M. Reeves made it known to his church that he felt a Divine call to the Ministry and having fully satisfied his church of the genuineness of that call, he was authorized to exercise his call as he felt directed and impressed.

He soon gave such unmistakable evidence of his usefulness and ability as a young minister that he was ordained to the full functions of the Ministry.

He and Brother Banks have worked harmoniously together and much good has been accomplished through their labors.

We recommend that Brother Banks be retained on the field if possible as Associational Missionary.

Respectfully submitted.

R. L. Doughton, Chm. of Com.

Remarks by F. B. Cheek, D. M. Stamper, Rev. W. L. Hoppers called to the chair, remarks continued by R. L. Doughton, Geo. M. Reeves and John L. Joines.

A special prayer was offered that the present Missionary would decide to remain on the field. Report adopted.

Report of Committee to nominate an Executive Committee.

We the Committee after careful consideration recommend the following as Executive Committee: Brethren R. L. Doughton, W. A. Fender, Dr. B. E. Reeves.

Report adopted on motion without remarks.

Adjourned for preaching. Sermon by Rev. W. L. Hoppers. Lesson text, Isa. 40:31.

1 O'CLOCK P. M., SATURDAY.

The Association was called to order by the Moderator for the transaction of business.

Prayer by Brother Banks. Committee on Education called for.

Clerk called roll of churches, quorum being present took up the work.

EDUCATION.

We feel that Baptist should pay special attention to the education of their sons and daughters and especially so since the State has entered the field of secondary education. For a number of years our people have been discussing this ques-

tion of secondary or Associational schools. Today is a turning point in Baptist history in this State. Shall we falter because the State is competing for the boys and girls? If we expect to keep pace with our work and have strong aggressive leaders they must be trained in Baptist schools. Let there be a great educational awakening among our folks and in place of faltering let us retain and strengthen every interest that will aid us in training the leaders for today and future years.

Respectfully submitted,

R. L. Doughton, }

Allen Jones. } Committee.

Report on Orphanage called.

ORPHANAGE.

This is one of the most profitable and blessed works of the Baptists of North Carolina, feeding, clothing and educating the poor orphan children. We have at Thomasville one of the largest and best equipped Orphanages in the South.

There are now 400 children that have to be fed and clothed by our Baptist people. Let every member help a little for their support. Surely there is no object more charitable.

Respectfully submitted,

G. T. Caudill, }

H. C. Edwards. } Com.

Remarks by E. A. Womble. On motion report adopted.

STATE MISSIONS.

The work of our State Mission Board is so vitally important and connected with the evangelization and also being fundamental to the Home and Foreign Mission Boards and the work of this being in a large measure at the basis of our blessed achievements in the education of our people.

We commend the subject of State Missions to the thoughtful consideration of our churches.

In the appreciation of the help the State Mission Board has given our Association and in consideration of the great amount of work that is demanding the attention of the State Mission Board, we believe our people ought to give this work an important place in their thinking, praying and giving.

Geo. M. Reeves, }

W. A. Fender. } Committee.

HOME MISSIONS.

The Home Mission Board was organized 64 years ago. During its existence it has been the instrument in organizing 5917 churches and baptized 188003 persons in 1908 we employed 918 missionaries. In 1909 we employed 1066. It suffices

to say that all the expenses of this large number of workers was met promptly. In 1909 we baptised 25109 we averaged 58 baptisms for each day in the year. In 1908 the total additions under the missionaries of the Home Board was 40419. In 1909 we added 47808. Churches organized in 1909 were 315 Houses of worship built 368. Sunday Schools organized 957. This is a record for which we as a Baptist people ought to feel profoundly thankful and rise up in our might and in the spirit of the Lord and put forth more energy, prayers and means in this glorious work of evangelizing our Southland. This work goes forward just as each association contributes its part. Praying God all of us may realize our duty in this important work and next year have far greater results.

Submitted,

E. A. Womble, }
W. J. Banks. } Committee.

FOREIGN MISSIONS.

We now have 606 missionaries on the Foreign field—native and foreign supported by our Board; and 259 churches and 16,596 members in foreign fields. Baptized last year 2,905. In the United States there is one preacher for every 500 of the population. In Japan, one for 114,000. In Africa, one for every 220,000. In China, one for every 437,000. We pay eighteen and one quarter cents per capita for State Missions, less than eight cents per capita for Home missions a fraction over twelve cents for Foreign Missions. Once the cry was missionaries ready to go, but the fields were not open, now the fields are all open and we hear the "Macedonian cry" "Come over and help us" from every land. We feel that this Association is not doing its duty for this work.

Respectfully submitted,

W. F. Doughton, }
E. Leff Wagoner. } Committee.

On motion the State, Home and Foreign Mission reports were received.

Opening remarks by Brother W. F. Doughton, followed by D. M. Stamper and E. A. Womble. Reports adopted by a rising vote.

The Moderator appointed Committee on Finance. Brethren G. T. Caudill and S. O. Edwards and as Committee on Resolution of Thanks, Brethren H. G. Booth and W. F. Doughton.

Report on Sunday Schools called and reported.

SUNDAY SCHOOLS.

God has not called all to be preachers, but all christians are

called to do something for the edification of christians and the conversion of sinners. There is no capacity apart from the pulpit in which more can be done for the Savior than in the capacity of a Sunday School. Most of the accessions to our churches come from the Sunday School. Teaching God's word is often commanded in the Bible. Baptist have been in this work since 1783. We have in North Carolina 214,000 church members and 150,000 Sunday school scholars. There are 300,000 white children in North Carolina from 4 to 21 years old in no Sunday School. We are glad to state that most of our churches have a Sunday School for at least half the year. We recommend that an effort be made to establish a Sunday School in every church in our bounds and also at several destitute places.

Respectfully submitted,

D. M. Stamper, }
Jas. Mc. D. Wagoner. } Committee.

Report adopted and the Sunday School discussions to be called at 10:30 A. M., Sunday morning.

Report of Committee on Ministerial Relief submitted.

MINISTERIAL RELIEF.

We your committee on Ministerial Relief will say that the old veterans of the Cross who have borne the burdens in the heat of the day, should neither be forgotten nor neglected in their old age. Therefore we urge our people to be thoughtful of their duty in regard to aiding so worthy an object. And we would admonish that you adhere closer to their needs this year than ever before.

D. M. Stamper, }
W. B. Reeves. } Committee.

On motion report was adopted without remarks.

The question of Associational Missionary was taken up and after remarks from several members of the body, the churches of the Association pledged \$121 as follows.

Pledges for Associational Missionary:

Bellview.....	\$10.00
Chestnut Grove.....	10.00
Liberty.....	20.00
Laurelsprings.....	50.00
New Hope.....	20.00
Pine Fork.....	5.00
Sparta.....	6.00

Total - \$121.00

ALLEGHANY ASSOCIATION.

OUR NEXT ASSOCIATION.

We your committee on Time, Place and Preacher, submit, Time, Friday at 10 A. M., before the second Sunday in Sept. 1910. Place, Laurelsprings Baptist church. Preacher, Rev. W. J. Banks. Report adopted.

RELIGIOUS EXERCISES.

We report preaching tomorrow at 11 A. M., by Rev. G. M. Reeves. Submitted,

W. B. Cheek, }
Allen Jones. } Committee.

Report of Committee on Digest of Church Letters submitted, read and adopted.

(See report on following page.—Clerk.)

CARD OF THANKS.

We your committee find it the feeling of this Association to express our heart-felt thanks to our Heavenly Father for His watchful care over us during the last Associational year, and always, and for permitting us to meet this session with our brethren of Liberty church. We wish to thank the people of this community for the hospitable manner in which we have been received and entertained in their homes. They have generously cared for us as delegates from the several churches, looked after our wants and comforts. In a like manner have they entertained all visitors in attendance and made them feel as welcome guests to our association and for all of which we wish to express to them a high feeling of appreciation and regard.

W. F. Doughton, }
H. G. Booth. } Committee

We your finance committee received as minute funds \$10.60 which we turn into Treasury.

G. T. Caudill, }
Allen Jones, } Committee.

TREASURER'S REPORT.

Received from Finance Committee	\$10.60
Supplemented by Delegates	\$1.65
	\$12.25

PAID OUT.

Printing minutes	\$7.00
Mailing and Clerk	5.25
	\$12.25

The business of the Association being completed the Moderator asked for a song and that the body strike hands, at this juncture the Liberty church pastor announced the church open for the reception of members when one came forward and united with the church. Prayer, adjourned.

SUNDAY.

1st. Met at the water's edge to witness the ordinance of baptism.

2nd. Re-assembled in grove. Association called to order by Brother Banks, after songs and prayer the Sunday School discussion was taken up allowing Brother J. F. Gentry the time allotted, with a talk in strong, plain, simple appeal in advocacy of Sunday Schools saying for 65 years he had attended these schools.

At 11 A. M., Rev. Geo. M. Reeves preached the closing sermon. Morning lesson 1st chap. 1st Cor. Song by audience, "Am I a soldier of the Cross." Text, 1st Cor. 1st and part of 18th, 23rd and 24th verses.

Brother Reeves delivered a strong, able and instructive sermon.

CONSTITUTION.

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.
6. The Clerk shall keep a correct record of all of the proceedings of the body and superintend the printing and distributing to the body these proceedings.
7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the association may direct, and make report at each annual session.
8. The Association shall hold annual meetings at such times and places as may be agreed upon.
9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.
10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday Schools.
11. Each annual session shall be introduced by a sermon by some brother previously appointed.
12. The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.
13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.
14. It shall be the duty of this body to appoint a committee

to confer with any sister church or churches which fails to represent for two successive years and report cause to the Association at next regular session.

RULES OF ORDER.

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order, every member shall at once take his seat.
3. When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on the same subject except by permission of the body, and not over fifteen minutes at a time.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ABSTRACT OF PRINCIPLES.

1. We believe in one only true and living God, and there are three persons in the God head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible—the Old and New Testament—is the word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
7. We believe in the final preservation of the Saints in Grace to glory.
8. We believe in the resurrection of the dead and a general Judgment.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Churches of the Alleghany Association constituting the new body of 1909 and 1910: Belview, Chestnut Grove, Laurelsprings, Liberty, New Hope, Pine Fork, Sparta, Galena, (not represented last session.)

ORDER OF BUSINESS.

1 Introductory Sermon. 2 Enrollment of Delegates. 3 Election of Officers. 4 Reading Constitution, Abstract of Principles and Rules of Decorum. 5 Appointment of Committees. 6 Report of Executive Committee. 7 Report of Committees. 8 Report of Treasurer. 9 Miscellaneous.

FORM OF CHURCH LETTER.

.....Churches to the Alleghany Association,
Greeting: We send as Messengers, Brethren
Alternate

STATISTICS.

Added	Lost	Membership
Baptized	Dismissed	Males
By Letter	Excluded	Females
Restored	Died	
Total		

CONTRIBUTIONS.

Pastor's Salary	Sunday Schools
Missions	Orphanage
Incidental Expenses	Minute Fund
Total	

Ordained Ministers..... Time of Meeting.....

Read and approved in church conference 19

Signed: Pastor
..... Church Clerk.

MEETINGS OF THE ALLEGHANY AND GRAYSON ASSOCIATION SINCE ORGANIZATION, WITH ITS OFFICERS.

CHURCHES.	TIME.	MODERATOR.	CLERKS AND POSTOFFICES.	INTROD'RY SERMON
Sparta	Nov. 5, 1897	J. H. Doughton	J. M. Wagoner, Whitehead	E. Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L. D. Vaughan	J. M. Wagoner, Whitehead	F. B. Cheek
Laurelsprings	Sept. 7, 8, 9, 1889	L. D. Vaughan	W. F. Doughton, Laurelsprings	R. K. Johnson
New Hope	Sept. 7, 8, 1900	W. C. Fields	W. F. Doughton, Laurelsprings	James Shumate
Pine Fork	Sept. 5, 6, 7, 1901	W. C. Fields	W. F. Doughton, Laurelsprings	C. M. Rock
Sparta	Sept. 11, 12, 13, 1902	L. D. Vaughan	W. F. Doughton, Laurelsprings	L. D. Vaughan
Liberty	Sept. 10, 11, 12, 1903	J. H. Doughton	T. R. Windor, Independence, Va	J. W. Burchett
Brush Creek	Sept. 8, 9, 10, 1904	E. Blevins	W. Wagoner, Whitehead	F. B. Cheek
Laurelsprings	Sept. 7, 8, 9, 1905	E. Blevins	J. F. Cheek, Whitehead	L. M. Holloway
New Hope	Sept. 7, 8, 9, 1906	E. Blevins	J. F. Cheek, Whitehead	E. Blevins
Pine Fork	Sept. 6, 7, 8, 1907	E. Blevins	H. C. Edwards, City	J. F. Fletcher
Pleasant Grove	Sept. 10, 11, 12, 1908	J. F. Fletcher	H. C. Edwards, City	J. F. Fletcher
Liberty	Sept. 10, 11, 12, 1909	R. L. Doughton	H. C. Edwards, City	G. M. Reeves



Report of Committee of Digest of Church Letters and Statistical Table

CHURCHES.	PASTOR.	POSTOFFICE.	CLERK.	POSTOFFICE.	Time of meeting	Baptized	Received by Letter	Restored	Total Gain	Dismissed by Letter	Excluded	Deceased	Total Loss	Males	Females	Total Membership	Minute Fund	Pastor's Salary
Bellview,	G. M. Reeves,	Lamar,	L. Richardson,	Furches,	2		21		21					10	11	21	95	
Brush Creek,	W. J. Banks,	Whitehead,	T. R. Windsor,	Independence,	3	19			19					45	74	119	75	
Chestnut Grove	W. J. Banks,	Whitehead,	J. S. Chambers,	Walls,	2	1	2		3	1				8	11	19	1.15	
Laurelsprings,	G. M. Reeves,	Lamar,	W. F. Doughton	Laurelsprings,	4	4			4	8	1	1	10	28	34	62	3.35	50
Liberty,	G. M. Reeves,	Lamar,	R. V. Thompson	Whitehead,	3	6	2		8	3			3	29	35	64	2.30	50
New Hope,	G. M. Reeves,	Lamar,	Allen Jones,	Stratford,	1	4			4	6			6	18	37	55	1.50	21.25
Pine Fork,	G. M. Reeves,	Lamar,	S. M. Taylor,	City,	3									14	24	38	1.05	20.75
Pleasant Grove,	W. J. Banks,	Whitehead,	A. M. Kirk,	Independence,	3	25			25					22	32	54	50	30.00
Sparta,	W. J. Banks,	Whitehead,	E. A. Womble,	Sparta,	1									5	19	24	75	20.00
Grand Total,						59	25		90	18	1	1	20	179	277	456	12.25	192.00

Galena not represented.



Minutes of the
13th Annual Session

of the

Alleghany Association

Held With Laurel Springs, Church Sept. 9, 10, 11, 1910.





Proceedings.

The Alleghany Association met in its 13th annual session with Laurel Springs Baptist Church, Sept. 9, 1910.

Introductory sermon by Rev. W. L. Hoppers in the absence of the regular appointed, Text Heb, 13--10.

Roll called of churches, quorum present. Letters read.

Election of officers in order.

On motion they were elected by ballot, which resulted in W. L. Hoppers, Moderator and H. C. Edwards, Clerk.

Visiting brethren were presented—Rev. W. R. Bradshaw, of State Mission Board, Rev. C. M. Cope, of Stone Mt. Association.

Call of Church Letters from other association, when Rev. D. J. Roberts presented letter from Stone Mt. Association of dismission, when joined to our body. On motion letter received. Church letter presented by same, Mt. Carmel Church.

Brother C. G. Fowlkes accepted seat with the body, also J. M. Welborn, of Brushy Mt. Association, and Rev. Tobias Long of Stone Mt. Association.

Committee on Order of Business, R. L. Doughton and Allen Jones.

Committee on Religious Exercises, W. T. Upchurch and W. F. Poughton.

Letter of Mt. Carmel church received.

Motion for recess of 45 minutes, song, "Am I a Soldier of the Cross." Prayer.

2 O'CLOCK P. M. FRIDAY.

Association re-assembled for business. Song. Prayer.

Committee to Recommend an Ex. Com. W. T. Upchurch, N. H. Jones, and G. T. Caudill.

Committee on Time, Place and Preacher, F. Miller W. B. Cheek, S. M. Taylor.

ALLEGHANY ASSOCIATION.

Committee on State Missions; D. J. Roberts, W. F. Jones J. N. Tulbert.

Committee on Home Missions: W. A. Pruitt, M. E. Reeves and W. F. Doughton.

Committee on Foreign Missions: S. Plummer, W. A. Fender, ———Jorden.

Committee on Temperance: J. S. Chambers, C. G. Fowlkes, Tobias Long.

Committee on Periodicals: Jas. Mc. D. Wagoner, Geo. M. Reeves.

Committee on Ministerial Relief: Allen Jones. R. L. Doughton.

Committee on Education: W. F. Doughton, W. B. Reeves.

Committee on Orphanage: W. T. Upchurch, C. G. Fowlkes, and F. Miller.

Committee on Digest of Church Letters: N. H. Jones, W. F. Jones, W. F. Doughton.

Committee on Home Missions to report at present session. C. L. Upchurch, F. Miller.

Committee on Temperance, to report at present session, Allen Jones, J. P. Jorden.

Committee on Education to report at present session, Geo. M. Reeves, J. N. Tulbert.

Committee on Orphanage, to report at present session, G. T. Caudill, S. M. Taylor.

Report of Committee on Order of Business.

Temperance, 2:30, P. M.

Periodicals, 3:00. P. M.

Miscellaneous, 3:30, P. M.

TEMPERANCE.

After a very heated campaign the people of North Carolina by a very large majority decided that they wanted prohibition and to-day the whiskey traffic in North Carolina is outlawed. The work now before all good citizens is to see that the law is enforced and we the Alleghany Association desire to go on record as favoring that all violators are brought to justice and we pledge our support to the officers will who apprehend and bring to justice the violators of all law.

ALLEGHANY ASSOCIATION.

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We also urge our churches to see that their members live temperate in all things. Signed,

J. P. Jorden, for Com.

Discussion opened by Rev. W. R. Bradshaw, followed by Rev. D. J. Roberts, Geo. M. Reeves, and W. F. Doughton.

On motion report adopted.

Report of Committee on Periodicals called.

PERIODICALS.

We your committee submit. 1st, The reading of the Bible. 2nd, The reading of our denominational papers and especially the Biblical Recorder as through it, we get the essence of what our Baptist people in the State and in the South are doing. We believe that by regular and careful reading a new zeal and earnestness will be inspired in our folks.

Signed,

Geo. M. Reeves, Com.

Remarks by Tobias Long, Dr. Fowlkes, Geo. M. Reeves, W. F. Doughton, and W. R. Bradshaw.

MINISTERIAL RELIEF.

We your committee will say that the old veterans of the Cross who have borne the burdens of the day, should neither be forgotten, nor neglected, in their old age. Therefore we urge our people to be thoughtful of their duty in regard to aiding so worthy a cause. And we would admonish that you adhere closer to their needs this year than ever before.

Allen Jones, for Com.

Remarks by R. L. Doughton, Revs. Geo. M. Reeves and W. R. Bradshaw.

Collection taken by Bro. G. T. Caudill, for the Ministers Relief Fund, Amount received \$7.07

On motion the report adopted.

Report of Committee on Religious Exercises.

Devotional exercises at 9:30, a. m. conducted by C. M. Cope. Preaching at 11 a. m. by Rev. D. J. Roberts.

Remarks by Geo. M. Reeves, relative to the Association securing the services of minister on the field to aid Rev. W. L. Hoppers, in the pastorate of the Alleghany Association. Other

ALLEGHANY ASSOCIATION.

remarks by R. L. Doughton, and D. J. Roberts.

On motion adjourned until 9:30 to morrow.

Song, Prayer by Bro. Cope.

SATURDAY, SEPT. 10, 1910.

Devotirnal exercises held at 9:30 a. m. conducted by Rev. C. M. Cope, according to adjournment of yestarday.

The Moderator called the Association to order at 10 a. m.

1 Song and Prayer.

2 Minutes of yesterday read and approved.

3 The Moderator called for visiting brethren, when Bro. C. J. Carter, of the Ashe Association, and Rev. Adams, of Stone Mt. Association, came forward and accepted seats with the body.

4 Report of Committee on Order of Business.

10 a. m. Education.

10:30 a. m. Missions.

11 a. m. Sermon.

1 p. m. Missions continued.

2 p. m. Orphanage.

2:30 p. m. Obituaries.

3 p. m. Miscellaneous business.

5 Moderator called for report on Education.

EDUCATION.

We feel that Baptists should pay special attention to the education of their sons and daughters and especially so since the State has entered the field of secondary education. For number of years our people have been discussing this question of secondary or Associational schools. Today is a turning point in Baptist history in this State. Shall we falter because the State is competing for the boys and girls? If we expect to keep pace with our work and have strong aggressive leaders they must be trained in Baptist schools. Let there be a great educational awakening among our folks and in place of faltering let us retain and strengthen every interest that will aid us in training the leaders for today and future years.

Respectfully submitted.

For Committee, J. N. Tulbert.

Remarks by Rev. D. J. Roberts, followed by Rev. W. R. Bradshaw and stating that the first Public school in N. C., was instituted by a Baptist, and the first College instituted in the United States, was by a Baptist, also saying that an education was not to put a man above the people, but to put him on a level with the masses, in order to be able to raise them up and not make lower.

On motion report adopted.

Report of Missions called.

MISSIONS.

About 80 years ago the Baptist of North Carolina, began doing mission work. Some of our members were opposed to doing mission work, soon afterwards a division came. The progress of those who engaged in missions has been to say the least phenomenal, we began with about 15,000 members, we now have 220,000 members, while those who opposed missions less than 15,000. We now have 3 Colleges, and 17 Secondary Schools, last year there were 3,279 students enrolled with property \$1,231,102.

We contributed to State Missions last year \$41,346.13. to Home Missions \$19,657.78 and to Foreign Missions \$35,343.59, a total of \$96,644.50.

We think that our churches should make an advance in their offerings to this great work, first because it is a solemn obligation to our Lord, secondly, because it is a blessed privilege that all have for the advancement of the kingdom, thirdly, because of our material prosperity, and both moral and spiritual, temporal and eternal need of the perishing thousands at home and abroad should call us to the performance of our christian duty through the work of our mission boards.

Submitted.

Geo. M. Reeves, Com.

Remarks by Rev. W. R. Bradshaw in a 30 minutes discussion of missions.

The Moderator extended an invitation to visiting brethren when Rev. J. F. Fletcher, of New River came forward and accepted seat with the body.

Adjournment for preaching, song and prayer, sermon by Rev. D. J. Roberts.

Intermission of 1 hour for refreshments.

1 O'CLOCK, P. M.

According to adjournment the Moderator called the body to order.

1st. Songs and prayer.

2nd. The discussion of Missions was continued by Rev. J. F. Fletcher.

On motion report on Missions adopted.

ORPHANAGE.

This is one of our most profitable and blessed Institutions of the Baptist of North Carolina, feeding, clothing, and educating the poor orphan children.

The number of children cared for last year was 385, of these three died, twenty six were sent to mothers and relatives, and nine graduated. We recommend that each church pledge to this session of the association a given amount for the Orphanage to be collected at their Thanksgiving service, or the service nearest Thanksgiving day.

Respectfully submitted,

S. O. Edwards }
S. Plummer } Com.

Remarks by Revs. Geo. M. Reeves and W. R. Bradshaw.

At this juncture a collection was taken to the amount of \$7,93 and turned over to the Treasurer to be sent to the Baptist Orphanage.

PLEDGE FOR ORPHANAGE.

Roll of churches called.

Belview.....	\$2,00
Chestnut Grove.....	2,00
Laurel Springs.....	10,00
Liberty.....	5,00
New Hope.....	5,00
Mt. Carmel.....	1,00
Pine Fork.....	2,00
Total.....	\$27,00

ALLEGHANY ASSOCIATION.

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REPORT OF EXECUTIVE COMMITTEE.

Your committee reports that it has not seen an opportunity to accomplish any thing during the past year.

Since our last association, Bro. Banks, the Association Missionary, has moved off the field, and we have had no one acting in this capacity since. Bro. W. L. Hoppers coming into our church and doing active work in our association has been, we believe of material benefit to our denomination. We hope our successors will see an opportunity to accomplish more than we have done.

Respectfully submitted.

R. L. Doughton } Ex.
B. E. Reeves } Com.

Report adopted without remarks.

Report of Committee to recommend an Executive Committee.

We your committee recommend.

R. L. Doughton } Chairman.
Dr. B. E. Reeves }
Allen Jones }

OBITUARIES

The Committee announces the death of only 1 person during the year, that being Sister Ollie Cheek, of Mt. Carmel church. She was a faithful, cosistant christian lady. God in his goodness and mercy has dealt most kindly with us for the past few years since he has saw fit to take so few from our midst.

Submitted.

J. N. Tulbert }
Allen Jones } Com.

No remarks. Report adopted.

Report of Committee on Sunday Schools called.

SUNDAY SCHOOLS.

The Sunday School work was never more prosperous than now. The seed sown by Revs. W. B. Spillman and H. C. Moore under the able direction of Secretary Middleton has grown marvelously as the following statistics show in five years, we have made a net gain of about 50,000 scholars, we

ALLEGHANY ASSOCIATION.

now have 1,684 Sunday Schools and 1,053 are evergreen. Yet there is much to be done.

Nearly 300 of our churches have no Sunday Schools and other schools close for winter. Here are some things we ought to do.

1st, Urge our Pastors and Superntendents to arrange teachers training classes.

2nd, Hold at least one Sunday School Convention in our Association this coming year.

Signed,

W. A. Fender } Com.
G. T. Caudill }

On motion report adopted.

Discussion postponed until Sunday morning at 10 A. M.

Rev. Geo. M. Reeves presented an article for subscription with a view of purchasing an artificial limb for Bro. Tobias Long, of St. Mt. Association, when \$18.00 was soon subscribed to aid this brother.

Report of Committee on Religious Exercises.

Preaching at 11, A. M., by Rev. J. F. Fletcher, followed by Rev. Geo. M. Reeves.

TIME PLACE AND PREACHER.

Next session will be held at New Hope Church, beginning on Friday before 2nd Sunday in Sept. 1911.

Introductory sermon by Rev. Geo. M. Reeves.

Respectfully,

F. Miller } Com.
C. L. Upchurch }

Messengers to visit sister Association.s

Stone Mt. Association, Revs. W. L. Hoppers, D. J. Roberts.

Ashe' Association, W. F. Jones, W. F. Hoppers,

Allen, Jones.

Delegates to Baptist State Convention, R. L. Doughton, and Dr. B. E. Reeves.

CARD OF THANKS.

We heartily return our heartfelt thanks, to the members of Laurelsprings church, and to the community for the kind hospitality shown us during the sitting of this session.

Signed W. R. Bradshaw, for Com.

On motion the funds for rent of the Parsonage, were ordered turned over to W. A. Fender, in payment of cost in building the barn at the Parsonage. Amount \$17.00.

ALLEGHANY ASSOCIATION.

9

TREASURERS REPORT.

RECEIVED.

Finance Com.	9 15
Minute fund increased.	1 53
For Orphanage.	7 93
For Relief Fund.	7 07
Total.	\$25,68

PAID OUT.

Orphanage.	7 93
Ministerial Relief Fund.	7 07
Printing Minutes.	7 00
Clerk and mailing.	3 68
Total.	\$25,68

On motion the Association adjourned closing with song and a hearty hand shake. Prayer by Moderator invoking Gods richest blessings on our people, benediction.

Sunday, 10:30 a. m.

1st. Songs and prayer, by the Moderator. 2nd. Owing to the late gathering of the people, the Sunday School discussion was allotted to Brethren J. F. Fletcher, and Geo. M. Reeves. 3rd Song "Coronation." Prayer by Brother Fletcher.

Morning lesson, Math. 11th Chapt. Song, "Come Thou Fount of every Blessing" etc, Sermon by Rev. J. F. Fletcher, Text, Mathew 11-28 "Come unto me and I'll give you rest."

Followed by Geo. M. Reeves, in a short sermon, which concluded the programme of the 13th annual session of this Association.

ALLEGHANY ASSOCIATION.

ORDER OF BUSINESS.

1 Introductory Sermon. 2 Enrollment of Delegates. 3 Election of officers. 4 Reading Constitution. Abstract of Principles and Rules of Decorum. 5 Appointment of Committees. 6 Report of Executive Committee. 7 Report of Committees. 8 Report of Treasurer. 9 Miscellaneous.

FORM OF CHURCH LETTER.

..... Churches to the Alleghany Association,
Greeting: We send as Messengers, Brethren
Alternate.....

STATISTICS.

Added	Lost	Membership
Baptized.....	Dismissed.....	Males.....
By Letter.....	Excluded.....	Females.....
Restored.....	Died.....	
Total.....		

CONTRIBUTIONS.

Pastor's Salary.....	Sunday Schools.....
Missions.....	Orphanage.....
Incidental Expenses.....	Minute Fund.....
Total.....	
Ordained Ministers.....	Time of Meeting.....
Read and approved in church conference.....	19.....
Signed:	Pastor
	Church Clerk.....

S. S. Table

	Teachers	Scholars	Total	Expenses	Average
Belview	3	45			35
Chestnut Grove	4	45	49		35
Laurel Springs					
Liberty				2 50	
New Hope	3	40	43	50	30
Mt. Carmel					
Pine Fork					
Sparta					

RULES OF ORDER

- 1 Each session shall be opened and closed by prayer.
- 2 When the Moderator calls the Association to order, every member must at once take his seat.
- 3 When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
- 4 No member shall speak more than twice on the same subject except by permission of the body and not over fifteen minutes at a time.
- 5 No member shall leave the body during its session without permission of the Moderator.
- 6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ABSTRACT OF PRINCIPLES.

- 1 We believe in one only true and living God, and there are three persons in the God head, Father, Son and Holy Ghost, and these three are one.
 - 2 We believe that the Bible—the Old and New Testament—is the word of God, and only rule of faith and practice.
 - 3 We believe in the impotency of man and the sovereignty of God.
 - 4 We believe that salvation is by grace, through faith in our Lord Jesus Christ.
 - 5 We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
 - 6 We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
 - 7 We believe in the final preservation of the Saints in Grace to glory.
 - 8 believe in the resurrection of the dead and a general Judgment.
 - 9 We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.
- Churches of the Alleghany Association constituting the new body of 1909, and 1910: Belview, Chestnut Grove, Laurelsprings, Liberty, New Hope, Pine Fork, Sparta, Galena, (not represented last session.)

ALLEGHANY ASSOCIATION.

CONSTITUTION.

1 This body shall be called the the Alleghany Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5 The Moderator shall preside at the meetings, preserve order appoint committees and preform such other duties as are usually required of the presiding officers.

6 The Clerk shall keep a correct record of all of the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our Association, pay them out as the association may direct, and make report at each annual session.

8 The Association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects; Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday School.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of twothirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report cause to the Association at next regular session.

Financial Table

CHURCHES.	Seating Capacity	Value Ch. Property	Orphanage	Foreign Missions	State Missions	Home Missions	Minute Fund	Associational Mis'ns	Pastor's Salary	Incidental Expenses
Belview	150	\$150	1 14	1 12	1 12		1 73		20 00	
Chestnut Grove	350	600	7 00		5 00		2 50	35 00	50 00	20 00
Laurel Springs			5 00				2 25		25 00	
Liberty	300	500					1 75		10 67	27 00
New Hope	150	250					50			
Mt. Carmel	300	500					1 20			4 00
Pine Fork										
*Sparta										
Total,		51.00	85.67	35.00	10.68					

*Not represented.

Statistical Table.

CHURCHES.	PASTOR	POST OFFICE	CLERKS AND POST OFFICES.	Time of Meeting	Baptized	Received by Letter	Dismissed by Letter	Excluded	Deceased	Males	Females	Total Membership	Ordained Ministers
Belview	Geo. M. Reeves	Lamar	S. L. Richardson, Furches	2	3					10	13	23	
Chestnut Grove	W. L. Hoppers	Whitehead	J. S. Chambers, Walls	2	6					9	16	25	
Laurel Springs	Geo. M. Reeves	Lamar	R. L. Doughton, Laurel Springs	4						24	28	52	2
Liberty	W. L. Hoppers	Whitehead	W. B. Reeves, Whitehead	3	1	1	5	1		27	33	60	1
New Hope	Geo. M. Reeves	Lamar	Allen Jones, Furches	1					1	20	36	56	1
Mt. Carmel	Wm. Miles	Elk Spur	D. J. Roberts, Elk Spur		4					21	23	44	1
Pine Fork	W. L. Hoppers	Whitehead	S. M. Taylor, Laurel Springs	4						14	24	38	
*Sparta													
Totals,					14	1	5	1	1	125	173	298	

*Not represented.

MEETINGS OF THE ALLEGHANY AND GRAYSON ASSOCIATION SINCE ORGANIZATION, WITH ITS OFFICERS

CHURCHES.	TIME.	MODERATOR.	CLERKS AND POSTOFFICES.	INTROD'RY SERMON
Sparta,	Nov. 5, 1897	J. H. Doughton,	J. M. Wagoner, Whitehead	E. Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L. D. Vaughan	J. M. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9, 1899	L. D. Vaughan	W. F. Doughton, Laurelsprings	R. K. Johnson
New Hope	Sept. 7, 8, 1900	W. C. Fields	W. F. Doughton, Laurelsprings	James Shumate
Pine Fork	Sept. 5, 6, 7, 1901	W. C. Fields	W. F. Doughton, Laurelsprings	C. M. Rock
Sparta	Sept. 11, 12, 13, 1902	L. D. Vaughan	W. F. Doughton, Laurelsprings	L. D. Vaughan
Liberty	Sept. 10, 11, 12, 1903	J. H. Doughton	T. R. Windsor, Independence, Va.	J. W. Burchett
Brush Creek	Sep. 8, 9, 10, 1904	E. Blevins	W. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9, 1905	E. Blevins	J. F. Cheek, Whitehead	L. M. Hollaway
New Hope	Sept. 7, 8, 9, 1906	E. Blevins	J. F. Cheek, Whitehead	E. Blevins
Pine Fork	Sept. 6, 7, 8, 1907	E. Blevins	H. C. Edwards, City	J. F. Fletcher
Pleasant Grove	Sept. 10, 11, 12, 1908	J. F. Fletcher	H. C. Edwards, City	J. F. Fletcher
Liberty	Sept. 10, 11, 12, 1909	R. L. Doughton	H. C. Edwards, City	G. M. Reeves
Laurel Springs	Sept. 9, 10, 11, 1910	Wm. L. Hoppers	H. C. Edwards, Laurelsprings	W. L. Hoppers





MINUTES
of the
14th Annual Session
of the

Alleghany
Association

Held with New Hope Church
September, 8, 9 and 10, 1911





EXECUTIVE COMMITTEE

R. L. Doughton,
Dr. B. E. Reeves,
Dr. B. C. Waddell,

Laurel Springs, N. C.
Lamar, N. C.
Scottville, N. C.

STANDING COMMITTEE

Temperance—A. C. Dancy, S. Plummer, J. P. Jordan.

Ministerial Relief—J. N. Tulburt, H. E. McMillian, D. J. Roberts.

Education—N. H. Jones, F. Miller, W. B. Reeves.

Orphanage—C. M. Cope, R. L. Doughton, W. T. Upchurch.

State Missions—Geo. M. Reeves, Dr. B. C. Waddell, Jas. McD. Wagoner.

Home Missions—E. A. Womble, F. W. Cheek, N. H. Jones.

Foreign Missions—W. L. Hoppers, B. E. Reeves, S. O. Edwards.

Biblical Recorder—R. F. Gentry, Geo. M. Reeves, G. T. Caudill.

Digest Church Letters—Dr. C. A. Reeves, G. T. Caudill, E. A. Womble.

Obituaries—W. L. Hoppers, Allen Jones, W. B. Cheek.

Sunday Schools—Floyd Roup, U. S. Myers, J. N. Tulburt.

ORDAINED MINISTERS

Geo. M. Reeves,
C. M. Cope,
S. S. Jennings,
W. L. Hoppers,
F. B. Cheek,

Lamar, N. C.
Whitehead, N. C.
N. Wilkesboro, N. C.
Whitehead, N. C.
Whitehead, N. C.

Next session will be held with Belview Church, beginning on Friday before the second Sunday in September, 1912.

Proceedings.

The Alleghany Association met in its fourteenth annual session with New Hope Church, Sept. 8, 1911, at 10:30 a. m. Introductory sermon by Rev. D. S. Hubble, Text Heb. 13:8 "Jesus Christ the same, yesterday, and today, and forever." Followed by Rev. Geo. M. Reeves, in a short but impressive talk. 12 M. adjourned one hour for refreshments.

ONE O'CLOCK P. M.

The Association was formerly called to order by Moderator.

1st. Songs. 2nd. Prayer by Bro. Banks. 3rd. Moderator called for church letters, appointing Bros. C. M. Cope and Geo. M. Reeves, to read same.

Letters read naming messengers, accepted as follows: Viz. Belview—Brethren S. Plummer and C. L. Upchurch.

Sparta— " R. F. Gentry and E. A. Womble.

Pine Fork— " G. T. Caudill, U. S. Myers, S. M. Taylor.

Liberty— " W. B. Cheek, W. B. Reeves, W. P. Maxwell.

New Hope— " S. O. Edwards, H. E. McMillian, N. H. Jones

Chestnut Grove—Brethren J. P. Jordan, Holton Hudson, W. Andrews.

Laurel Springs—Brethren Dr. C. A. Reeves, W. F. Doughton, F. Miller.

Mt. Carmel—Brethren J. M. Jordan, Sile Woodruff, D. J. Roberts.

4th. The election of officers taken up which resulted the election of W. F. Doughton, Moderator, and H. C. Edwards, Clerk.

5th. The New Moderator on accepting the chair called for Corresponding and visiting brethren from Sister Associations. When, Rev. D. S. Lee, of Caldwell Association; Rev. J. F. Fletcher, of New River Association; Rev. D. S. Hubble, of Surry Association; Rev. W. R. Bradshaw, of State Mission Board; W. J. Banks, of New River Asssiation; J. C. Carper, of Blue Ridge Association; Wright Kirk, of New River Association; Daniel Jones, of Ashe Association; Geo. Blevins, of Ashe Assaciation, accepted seats with the body.

The chair appointed committees as follows:

Committee on Order of Business, Allen Jones, Geo. M. Reeves, G. T. Caudill and J. F. Fletcher.

Committee on Religious Exercises—H. E. McMillian, E. A. Womble and N. H. Jones.

The Moderator appointed to serve in absence of members of standing committees brethren as follows: Committee,

Home Missions—C. M. Cope, W. B. Reeves, W. R. Bradshaw,
Ministerial Relief—Dr. C. A. Reeves.

Education—U. S. Myers.

Orphanage—A. C. Dancy, S. M. Taylor.

Digest of Church Letters—L. Richardson.

The Chair called for letter of newly constituted churches. None reported. Song "When the Roll is called up Yonder," led by Rev. J. C. Carper.

6th. Report of Committee on Order of Business:

1st. Temperance; 2:15 P. M. 30 minutes. 2nd Ministerial Relief; 2:45 P. M. 30 minutes. 3rd. Periodicals or Biblical Recorder. 4th. Appointment of Committies and Miscellaneous business.

The Moderator called for report on Temperance, and called Bro. Fletcher to write report.

TEMPERANCE.

Resolved. That we as members of this, the Alleghany Association hereby put ourselves on record as fully endorsing the prohibition law, and pledge ourselves, to its enforcement. We earnestly request our members and all our people by precept and example to strive to suppress the use of whiskey and other spirits. Rev. J. F. Fletcher, for Committee.

Discussion opened by Rev. D. S. Lee followed by Dr. C. G. Fowlkes and Rev. D. S. Hubble. On motion report adopted.

Bro. Allen Jones put motion to make Dr. C. G. Fowlkes delegate at large, which carried by a unanimous vote.

The Moderator called for report on Ministerial Relief.

Report of last session adopted as follows:

MINISTERIAL RELIEF.

We your committee will say that the old veterans of the Cross who have born the burdens of the day, should neither be forgotten, nor neglected, in their old age. Therefore we urge our people to be thoughtful of their duty in regard to aiding so worthy a cause. And we should admonish that you adhere closer to their needs this year than ever before.

Allen Jones, for Com.

Remarks by Rev. J. C. Carper, Rev. W. R. Bradshaw and W. F. Doughton.

Question called. Bro. Allen Jones made motion for collection to be taken for Ministers Relief Fund, when \$8.91 was donated for the old Ministers of the State. Song by Rev. J. C. Carper.

PERIODICALS—BIBLICAL RECORDER.

The printing press is a mighty engine, using its power for

good or evil. It is important therefore that pure and healthy literature be used and read by our people. We ought to read and study Gods word more, give it prayerful meditation and try to obey its teachings. We also recommend the Biblical Recorder, that it be in every home. It will keep you interested and in touch with the great work the Baptist are doing and planning to do in North Carolina, and throughout the world. It can be had for \$1.50 per year.

Geo. M. Reeves, Jas. McD. Wagoner, Com.

On motion the adoption be postponed until tomorrow.

Song.

Miscellaneous.

Report of Committee on Religious Exercises, Devotional Exercises for 15 minutes by Rev. W. J. Banks, opening at 9:30 A. M. Saturday.

Song. Chosing prayer by Bro. Lee. Preaching to night by Rev. J. F. Fletcher. Announcement of homes, for delegates, by Bro. Allen Jones.

Adjournment until 9:30 A. M.

SATURDAY 9:30 A. M.

Devotional Exercises conducted according to adjournment, by Bro. Banks, first song by Bros. Carper and Lee, our great singers. Morning Lesson 12 chapter of Romans, prayer by Bro. Carper, song by audience.

The Moderator called the Association to order.

Minutes of yesterday read and ordered approved.

2nd. Announcement of Committees as follows:

Committees to recommend an Executive Committee, G. T. Caudill, N. H. Jones. Committee on Obituaries, Rev. W. L. Hoppers and Allen Jones.

Report of Committee on order of business for the day.

1st. Obituraries. 2nd. Executive Committees report. 3rd. Missions.

Bro. Jos. Spurlin reported as visitor from New River Association and accepted a seat with the body.

Song by Rev. J. C. Carper, "I'll never get drunk any more."

OBITUARY

Lucy, the loving daughter of N. H. and Sister Jones, was born May 7th, 1893, died of that dreaded disease consumption, July 10th, 1911, age 18 years, 2 months and 3 days. She professed a hope in Christ, and joined the Baptist church at New Hope, at the age of 15 years, and lived a devoted christian. She bore her afflictions with great patience, and told the

writer that she was not afraid to die. When the death angel came she called father, mother, brothers and sisters, to her bedside and told them all good bye, and admonishing them all to meet her in Heaven. Brethren, our loss is sad, but she has gained the victory, and is singing the song of redeeming love. "Blessed are they that die in the Lord." Don't weep for Lucy dear mother, she was too good for this world of care and trouble, you loved her we know, but our Lord loved her better. She is now waiting for father and mother in a better world.

Rev. W. L. Hoppers, Com.

REPORT OF EXECUTIVE COMMITTEE.

On presenting the annual report of the Executive Committee at the close of another Associational year, we feel a just sense of pride in the good work that has been done within our bounds. Bro. J. M. Cope, formerly of the Stone Mountain Association, moved into our midst not quite a year ago, and we are glad to say that he has made a favorable impression upon our people and his services as a minister of the Gospel have been faithful and well discharged. Bros. Hoppers and Reeves have been faithful servants of the Lord and have discharged their every duty, with much credit to themselves and their church. A number of revival meetings have been held with good results, since 150 or more souls have professed Christ and 50 or more have been baptized into church membership. We recommend that the three ministers now at work in this field be retained, and that more active and systematic steps be taken on the part of the churches in looking after and caring for the physical needs of those who labor so zealously in the cause of the Master. We feel that the Deacons of the different churches should arouse to their duty and see that the preacher is provided for, and not forced to quit the field or neglect his loved ones at home. We also feel that our beloved brother, Mr. Bradshaw, who has been so faithful to attend our Associations is entitled to our most sincere and heart felt thanks for the great work he has done us.

B. E. Reeves, Ch'm., R. L. Doughton, Allen Jones.

Remarks relative to the work of the Executive Committee and of the Pastoral and Missionary work by Dr. B. E. Reeves, Rev. W. L. Hoppers, Rev. C. M. Cope, and Rev. Geo. M. Reeves. On motion report adopted.

At 11 A. M. report of Missions called and read by Brethren W. R. Bradshaw, C. M. Cope and Geo. M. Reeves.

MISSIONS

State Missions. Eighty years ago in the town of Greensboro, N. C., the Baptist State Convention was organized. At its first session a Board of Missions was appointed to look after the avangelization of the State. At that time we had only 15,000 Baptists, white and colored, about 500 churches,

no denominational schools, papers or colleges. Now we have about 225,000 white and about 175,000 colored Baptists, 1918 churches. Colleges the equal of any in our State. Fourteen High Schools, which are doing a great work in preparing students for our colleges, and in training hundreds who will not get to college, but be active christian workers in our State. Still there is need for work. In eastern North Carolina, there are 20 counties, with a population of 200,000 and 175,000 colored with an average of only one church to 80 square miles. Surely this condition calls for vigorous State Mission work. In Piedmont Carolina, two conditions confront us. First, to seize the mill centers where the people are flocking by the hundreds and thousands. Second, to hold the country churches where weakened by this exodus to the mills and factories. The west is largely evangelized as only a few sections are today destitute of Baptist churches. These churches however are largely undeveloped. Here the task in Western North Carolina is to build up the weak churches into strength, and the dormant churches into efficiency. Money spent today for State Missions work, is counting for more than ever before, for the advancement of our Fathers Kingdom, both at home and to the uttermost parts of the earth.

We therefore, recommend,

1st. That a committee be appointed for mission rallies in our churches this year.

2nd. That each church for certain months in the year make special contributions for this object. Signed

D. J. Roberts, J. N. Tulburt, Committee.

HOME MISSIONS

There are about 92,000,000 and only 20,000,000 are members of evangelical denominations. About 12,000,000 belong to the Catholic, but their faith is so foreign to the spirit of American institutions and so obscure the teachings of the Savior in their idolotrous dogmas of saint worship and papal infallibility that we must regard this religious body as a liability rather than an asset.

The present growth of the South in material prosperity is marvelous. Our vast resources are being developed with almost greedy haste and this brings people by the thousands in our midst. Shall we give them the gospel, or shall we let them slip through our hands? God has given us the golden opportunity. Shall we accept or shall we refuse? Remember God holds us responsible. Respectfully submitted.

C. M. Cope, W. B. Reeves, Committee.

FOREIGN MISSIONS

The Foreign Mission Board is in the glorious work of world evangelization, it is important for the Southern Baptists to lead the South in this stupendous work. Splendid opportuni-

ties are before us, thousands are without the gospel, now is the time to give these the word of God. We have sent 273 Missionaries, thirty of them sent out last year, they have with them 531 native helpers and training hundreds of others.

The Missionaries reported last year 3618 baptisms and will soon report tens of thousands converts each year. There are 15 medical Missionaries treating thousands of patients.

Printing plants are sending out the Bible and religious literature to millions of people. We recommend that our people help by sympathy and prayer. That we solemnly pledge ourselves to do all in our power to raise the amount of our Foreign Mission fund. Respectfully submitted,

J. P. Jordan, Com.

Discussion opened by Rev. C. M. Cope, followed by Rev. W. R. Bradshaw, of the State Mission Board. At the close of Bro. Bradshaw's remarks, a motion prevailed for pledge of the churches for State and Associational Missions, which resulted in, (by far) the largest amount ever subscribed for any object which is as follows:

Belview	\$ 8.00
Chestnut Grove	5.00
Laurel Springs	80.00
Liberty	50.00
New Hope	40.00
Mt. Carmel	2.00
Pine Fork	10.00
Sparta	25.00
Total	<u>\$ 220.00</u>

Song by Bro. Carper, prayer by Rev. W. L. Hoppers.
Intermission of one hour for refreshments.

EVENING SESSION 2 P. M.

1st. Song.

2nd. Announcement of Standing Committees by Moderator. (for list see first page.)

3rd. Bro. Geo. M. Reeves put motion that the regular report on Periodicals be changed from Periodicals to Biblical Recorder, embracing Charity and Children. Motion carried.

EDUCATION

The first impressions made upon a child's mind are the most lasting. However we should give special attention as Baptists to the early training and education of our children, and if we expect to keep pace with our work and have strong aggressive leaders they must be trained in Baptist schools. In place of faltering let us realize the need of a great educational

awakening among our people, and we hope our people as a denomination may put forth an effort to establish a Baptist school in our midst in the near future. Signed,

W. B. Reeves, U. S. Myers Committee

The report included a resolution read by Bro. J. F. Fletcher, requesting the co-operation of the Alleghany Association with the Ashe and New River Associations, in establishing a denominational school at Oak Hill Academy. Further resolutions were read by Bro. Myers as follows:

Resolved. 1st. That we hear with joy the request of New River Association for co-operation with them in the establishment of a Home Mission Board School, at Oak Hill, near Mouth of Wilson, Va.

2nd. That we appoint a trustee to act with the trustees of the New River Association to receive deed for Oak Hill property and aid in management in said school.

3rd. That we pledge our support to that school.

U. S. Myers, Committee.

Opening remarks setting forth the purpose of such school made by Rev. J. F. Fletcher, followed by W. C. Fields, W. R. Bradshaw, D. S. Hubble and R. L. Doughton. Report and resolution unanimously adopted.

On motion, Dr. B. E. Reeves was elected trustee to co-operate with the trustees of Oak Hill Academy in establishing a Baptist school through the Home Board of the Southern Baptist Convention.

REPORT ON ORPHANAGE CALLED.

ORPHANAGE

The Thomasville Orphanage is twenty-six years old, more than twelve hundred children have been gathered within its walls. We have had as many as four hundred at one time, but are over crowded. Three hundred and eighty to eighty-five are our usual number of children that are fed, clothed and educated in this home. We have four hundred and fifty acres of land and one hundred and seventy acres in cultivation this year. We have ten dormitories, one central dining hall, one central sewing hall, one central school building, where nine grades are taught. We receive \$52,000, part of this was spent for building and repairing. It costs about \$85 00 per year to support a child. Our running expenses amount to about \$100.00 per day. We urge that every Sunday School or church take up a collection once a month and a special Thanksgiving collection for our Orphanage. Submitted,

S. M. Taylor, Committee.

Remarks by Bro. Bradshaw, setting forth the advantages and requirements of the Baptist Orphanage.

Song. "Tell Mother I'll be There."

An orphanage collection was taken by Brethren Allen Jones and U. S. Myers. Amount donated \$20.83.

The moderator called for remarks on Periodicals, remarks opened by Bro. Fletcher, followed by Geo. M. Reeves, W. R. Bradshaw. Report on periodicals adopted, including Biblical Recorder.

Report of Committee on time, place, and preacher.

Time, Friday before second Sunday in September 1912.

Place, Belview Church.

Preacher, Geo. M. Reeves.

Committee on Religious Exercises report:

Preaching at 11 A. M. Sunday by Rev. W. R. Bradshaw, Sunday School discussed at 10:30 A. M. Sunday, by D. S. Hubble.

RESOLUTION OF THANKS.

We wish to express our appreciation as a body, for the many courtesies received, in feeding and caring for the Association during this sitting.

Motion to adjourn, prevailed. Prayer, and benediction by Rev. J. C. Carper.

SUNDAY 10:30 A. M.

Services opened with song by the audience. Part of 119 Psalm read by Rev. D. S. Hubble, who made some very pointed remarks in advocacy of Sunday School. Expression of thanks by Moderator.

Song, "We Praise Thee O Lord." Led by Bro. Carper, prayer by W. L. Hoppers.

11 A. M. morning lesson Gen. 32nd chapter. Prayer.

Sermon by Rev. W. R. Bradshaw, Text, "And Jacob was left alone; and there wrestled a man with him until the breaking of day." Gen. 32:24.

COMMITTEE REPORT.

We your Committee recommend as Executive Committee R. L. Doughton, Dr. B. E. Reeves and Dr. B. C. Waddell.

Signed, J. N. Tulbert, N. H. Jones, Jas. McD. Wagone, Committee.

REPORT OF TREASURER

To cash received.

State Mission Fund	\$21.20
Foreign " "	2.00
Ministerial Relief Fund	8.91
Orphanage	28.30
Minute Fund	11.55
Total	<u>\$71.96</u>

PAID OUT

Treasurer Baptist State Convention	\$32.11
Orphanage	28 30
Printing Minutes	7.00
Balance on hand	4.55
Total	<u>\$71.96</u>

RULES OF ORDER

- 1 Each session shall be opened and closed by prayer.
- 2 When the Moderator calls the Association to order, every member must at once take his seat.
- 3 When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
- 4 No member shall speak more than twice on the same subject, except by permission of the body and not over fifteen minutes at a time.
- 5 No member shall leave the body during its session without permission of the Moderator.
- 6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ABSTRACTS OF PRINCIPLES

- 1 We believe in one only true and living God, and there are three persons in the God head, Father, Son and Holy Ghost, and these three are one.
- 2 We believe that the Bible—the Old and the New Testament—is the word of God, and only rule of faith and practice.
- 3 We believe in the impotency of man and the sovereignty of God.
- 4 We believe that salvation is by grace, through faith in our Lord Jesus Christ.
- 5 We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
- 6 We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
- 7 We believe in the final preservation of the Saints in Grace to Glory.
- 8 We believe in the resurrection of the dead and a general Judgment.
- 9 We believe that the existance of the righteous and of the wicked will both be of eternal duration and that the happiness

of the righteous and the punishment of the wicked will both be eternal.

Churches of Alleghany Association constituting the new body of 1909, and 1910: Belview, Chestnut Grove, Laurel Springs, Liberty, New Hope, Pine Fork, Sparta, Galena, (not represented last session.)

CONSTITUTION

1 This body shall be called the Alleghany Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5 The Moderator shall preside at the meetings, preserve order appoint committees and perform such other duties as are usually required of the presiding officers.

6 The Clerk shall keep a correct record of all of the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make report at each annual session.

8 The Association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects; Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday School.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who makes sells or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report cause to the Association at next regular session.

FINANCIAL TABLE

of Committee on Digest of Church Letters

	Pastor's Salary	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Minute Fund	Value of Church Property	Seating Capacity
CHURCHES									
Belview	25 00	6 00	4 69	1 00	1 00	200	1 00	250	300
Chestnut Grove							65	600	300
Laurel Springs	100 00	14 50	21 20	2 00	4 50	1000	2 00	1250	350
Liberty	25 00		5 10	1 00	1 00	100	3 20	300	200
Mount Carmel							55	600	300
New Hope	29 00		5 00	1 00	1 90	500	1 80	500	300
Pine Fork							1 75	1000	200
Sparta	20 95		13 00			100	70		
Totals,	199 95	20 50	88 99	5 00	8 40	1900	11 55	3500	

STATISTICAL TABLE

CHURCHES	PASTORS	CLERKS & POSTOFFICES	Baptized	Received by Letter	Dismissed	Deceased	Males	Females	Total	Membership	Time of Meeting	Ordained Ministers	Excluded
Belview	Geo. M. Reeves	L. S. Richardson, Lamar, N. C.	5	4			11	21	32	2			1
Chestnut Grove	W. L. Hoppers	J. P. Jordan, Walls,	3				9	18	27	2			3
Laurel Springs	Geo. M. Reeves	W. B. Doughton, Laurel Spring,	14	3		1	27	36	63	4		2	
Liberty	Geo. M. Reeves	W. B. Reeves, Whitehead,	3	2			36	28	64	3		2	1
Mount Carmel	W. L. Hoppers	D. J. Roberts, Elk Spur,					21	23	44	4		1	
New Hope	Geo. M. Reeves	Allen Jones, Furches,	25	1		1	23	55	78	1		1	
Pine Fork	W. L. Hoppers	S. M. Taylor, Laurel Springs,					14	24	38	1			
Sparta	C. M. Cope	R. F. Gentry, Sparta,	1	1			6	11	17	1			
Totals,			51	11		2	147	216	363			6	6

SUNDAY SCHOOL STATISTICS

CHURCHES	Teachers and Officers	Scholars	Total	Expenses	Funds on Hand	Average Attendance
Belview	5	60	67			35
Chestnut Grove	5	35	37			25
Laurel Springs	5	32	37	4 00		23
Liberty	5	43	48			23
Mount Carmel						
New Hope	4	35	39			25
Pine Fork	5	65	70	6 00	4 97	35
Sparta						

Meetings of the Alleghany and Grayson Association Since Organization, with its Officers

CHURCHES	TIME	MODERATOR	CLERKS & POSTOFFICES	INTROD'RY SERMON
Sparta	Nov. 5, 1897	J. H. Doughton	J. M. Wagoner, Whitehead	E. Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L. D. Vaughan	J. M. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9, 1899	L. D. Vaughan	W. F. Doughton, Laurel Springs	R. K. Johnson
New Hope	" 7, 8, 1900	W. C. Fields	W. F. Doughton, Laurel Springs	James Shumate
Pine Fork	" 5, 6, 7, 1901	W. C. Fields	W. F. Doughton, Laurel Springs	C. M. Rock
Sparta	" 11, 12, 13, 1902	L. D. Vaughan	W. F. Doughton, Laurel Springs	L. D. Vaughan
Liberty	" 10, 11, 12, 1903	J. H. Doughton	T. R. Windsor, Independence, Va	J. W. Burchett
Brush Creek	" 8, 9, 10, 1904	E. Blevins	W. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	" 7, 8, 9, 1905	E. Blevins	J. F. Cheek, Whitehead	L. M. Hollaway
New Hope	" 7, 8, 9, 1906	E. Blevins	J. F. Cheek, Whitehead	E. Blevins
Pine Fork	" 6, 7, 8, 1907	E. Blevins	H. C. Edwards, City	J. F. Fletcher
Pleasant Grove	" 10, 11, 12, 1908	J. F. Fletcher	H. C. Edwards, City	J. F. Fletcher
Liberty	" 10, 11, 12, 1909	R. L. Doughton	H. C. Edwards, City	G. M. Reeves
Laurel Springs	" 9, 10, 11, 1910	Wm. L. Hoppers	H. C. Edwards, Laurel Springs	W. L. Hoppers
New Hope	" 8, 9, 10, 1911	W. F. Doughton	H. C. Edwards, Laurel Springs	D. S. Hubble



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Minutes
of the
15th Annual Session
of the
Alleghany Association
held with
Belview Church
September, 6, 7, and 8, 1912

EXECUTIVE COMMITTEE

Dr. B. E. Reeves, Chairman, Lamar, N. C.

J. T. Fender, Whitehead, N. C.

N. H. Jones, Furches, N. C.

STANDING COMMITTEES.

Temperance, W. B. Estep, E. A. Womble, and J. T. Fender.

Ministerial Relief, F. W. Cheek, W. B. Reeves, Mc Jordan.

Education, W. F. Doughton, Dr. C. A. Reeves, N. H. Jones,

Orphanage, G. T. Caudill, S. O. Edwards, S. M. Taylor

State Missions, Wm. L. Hoppers, Geo. M. Reeves, W. B. Cheek.

Home Missions, R. L. Doughton, M. E. Reeves, J. S. Chambers.

Foreign Missions, D. J. Roberts, Holton Hudson, F. Miller.

Biblical Recorder, J. T. Fender, J. F. Roberts, H. G. Greer.

Digest of Church Letters, W. F. Doughton, J. N. Tulbert and

Dr. B. C. Waddell.

Obituaries, Wm. L. Hoppers, Geo. M. Reeves.

Sunday Schools, W. F. Jones, C. L. Upchurch and U. S. Myers.

Next session will be held with Chestnut Grove Church beginning Friday before second Sunday in Sept 1913. Introductory Sermon by Wm. L. Hoppers.

Proceedings

The Alleghany Association met in its Fifteenth Annual Session with Belview Baptist Church Friday Sept. 6th, 1912, at 11 a.m. Introductory sermon by Rev. Geo M Reeves. Text Mat. 8-20. After which the Association was formally called to order by W. F. Doughton, Moderator.

1 Election of officers. On motion of Hon. R. L. Doughton Dr. B. E. Reeves was elected Moderator by acclamation and H. C. Edwards Clerk and Treasurer.

2 Dr. Reeves accepted the chair and called for letters from the churches: all churches of the Association were reported and letters presented, adjourned one hour for refreshments.

EVENING SESSION 1:30 P.M.

1 Opening song, prayer by Rev. Wm. L. Hoppers. Letters from the churches were read by the Clerk and delegates enrolled as follows: Belview, A. M. Reeves, W. F. Jones and Wm. Nuchols. Chestnut Grove, J. S. Chambers and Holton Hudson. Laurelsprings, J. N. Tulburt, Dr. C. A. Reeves and M. E. Reeves. Liberty, J. T. Fender, W. B. Reeves and W. B. Estep. Mt. Carmel, D. J. Roberts and J. M. Jordan. New Hope, S. O. Edwards, Allen Jones and N. H. Jones. Pine Fork, S. M. Taylor, W. T. Upchurch and G. T. Caudill. Sparta, E. A. Womble, John L. Joines. Peak Creek Mission Point, G. G. Wilcox, Bert Miller and Walter Younger. Church letters accepted and delegates were seated.

2 The Moderator called for corresponding and visiting brethren, when Rev. W. R. Bradshaw of the State Mission Board. Rev. G. B. Bostic Foreign Missionary to China. Revs. Tobias Long and E. A. Long, Stone Mt. Association. Rev. C. M. Cope of Ashe Association reported and accepted seats with the body.

3 The Moderator appointed R. L. Doughton, G. T. Caudill and N. H. Jones on Committee of Order of Business.

4 The chair called for report of Executive Committee, same read by Clerk.

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee regrets that it has not been in a position to accomplish more in the way of forwarding the work both financially and spiritually, but our ministerial force has been rather limited, since Bros. Reeves and Cope accepted work in the Ashe Association, which left Brothers Hoppers and Roberts as the only working ministers in the entire Association. Few revival meetings have been held and the additions to our churches have not been what we had hoped for, but upon the whole we have been fairly progressive, with love and fellowship abounding throughout the Association. So far as we can learn no church or mission point has been neglected or without preaching.

We as your committee advise and recommend that a preachers and deacons meeting be established and become a part of the regular work of the Association. The deacons of all the churches should attend these meetings, and they together with the ministers should discuss and exchange ideas about the duties that each owe to the other, and also the duties and obligations incumbent upon each other towards the churches and the cause of Christ. We recommend that the Association adopt some form of pledge and that the same be gotten up in printed form for use in signing pledges for mission work &c., so as to avoid misundestandings about pledges and to facilitate the payment of the same. We would advise that a committee for the Association be appointed for the full Association year, and that in their reports upon the various subjects, they should base the same upon actual facts and observations gathered from the field and not merely rehearse from year to year the same old form of report, containing no new facts or information whatever. We also recommend that the Association appoint a board of trustees composed of 3 of its members to have general supervision of the parsonage and farm, for the express purpose of looking after and seeing that the same is kept in proper condition and cared for as it should be. These trustees should be elected for a term of one year and should make annual reports to the Association. We trust that our successors, whoever they may be, together with the ministers and lay members of the entire Association may feel the responsibility resting upon each as individuals and that they may renew their energy and redouble their efforts for the cause of our Lord and Master during the year that is now dawning upon us.

B. E. REEVES, Chm.	} Ex. Com
R. L. DOUGHTON.	
B. C. WADDELL.	

Remarks regarding the Executive Committee, by the Moderator R. L. Doughton, Geo. M. Reeves and W. R. Bradshaw. On motion of report was adopted.

5 The Moderator called for report on Temperance submitted as follows:

TEMPERANCE.

We feel that we as members of this Association should more fully realize our duty in enforcing our present law against the sale and manufacturing of liquors and see that this law is enforced, and petition our Congressman to do all in his power to get a bill passed prohibiting the shipment of whiskey into prohibition territory, and that we show by precept and example that we are opposed to the use of whiskey and other strong drink. Signed C. M. COPE for Com.

6 Report on Ministerial relief submitted.

MINISTERIAL RELIEF.

We your Committee beg leave to submit the following, the old veterans of the cross who have borne the burdens of their day, should not be neglected in their dotage. Therefore, we urge our people to be thoughtful of their duty in this regard, we admonish our people to adhere closer to their needs. Respectfully submitted. D J ROBERTS }
J. N. TULBERT } Com.

7 Report adopted. On motion of Bro R. L. Doughton a collection was taken for this fund when \$6 10 was contributed.

8 Again the Moderator called for visiting brethren when Rev. J. M. Kester of the Home Mission Board, came forward and accepted seat with the body. The chair appointed on Committee on Religious Exercises, Brethren C. L. Upchurch, Allen Jones and W. F. Jones.

9 Announcements of homes for delegates and visitors by W. F. Jones.

10 Committee on Religious Exercises report. Devotional Exercises at 9 a. m. tomorrow conducted by Rev. D. J. Roberts.

11 Motion to adjourn prevailed. Sing by audience, "Work for the night is coming." Closing prayer by Rev. T. C. Long. The Association was at adjournment until 9:30 a. m Saturday.

SATURDAY MORNING SESSION.

1 Morning lesson Romans 8th chapter, song, "Nearer my God to Thee," by the audience. Prayer by Rev. D. J. Roberts. The Association opened for business at 10 a. m. with prayer by Rev. W. L. Hoppers.

2 Report on Biblical Recorder submitted by Rev. Geo. M. Reeves for Committee.

REPORT ON BIBLICAL RECORDER

For seventy seven years the Biblical Recorder has been the organ of the Baptist State Convention. Its policy is directed by the Baptist of the State. Its editor is chosen by them. Therefore it is our paper. Through its columns we keep in touch with the great work of the denominations. By it our institutions are kept before our people. In every new enterprise or institution the Recorder has been the herald of our people to stand by and defend our cause. In our growth as a denomination it has furnished no small part of the spiritual power and inspiration. It enlightens and educates our people in all phases of our work. It keeps us sound in doctrine and makes us true and loyal to the Baptist cause. Therefore, since this is a reading age, since our people are going to read something, and since there is so much corrupt literature falling into the hands of our people, we recommend that the Biblical Recorder have the first place in every Baptist home.

GEO. M. REEVES }
G. T. CAUDILL } Com.

Report adopted. Remarks by Geo. M. Reeves and W. R. Bradshaw.

3 Report on Home Missions called by the chair.

HOME MISSIONS.

We note with grateful hearts the marvelous growth and advancement that has been made in recent years both in growth in churches and receipts through the Home Mission Board. In 1902 the receipts were \$88,874 and in 1912 they are \$366,050 and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1st, 1913 is \$412,000. So great are the needs that the Board appropriated the whole \$412,000 except a small amount at its meeting in July, 1912. In 1902 the Board employed 674 Missionaries who reported 8,150 baptisms and a total addition to the church of 17,201. They reported 231 churches constituted and 674 Sunday Schools organized during 1912. The Board employed 1,309 Missionary workers who reported 26,899 baptisms. The total addition to the churches were 47,728, six hundred and eighty-three churches were constituted and 754 Sunday Schools were organized. Many of these workers were maintained by the Board, though a still larger number worked in co-operation with other Missionary Societies. The urgent demand that came from all over the south for aid, yet the Board could not do more than it was empowered to do. The Brethren everywhere should come to the help and aid of this great cause and raise every dollar that need to be raised to enable the Board to do the work assigned it to do at its last meeting. Remember this is not the work of Home Board alone but of the Baptists of the south. Our Board is aiding Southern Baptists in a worthy cause of sending the gospel to our people. Your Committee warmly commends it and its worthy cause to the prayers and liberal support to the churches of this Association. We urge our churches to use literature published by our Board. Respectfully submitted.

N. H. JONES
F. W. CHEEK } Com.
E. A. WOMBLE }

Discussion made and time allowed to Rev. J. M. Kester of the Home Mission Board. On motion report adopted.

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

Home Missions, 10:30 to 11 a.m. Education, 11 to 11:30 a.m.
State Missions, 11:30 to 12:30 p.m. Recess, 12:30 to 1:15 p.m.
Obituaries, 1:30 to 1:45 p.m. Foreign Missions 1:45 to 2:15 p.m.
Digest of Church Letters, 2:15 to 2:30

STATE MISSIONS

On motion report received

So great has been the work of State Missions that we feel it to be a subject of vital concern to our Association. The following figures tell of some of the work done last year:

There were 152 missionaries, who preached at 357 points. They reported 1921 baptisms and 1427 received by letter, making total addition 3348. Ten churches were organized, 50 church buildings were in course of construction and 14 completed. The mission churches contributed to pastors salary \$25,432.05 church building \$32,510.51, objects of the convention \$11,021.96, other objects \$5,011.42, grand total \$73,975.74. They put back into the Denominational Treasury last year \$27,444.98 more than we put into State Missions.

For this year the Board is operating on basis of \$50,000 and have 152 missionaries. Several of the mission points that were aided last year come of the Board and new fields have been opened up. The Board regards the formation of the country churches into fields that could secure a strong and aggressive pastor as one of our greatest needs and would be glad to aid in such work if sufficient means could be had. The rapid material development of our State makes it more imperative that we prosecute State Missions with renewed vigor, as our religious progress depends largely upon the successful prosecution of our State Mission work. We appreciate very much, the aid the Board is giving our Association and hope to soon be able to help ourselves and to help other needy points through our contributions to the State Mission Board. Geo. M. Reeves, for Committee.

Discussion by Geo. M. Reeves and W. R. Bradshaw of the State Mission Board. Committee on Religious Exercises report preaching immediately after recess, but owing to work yet unfinished the sermon was called in. Prayer by Bro. Kester. Adjourned until 1:15 P. M.

EVENING SESSION.

The Association was called to order by Moderator, prayer by Wm. L. Hoppers. Song.

1 The Chair called for report on Foreign Missions, which was submitted as follows and received.

FOREIGN MISSIONS.

Your Committee submit that more than 1900 years ago Christ gave the command to "Go ye into the world and preach the gospel to every creature." He said if ye love me ye will keep my commandments. There are more than 800,000,000 people who do not know Christ as their Savior and many have never heard his gospel. He said, "go work in my vineyard." God does his work through his people, by their prayers and offerings, therefore, we recommend that we all comply with the teachings of God's word, for the harvest is great and the labors are few. Respectfully submitted.

B. E. REEVES }
WM. L. HOPPERS } Com.
S. O. EDWARDS }

ALLEGHANY ASSOCIATION

Remarks by Rev. G.B. Bostic of China and Geo M. Reeves. So great was the remarks of Bro. Bostic that a call for pledges to the Foreign Mission Board that \$32 was offered in a few minutes and most of which was paid, as shown in treasurers report. Report adopted on motion.

Report on Orphanage called and read.

ORPHANAGE.

The Thomasville Orphanage is twenty-seven years old, some thirteen hundred children have been gathered within its walls. We have now about four hundred there and they are looking to the Baptists of the State for their support and we are a part of that brotherhood. So let us open our hearts and means to the support of this charitable institution, and we urge all our churches to take collections for their support. Signed C. M. Cope Com. Remarks by brethren C. M. Cope and W. R. Bradshaw. Report adopted.

On motion of R. L. Doughton, Dr. B. E. Reeves was elected trustee from this Association to Oak Hill Academy for the ensuing year.

We your Committee recommend as Executive Committee. Dr. B. E. Reeves, N. H. Jones and J. T. Fender.

Committee on Time Place and Preacher for next Association recommend next session with Chestnut Grove Church, Time, Friday before second Sunday in September, 1913. Sermon by Rev. Wm. L. Hoppers. Signed J. N. TULBERT

W. T. UPCHURCH } Com.
J. L. JOINES }

Report on Sunday Schools omitted. Report of Committee on Religious Exercises. Preaching at 11 a. m., Sunday by Rev. J. M. Kester 1st sermon followed by Rev. W. R. Bradshaw

RESOLUTION OF THANKS

Resolved, that the thanks of this body are due and are hereby extended to this church and community for the hospitable way in which they have entertained this session of the Alleghany Association. Signed, W. R. BRADSHAW

PLEDGES FOR 1913 FOR STATE AND ASSOCIATIONAL MISSIONS

Laurelsprings,.....	\$ 80 00	Pine Fork, ...	\$ 5 00
Liberty, ...	50 00	Chestnut Grove,....	5 00
New Hope,.....	25 00	Sparta, ...	10 00
Belview,.....	10 00	Mt Carmel, ...	2 50
Total			\$ 187 50

TREASURERS REPORT

RECEIVED	
Ministerial Relief Fund	\$ 6 10
State Missions	132 75
Home "	6 75
Foreign "	16 20
Parsonage Rents	28 50
Minute Fund	9 96

PAID OUT	
Walters Durham	\$ 28 85
C. M. Cope	25 00
Printing Minutes	7 00
Clerk	5 00
Bal. on hand subject to order of Ex Com.	134 35

SUBSCRIPTION TO FOREIGN MISSION BOARD
AS FOLLOWS:

D. T. Jones, 1.00, N. H. Jones, 2.00, pd. J. no. Shepherd, 1.00, E. A. Womble, 1.00, J. T. Fender, 1.00, pd. S. O. Edwards, 1.00, pd. W. T. Upchurch, 1.00, W. F. Doughton, 5.00, S. Plummer, 1.00, Z. T. Bagby, 1.00, pd. B. E. Reeves, 2.00, pd. A. M. Reeves, 1.00, pd. Mrs. S. Plummer, 1.00, Mrs. Allen Jones, 1.00, C. A. Reeves, 1.00, pd. W. L. Hoppers, 1.00, pd. W. F. Jones, 1.00, J. N. Tuttle, 1.00, pd. F. Miller, 2.00, pd. R. L. Doughton, 5.00, Mc. Jordan, 1.00, Mrs. J. W. Prouds, 1.00, Mrs. J. T. Fender, 1.00, pd. Mrs. Mazy Jones, 1.00, pd. Dr. B. C. Waddell, 1.00, pd.

SUNDAY 10 A. M.

1 Songs by audience after meeting at the water where the ordinance of baptism was attended. Prayer. 1st Sermon by Rev J. M. Kester who delivered a splendid sermon. 2nd Sermon by our much appreciated W. R. Bradshaw, who delivered a wonderful sermon and one to be long remembered by our Baptist people. Services closed by Doxology and benediction by Bro. Bradshaw. This closed the 15th Annual Session of the Alleghany Association.

Statistical Table

CHURCHES	Baptized	Received by Letter	Dismissed	Died	Males	Females	Total Membership	Time of Meeting
Belview	1	2			12	20	32	1
Chestnut Grove			1		9	17	26	2
Laurelsprings	30	1	2		36	50	86	3
Liberty	6			1	39	30	69	1
New Hope			1		23	57	80	
Mt. Carmel				1	22	22	44	
Pine Fork	6				14	26	40	
Sparta					6	11	17	
Peak Creek								
Mission Point	33						33	
Total	46	3	4	2	161	233	454	

Financial Table

Financial Table	
CHURCHES	
Belview	\$ 22 45
Chestnut Grove	2 00
Laurelsprings	100 00
Liberty	10 00
Mt. Carmel	5 25
New Hope	20 00
Pine Fork	10 00
Peak Creek M. Pt.	35 00
Sparta	
Totals	\$203 70 154 75 4 50 5 25 13 40 75 9 96
	Pastor's Salary
	Associational and State Missions
	Home Missions
	Foreign Missions
	Orphanage
	Ministerial Relief Fund
	Minute Fund
	Value of Church Property
	Seating Capacity

Sunday-School Table

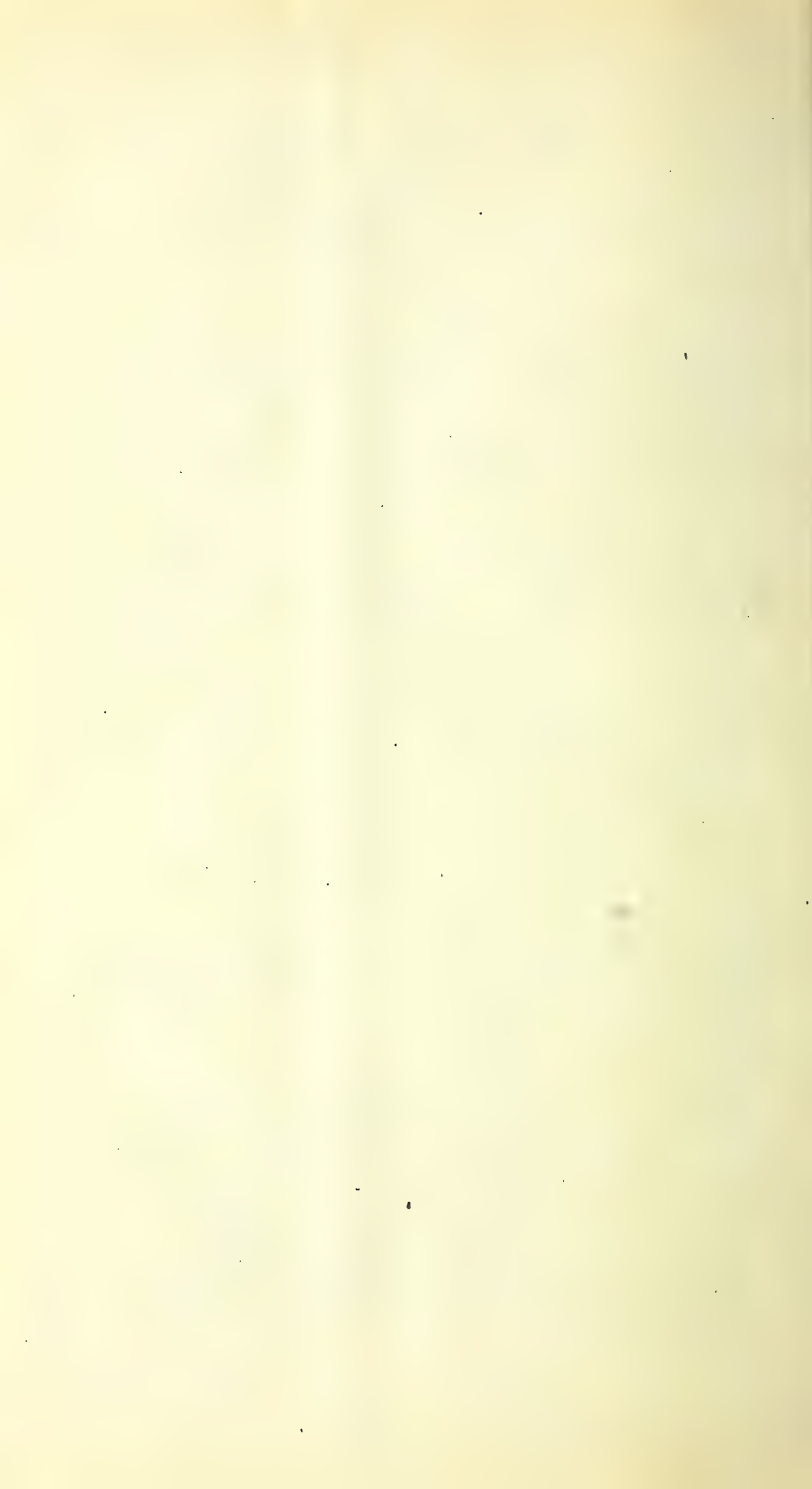
Sunday-School Table	Teachers & Officers	Scholars	Total	Expenses	Average
Belview	7	60	67		35
Chestnut Grove	2	35	37		25
Laurelspings	5	32	37		23
Liberty	5	43	48		25
New Hope	4	35	39		25
Mt. Carmel					
Pine Fork	5	65	70	4.16	35
Sparta					
Peak Creek Mission Point	3	63	66		40

OBITUARY

SISTER JANE CHEEK.—Daughter of Starlin and Amy Edwards, was born March 28th, 1849. In 1867 she was married to W. B. Cheek, and for 44 years she gave her whole life in loving service to her family and her friends, her husband and her two children, J. M. Cheek and Laura Transou. They all survive her and are christians.

In 1885 she professed faith in Christ at old Union church, in a revival meeting under the preaching of Wm. Halsey, James Shumate and A. J. Wagoner. In 1896 she united with Liberty Baptist church, was baptized by James Burchett and lived a consistent christian life to her death, November 18, 1911, making her stay on earth 62 years, 7 months, 20 days. She had a christian mother, three brothers, and two sisters that preceeded her to the Glory Land, and her father followed on after her. She has five sisters yet to follow. Sister Jane was a loving companion and mother, a kind christian neighbor, always ready to help the poor and the needy. "Blessed are the dead which die in the Lord," Rev. 14-13.

She was loved by all who knew her and the joy and comfort of the home circle. But her sun has gone down, while it is yet day, and the mourners go about the darkened home with hushed voices and aching hearts, but death brings sweet relief with the christian, and our consolation is that as with Paul, so with her, to die was gain, she has exchanged sickness for health, pain for pleasure, sorrow for joy, earth for Heaven. Death loves a shining mark, and the best loved is frequently called away. The explanation of it all may be that Christ who can do so much more for them than we, longs to have them with Himself, for He has prayed "Father I have died that they, also, whom Thou hast given me be with Me; where I am that they may behold My glory." Absent from the body, present with the Lord beholding His glory. Peaceful rest, no pain nor grief, nor anxious fear, can reach our loved ones sleeping in the land of the blest.—REV. W. L. HOPPERS.



Meetings of the Alleghany and Ferguson Association Since Organization, With its Officers

CHURCHES	TIME	MODERATOR	CLERKS AND POSTOFFICES	In-productrySermon
Sparta	Nov. 5, 1897	J. H. Doughton	J. M. Wagoner,	Whitehead E. Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L. D. Vaughan	J. M. Wagoner,	Whitehead F. B. Cheek
Laurel Springs	Sept. 7, 8, 9, 1899	L. D. Vaughan	W. F. Doughton,	Laurel Springs R. K. Johnson
New Hope	" 7, 8, 1900	W. C. Fields	W. F. Doughton,	Laurel Springs James Shumate
Pine Fork	" 5, 6, 7, 1901	W. C. Fields	W. F. Doughton,	Laurel Springs C. M. Rock
Sparta	" 11, 12, 13, 1902	L. D. Vaughan	W. F. Doughton,	Laurel Springs L. D. Vaughan
Liberty	" 10, 11, 12, 1903	J. H. Doughton	T. R. Windsor,	Independence, Va. J. W. Burchett
Brush Creek	" 8, 9, 10, 1904	E. Blevins	W. Wagoner,	Whitehead F. B. Cheek
Laurel Springs	" 7, 8, 9, 1905	E. Blevins	J. F. Cheek,	Whitehead L. M. Hollaway
New Hope	" 7, 8, 9, 1906	E. Blevins	J. F. Cheek,	Whitehead E. Blevins
Pine Fork	" 6, 7, 8, 1907	E. Blevins	H. C. Edwards	City J. F. Fletcher
Pleasant Grove	" 10, 11, 12, 1908	J. F. Fletcher	H. C. Edwards	City J. F. Fletcher
Liberty	" 10, 11, 12, 1909	R. L. Doughton	H. C. Edwards	City G. M. Reeves
Laurel Springs	" 9, 10, 11, 1910	Wm. L. Hoppers	H. C. Edwards,	Laurel Springs W. L. Hoppers
New Hope	" 8, 9, 10, 1911	W. F. Doughton	H. C. Edwards,	Laurel Springs D. S. Hubble
Belview	" 6, 7, 8, 1912	Dr. B. E. Reeves	H. C. Edwards,	Laurel Springs Geo. M. Reeves



From No. 177

MINUTES
OF THE
16TH ANNUAL SESSION
OF THE
ALLEGHANY ASSOCIATION
HELD WITH
CHESTNUT GROVE CHURCH
SEPTEMBER, 12, 13 & 14, 1913.

GENTRY-REEVES PRINTING CO.
JEFFERSON, N. C.

EXECUTIVE COMMITTEE.

Dr B. E. Reeves, Chairman, Laurelsprings, N. C.
J. T. Fender, Whitehead, N. C.
N. H. Jones, Furches, N. C.

STANDING COMMITTEES.

Temperance, W. F. Doughton, C. L. Upchurch and J. S. Chambers.

Ministerial Relief, Jno. L. Joines and W. F. Jones.

Education, W. B. Estep, W. B. Reeves and G. T. Caudill.

Orphanage, Allen Jones and D. J. Roberts.

Periodicals, J. N. Tulbert, N. H. Jones and W. L. Hoppers.

State Missions, Geo. M. Reeves, J. T. Fender and Mc. Jordan.

Home Missions, E. A. Womble, S. O. Edwards, and S. M. Taylor.

Foreign Missions, W. L. Hoppers, R. L. Doughton and Holten Hudson.

Digest of Church Letters, C. A. Reeves, J. F. Roberts and F. W. Cheek.

Obituaries, P. H. Hare and W. L. Hoppers.

Sunday Schools, Geo. M. Reeves, W. F. Doughton and J. M. Cheek.

Next session will be held with Pine Fork Church, beginning, Friday before 2nd Sunday in Sept. 1914.

Introductory sermon by Rev. P. H. Hare

DR. B. E. REEVES, Moderator,

H. C. EDWARDS, Clerk,

Laurelsprings, N. C.

MINUTES
OF THE
16TH ANNUAL SESSION
OF THE
ALLEGHANY ASSOCIATION
HELD WITH
CHESTNUT GROVE CHURCH
SEPTEMBER, 12, 13 & 14, 1913.

.....

DR. B. E. REEVES, Moderator.
H. C. EDWARDS, Clerk.

THE ALLEGHANY ASSOCIATION.

PROCEEDINGS OF THE ANNUAL SESSION.

The Alleghany Association met in its Sixteenth Annual Session with Chestnut Grove Church, Friday, Sept. 12th, 1913, at 11 a. m.

Introductory sermon by Bro. Jno. E. Ray, of Raleigh, Text, John 15, 11.

After sermon the Association was called to order by the presiding officer.

1st. Roll call of churches.

All churches represented save Pine Fork which was reported at the Saturday morning session

2nd. On motion, Dr. B. E. Reeves was re-elected Moderator and H. C. Edwards Clerk and Treasurer, by acclamation.

3rd. Appointment of Committee on order of business was announced by the chair as follows: Brethren W. F. Doughton, C. L. Upchurch and J. P. Jordan.

Next, Bro. Jno. E. Ray made appeal to the Association and the audience to know if any deaf, dumb, or blind children were in the county who ought to be educated at the Deaf, Dumb, and Blind School at Raleigh, of which institution he is Superintendent.

The Chair announced recess until 1:30 p. m.

EVENING SESSION.

Songs, prayer by Rev. C. M. Cope.

The Moderator called for visiting brethren, when Rev. W R Bradshaw, of the State Mission Board, Jno. E Ray, Chairman of State Mission Board, F. B Hamrick, of Orphanage, Thomasville, Rev. C. M. Cope, and Rev. P. H. Hare, of the Ashe Association accepted seats with the body.

ROLL OF DELEGATES.

Belview, C. L. Upchurch, W. F. Jones.

THE ALLEGHANY ASSOCIATION.

Chestnut Grove, J. P. Jordan, J. S. Chambers and Allen Evans.
Laurelsprings, J. N. Tulbert, W. F. Doughton, and J. F. Roberts.
Liberty, W. B. Estep, W. B. Reeves and F. W. Cheek.
Mt. Carmel, J. M. Jordan, Samuel Woodruff.
New Hope, N. H. Jones and S. O. Edwards.
Pine Fork, G. T. Caudill, S. M. Taylor.
Sparta, E. A. Womble Jno. L. Joines.

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

1:30 p. m., Report of Executive Committee.
2 p. m., Temperance.
2:30 p. m., Ministerial Relief.
3 p. m., Periodicals.

MISCELLANEOUS.

For Saturday.

9 a. m., Devotional Exercises.
10 a. m., Orphanage.
10:30 Foreign Missions.
11 a. m. State Missions.
12 m. Recess.
1 p. m. Education.
1:30 Digest of Church Letters.
2 p. m., Obituaries.
3 p. m., Report of Committees.

MISCELLANEOUS.

Sunday Schools at 10 a. m. Sunday morning.

THE ALLEGHANY ASSOCIATION.

REPORT OF EXECUTIVE COMMITTEE SUBMITTED AND READ.

The Committee in their last annual report recommended that the ministers in the Alleghany Association have at least one meeting of all the deacons, together with themselves during the associational year for the purpose of getting in closer touch and communion with each other, and the work and duties incumbent upon each other in the discharge of their duties to the Great Cause in which they are engaged. We believe that the success of the church and the spread of the Gospel to a great extent, depends upon a close relationship between the preacher and the deacon, and in order for this relationship to exist, they should hold these meetings and open the door of instruction and information to each other, and so inform each other of the exact position they occupy to the church, that there could be no misunderstanding about their duties. A live deaconship means a live church, a dead deaconship means a dead church. May our deacons be awake to their duty.

We would advise and recommend that the old custom of sending messengers from one church to another to invite the one to commune with the other at their communion services be discontinued and that the open door of communion be extended to all churches, at all times, who are in good standing and of like faith and order.

While we have had no great revivals or ingathering into the churches the work of our ministers has been satisfactory and upon the whole we feel that God has most bountifully blessed us as a church and a people and that we should redouble our efforts in doing things for our Lord and Master and that the coming year may bring forth a more abundant harvest in God's vineyard than ever before. We would advise that our preaching brethren do as much personal work as possible and also that some time during the year they give each church

THE ALLEGHANY ASSOCIATION.

in the association a meeting of a weeks duration and longer if necessary to carry out a good work. Each church should organize and carry on a good Sunday School, as much good will result from the teaching of the Bible to the young and tender minds of the boys and girls of our country. May our light as a Church never trail in the dust and may we never take a step backward. "Let brotherly love continue" and let us pray for each other and help each other bear our burdens and so fulfill the law of Christ.

B. E. REEVES, M. D. Chm. Com.
N. H. JONES,
J. T. FENDER.

Remarks by W. F. Doughton, P. H. Hare, W. L. Hoppers, N. H. Jones, E. A. Womble, Geo. M. Reeves, and C. M. Cope liberally discussing the work of the Association. On motion of W. F. Doughton a Preachers, Deacons and Laymens meeting be inaugurated for each fifth Sunday during the year.

The first to be held with Liberty Church on Saturday before 5th Sunday in November.

On motion the report as amended be adopted.

REPORT OF COMMITTEE ON TEMPERANCE READ

Your Committee commends the position of the Baptist people, in securing the movement of the prohibition law of the State. They have been decided and progressive. We as Baptists asked for the State search and seizure law and for the Webb interstate liquor shipment bill. Both have been granted for which we rejoice. This success increases our courage, yet the fight is still on by the opposing forces. Blockaiding is yet not far from our doors. Therefore we urge every member of our association to encourage our officers in enforcing the laws enacted by state and federal government

THE ALLEGHANY ASSOCIATION.

and thus discharge our Christian duty.

W. B. ESTEP, for Committee.

Remarks opened by John E. Ray followed by Rev. P. H. Hare and W. F. Doughton.

On motion this report was adopted.

OLD MINISTER'S RELIEF.

The purpose of this Board is to take care of aged and infirm ministers and their widows. There are now 36 of these depending upon the Board for their daily bread, and several others are asking aid. Shall we refuse to minister to the temporal needs of these faithful servants of God, who have given their lives to the spiritual necessities of our families and our churches? The minutes of our Association for last year do not show anything contributed by our churches to this noble object. Let every church take at least one collection the coming year for these men of God. We recommend the Sunday nearest Christmas for collection to this cause.

Signed

F. W. CHEEK, }
W. B. REEVES, } Committee.
J. M. JORDAN, }

Remarks opened by Rev. C. M. Cope, followed by Rev. W. R. Bradshaw. On suggestion of Bro. J. N. Tulbert a collection was taken for the Ministerial Relief Fund. Amount contributed \$3.70 and turned over to Treasurer. On motion the report was adopted.

PERIODICALS.

For seventy-one years the Biblical Recorder has been the medium through which the Baptists of our section have measured the religious achievements with that of others. Through its columns the sympathy of those

THE ALLEGHANY ASSOCIATION.

who have been blessed with abundance have gone out in a material way to the needy. Many of the greater movements for righteousness have been retarded if not lost. It is the very fountain of intelligence and binds us together in aims and purposes. By reading it regularly we will be a more intelligent baptist—a better individual. Therefore we commend it to every member of this Association, also the Charity & Children.

Respectfully submitted,

J. F. FENDER, for Com.

Remarks by Brethren W. F. Doughton, F. B. Hamrick, of Charity & Children, Jno. E. Ray and P. H. Hare.

On motion report adopted.

MISCELLANEOUS.

The Chair announce Committees as follows:

COMMITTEE TO NAME EXECUTIVE COMMITTEE.

W. B. Estep, E. A. Womble and C. L. Upchurch.

COMMITTEE ON TIME, PLACE AND PREACHER FOR NEXT ASSOCIATION.

W. B. Reeves, N. H. Jones, J. P. Jordan.

COMMITTEE ON DEVOTIONAL EXERCISES.

W. F. Doughton, J. Mc. Jordan and J. N. Tulbert.

MOTION PREVAILED TO ADJOURN.

Song, prayer by Rev. Geo. M. Reeves.

Adjourned until 9:15 a. m., to-morrow.

THE ALLEGHANY ASSOCIATION.

SATURDAY.

Devotional exercises conducted by Rev. W. L. Hoppers. Morning lesson Hebrews 11th Chapter, Prayer by Rev. C. M. Cope.

The Moderator took the chair and called the Association to order for the transaction of business Letter of Pine Fork Church read and approved.

THE MODERATOR CALLED FOR REPORT OF COMMITTEE ON OBITUARIES.

We your committee on obituaries recommend that the clerk of each church in the Alleghany Association prepare short obituaries of the deceased members of their respective churches and turn them over to this committee at each annual session of the Association.

Signed REV. GEO. M. REEVES, {
 REV. W. L. HOPPERS, { Com.

On motion the report was adopted.

P. S. Let each church Clerk take notice to the above recommendation and have obituaries for deceased members. [CLERK.]

OBITUARIES.

J. W. Phouts born Dec. 1st, 1862, died April 2nd, 1913. Age 51 years 2 mos. 1 day. He professed the christian religion and joined the church in Wilkes county at the age of 16 years. He was church Clerk and Deacon of the church with his membership at Belview church when he died. He was a devoted Christian, a good husband and father, leaving a wife, six children and a large circle of friends to mourn the loss, but their loss is his gain. He has exchanged earth for heaven, trouble for joy. Let us all live in a way that we ever be ready to meet that summons and live where all is love forever.

THE ALLEGHANY ASSOCIATION.

Sister Myra Richardson was born March 10th, 1837. She professed a hope in Christ and united with Swan Creek Baptist Church Yadkin Co., in 1850. She was married to James Richardson the 15th of Sept. 1864. She joined Laurel Springs church about sixteen years ago. Sister Richardson's life was one of faithfulness and devotion to her home and family, her neighbors, her church and her God. After long and patient suffering on June 10, 1913, she calmly and sweetly passed to be with Jesus and His redeemed.

The Chair called for report of Committee on Foreign Missions which was read and accepted as follows:

FOREIGN MISSIONS.

Before our Lord left the earth he commanded his disciples to "go into all the world and preach the gospel to every creature," promising to be with them even "unto the end of the ages." His command is binding upon us and it is our duty to obey this teaching. God has set his seal of approval upon the labors of his children in foreign lands and the nations of the earth are turning to the Lord in a marvelous way. The missionaries of our board baptized last year nearly three thousand souls. This ought to inspire us to greater efforts in this cause.

Respectfully Submitted,
HOLTON HUDSON.

Remarks were very ably submitted by Bro. F. B. Hamrick.

On motion of Bro. Tulbert the report was adopted.

Report on Home Missions read and received.

THE ALLEGHANY ASSOCIATION.

HOME MISSIONS.

Home Missions is the supplying of the Gospel to destitute and needy parts of the south, southwest and Cuba. There are many portions of our beloved south land where there are no Baptist Churches and no Baptist preaching. Let us who are more highly favored contribute of our funds to send the gospel to these people, many of whom are our own kith & kin. Signed.
J. S. CHAMBERS, for Com.

Remarks pertaining to the work of the Home Board were made by Revs. P. H. Hare and Geo. M. Reeves. Question called.

On motion report adopted.

Report on Orphanage called and same read by Bro. G. T. Caudill.

ORPHANAGE.

The first child was received into the Orphanage, Nov. 11, 1885,. Since that time 1,420 children have enrolled, and the present number is 411. Average cost per child about \$100.00 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

A valuable gift has been made to the orphanage consisting of 375 acres in Transylvania County by Misses Mary and Victoria Galloway, but not available during the life time of Miss Mary Galloway. This property is estimated to be worth \$25,000.

Another notable gift was the bequest of in the will of Dr. S. W. Little in which it is believed will turn into the Orphanage Treasury \$25,000. These two great contributions together with the sum left by the late John Pullen have all come in since the beginning of

THE ALLEGHANY ASSOCIATION.

the year 1913.

Work in the school is carried through the ninth grade.

The great work of the Orphanage is in surrounding the children with a moral atmosphere.

Charity & Children is also a great asset to the institution.

Every Sunday School ought secure a club of ten or more for the paper and thus increase its circulation and usefulness. Let our churches do something for our Baptist Orphanage.

And we recommend the service nearest Thanksgiving as Orphanage day and raise a fund or arrange a box for these children. Respectfully submitted.

G. T. CAUDILL, Com.

The discussion was chiefly given to Bro. F. B. Hamrick, of the Orphanage, who made some very, very fitting remarks and a strong appeal for the setting aside the day as advised in the report to make contribution to so worthy a cause.

Also the brother cited an instance of a brother visiting and going through the institution and saying every North Carolina Baptist ought see for himself the Thomasville Baptist Orphanage.

No further remarks the report was on motion adopted.

The Moderator called for report on Education, submitted as follows:

EDUCATION.

The proper educating and training of our children is of the most vital importance. We have a school at Oak Hill Academy that we can heartily recommend to the association and our patronage ought be in this school. We feel that it is supplying a long felt want in

THE ALLEGHANY ASSOCIATION.

this section.

We further urge all Baptists who have children to send away, to send them to Oak Hill Academy, it is your school. Rev. J. C. Cox is principal and a called man of God who will look after and take care of all who are put in his care. We also recommend Wake Forest and Merideth College as the place to send our boys and girls who are going to college.

Respectfully submitted,

W. F. DOUGHTON, { Com.
N. H. JONES, }

After remarks. On motion Dr. B. E. Reeves was elected Trustee of Oak Hill Academy for next year.

The report was on motion adopted.

Next the Moderator called for report on State Missions which is as follows:

STATE MISSIONS.

A year ago at Belview the churches of the Alleghany Association pledged \$187.50 for State and Associational Missions. The State Mission Board helped \$200. Bro. P. H. Hare was employed to work in the Association and has rendered faithful service to the work and given general satisfaction.

There are eight churches composing the association and we feel sure that some of these churches could have preaching twice a month. All the churches need development along the line of missions and pastoral support.

In regard to the development of the unlisted churches the State Mission Board has a gigantic task together with other difficult problems in the prosecution of Missions.

Along industrial and commercial lines the State is making rapid progress. The western part of the state

THE ALLEGHANY ASSOCIATION.

is being developed in a remarkable way. All the counties that have so long been untouched by railroad connections with the outside world are now having railroads built into them. New people and new conditions are coming and must be met with the Gospel.

The Anti-Missionary spirit among the people in our own county must be overcome by the preaching of the whole gospel.

Some neglected territory should be worked. We insist that the churches increase their pledges for State Missions and employ at least two men to work in the Association.

Signed

REV. GEO. M. REEVES, }
REV. W. L. HOPPERS, } Com.

Opening remarks by Rev. Geo. M. Reeves after this brief talk Rev. W. R. Bradshaw of the State Mission Board occupied the time, beginning with the reading of 28th Chapter of Math. to 19th inclusive. No greater appeal for the cause of State Missions has ever been made in the Alleghany Association.

Our people have become very much attached to Bro. Bradshaw and the Association would be at a loss without him.

Some statements were made by Revs. Hare and Reeves.

On motion the report was adopted. Song, prayer by Bro. Hamrick.

Adjourned one hour for refreshments.

1:30 P. M. SATURDAY.

The association re-assembled after some songs,

THE ALLEGHANY ASSOCIATION.

prayer was offered by Rev. W. L. Hoppers.

Pledges for State Missions were taken for next year as follows:

Belview	\$10.00
Chestnut Grove.....	5.00
Liberty.....	52.50
Laurelsprings.....	85.00
Mt. Carmel.....	5.00
New Hope.....	24.50
Pine Fork.....	10.00
Sparta.....	8.00
Total for 1914.....	\$200.00

On motion the report of Rev. P. H. Hare as Associational Missionary omit making his report at this session as only seven months of his work having been accomplished, said report to be submitted to the Executive Committee at the end of the year's work.

Report of Trustees of Parsonage showing that some permanent improvements have been made during the past year including pumping water to the residence building spring house and building wire fence in front of lawn.

On motion Bro. G. T. Caudill took collection to pay off balance due on the parsonage improvements which amounted to \$7.00 same turned over to W. B. Reeves, Chm. Com.

Delegates to Baptist State Convention Rev. Geo. M. Reeves and W. F. Doughton.

TIME, PLACE AND PREACHER FOR NEXT ASSOCIATION.

Time, Friday before second Sunday in Sept. 1914.

THE ALLEGHANY ASSOCIATION.

Place, Pine Fork Church.

Preacher, Introductory sermon by Rev. P. H. Hare.

REPORT OF TREASURER.

RECEIVED.

Bal. on hand 1912.....	\$134.35
Received from Finance Committee.....	98.41
Rec'd from W. F. Jones on Foreign Mis. pledge '12	1.00
Total.....	\$233.76

PAID OUT

Check to J. T. Fender.....	\$ 7.56
Check to W. B. Reeves.....	20.94
Check to P. H. Hare.....	25.00
Printing Minutes.....	8.00
Ministerial Relief Fund.....	3.70
Clerk.....	5.00
Total.....	\$70.20
Bal. on hand.....	\$163.56

RESOLUTION OF THANKS.

Resolved, that the thanks of this body are heartily extended to the church and good people of this community for the kind and hospitable way in which they have cared for and entertained this Association.

Announcement of Standing Committee by the Moderator.

SUNDAY 10 A. M.

- I. Songs and prayer.
- II. Report on Sunday Schools read by Rev. Geo. M. Reeves.

THE ALLEGHANY ASSOCIATION.

SUNDAY SCHOOLS.

We your Committee earnestly request that we have a Sunday School Convention each year to help run and maintain the Sunday Schools of the Association.

We also think much good is being done through the Sunday Schools and would recommend the churches in our bounds be more faithful in the Sunday School work and attendance and in teaching the word of God to our children and neighbors.

Signed W. F. JONES, {
 C. L. UPCHURCH, } Com.

Remarks by Revs. Geo. M. Reeves, W. L. Hoppers,
and N. H. Jones.

FINANCIAL TABLE NO. 2.

	Pastor's Salary	Sunday Schools	State Missions	Asso. Missions	Home Missions	Foreign Missions	Orphanage	Poor	Minute Fund	Total
Churches.....	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Belview	24 50	1 77	8 00				1 01		1 00	36 38
Chestnut Grove.....	4 00		5 00		1 00	1 00	1 90		65	12 55
Laurelsprings	100 00	87	85 00	25	3 00	5 00	5 55	12 00	2 35	292 55
Liberty	40 65	2 25	44 50		1 83	3 99	6 00		2 00	127 37
Mt. Carmel.....	8 50		2 50			1 25	1 66		50	20 61
New Hope	47 30		5 00		1 00				1 00	57 00
Pine Fork	16 00	82	5 00						1 50	23 32
Sparta	6 50		7 00		1 00				50	14 00
Total	12.50 246.85	5.71 162.00	25.00 7.83	12.24 15.12	12.00 9.60	576.78				

TABLE NO. 1. GENERAL STATISTICS.

Churches	Pastors and Postoffices.	Clerks and Postoffices.
Belview	W. L. Hoppers, Whitehead, N. C.	L. S. Richardson, Furches, N. C.
Chestnut Grove	P. H. Hare,	J. P. Jordan, Sparta, N. C.
Laurelsprings	Geo. M. Reeves, Laurelsprings, N. C.	W. F. Doughton, Laurelsprings, N. C.
Liberty	P. H. Hare, Whitehead, N. C.	W. B. Estep, Whitehead, N. C.
Mt. Carmel	P. H. Hare,	D. J. Roberts, Elk Spur, N. C.
New Hope	W. L. Hoppers	Allen Jones, Stratford, N. C.
Pine Fork	P. H. Hare,	S. M. Taylor, Laurelsprings, N. C.
Sparta	P. H. Hare,	E. A. Womble, Sparta, N. C.

TABLE NO. 1. GENERAL STATISTICS. (CON.)

Churches	Time of preaching	Value of ch. property \$	Seating capacity	Baptized	Rec'd by letter	Restored	Dismissed by letter	Excluded	Died	No. Males	No. Females	Total Membership
Belview	2	600	300	2	3	0	0	0	1	12	23	35
Chestnut Grove.....	2	500	250	1	0		0	0	1	7	17	24
Laurelsprings.....	4	800	300				6	5	2	31	42	73
Liberty	3	1250	350	1	2		5	1		30	35	65
Mt. Carmel.....	4	300	300					1		21	23	44
New Hope.....	1	600	300	1			3			23	54	77
Pine Fork.....	1	300	300	0			2			13	25	38
Sparta.....		600	300				2			5	11	61

SUNDAY SCHOOL TABLE NO. 3.

Churches	Superintendents and Postoffices	Officers and Teachers	Number Enrolled	Total	Average	S. S. Expenses	No. ch. members in Sch.
Belview	S. L. Richardson, Furches, N.C.		6 57	57	28		
Chestnut Grove	Holden Hudson, Sparta.		5 30	35	20		12
Laurelsprings	W. F. Doughton, Laurelsprings.		4 45	49	24		
Liberty	W. B. Estep, Whitehead.		5 44	49	20	445	20
Mt. Carmel	J. D. Roberts, Elk Spur.		5 60	65	35	125	15
New Hope	S. O. Edwards, Stratford.		4 22	26	16		8
Pine Fork	U. S. Myers, Laurelsprings.		5 40	44	20	82	15
Sparta							

REPORT ADOPTED.

This closed the business of the Association. Some songs by the audience. Prayer by Rev. W. L. Hoppers.

A collection was taken for the purpose of donating to the Trustees of Chestnut Grove Church to aid in completing and seating their house of worship. Amount received and turned over \$6.73.

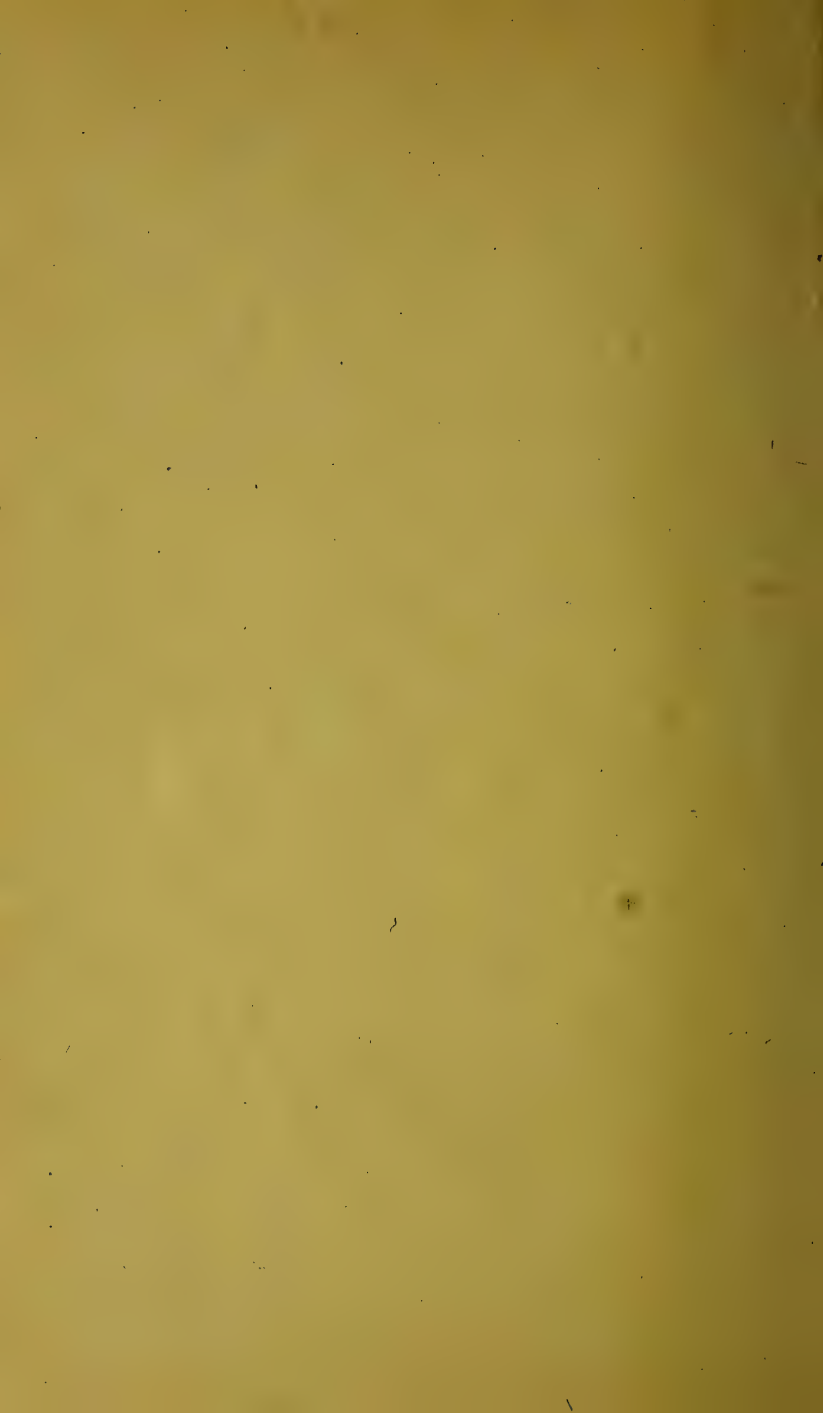
Time having arrived as arranged by Committee for preaching, services were opened by songs. Morning lesson Mathew 28th.

Sermon by Rev. Geo. M. Reeves, text Math. 28-18-19. "Go into all the world and preach and etc."

After a remarkably strong sermon the church and audience were ask to take part in singing. "God be with you till we meet again." And the congregation took the parting hand.

Meetings of the Alleghany and Grayson Association Since Organization, With its Officers.

CHURCHES	TIME	MODERATORS	CLERKS AND	POSTOFFICES	Introductory Sermon
Sparta	Nov.....	5, 1897 J. H. Doughton	J. M. Wagoner,.....	Whitehead E. Tucker	
Brush Creek	Oct.....	6, 7, 8, 1898 L. D. Vaughn	J. M. Wagoner,.....	Whitehead F. B. Cheek	
Laurel Springs	Sept.....	7, 8, 9, 1899 L. D. Vaughn	W. F. Doughton,.....	Laurel Springs R. K. Johnson	
New Hope	"	7, 8, 1900 W. C. Fields	W. F. Doughton,.....	Laurel Springs James Shumate	
Pine Fork	"	5, 6, 7, 1901 W. C. Fields	W. F. Doughton,.....	Laurel Springs C. M. Rock	
Sparta	"	11, 12, 13, 1902 L. D. Vaughn	W. F. Doughton,.....	Laurel Springs L. D. Vaughn	
Liberty	"	10, 11, 12, 1903 J. H. Doughton	T. R. Windsor,.....	Independence, Va. J. W. Burchett	
Brush Creek	"	8, 9, 10, 1904 E. Blevins	W. Wagoner,.....	Whitehead F. B. Cheek	
Laurel Springs	"	7, 8, 9, 1905 E. Blevins	J. F. Cheek,.....	Whitehead L. M. Hollaway	
New Hope	"	7, 8, 9, 1906 E. Blevins	J. F. Cheek,.....	Whitehead E. Blevins	
Pine Fork	"	6, 7, 8, 1907 E. Blevins	H. C. Edwards,.....	City J. F. Fletcher	
Pleasant Grove	"	10, 11, 12, 1908 J. F. Fletcher	H. C. Edwards,.....	City J. F. Fletcher	
Liberty	"	10, 11, 12, 1909 R. L. Doughton	H. C. Edwards,.....	City G. M. Reeves	
Laurel Springs	"	9, 10, 11, 1910 Wm. L. Hoppers	H. C. Edwards,.....	Laurel Springs W. L. Hoppers	
New Hope	"	8, 9, 10, 1911 W. F. Doughton	H. C. Edwards,.....	Laurel Springs D. S. Hubble	
Belview	"	6, 7, 8, 1912 Dr. B. E. Reeves	H. C. Edwards,.....	Laurel Springs Geo. M. Reeves	
Chestnut Grove	"	12, 13, 14, 1913 Dr. B. E. Reeves	H. C. Edwards,.....	Laurel Springs Jno. E. Ray	



From

Mrs. J. T. Fendley

MINUTES
OF THE
17TH ANNUAL SESSION
OF THE
ALLEGHANY ASSOCIATION
HELD WITH
PINE FORK CHURCH

SEPTEMBER, 11, 12 & 13, 1914.

EXECUTIVE COMMITTEE

W F Doughton, Chairman,	Laurel Springs, N C
Dr. B E Reeves,	“ “ “
N H Jones,	Scottville, “

STANDING COMMITTEES

Temperance, W F Doughton, W B Reeves, S O Edwards
Ministerial Relief, M E Reeves, W B Estep, H G Green
Education, John M Cheek N H Jones, F Miller
Periodicals; W L Hoppers, P H Haire, J N Tulbert
Orphanage; Allen Jones, D J Roberts
State Missions; J F Roberts, J S Chambers, Allen Jones
Home Missions; J P Jordon, Fielden Cheek
Foreign Missions; C L Upchurch, U S Myers, G T Rose
Digest Church Letters; H C Edwards, S Plummer, E D
Stamper
Obituaries; J N Tulbert, P H Haire W L Hoppers
Sunday School; N H Jones, W F Doughton, J M Cheek.

Next session will be held with Liberty Church, beginning Friday before the 2nd Sunday in Sept. 1915.

DR. B. E. REEVES, Moderator.

W. F. JONES, Clerk, Furches, N. C.

 Note—All Standing Committees are not only requested but expected to have their reports ready before going to the Association, thereby saving time as well as having well prepared reports ready for discussion. MODERATOR.

MINUTES

OF THE

17TH ANNUAL SESSION

OF THE

ALLEGHANY ASSOCIATION

HELD WITH

PINE FORK CHURCH

SEPTEMBER, 11, 12 & 13, 1914.

DR. B. E. REEVES, MODERATOR.
W. F. JONES,, CLERK

GENTRY REEVES PRINTING CO.,
JEFFERSON, N. C.

PROCEEDINGS OF THE ANNUAL SESSION.

The Alleghany Association met in its Seventeenth Annual Session with Pine Fork Church, Friday, Sept. 11th, 1914, at 11 a. m.

Song and prayer by U. S. Myers. The Association was called to order by the presiding officer.

1st. Roll call of churches. All present but New Hope, Sparta and Mt. Carmel, which was reported at the Saturday morning session.

2nd. On motion, Dr. B. E. Reeves was elected Moderator and W. F. Jones Clerk and Treasurer by acclamation.

3rd. Appointment of Committee on order of business was announced as follows: W. F. Doughton, C. L. Upchurch and J. N. Tulbert.

The Chair announced recess till 1:30 p. m.

EVENING SESSION

Song, Prayer by Rev. P. H. Haire.

The Moderator called for visiting brethren, when Rev. W. R. Bradshaw, of the State Mission Board, F. B. Hamrick, of Thomasville Orphanage, Rev. A. Buchanan, Rev. J. C. Cox of Grayson accepted seats with the body.

ROLL OF DELEGATES

Bellview, C. L. Upchurch, W. F. Jones, G. T. Rose.

Chestnut Grove, J. S. Chambers, J. P. Jordon

Laurel Springs, J. N. Tulbert, Dr. C. A. Reeves, W. F. Doughton.

Liberty, F. W. Cheek, W. B. Reeves, W. B. Estep.

Mt. Carmel, J. M. Jordon.

New Hope, Allen Jones, N. H. Jones, S. O. Edwards

Pine Fork, W. T. Upchurch, U. S. Myers, H. G. Green.

REPORT OF COMMITTEE ON ORDER OF BUSINESS.

1:30 p. m. Report of Executive Committee.

2 p. m. Temperance.

2:30 p. m. Periodicals

3 p. m. Ministerial Relief.

MISCELLANEOUS FOR SATURDAY.

9:30 a. m. Devotional Exercise.

10 a. m. State Missions.

10:30 a. m. Foreign Missions

11 a. m. Orphanage.

12 m. Re ess.

1 p. m. Education.

1:30 p. m. Digest of Church Letters.

2 p. m. Report on Obituaries

3 p. m. Report of Committees.

MISCELLANEOUS.

Sunday Schools at 10 a. m. Sunday morning.

REPORT OF EXECUTIVE COMMITTEE SUBMITTED AND READ.

In reviewing the work of the past year we feel that some good has been done but that much more could have been accomplished if greater efforts had been put forth. God has most bountifully blessed us a people and as a nation, both in the peaceful possession of his bounties and in the abundance of the riches derived there from. While other nations of the world are seething in seas of human blood to gratify the sordid ambition of Monarchs, Kings and Princes, we are left to pursue peace and happiness which is the greatest heritage of mankind. We have more to be thankful for than ever before in our lives. The unstinted courage and sagacity of our national rulers, in perilous times like the present, have won the praise and admiration of all liberty loving and God fearing people throughout the length and breadth of our great republic. May God restore peace to all the warring nations of Europe who now engaged in a mighty death struggle. We as your committee advise that each church make and keep a tabulated report of all funds that may be paid from the said church for church purposes of whatever nature and that the said amount be published in the minutes of the Association.

In the making of church pledges for missions or other work, We would advise that each church make a correct report of the exact amount of such pledges that have been paid and not the amount so promised since a promise is often misleading unless this promise is redeemed in full. No man should have printed in it the amount any church might pledge and it left standing as paid when in reality not more than half the amount has been paid.

We think the work of the Association should be divided so that two men could conveniently be located in each division, as we think better service and more efficient work can be had by this division. We would again urge the necessity of at least one preachers and deacons meeting during the Associational year, since we believe this is the only method by which we can arouse our churches, by first getting our deacons and preachers to see their duty and then do it. The fifth Sunday meetings have been productive of good and should be continued.

B. E. REEVES, M. D. Chm. Com.

N. H. JONES,

J. T. FENDER,

4 THE ALLEGHANY ASSOCIATION

Remarks by Rev. W. R. Bradshaw, P. H. Haire and J. C. Cox. Aably discussing the work of the Association and that the fifth Sunday meeting should be kept up.

On motion the report was adopted.

REPORT OF COMMITTEE ON TEMPERENCE READ

We your Committee would recommend that further restraint of shipping intoxicants into our State and the rigid enforcement of such and seizure law. Blockading is still being carried on to such an extent, therefore we urge the members of our Association to encourage our officers to enforce the law

W. F. DOUGHTON,

C. L. UPCHURCH,

Discussion opened by Rev. P. H. Haire followed by F. B. Hamrick, Rev. J. C. Cox and W. F. Doughton. On motion adopted

OLD MINISTERS RELIEF

We your Committee will say that the old veterans of the cross who have born the burdens of the day should neither be neglected nor forgotten in their old age. There are now 32 of these depending upon the board for their support. We therefore urge our people to be thoughtful of their duty in regard to aiding so worthy a cause. We do admonish that you look closer this year to their needs than ever before

W. F. JONES, for Com.

Remarks were ably discussed by Rev. W. R. Bradshaw, and Rev. P. H. Haire.

On motion report was adopted.

PERIODICALS

Your committee after investigating that one among many reasons for the lack of interest in our churches arises from the fact that our people do not understand or comprehend the greatness of our work as missionary Baptist. We need as much as anything else an intelligent conception of what we have undertaken to do in the name of our Lord and Master. This cannot be obtained by preaching alone, it must be aided by the reading of books, magazines and papers whose editors contributors are experts on all phases of our work at home and abroad. We therefore recommend that our people be urged to support our publishing house by buying and reading from time to time such books as will give them a clear vision of our extensive mission work and also of the doctrines of our faith. We also recommend that our ministers read themselves and solicit subscriptions for the Foreign Mission Journal and the Home Field.

The Biblical Recorder ought to be in every Baptist home. Its

editorials by its scholarly editor Dr. Hight Moore are gems to say nothing of the church news that keeps us in touch and sympathy with the work of the Baptist in our state and also in our sister states.

We also recommend that Charity and children be subscribed for. "It is said by many that we are too poor to subscribe for these" all are poor indeed if we are without them.

J. N. Tulbert, for Com.

Remarks were ably discussed by Rev. W. R. Bradshaw, F. B. Hamrick and W. F. Doughton.

On motion the report was adopted.

MISCELLANEOUS

The chair announced committees as follows: Committee to name executive committee W. B. Cheek, W. T. Upchurch, W. B. Reeves.

Committee on time place and preacher for next Association. C. L. Upchurch, G. T. Caudill and J. S. Chambers.

Finance Committee. G. T. Caudill. S. O. Edward, S. M. Taylor.

Devotional exercises W. F. Doughton, J. F. Roberts, S. M. Taylor.

Motion carried to adjourn. Song, prayer by Bro. F. B. Hamrick Adjourned till 9:30 a. m. tomorrow.

SATURDAY

Devotional exercises conducted by Rev. J. C. Cox. The moderator called the Association to order for the transaction of business. Letters of New Hope, Mt. Carmel and Sparta were received.

Rev. Tobias Long and C. F. Johnson of the Stone Mountain Association were seated with the body.

ORPHANAGE REPORT

The care of the unfortunate is a natural and fundamental expression of Christianity. Jesus was in his ministry what he would have us be. He emphasized things fundamental and cast the program for all ages. He glorified childhood and so related his gospel to the physical wants of life that we cannot hope to save the soul unless we also provide for the body.

Children are already being received at the Kennedy Home. We now have fifty children there. The Miles nursing nursery for very small children, at Thomasville, will be completed before the winter months. If this is filled with children and we provide for those that are being received at the Kennedy Home, the current

expences must be increased \$10,000 over last year.

Among North Carolina Baptist nothing has so enlisted men and women in the work of the kingdom as the Orphanage work. It has been the agency for the promotion of harmony, liberality and consecration. Thus in the larger work of the kingdom the little child is the leader.

Since the reception of the first child, Nov 11, 1885, 1516 have been enrolled and the present number is 480. Average cost per child \$107.64 a year. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

We would again urge and recommend; 1 That every Sunday school set aside one Sunday in each month as Orphanage day; 2 A club of charity and children in each Sunday school and an individual copy to pastors and all homes that are not represented in the Sunday school; 3 A liberal Thanksgiving offering emphasizing "WORK DAY," giving not less than one day's work to the Orphanage. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving day to hold this special service. This can be done to advantage on country fields.

Finally brethren let us constantly keep in mind the appeal of the larger orphanage and remember as we save the child we not only save the State but we save ourselves and in doing this we find our greatest happiness

Respectfully Submitted

Allen Jones, for com.

The discussion was given to Bro. F. B. Hamrick of the Orphanage who made some very fitting remarks and a strong appeal for the setting aside the day as advised in the report to make contributions to so worthy a cause. Remarks were also made by Rev. P. H. Haire.

No further remarks. On motion the report was adopted.

The moderator called for report on Obituaries.

We your committee on obituaries recommend that the clerk of each church in the Alleghany Association prepare short obituaries of the deceased members of their respective churches and turn them over to this committee at each annual session of the Association.

Rev. P. H. Haire

Rev. W. L. Hopper, com

On motion report was adopted.

P. S. Let each church clerk take notice to the above request

and have obituaries for deceased members.

The chair called for the report of committee on Foreign Mission which was read and accepted as follows.

Jesus said "Go ye into all the world and preach the gospel to every creature." These are his last words and to prove to us that He is intensely interested in world wide evangelization. The world needs the gospel. Three great problems confront every man, sin, suffering and death and nothing but the gospel can save them.

Respectfully Submitted,

Rev. W. L. Hoppers.

Remarks were ably submitted by Rev. W. R. Bradshaw. On motion report was adopted.

Report on home missions read and received.

HOME MISSIONS

Home Missions is the supplying of the gospel to destitute and needy parts of the south, southwest and Cuba. There are many portions of our beloved south land where there are no Baptist churches and no Baptist preaching. Let us who are more highly favored contribute of our funds to send the gospel to these people, many of whom are our own kith and kin. Signed, S. O. Edwards

Remarks pertaining to the home board Rev. P. H. Haire, F. B. Hamrick

The moderator called for the report on education, submitted as follows.

EDUCATION

The proper educating and training of our children is of most vital importance. We have a school at Oak Hill Academy that we can heartily recommend to the association and our patronage ought to be in this school. We feel that it is supplying a long want in this section. We further urge that all baptist who have children to send away to send them to Oak Hill Academy, it is your school. Rev. J. C. Cox is principal and a call man of God who will look after and take care of all who are put in his care.

We also recommend Wake Forest and Meridian College as the place to send our boys and girls who are going to college.

Respectfully Submitted.

W. B. Reeves and G. T. Caudill

After remarks of Rev. J. C. Cox and Prof. J. M. Cheek and others. On motion Bro. W. F. Doughton was elected trustee of the Oak Hill Academy for the next year.

Resolutions endorsing prohibition introduced by Dr. B. E.

Reeves was read and received as follows;

We the Baptist of the Alleghany Association are proud to go on record as staunch champions of the State-wide prohibition law now in force in our state. We unhesitatingly declare to all lovers of law and order that prohibition does prohibit and that if such a law should become Nation-wide, then we would forever be rid of this [liquor] demon of Hell. We cannot better express our feelings or opinions in regard to the death dealing agents known as intoxicants than to quote the consensus of opinion as expressed by that great body of medical men that compose the North Carolina Medical Society. They go on record with the unqualified endorsement of the following declarations; There is not a doctor in the world who does not know that there is more harm than good in it. Every intelligent man knows that it is ten thousand times more destructive than war, that it has no food value, that it causes more crime than all other agencies combined, that it defies nature and curses God, that it lowers vitality, invites disease, that its deadly breath blows out the mental flame of one out of every four that sit in mental darkness, that not satisfied with cursing homes, stabbing hearts, blighting hopes, damning souls, it shoots the forked lightning of its blasting cursedness beyond the life as it lives in the future and takes its awful toll of progeny even to the fourth and fifth generation. It is more to be dreaded than a maddog. On every occasion it should be booted and the boot thrown away.

Therefore be it resolved that we earnestly pray for the success of the state-wide prohibition movement now being made in our sister state, Virginia, and we know that if the moral forces are successful in this great battle against the devil and his cohorts it will be a far greater victory than could ever be won at the point of the bayonet.

The report on state Missions was next called for which is as follows.

It is generally admitted that state missions is fundamental. It lies at the base of all enterprises. It strengthens the weak places in our work and steadies the hands of those who are almost overwhelmed by the odds against them. It is the big brother in the family, who stands between the little brother and danger.

Here in our own Association we have felt the pressure of the strong arm of our state mission board about us. It ought to be not the duty but the joy, of all our churches to line up with our state mission work, and bear their support of the board. As has

been said by a writer of a report at the Pilot Mountain Association, "any church that does not line up with its sister churches in helping on the state mission work, writes its own obituary."

One hundred and fifty missionaries are at work in the state under the board. These men of God preached more than ten thousand sermons and baptised more than two thousand persons within the past year. Many of these sermons were preached in sections destitute of the gospel privileges, some of these persons were won from families hostile to the faith as we hold it. The good seed they have sown will bear its blessed fruits in coming years.

We would heartily commend this department of the work and hope it will be vigorously prosecuted through the coming year. Our churches need to be aroused to their obligations to the state board and the blessings that will come to them from a deeper interest in and a consecration to the work of giving the gospel to every human being in North Carolina

Respectfully Submitted,

Mc. Jordon, for com.

Rev. C. R. Bradshaw of the state mission board made a strong appeal for causes of state missions followed by Rev. J. C. Cox and Rev P. H. Haire with very fitting remarks.

On motion report was adopted Song and prayer by Rev. J. C. Cox. Adjourned one hour for refreshments.

1:30 P. M SATURDAY.

The Association Re-assembled after some songs and prayer by Rev. A. Buchanan.

Pledges for state missions were taken as follows

Bellview	\$15	Chestnut Grove	5
Liberty	50	Laurel Springs	90
Mt. Carmel	5	New Hope	24
Pine Fork	10	Sparta	
Dr. B. E. Reeves	1	W. F. Doughton	50
Total for 1915			<u>\$200 50</u>

On motion the report of Rev. P. H. Haire Associational Missionary omit making his report at this session and make it to the executive committee at the end of the year;

Report of trustees of the parsonage showing that it was being improved and well cared for.

Delegates to the state baptist convention. W. F. Doughton, J. M. Cheek and P. H. Haire.

Time, place and preacher for next Association. Time, Friday before the second Sunday in September 1915. Place Liberty.

Preacher, introductory sermon by Rev J. C. Cox.

Report of treasury for 1913

Balance on hand	\$163.56
Paid to Rev. G. M. Reeves	7 00
Jefferson mail boy	25
Mailing minutes	75
Paid Rev. P. H. Haire	30.00
Mailing church letters	07
	\$163.56 \$38 07
Balance on hand	\$125.49

Subject to order of the executive committee.

Report of treasury for 1914.

Received of finance committee	\$85 80
W. F. Doughton	58.00
J. C. Cox	1.00
P. H. Haire	1.00
C. L. Upchurch	50
Mrs. W. H. Jones	50
G. W. Woodie	50
Total	\$147 30

RESOLUTION OF THANKS

Resolved, that the thanks of this body are heartily extended to the church and good people of the community for the kind and hospitable way in which they have cared for and entertained this Association.

Announcement of standing committee by the moderator.

SUNDAY 10 A M

Songs and prayer by Rev. A. Buchanan.

Report on Sunday schools read by Prof. J. M. Cheek.

The Sunday schools of our Association have made some progress during the last few years but there is still not the interest taken in this work to make the Sunday schools what they ought to be,

We feel a great need of trained teachers. We recommend some steps to be taken this year to supply this long felt need.

Respectfully Submitted, W. F. Doughton and J. M. Cheek.

Remarks by Prof. J. M. Cheek and Rev. W. L. Hoppers.

Table No. 1, General Statistics.

CHURCHES	PASTORS & P. O.	CLERKS & P. O.										
Belview	G M Reeves,	W F Jones,	Furches, N C	2	\$ 600	250			3	11	20	31
Chestnut Grove	P H Haire,	J P Jordon,	Sparta, "	2	500	250				7	16	23
Laurel Springs	G M Reeves,	W F Doughton,	Laurel Springs "	4	800	300	1			29	34	63
Liberty	P H Haire,	W B Estep,	Whitehead, "	3	250	350				30	35	65
Mt. Carmel	P H Haire,	D J Roberts,	Cherrylane, "	4	300	300	4	1		1	21	26
New Hope	E Tucker,	Allen Jones,	Stratford, "	1	600	300		3			50	72
Pine Fork	P H Haire,	S M Taylor,	City, "	1	300	300				3	22	50
Sparta	P H Haire,	E A Wamble,	Galax, Va.	2	600	300					14	26
											40	
											5	10
											15	

Total Membership	No. Females	No. Males	Died	Excluded	Dismissed by Let.	Rec'd by Letter	Baptisms,	Seating Capacity	Val. Ch. Property	Time of Preaching
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Table No. 3. Sunday School

		Average				S S Expenses		No. Ch. Mem. in S
		Total						
		No. Enrolled						
		Officers & Teachers						
CHURCHES	SUPERINTENDANTS & P. O.							
Belview	J N Tulbert, Furches, N C	7	60	67	35	\$ 1	78	22
Chestnut Grove	Quincy Edwards, Glade Creek ..	3	32	35	25			10
Laurel Springs	W F Doughton, Laurel Springs ..	5	35	40	24	12	25	18
Liberty	W B Estep, Whitehead, ..	6	59	65	20	7	35	
Mt. Carmel	D J Roberts, Elk Spur ..	5	48	53	35			10
New Hope	N H Jones, Scottville ..	5	35	40	18	1		11
Pine Fork								
Sparta								

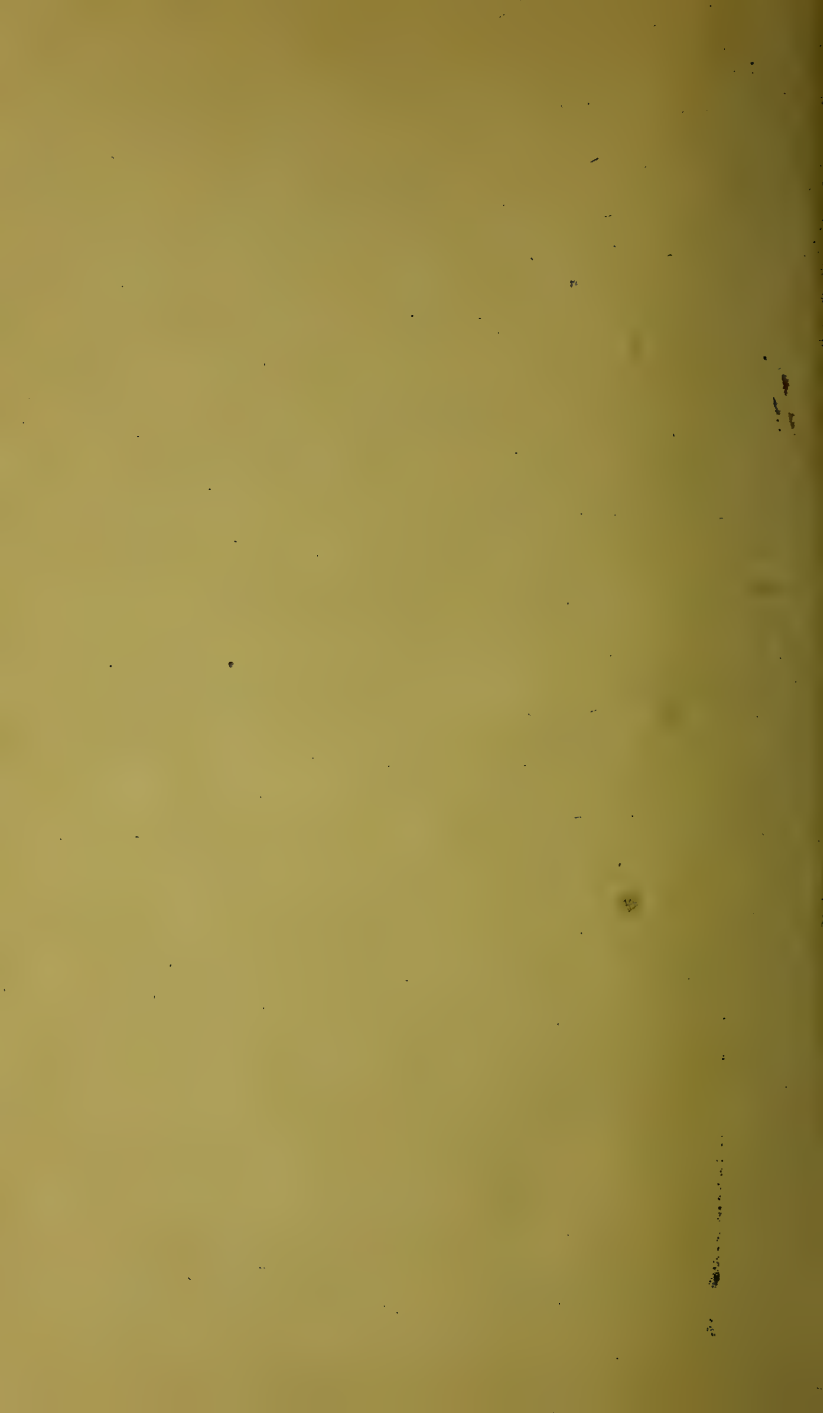
REPORT ADOPTED.

This closed the business of the Association. Song by audience. A collection was taken for the benefit of the Oak Hill school amounting to \$27 and turned over to Prof. J. C. Cox

As arranged by the committee it was time for preaching. Services were opened by singing. Sermon by Rev J. C. Cox, Text: John, 10, 10 After a very strong sermon, while singing the congregation took the parting hand

Meetings of the Alleghany and Grayson Association Since Organization, with its Officers.

CHURCHES	TIME	MODERATORS	CLERKS AND POSTOFFICES	Introductory Ser.
Sparta.....	Nov.....5,	1897 J H Doughton	J M Wagoner	E Tucker
Brush Creek.....	Oct.....6, 7, 8,	1898 L D Vaughn	J M Wagoner	F B Cheek
Laurel Springs ..	Sept.....7, 8, 9,	1899 L D Vaughn	W F Doughton	R K Johnson
New Hope	7, 8,	1900 W C Fields	W F Doughton	James Shumate
Pine Fork.....	5, 6, 7,	1901 W C Fields	W F Doughton	C M Rock
Sparta.....	11, 12, 13,	1902 L D Vaughn	W F Doughton	L D Vaughn
Liberty.....	10, 11, 12,	1903 J H Doughton	T R Windsor	J W Burchett
Brush Creek	8, 9, 10,	1904 E Blevins	W Wagoner	F B Cheek
Laurel Springs ..	7, 8, 9,	1905 E Blevins	J F Cheek	L M Hollaway
New Hope.....	7, 8, 9,	1906 E Blevins	J F Cheek	E Blevins
Pine Fork.....	6, 7, 8,	1907 E Blevins	H C Edwards	City J F Fletcher
Pleasant Grove..	10, 11, 12,	1908 J F Fletcher	H C Edwards	J F Fletcher
Liberty.....	10, 11, 12,	1909 R L Doughton	H C Edwards	G M Reeves
Laurel Springs ..	9, 10, 11,	1910 Wm. L Hoppers	H C Edwards	W L Hoppers
New Hope	8, 9, 10,	1911 W F Doughton	H C Edwards	D S Hubble
Belview.....	6, 7, 8,	1912 Dr B E Reeves	H C Edwards	G M Reeves
Chestnut Grove ..	12, 13, 14,	1913 Dr B E Reeves	H C Edwards	Jno E Ray
Pine Fork.....	11, 12, 13,	1914 Dr B E Reeves	W F Jones	Furches



Minutes
— OF THE —
18th Annual Session

— OF THE —
ALLEGHANY ASSOCIATION

HELD WITH

Liberty Church

September, 10, 11 and 12, 1915

**NEXT SESSION WILL BE HELD WITH MT. CARMEL CHURCH
ON FRIDAY BEFORE THE SECOND SUNDAY
IN SEPTEMBER, 1916**

STUDY

1911

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

MINUTES

OF THE

18th Annual Session

OF THE

ALLEGHANY ASSOCIATION

HELD WITH

Liberty Church

September, 10, 11 and 12, 1915

Dr. B. E. Reeves, Moderator

W. F. Jones, Clerk

EXECUTIVE COMMITTEE

Dr. B. E. Reeves, Chairman, Laurel Springs, N. C.

W. F. Doughton, Laurel Springs, N. C.

A. C. Dancy, Scottville, N. C.

STANDING COMMITTEES

Order of business and devotional exercise

Jno. M. Check, R. L. Doughton, C. L. Upchurch

Temperance; W. F. Doughton, Allen Jones, J. S. Chambers

Ministerial relief:

Education; Jno. M. Cheek, N. H. Jones, F. Miller

Periodicals; W. B. Reeves, D. J. Roberts, T. C. Shepherd

Orphanage; W. B. Estep, M. E. Reeves, S. O. Edwards

State Missions; R. L. Doughton, C. L. Upchurch, J. L. Joines

Home Missions; S. M. Taylor, J. N. Tulbert, Fielden Cheek

Foreign Missions; C. A. Reeves, W. T. Upchurch, A. C. Dancy

Digest Church Letters; N. H. Jones, G. T. Candill, J. P. Jordon

Obituaries; W. L. Hoppers, D. J. Roberts, H. G. Green

Sunday Schools; C. L. Upchurch, Jno. M. Cheek,

W. F. Doughton

Dr. B. E. Reeves, Moderator

W. F. Jones, Clerk, Furches, N. C.

 Note—All standing committees are not only requested but expected to have their reports ready before going to the association, thereby saving time as well as having well prepared reports ready for discussion.

Moderator.

PROCEEDINGS OF THE ANNUAL SESSION

The Alleghany Association meets in its eighteenth Annual Session with Liberty Church Friday Sept., 10th, 1915 at 11 A. M. Introductory Sermon by Rev. L. B. Murry, text Revelations 22-12.

The Association was called to order by the presiding officers.

1st. Roll call of Churches, all being present except Sparta and Pine Fork which reported later.

2nd. On motion Dr. B. E. Reeves was elected Moderator and W. F. Jones, Clerk and Treasurer.

3rd. The appointment of Committee on order of business was announced as follows, Jno. M. Cheek, R. L. Doughton and C. L. Upchurch.

The chair announced recess till 1 P. M.

EVENING SESSION

SONG, PRAYER BY REV. TOBIAS LONG.

The Moderator called for visiting brethren when Rev. W. R. Bradshaw of the State Mission Board, F. B. Hamrock of the Thomasville Orphanage, Rev. L. B. Murry of the Stone Mt. Association, J. P. Shepherd, Ashe Association, Rev. G. B. Berrus, Pilot Mt., Rev. Tobias, Long Stone Mt., Rev. Geo. M. Reeves and Rev. P. H. Haire of the Ashe Association, accepted seats with the body.

ROLL OF DELEGATES

Bellview, C. L. Upchurch, W. F. Jones, G. T. Rose.
 Chestnut Grove, J. S. Chambers, Holton Hudson, John Jordon
 Laurel Springs, R. L. Doughton, J. L. Laurance, M. E. Reeves
 Liberty, W. B. Reeves, Jno. M. Cheek, W. B. Estep
 Mt. Carmel, J. C. McCann, R. A. Crouse, J. A. Jordon
 New Hope, Dr. B. C. Waddell, A. C. Dancy, C. E. Jones
 Pine Fork, G. T. Caudill, W. T. Upchurch
 Sparta, John C. Joines

Report of Committee on order of business and Devotional Exercises.

First Day, Friday, 11:00 A. M. Introductory Sermon

Rev. L. B. Murray

11:45 Organization, Roll of Delegate
 and Report on Order of Business
 and Devotional Exercises.

Friday, 1:30 P. M. Appointment of Temporal
 Committees Report on
 Temperance

1:45 Report on Ministerial Relief

2:00 Report on Education

2:30 Report on Periodical

3:00 Report on Orphanage

Second Day, Saturday 9:30 A. M. Devotional Exercises

Rev. Tobias Long

9:45 Report on State Missions

10:15 Report on Home Missions

ALLEGHANY ASSOCIATION

- 10:45 Report on Foreign Missions
 11:15 Sermon, Rev. W. R. Bradshaw
 Saturday, 1:30 P. M. Report on Digest of
 Church Letters
 (Condition of the Churches)
 2:00 Report on Obituaries
 2:15 Report of Executive Committee
 2:45 Miscellaneous
 Third Day, Sunday, 10:00 A. M. Devotional Exercises
 Rev. G. E. Burrus
 10:30 Report of Committee on
 Sunday Schools
 11:00 Sermon, Rev. Geo. M. Reeves

Report of Executive Committee Submitted and read.

To begin with your Committee found it difficult to do the work planned because some of the Churches had already made their plans for the year.

We employed Rev. P. H. Haire to continue the work for part of the churches. We feel the way is open for us to do more the coming year because the churches seem to be willing to co-operate in forming a field and locating men to take up the work.

W. F. Doughton, Chairman Com.
 B. E. Reeves

The report was discussed by W. F. Doughton.

REPORT OF COMMITTEE ON TEMPERANCE

We are glad to report progress in the cause of Temperance in this part of the State both in the manufacture and sale of intoxicant drinks and we feel that if the friends of Temperance will continue to work for the enforcement of the law the time will soon come when we can turn our attention to other intemperance habits.

W. F. Doughton	} Com.
C. L. Upchurch	

Discussed by W. F. Doughton, Rev. P. H. Haire, Rev. W. R. Bradshaw and Rev. Geo. M. Reeves.

On motion adopted.

Report of Committee on Old Ministers relief.

It is the purpose of the Baptist Ministerial Relief Board that no Baptist Ministers in North Carolina who has come to want because of having given the best of his life to preaching the Gospel shall suffer when age or affliction comes upon him.

There was thirty seven last year who received aid from this Board. Some of them are wholly dependant for support. Let us aid in maintaining board. We insist that each church make at least one offering for this purpose during the next year and let the same be recorded in our associational Minutes.

W. B. Reeves	} For Com.
W. B. Estep	

Remarks were ably discussed by D. J. Roberts, H. B. Hamrock and W. B. Estep.

C. W. Williams of the surry Association accepted a seat with the body.

MISCELLANEOUS

The chair announced Committees as follows; To name an Executive: R. G. Doughton, Allen Jones, G. T. Caudill.

Time, place and Preacher for next Association, C. L. Upchurch, W. B. Reeves, F. Miller.

Finance, G. T. Caudill, C. A. Reeves, A. C. Dancy.

Motion prevailed to adjourn.

Song, Prayer by Rev. G. B. Berrus.

Adjourned till 9:30 A. M. tomorrow

Saturday 9:30 A. M.

Devotional exercises conducted by Rev. Tobias Long.

The Moderator called the association to order for the transaction of business.

ORPHANAGE REPORT

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed all the whole structure is in danger.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on

borrowed money, which goes to banks instead of to the childre. This ought not so to be. We are abundantly able to pay every dollar the institution owes this year, and if able we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving day, and devoted to the Orphanage. If this would seize the hearts of our people and every man, women and child would enter heartily into his loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this association to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers.

During its thirty years of continued growth the institution has sheltered and trained over 1600 boys and girls, who are now out in the state as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of

\$113.28 per child or 31 cents the day, aggregating an annual cost of \$56,640.00.

Our Orphanage has been enlarged and still the task looms before us has just begun. We urge every member of this association that they regard the Orphanage in larger terms as an opportunity unparalleled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "WORK DAY," giving not less than one day's labor or income to the Orphanage.

2. That every Sunday school will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.

3. That every Sunday school take a club of Charity and Children.

Allen Jones	} Com
D. J. Roberts	

Report received and ably discussed by Rev. H. B. Hamrock and Rev. P. H. Haire report adopted.

11 A. M. Sermon by Rev. W. R. Bradshaw.

Text Luke 24-15.

Adjourned one hour for refreshments.

1:30 P. M. Saturday.

The Association reassembled after some songs and prayer by Rev. W. L. Hoppers.

Received the report on Foreign and State Missions which were discussed together.

STATE MISSIONS.

A year of good work on the part of our missionaries will be reported to the Associations this year. A large ingathering has marked the year, and many new churches have been organized. But the churches have not responded to the call for funds to sustain this great work. We are facing a huge debt. Every year we face this same danger, but at this time the debt is more threatening than ever. Retrenchment in our State Mission Work at this time would be disastrous, indeed.

Our State Mission Work for all the years has been the heart and core of our church work. The Baptists have been distinctive through the past half century for their intelligent and vigorous prosecution of the work within the limits of North Carolina. It has put up in the forefront among the denominations of the State. It has planted churches in destitute sections that are now great and powerful bodies, and it has changed the religious complexion of many communities.

Shall we in the face of the favor and blessings of God upon our State Mission Work, take a step backward? This is the issue that confronts us. We must pay our missionaries or we must discharge them. They cannot live on air. They must have their meagre salaries or they must leave the services of the Board.

We urge our churches to make a heroic effort to set the Board free and let it go on in its glorious work.

J. S. Chambers	} Com.
Allen Jones	

REPORT OF FOREIGN MISSIONS

The Bible teaches Missions to all the world.

Christ's commission to the church is Go Ye into all the world and preach the gospel to every creature.

He that believeth and is baptised shall be saved; but he that believeth not shall be burned. Luke 16-15, 16. We believe that every church should take a spiritual and practical interest in sending the Gospel to all parts of the world. Of the more than twenty three thousand churches in the Southern Baptist convention there are ten thousand which do not contribute a penny to foreign missions.

Knowing that it is God's plan for his people in his great purpose of work through the church to give the Gospel to the whole world, we therefore reverently plead that every church in the Alleghany Association not only continue to contribute but increase their contributions to foreign missions. As the needs and demands grow larger we must grow in interest and effect.

C. L. UPCHURCH, Com.

The reports were ably discussed by Rev. W. R. Bradshaw, Rev. D. J. Roberts and Rev. P. H. Haire.

Report adopted.

Report on Periodicals received.

We, your committee on periodicals do recommend the Biblical recorder, the Charity and Children also the Home Field and good religious books, and to never to neglect the reading of the Bible with a prayerful heart. We further advise our Association to keep all fictitious reading from our people as much as possible.

J. N. TULBERT, for Com.

Remarks were ably discussed by C. W. Williams and Rev. Geo. M. Reeves.

REPORT RECEIVED ON EDUCATION

It is of vital importance that the training of our children should not be neglected. The Baptist people should we think support and encourage the public schools of the State. In addition to the public schools of the State the Baptist have founded a system of high schools and Colleges designed to give a training essentially Christian in Character. We commend to our people as worthy of their entire confidence and support Oak Hill Academy at Mouth of Wilson, Va., Meredith College at Raleigh and Wake Forest College at Wake Forest.

Jno. M. Cheek	} Com.
F. Miller	

Discussed by W. F. Doughton and others on motion received.

HOME MISSIONS

The Home Mission Board is enlarged in supplying the Gospel to the destitute sections of the Southern State and South Western States with Cuba in addition. There is a great need of the work in many places of the South. There are hundreds of thousands of people in the south not in reach of a Baptist Church.

There are hundreds of thousands of people who have no chance to hear a Baptist preacher.

We ought to help give the gospel to these destitute sections of our Southland.

F. W. Cheek	} For Com.
W. F. Doughton	

Discussed by Rev. P. H. Hair.

Resolution offered by Dr. B. F. Reeves in regard to temperance.

Resolved that we, the Alleghany Baptist Association desire to go on record as being opposed to the use of Acoholic stimulants in any form and ask all people who stand for God and their countries welfare to join us in helping to mould and so shape public sentiment that our law making bodies in the future may feel it their imperative duty to give the moral forces of the state a clean clear and uncompromising law that spells prohibition and means what it says. We ask that a copy of this resolution be transmitted to our next representative and that

all our Baptist people throughout the State join us in this crusade against immorality indecency and crime.

On motion received and to be spread on the minutes.

Received the report of the committee to recommend an executive committee as follows.

Dr. B. E. Reeves, Chairman, W. F. Doughton, A. C. Dancy.

Received the report of the committee on time, place and preacher for the next association as follows: Place Mt. Carmel Church. Time, Friday before the second Sunday in Sept., 1916.

Preacher for the introductory sermon Rev. Geo. M. Reeves.

Received and adopted resolution in behalf of Bro. W. C. Fields as follows.

RESOLVED, by the Alleghany Association, in conference assembled.

1. That we have learned with the deepest regret of the continued illness of Brother W. C. Fields, a former moderator of our Association and a brother of the highest standing.

2. That we earnestly and humbly pray that, if according to the will of our kind heavenly Father, he may be restored to health, that many more years of usefulness be allowed him for the benefit and comfort of his family, the help and strength of his church and the welfare of his country, all of which he has served so long and faithfully in both public and private life.

3. Resolved, further, that a copy of these resolutions be sent to him at his home at Mouth of Wilson, Va., and that they be made a part of the proceedings of our Body.

SIGNED

This, eleventh day of September, A. D., one thousand nine hundred and fourteen.

Received the report of Rev. P. H. Haire as Missionary as follows: Sermons preached one hundred and seventy, Churches served five and six.

Collected for Home and Foreign Mission \$ 5.11

Orphanage 13.79

Churches paid Missionary 45.50

Protraced meetings held three Professions and eight added to church.

State Board paid \$116.50

The report of the trustees of the Parsonage showing that some repairs was needed to be doing which was ordered to be done.

Delegates elected to the State Convention.

W. F. Doughton, R. L. Doughton, C. L. Upchurch.

On motion C. A. Reeves was elected trustee for the Oak Hill school.

Time, place and preacher for the next Association. Time Friday before the second Sunday in Sept., 1915.

Place Mt. Carmel Church, preacher introductory Sermon by Rev. Geo. M. Reeves.

REPORT OF TREASURY FOR 1914

Received of the finance committee	\$147.30
“ “ old treasury	125.49
Total	<u>\$272.79</u>

Paid by order of Exec. Committee.

“ to W. F. Doughton	\$ 5.00
“ to Chestnut Grove Church	5.00
“ for Printing Minutes & postage	14.22
“ to Rev. P. H. Haire	25.00
“ Postage mailing Minutes	.78
“ Clerk making out Minutes	5.00
	<u>\$55.00</u>
	<u>\$272.79</u>

Balance on hand	217.79
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Interest on some loaned	7.13
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Total for Association	<u>\$224.92</u>
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Received for this year	<u>36.75</u>
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Total in hands of Treas.	<u>\$261.67</u>
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Resolution of thanks.

Resolved, that the thanks of this body are heartily extended to the church and good people of the community for the kind and hospitable way in which they have cared for and entertained this association.

Announcements of standing committees by the moderator.

On motion adjourned.

SUNDAY 10 A. M.

Report on Sunday schools, read by J. M. Cheek as follows:

REPORT OF COMMITTEE FOR SUNDAY SCHOOLS

The report from the churches show progress in the work but our Sunday Schools shall yet find a larger place in the life of the home and of the church. Numerous difficulties in the organization of a Sunday School that shall be effective for righteousness remain to be overcome. We must form a correct conception of what the Sunday School actually is, and ought to be, and what it proposes to do. Then much indifference on the part of its friends and much opposition on the part of its enemies would be removed. Too long the Sunday school has been looked upon as a place good for women and children but not a training school for christian life and citizenship. We must enlarge upon this idea. The vitalized Sunday school is a great spiritual and educational institution, reaching for every soul within its sphere and teaching intelligently and practically the things of eternal life. The Sunday school is [and ought to be so considered] the whole church membership engaged in studying the Bible.

Your committee further note with satisfaction a substantial increase in enrollment over last year. We direct your attention to the report of the Laurel Springs Sunday School. This gratifying enrollment was brought about by the creation of class spirit through such wise organization of the classes as would give to each class a certain work to do and a certain group of people to reach and to bring into the organization.

This can be done also, we trust, in other Sunday Schools of the Association. Your committee would respectfully suggest that during the coming year three lines of Sunday School endeavor should be emphasized by pastor and people.

1. We should stress the idea that the Sunday School is, and ought to be made, the whole church membership engaged in the study of God's work.

2. We should seek to develop for this work trained and consecrated Superintendent and teachers. For this purpose we need to organize in this association a teacher training department.

3. A hopeful sign in the forward movement is the larger interest and co-operation of pastors. The leadership, the counsel, the wise help and participation of the pastor are essential in the effective organization of the Sunday School forces and work.

Jno. M. Cheek	} Com.
W. F. Doughton	

Remarks by Jno. M. Cheek and others.

Report adopted.

11 A. M. Sermon by Rev. Geo. M. Reeves.

After a very strong Sermon while singing the congregation took the parting hand.

OBITUARY

Sister Carrie Maxwell the daughter of Henderson and Lucy Cheek was born March 29th, 1864 deceased this life Jan. 5th, 1915 with cancer of the stomach. She was married to W. P. Maxwell in Oct. 1884. To this union was born two children Lula J. Choate and Walter Maxwell both living. Sister Carrie gave her heart to God in her younger days and joined Liberty Baptist Church, was baptized by Elder Blevins and A. J. Wagoner. She lived a devoted christian up to her death, her life was model of purity for all to follow. We have often seen and heard her shout and praise the Lord, our loss is her gain, she is praising God with the Angels around the Great White Throne, there is a good companion and a loving mother that speaks no more in the home, a vacant chair that no one can ever fill, a kind neighbor to visit the sick at any time, she always had a kind word for all and those that knew her best loved her most. Brother Wiley, Carry is sleeping the sweet sleep of a Christian, children mother is not gone forever, she has exchanged earth for heaven and trouble for joy. Let us all strive to meet her where parting is no more, but joy forever. She was laid to rest in the cemetary at Liberty Baptist church in

the presence of a large congregation to await the Resurrection Morning when all the deemed will meet the Savior to dwell with him forever.

Written by request

Rev. W. L. HOPPERS

CONSTITUTION

Art. 1. This body shall be called the Alleghany and Grayson Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds, and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer, in such way as the Association may direct. The last two officers may be held by the same brother.

5. The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.

6. The Clerk shall keep a correct record of the proceedings of the body and superintend printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our association pay them out as the association may direct, and make a report of each annual session.

8. The association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of five brethren who shall look after the destitution in the bounds, and co-operate with the State Mission board of the Baptist State convention making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed committees to make report at the subsequent session on the following subject: Foreign Missions, Home Missions, State Missions, Baptist Orphanage, Periodicals and Temperance.

11. Each annual sermon shall be introduced by a sermon by some brother previously appointed.

12. The association will not received or retain in permanent fellowship any church that retain in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

This constitution may be amended by a vote of two thirds of the members present at any annual session.

ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God head, the Father, Son and Holy Ghost and that these three are one.

2. We believe that the Bible, the Old and the New Testament, is the word of God, and only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that Salvation is by grace, through faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.

6. We believe that baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.

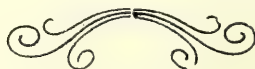
7. We believe in the final preservation of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a General Judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness and punishment of the wicked will both be eternal.

RULES OF ORDER

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the association to order, every member shall at once take his seat.
3. When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body, and not over fifteen minutes at a time.
5. No member shall leave the body during its session, without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the moderator or any member is speaking.



Total Members		No. Females
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
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46	47	48
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106	107	108
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346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364	365	366
367		

Total Membership		No. Females
37	224	
23	116	
52	228	
63	333	
48	227	
68	447	
40	226	
15	110	

Table No. 3, Sunday School

Table No. 3, Sunday School															
Churches		Superintendents and P. O.		Officers and Teachers		No. Enrolled		Total		Average		Sunday School Expenses		No. Church Mem. in S. S.	
Bellview	C. E. Jones	Furches, N. C.	7	68	68	31	\$210	26							
Chestnut Grove	John Jordan	Sparta	4	46	50	.50	11								
Laurel Springs	W. F. Doughton	Laurel Springs,	7	194	201	6.83	31								
Liberty	W. B. Estep	Whitehead,	5	45	50	8.25	22								
Mt. Carmel	D. J. Roberts	Elk Spur,	4	66	70	2.87	20								
New Hope	N. H. Jones	Scottville,	2	25	27		7								
Pine Fork															
Sparta															

Meetings of the Alleghany and Crayson Association since Organization, with its officers

CHURCHES	TIME	MODERATORS	CLERKS and POSTOFFICES	Introductory S.
Sparta	Nov. 5, 1897	J. H. Doughton	J M Wagoner	E Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L. D. Vaughn	J M Wagoner	F B Cheek
Laurel Springs	Sept. 7, 8, 9, 1899	L D Vaughn	W F Doughton	R K Johnson
New Hope	7, 8, 1900	W C Fields	W F Doughton	James Shumate
Pine Fork	5, 6, 7, 1901	W C Fields	W F Doughton	C M Rock
Sparta	11, 12, 13, 1902	L D Vaughn	W F Doughton	L D Vaughn
Liberty	10, 11, 12, 1903	J H Doughton	T R Windsor	J W Burchet
Brush Creek	8, 9, 10, 1904	E Blevins	Independence, Va.	F B Cheek
Laurel Springs	7, 8, 9, 1905	E Blevins	Whitehead	L M Hollaway
New Hope	7, 8, 9, 1906	E Blevins	J F Cheek	E Blevins
Pine Fork	6, 7, 8, 1907	E Blevins	J F Cheek	J F Fletcher
Pleasant Grove	10, 11, 12, 1908	J F Fletcher	H C Edwards	J F Fletcher
Liberty	10, 11, 12, 1909	R L Doughton	H C Edwards	G M Reeves
Laurel Springs	9, 10, 11, 1910	Wm L Hoppers	H C Edwards	W L Hoppers
New Hope	8, 9, 10, 1911	W F Doughton	H C Edwards	D S Hubble
Belview	6, 7, 8, 1912	Dr B E Reeves	H C Edwards	G M Reeves
Chestnut Grove	12, 13, 14, 1913	Dr B E Reeves	H C Edwards	Jno E Ray
Pine Fork	11, 12, 13, 1914	Dr B E Reeves	W F Jones	
Liberty	10, 11, 12, 1915	Dr B E Reeves	W F Jones	L B Murry

Mrs. G. T. Fender ✓

MINUTES

—OF THE—

19th ANNUAL SESSION

—OF THE—

ALLEGHANY BAPTIST ASSOCIATION

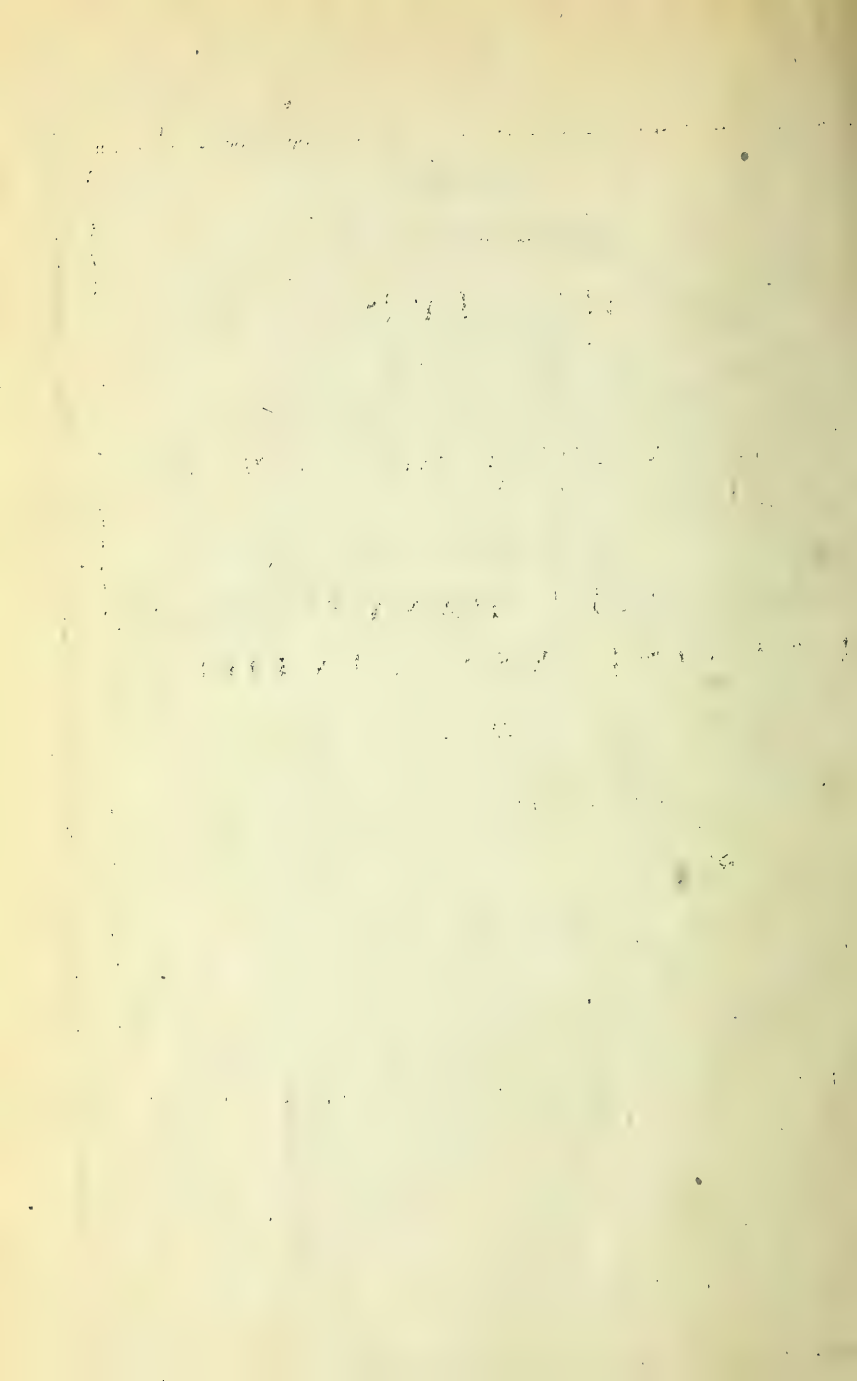
HELD WITH

Mt. Carmel Church

September 8, 9, and 10, 1916.

Next Session will be held with Laurel Springs Baptist
Church, commencing on Friday before the
Second Sunday in September, 1917.

Will H. McGuire, Printer, Brookside, N. C.



MINUTES

—OF THE—

19th ANNUAL SESSION

—OF THE—

ALLEGHANY BAPTIST ASSOCIATION

HELD WITH

Mt. Carmel Church

September 8, 9, and 10, 1916.

DR. B. E. REEVES, MODERATOR.

W. F. JONES, CLERK.

EXECUTIVE COMMITTEE

G. T. Caudill, Chairman,	-	Sparta, N. C.
W. F. Doughton,	-	Laurel Springs, N. C.
C. L. Upchurch,	-	Furches, N. C.

STANDING COMMITTEES

Temperance: W F Doughton, J M Cheek, and Allen Jones.

Ministerial Relief: J N Tulbert, J S Chambers, and N H Jones.

Education: J M Cheek, F Miller, and W B Estep.

State, Home, and Foreign Missions: R L Doughton, N H Jones,
and W B Reeves.

Sunday-schools: C L Upchurch, J L Joines, and M E Reeves.

Obituaries: Rev. W L Hoppers, H G Green, and S O Edwards.

Dr. B. E. Reeves, Moderator, Laurel Springs, N.C.

W. F. Jones, Clerk, Furches, N. C.

 Note—All Standing Committees are not only requested but expected to have the reports on their respective subjects ready before going to the Association, thereby saving time, as well as having well prepared reports ready for discussion.

Moderator.

Roll of Delegates

Bell View—C L Upchurch, W F Jones.

Chestnut Goove—J S Chambers, Allen Evens.

Laurel Springs—M E Reeves, F Miller, J N Tulbert.

Mt. Carmel—R A Crouse, E R Tilley, E W Jordan.

Liberty—W B Reeves, W B Estep, F W Cheek.

New Hope—C F Jones, Dr. B C Waddell, A C Dancy.

Pine Fork—S M Taylor.

Sparta—J L Joins.

A motion prevailed to make all members present, Delegates.
The minutes of the different churches were read and approved.

PROCEEDINGS OF THE ANNUAL SESSION

The Association met in its nineteenth annual session with Mt. Carmel Church on Friday, September eighth, nineteen hundred and sixteen, at 12 o'clock M. The introductory sermon was preached by C. M. Cope. After the sermon, the association was called to order by the Moderator, and a roll call of the Churches, shows all present except Pine Fork and Sparta which reported later. A permanent organization of the Association was effected by the election of Dr. B. E. Reeves Moderator, and William F. Jones Clerk and Treasurer.

The Moderator appointed the following committee on the Order of Business: J. N. Tulbert, W. F. Doughton and C. L. Upchurch, after which a recess was taken till 1: 30 p. m.

Evening Session

After singing, and prayer by Rev. D. S. Hubble, the Association was called to order by the Moderator, who invited visiting brethren to seats in the Association, and the following were present and accepted the invitation: W. R. Bradshaw of the State Mission Board; Rev. W. F. Cooper of the Surry Association; Rev. C. M. Cope of the Ashe Association; Rev. Tobias C. Long of the Stone Mountain Association; and Rev. D. S. Hubble of the Surry Association.

The Committee on Order of Business was ready to report, when the same was received, and committee discharged.

Friday 1: 30 p. m. report of Committee on

TEMPERANCE

The work of the temperance forces has been successful in a great measure in closing the doors of all the saloons in the State, and practically stopping the manufacture of intoxicating beverages.

There still remains much to be done in the way of law enforcement, and creating sentiment for temperate habits in all things.

W. F. Doughton)
Allen Jones) Com.

The report was discussed by W. F. Doughton, Rev. W. R. Bradshaw, C. L. Upchurch, and Rev. D. S. Hubble, after which it was adopted.

Friday, 2: 15 p. m. Report of Committee on

MINISTERIAL RELIEF

It is the purpose of the Baptist Ministerial Relief Board that no Baptist Minister in N. C. shall come to want, after having given the best of his life to preaching the Gospel. There were 38 who received aid from this board last year, some of whom are wholly depend-

ent for support. Let us aid in maintaining this board. We insist that each church make at least one offering for this purpose during the next year and let the same be recorded in our Associational minutes.

Committee.

Discussed by Rev. C. M. Cope and Rev. D. S. Hubble.

On motion the report was adopted.

Friday 3, P. M.

REPORT on PERIODICALS.

Realizing the importance of wholesome literature for our homes and its influences for good, we recommend, first, the careful and prayerful study of the Bible; second, that our Baptist people subscribe for, and read the Biblical Recorder, Charity and Children and Our Home and Foreign Field.

W. B. Reeves, Com.

Discussion by W. F. Doughton, Rev. C. M. Cope, and Rev. D.S. Hubble. Report adopted.

Rev. W. A. Hash and Rev. F. L. Cox of the Grayson Association accepted seats with the body.

A resolution from the Ashe Association was read and discussed by W. F. Doughton, C. L. Upchurch, C. M. Cope and others. On motion the same was referred to the different churches to decide, and report at the next Association. The Association then adjourned till 9:30 a. m. Saturday morning.

The session was closed by a song, and prayer by Rev. D. J. Roberts.

Saturday Morning

At 9:30 o'clock Rev. Tobias C. Long conducted devotional exercises, after which the Moderator called the Association to order for the transaction of business.

10 A. M. received

REPORT on EDUCATION.

In addition to the public schools of the State, the Baptists have founded a system of high schools and colleges that easily take a place second to none in the educational system of our commonwealth.

Wake Forest College for our young men stands without a peer among the collegiate institutions of our entire country, and Meredith is the college for our young women. The system of high schools established by the Home Mission Board in the mountains of Western N. C. and Southwestern Va. are of a very high order, and merit united and loyal support and patronage of all Baptist people, and all other classes who feel the need of moral and religious training for their boys and girls. Oak Hill Academy is our Associational High School.

W. F. Doughton, for Committee.

Discussion by Prof. F. L. Cox of Oak Hill Academy, Rev W. A. Hash, Prof. E. R. Settle of Mountain View High School, and Mrs. F. L. Cox of Oak Hill.

The report was adopted.

RESOLUTIONS by PROF. F. L. COX.

1st That the Alleghany Association annually elect a member of the board of trustees of Oak Hill Academy to meet with the board at least once a year to look after the Association's interest in the school.

2nd That we urge our young people to attend our own denominational schools for in these alone can they get that training that fits them for action and useful leadership in our churches.

3rd That the churches of the Association make an offering at least once a year to Oak Hill Academy to be used in defraying the expenses of needy boys and girls from this Association.

MISSIONS.

Saturday, 11 a. m. Report on State, Home and Foreign Missions.

State Missions is the preaching of the Gospel to the people of our state as we Baptists believe it. It concerns itself with the nurturing of weak churches. Missions is the foundation of our denominational life; it is the ground between the domain already partly conquered, and the territory still to be won; it is not simply a question of spreading churches out over the state geographically; it is more the concern of the State Missions to penetrate to the depths of the life of our people with the Baptist conception of the New Testament.

The Home Mission Board is doing co-operative missions in thirteen Southern states, Cuba and the Canal Zone.

There are seven foreign countries in which the Foreign Mission Board of the Southern Baptist is operating; these are Africa, Argentina, Brazil, China, Italy, Japan, and Mexico. We have 13 missionaries in Africa; 16 in Argentina; 54 in Brazil. China is our great mission field because of its extensive territory and dense population of more than 400,000,000 people. We have 600 missionaries and native helpers in Foreign Fields. The work is laid out on a basis of 600,000 dollars for the coming year, and we recommend that our churches increase their gifts to missions this year.

W. F. Doughton, J. N. Tulbert, C. L. Upchurch, Com.

Rev. W. R. Bradshaw of the State Mission Board, was given the time for the discussion of this subject, and he elucidated the whole matter in a masterly manner, after which the report was adopted

A recess was then taken till 1:30 p. m.

Evening Session

Saturday, 1:30 p.m. The Association re-assembled after some songs and prayer by Rev. C. M. Cope.

REPORT on ORPHANAGE.

The Baptist Orphanage at Thomasville is an institution to which the entire Baptist Denomination look with pride. The wealthy along with the meek and humble, furnish the vast sum that is given annually to support this great work. More than 500 children are being cared for in this institution at a cost of about nine dollars for each one per month. The Alleghany Association, numbering more than 300 members have furnished on an average for the past eight years \$21.50 for the support of this little army of orphans. Let it be the purpose of each Christian in the association to make an earnest effort to do his or her duty toward the orphanage the coming year.

W. B. Estep, Committee.

Rev. D. S. Hubble made a very interesting talk on the subject, after which the report was adopted.

OBITUARIES.

The report on obituaries was received and the committee discharged.

A motion prevailed to print in the minutes of the Association the name, or names, of the deceased, date of death, and the church to which they belonged.

The following deaths were reported for the past year:

Hon. W. C. Fields, died October 15th, 1915. Membership with Spar ta Church. Mrs. Norman H. Jones, died April 14th, 1916. Membership with New Hope Church. Gordon Rose, died August 14th, 1916. Membership with Bell View Church.

A committee was appointed to draw up and have published in the country papers a suitable obituary of the life and public services of Bro. W. C. Fields. The committee were as follows: W. F. Doughton, Allen Jones, and J. L. Joines and on motion the Moderator was added to this committee.

Dr. B. C. Waddell was elected as the Associational trustee for Oak Hill Academy for the next year.

The following were elected to the Baptist State Convention:

R. L. Doughton, John M. Cheek, and Rev. W. L. Hoppers.

Report of Treasurer for 1915 - 16.

To Balance on Hand Last Year,	\$261.67
Rec'd. of Finance Committee,	25.50
Interest on Money Loaned,	10.26
Total Receipts,	\$297.43

Paid by order of Exec. Committee:

On Parsonage and Minutes,	-	-	\$82.85
Making out Minutes,	-	-	5.00
Postage,	-	-	.57
Total Disbursements,	-	-	\$88.42

Leaving a balance of - - \$209.01

W. B. Estep, G. T. Caudill, and F. W. Cheek were elected to look after and to have charge of the Parsonage and property at Whitehead.

The committee to name an Executive Committee reported as follows: G. T. Caudill, Chairman, W. F. Doughton, C. L. Upchurch.

TIME AND PLACE FOR NEXT ASSOCIATION.

The next annual session of the Alleghany Association will be held at Laurel Springs, commencing on Friday before the second Sunday in September 1917.

RESOLUTION OF THANKS.

Resolved that the delegates and visitors to this Association do vote their thanks to Mt. Carmel Church and community for their thoughtful and kindly hospitality during the sessions of the body.

A motion to adjourn brought the session to a close. Song, and prayer by D. S. Hubble.

Sunday 10 A. M.

Report and discussion of Sunday Schools.

11 A. M. Sermon by Rev D. S. Hubble. Text Matthew 5:13 "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing but to be cast out and to be trodden under foot of men."

TABLE 1.-- GENERAL STATISTICS.

CHURCHES	PASTORS AND P. O.	CLERK AND P. O.	Time of Preaching	Value of Ch. Property	Seating Capacity	Baptisms	Rec by Letter	Dismissed by Letter	Excluded	Died	No Males	No Females	Total Membership
Bellview	C. M. Cope	Jefferson, N.C.	W. F. Jones, Furches N.C.	2	600	250	0	0	0	1	12	24	36
Chestnut Grove	W. L. Hoppers	Whitehead, " "	J. S. Chambers G. Valley " "	2	500	250	1			1	7	17	24
Laurel Springs			W. F. Doughton L. Springs	4	1000	300	1	1		1	25	28	53
Liberty			W. B. Estep Whitehead	3	1250	350	6	1		1	32	37	69
Mt. Carmel	G. Cothran	Lomax	D. J. Roberts Elk Spur	1	250	250	2			1	24	26	50
New Hope	W. L. Hoppers	Whitehead	Allen Jones Furches	1	600	300		1		1	21	45	66
Pine Fork			S. M. Taylor City	1	300	300							
Sparta			J. L. Joines Sparta	2	600	300				1	3	11	14

TABLE NO. 2.-- FINANCIAL.

CHURCHES	Col & Schools											TOTAL
	Minute Fund	Orphan-age	Poor	Foreign Missions.	Home Missions.	Assoc. Missions.	State Missions.	Sunday S.	Pastor's Salary	Incidental Expenses.		
Bellview	1.75	00.00	10.00	0.00	0.00	00.00	2.25	2.04	14.00	9.60		40.72
Chestnut Grove	1.00											1.00
Laurel Springs	2.50	24.00		4.00			27.25	4.50				66.20
Liberty	2.50	6.50	10.22	5.50	4.00	24.00	10.00	2.25				65.97
Mt. Carmel	1.10	3.25					2.00	1.35	70.00	7.00		79.49
New Hope	2.50		35.00						24.00			66.75
Pine Fork												
Sparta	1.50						1.00					2.50

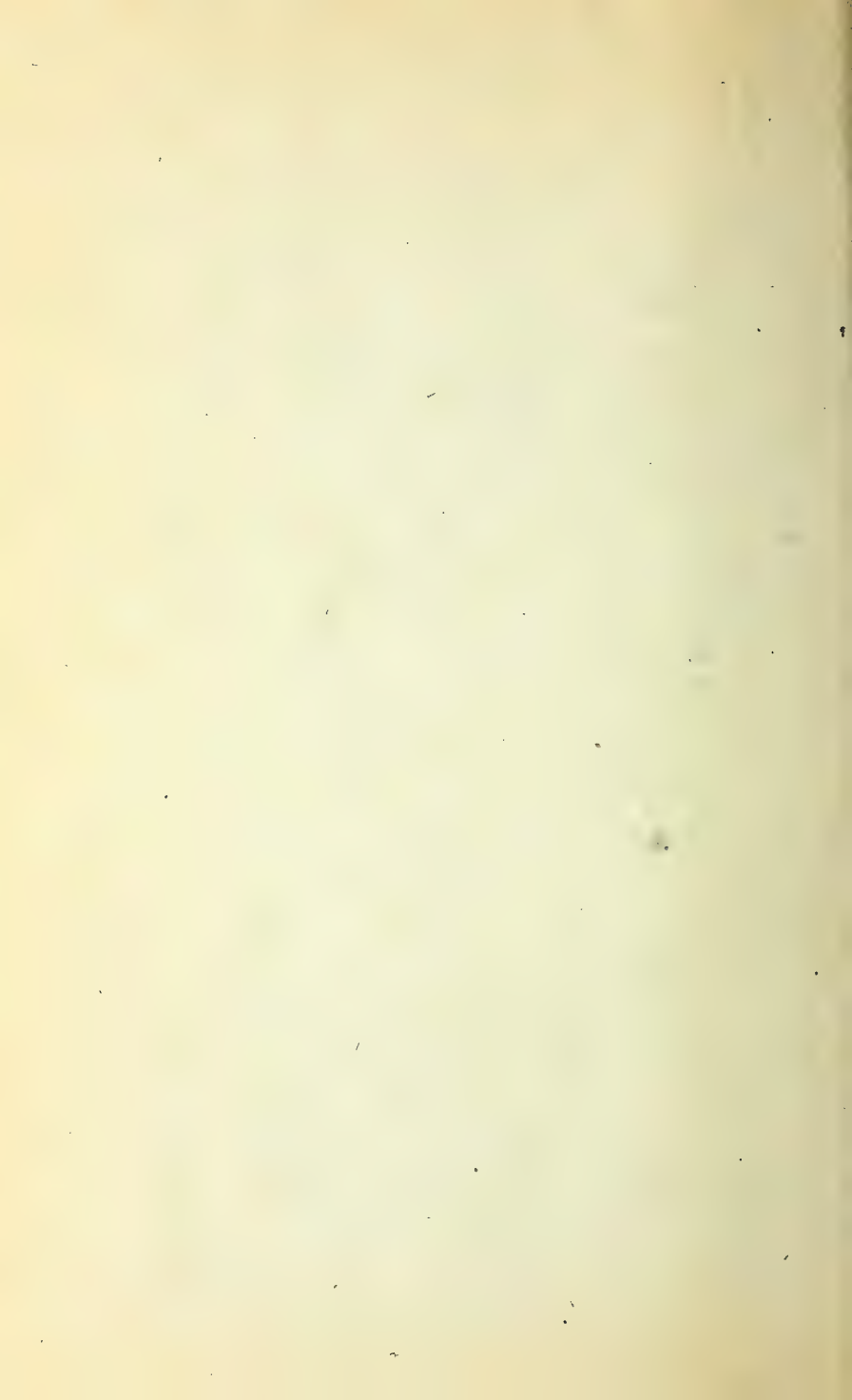
TABLE 3--SUNDAY SCHOOLS.

CHURCHES	SUPERINTENDENTS & P. O.	N. C.	No Enrolled.. Officers and Teachers....	Total.....	Average	Sunday School Expenses.....	No. Ch. Mem- bers in S. S.
Bellview	C. E. Jones,	Furches,	7	67	36	2.04	20
Chestnut Grove.....	J. S. Chambers	Glade Valley,	4	40			12
Laurel Springs	W. F. Doughton,	Laurel Springs,	5	61		4.50	16
Liberty	W. B. Estep,	Whitehead,	5	44		2.25	25
Mt. Carmel	D. J. Roberts,	Elk Spur,	5	59		1.35	11
New Hope	Allen Jones,	Furches,	5	20			10
Pine Fork							
Sparta							

MEETINGS of the ALLEGHANY & GRAYSON ASSOCIATION Since Organization, With OFFICERS

CHURCHES	TIME	MODERATORS	CLERKS and	POSTOFFICES	Introductory Ser.
Sparta	Nov. 5, 1897	J H Doughton	J M Wagoner	Whitehead	E Tucker
Brush Creek	Oct. 6, 7, 8, 1898	L D Vaughn	J M Wagoner	"	F B Cheek
Laurel Spr'gs	Sept 7, 8, 9, 1899	L D Vaughn	W F Doughton	Laurel Springs	R K Johnson
New Hope	7, 8, 1900	W C Fields	W F Doughton	"	James Shumate
Pine Fork	5, 6, 7, 1901	W C Fields	W F Doughton	"	C M Rock
Sparta	11, 12, 13, 1902	L D Vaughn	W F Doughton	"	L D Vaughn
Liberty	10, 11, 12, 1903	J H Doughton	T R Windsor	Independence, Va.	J W Burchet
Brush Creek	8, 9, 10, 1904	E Blevins	W Wagoner	Whitehead	F B Cheek
Laurel Sp'ngs	7, 8, 9, 1905	E Blevins	J F Cheek	"	L M Hollaway
New Hope	7, 8, 9, 1906	E Blevins	J F Cheek	"	E Blevins
Pine Fork	6, 7, 8, 1907	E Blevins	H C Edwards	City	J F Fletcher
Pleasant Grove	10, 11, 12, 1908	J F Fletcher	H C Edwards	"	J F Fletcher
Liberty	10, 11, 12, 1909	R L Doughton	H C Edwards	"	G M Reeves
Laurel Springs	9, 10, 11, 1910	Wm L Hoppers	H C Edwards	Laurel Springs	W L Hoppers
New Hope	8, 9, 10, 1911	W F Doughton	H C Edwards	"	D S Hubble
Belview	6, 7, 8, 1912	Dr B E Reeves	H C Edwards	"	G M Reeves
Chestnut Grove	12, 13, 14, 1913	Dr B E Reeves	H C Edwards	"	Jno E Ray
Pine Fork	11, 12, 13, 1914	Dr B E Reeves	W F Jones	Furches	
Liberty	10, 11, 12, 1915	Dr B E Reeves	W F Jones	"	L B Murry
Mt. Carmel	8, 9, 10, 1916	Dr B E Reeves	W F Jones	"	C M Cope





1917
Sept

MINUTES

of The

20th ANNUAL SESSION

—OF THE—

**ALLEGHANY
BAPTIST ASSOCIATION**

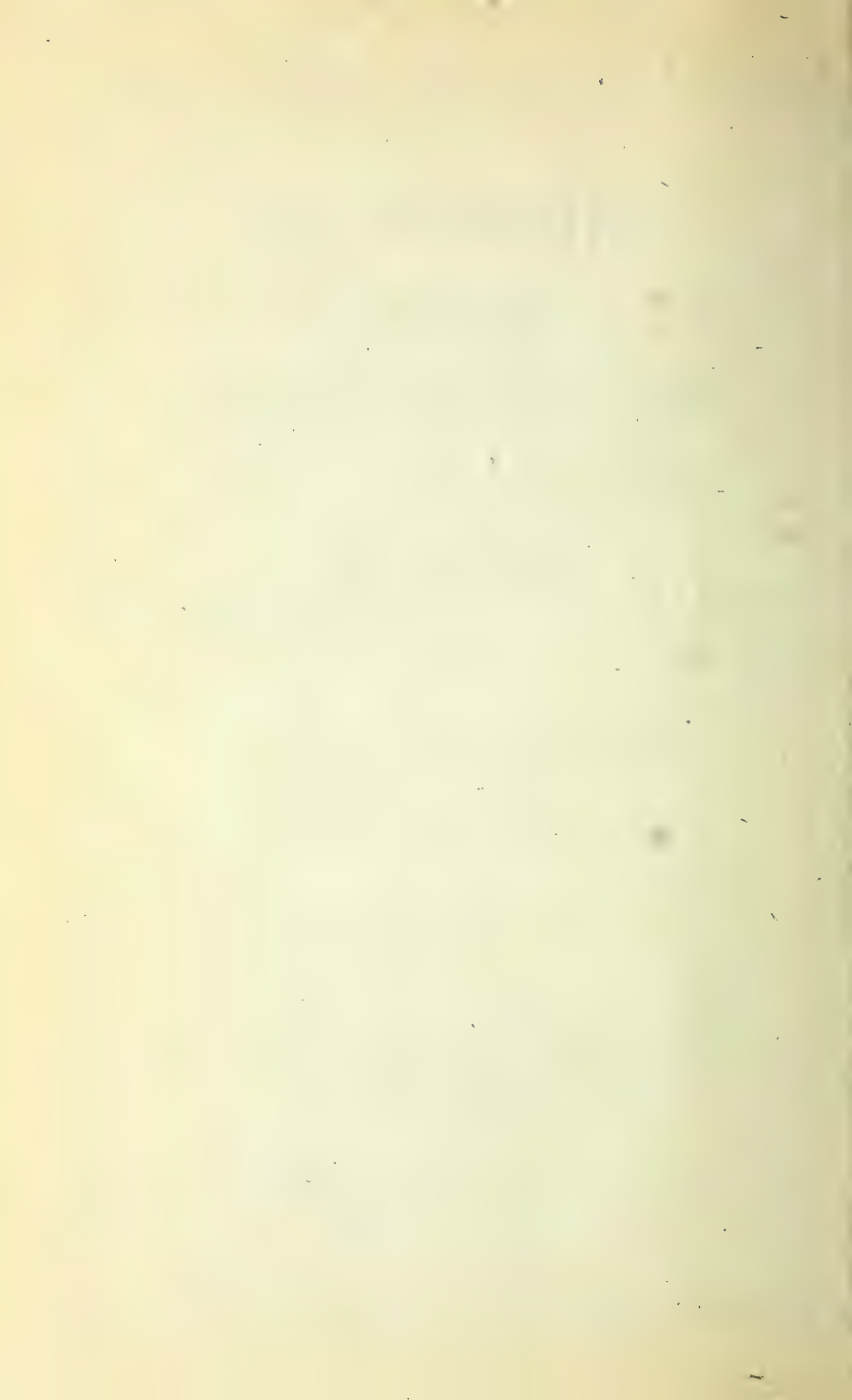
Held With

Laurel Springs Church

September 7, 8, 9, 1917.

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Will H. McGuire, Printer, Brookside, N. C.



MINUTES

of The

20th ANNUAL SESSION

—OF THE—

**ALLEGHANY
BAPTIST ASSOCIATION**

Held With

Laurel Springs Church

September 7, 8, 9, 1917.

DR. B. E. REEVES. MODERATOR.

W. F. JONES, CLERK.

EXECUTIVE COMMITTEE:

W. F. Doughton, Chairman, - Laurel Springs, N. C.
 W. B. Reeves, - - - Whitehead, N. C.
 C. L. Upchurch, - - - Furches, N. C.

STANDING COMMITTEES:

Temperance: W. F. Doughton, W. B. Estep, and M. E. Reeves.

Ministerial Relief: W. B. Reeves, Allen Jones, and J. S. Chambers.

Education: N. H. Jones, F. Miller, and H. C. Edwards.

State, Home, and Foreign Missions: John M. Cheek, S. M. Taylor
 and J. T. Fender.

Orphanage: C. L. Upchurch, J. N. Tulbert, & Dr. B. C. Waddell.

Periodicals: W. F. Doughton, and S. L. Blevins.

Sunday Schools: W. L. Hoppers, S. O. Edwards, and J. L. Joines.

Obituaries: James Roberts, and T. Jones.

Dr. B. E. REEVES, Moderator,	-	Laurel Springs, N. C.
W. F. JONES, Clerk,	-	Furches, N. C.

Roll of Delegates

Bellview—C L Upchurch, S Plummer and F E Rose.

Chestnut Grove—J S Chambers, John Jordon and Holton Hudson

Laurel Springs—J N Tulbert, F Miller, and Dr C A Reeves.

Mt Carmel—J M Jordon, Sowell Woodruff, and J W Caudill.

Liberty—W B Reeves, W B Cheek, and R A Wagoner.

New Hope—Dr B C Waddell, S O Edwards, and Allen Jones.

Pine Fork—W T Upchurch, U S Myers, and G T Caudill.

Sparta—Not represented.

PROCEEDINGS OF THE ANNUAL SESSION

THE Association met in its twentieth annual session with Laurel Springs Church on Friday, September seventh, nineteen hundred and seventeen, at 10 o'clock A. M.

The introductory sermon was preached by Rev. G. M. Reeves.

After the sermon, the association was called to order by the Moderator, and a roll call of the churches showed all present but Sparta.

A permanent organization of the association was effected by the election of Dr. B. E. Reeves Moderator, and W. F. Jones Clerk and Treasurer.

The Moderator appointed the following Committee on the Order of Business: W. F. Doughton, Allen Jones, and J. N. Tulbert. after which a recess was taken till 1 o'clock.

Evening Session

After singing, and prayer by Rev. S. L. Blevins the Association was called to order by the moderator.

An invitation was extended to visiting brethren when the following accepted the invitation: Walter N. Johnson, Raleigh, N. C., F. L. Cox, Grayson, Va., and G. M. Reeves, Knoxville, Tenn.

Letters were called for from the different churches, which were read and approved.

Brethren Tobias Long, Stone Mt. and W. A. Fender Va., took seats with the body.

The report of the Committee on Order of Business was received, and the committee discharged.

Report of the committee on

TEMPERANCE

Each year we can report some progress for the temperance cause. Several states have gone dry this year. Our next great effort should be for nation-wide prohibition. We should take courage and continue to work until the whiskey forces are completely routed.

W. F. Doughton }
Allen Jones, } Comm.

The report was discussed by W. F. Doughton, W. B. Reeves, G. M. Reeves, F. L. Cox, and C. L. Upchurch.

On motion the report was adopted.

The report of the Committee on

MINISTERIAL RELIEF

We believe in a divine call to the ministry, and when the truly chosen ones of God have spent their life's work in the service of the Master, they should not be neglected or forgotten by those to whom

they have ministered. The duty of the true minister of the Gospel is so foreign to that of seeking after worldly gain that he often times fails to lay by store enough to make the declining years of life as comfortable as it should be, and it is not only a duty, but should be imperative upon our denomination to see that all of our aged and helpless ministers are made to spend their last days in comfort and ease, so that they may come to the sunset of life without being a burden to themselves or their fellows. We advise that the committee on Ministerial Relief shall, during the associational year, look more closely after this part of the work, and take a collection for the indigent and aged ministers who come within the charge of this Com.

J. N. Tulbert, for the Comm.

Discussed by Prof. F. L. Cox, Revs. S. L. Blevins, Walter N. Johnson, and G. M. Reeves. Report adopted.

REPORT on ORPHANAGE

The Baptist Orphanage at Thomasville is an institution to which the entire Baptist denomination look with pride. The wealthy along with the meek and humble, furnish the vast sum that is given annually to support this great work. More than 500 children are being cared for in this institution at a cost of about \$10. each, per month. The Alleghany Association numbering more than 300 members have furnished on an average for the past eight years \$21.50 for the support of this little army of orphans. Let it be the purpose of each Christian in the Association to make an earnest effort to do his or her duty toward the orphanage the coming year. Comm.

Rev. Walter N. Johnson very ably discussed the subject after which the report was adopted.

Rev S. L. Blevins was appointed representative of "Charity and Children."

REPORT on PERIODICALS

Realizing the importance of wholesome literature for our homes and its influence for good, we recommend, first. the careful and the prayerful study of the Bible; second, that our Baptist people subscribe for and read the Biblical Recorder, Charity and Children, and Our Home and Foreign Field.

W. F. Doughton, for Comm.

Discussions by W. F. Doughton and S. L. Blevins.

Report adopted.

Motion prevailed to adjourn till 9 a. m. tomorrow.

Song, and prayer by Rev. G. M. Reeves.

SATURDAY MORNING

At 9: 30 o'clock Rev. S. L. Blevins conducted devotional exercises.

The Association was called to order by the Moderator for the transaction of business.

On motion took up

MISSIONS

Saturday, 11 a. m. Report on State, Home and Foreign Missions.

State Missions is the preaching of the Gospel to the people of our state as we Baptists believe it. It concerns itself with the nurturing of weak churches. Missions is the foundation of our denominational life; it is the ground between the domain already partly conquered, and the territory still to be won; it is not simply a question of spreading churches out over the state geographically; it is more the concern of the State Missions to penetrate to the depths of the life of our people with the Baptist conception of the New Testament.

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W. F. Doughton, Com.

The discussion was given to Rev. Walter N. Johnson, who made it interesting to all present. After which the report was adopted.

The Chair announced the following committees:

To name Executive Committee: R. L. Doughton, H. C. Edwards,
S. O. Edwards.

Finance Committee: W. B. Reeves, J. S. Chambers, & T. Miller.

On motion a recess was taken till 1: 30 P. m.

Evening Session

The Association reassembled after singing some songs, and prayer by Rev. A. B. Hays.

Visitors A. B. Hays and J. S. Kilby from Stone Mountain Association accepted seats with the body.

Received the report on

EDUCATION

In addition to the public schools of the State, the Baptists have founded a system of high schools and colleges that easily take a place second to none in the educational system of our commonwealth.

Wake Forest College for our young men stands without a peer among the collegiate institutions of our entire country, and Meredith is the college for our young women. The system of high schools established by the Home Mission Board in the mountains of Western N. C. and Southwestern Va. are of a very high order, and merit united and loyal support and patronage of all Baptist people, and all other classes who feel the need of moral and religious training for their boys and girls. Oak Hill Academy is our Associational High School.

W. F. Doughton, for Committee.

The report was ably discussed by Rev. A. B. Hayes, Prof. F. L. Cox, and R. L. Doughton.

On motion the report was adopted.

Bro. N. H. Jones was elected as one of the trustees of the Oak Hill school.

Received the Report on

SUNDAY SCHOOLS.

Nothing is more clearly taught in the bible than the fact that God wants us to teach His Word to the people. Every time Israel wandered away from God they were brought back largely through teaching. In New Testament times Jesus and the Apostles made teaching a great factor in the spread of the Gospel. Since the close of the Bible story, whenever God's people have magnified teaching His cause has prospered, and whenever they have neglected it, His cause has languished, so we your committee would recommend that the Alleghany Association make a more earnest effort to keep and maintain a Sunday-school at each church in the Association, and that teachers training and improved methods be used to prepare superintendents and teachers for the work. We think we should buy libraries to learn the best methods to do the work. In the State there is about 34% only, of the church membership belonging to Sunday Schools. We think this per cent. too low at this enlightened day. Let us by our prayers and earnest work, do all we can to improve our Sunday Schools.

C. L. Upchurch, for Com.

On motion report is adopted.

The following deaths were reported for the past year in the different churches:

Bellview—Bro. G. B. Smith.

Laurel Springs— One.

Elected delegates to the State Convention as follows:

S. L. Blevins, and W. F. Doughton.

Received the following report of the

EXECUTIVE COMMITTEE

We secured Rev. S. L. Blevins to move to our parsonage and take up work in the association. He has been faithful in the discharge of his duties and we feel our churches beginning to take on new life.

Bro. Blevins reports four revival meetings with 20 conversions and 30 additions to the churches.

For the coming year we hope to secure another man to take pastoral care of some of the churches and assist in mission work.

G. T. Caudill, Chm. W. F. Doughton, C. L. Upchurch.

REPORT of TREASURER for 1916—17.

To Bal. last year	\$209.01.	
Paid out by order of Executive Committee:		
To Rev. W. L. Hoppers		\$15.00
" " G. M. Reeves		3.00
Printing minutes		9.45
Making out minutes		5.00
Postage minutes etc.		.87
	\$209.01	\$33.32
Received at association,	24.00	
	\$233.01	\$33.32
Leaving Bal.	\$199.69	

Committee to name an executive Com. Reports as follows:

W. F. Doughton Chm., W. B. Reeves and C. L. Upchurch.

Received the report on

TIME PLACE and PREACHER.

Our next Association will be held at New Hope. Time on Friday before the second Sunday in September 1918. Rev. S. L. Blevins to preach the Introductory sermon.

The committee on Religious Exercises, report preaching Sunday at 11 o'clock a. m. by Revs A. B. Hays and G. M. Reeves

RESOLUTIONS.

of thanks was offered.

Resolved, That the thanks of this association be extended to the

church and community around Laurel Springs for the kind hospitable manner in which the Association has been entertained and cared for during its session.

A motion to adjourn brought the association to a close. Thus ended a most harmonious session.

After singing and taking the parting hand, the session was closed by prayer by Rev. G. M. Reeves.

DR. B. E. REEVES, MODERATOR.

W. F. JONES, CLERK.

TABLE 1.-- GENERAL STATISTICS.

TABLE 1.-- GENERAL STATISTICS.															
CHURCHES	PASTORS	AND P. O	CLERKS	AND P. O.	Time of Preaching	Value of Ch. Property	Seating Capacity	Baptisms	Rec by Letter	Dismissed by Letter	Excluded	Died	No. Males	No. Females	Membership
Bellview	S. L. Blevins	Whitehead,	N. C.	W. F. Jones,	Furches	N. C.	2	600	250	0	0	1	11	23	34
Chestnut Grove	S. L. Blevins and } W. L. Hoppers, }	"	"	J. S. Chambers	G. Valley	"	2	500	250	4	4	0	0	11	22
Laurel Springs	S. L. Blevins	"	"	W. F. Doughton	L. Springs	"	4	1000	300	0	0	1	1	23	28
Liberty	S. L. Blevins,	"	"	W. B. Estep,	Whitehead	"	3	1250	350	5	4	0	0	35	42
Mt. Carmel	G. Cothran,	"	"	D. J. Roberts,	Elk Spur,	"	1	250	250	0	0	0	0	24	26
New Hope	S. L. Blevins,	Lomax,	"	Allen Jones,	Furches,	"	1	600	300	0	0	0	0	21	44
Pine Fork	S. L. Blevins,	"	"	S. M. Taylor,	L. Springs	"	1	300	300	9	3	0	0	19	34
															53

TABLE NO. 2.--FINANCIAL.

[illegible]

TABLE 3. --SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS & P. O.	N. C.	No. Ch. Mem- bers in S. S.	Sunday School Expenses.....	Average.....	Total.....	No. Enrolled.	Officers and Teachers.....
Bellview	J. N. Tulbert	Furches,	12	95	31	67	60	7
Chestnut Grove			14	4.80		69	64	5
Laurel Springs..	W. F. Doughton	Laurel Springs				40	34	6
Liberty	W. B. Estep	Wetthead,		3.60				
Mt. Carmel								
New Hope.....	Allen Jones	Furches,	10			29	25	4
Pine Fork.....								

MEETINGS of the ALLEGHANY & GRAYSON ASSOCIATION Since Organization, With OFFICERS.				
CHURCHES	TIME	MODERATORS	CLERKS and POSTOFFICES	Introductory Ser.
Sparta	Nov. 5, 1897	J H Doughton	J M Wagoner,	Whitehead
Brush Creek	Oct. 6, 7, 8, 1898	L D Vaughn	J M Wagoner,	"
Laurel Springs	Sept 7, 8, 9, 1899	L D Vaughn	W F Doughton	Laurel Springs
New Hope	" 7, 8, 1900	W C Fields	W F Doughton	"
Pine Fork	" 5, 6, 7, 1901	W C Fields	W F Doughton	"
Sparta	11, 12, 13, 1902	L D Vaughn	W F Doughton	"
Liberty	10, 11, 12, 1903	J H Doughton	T R Windsor	Independence, Va.
Brush Creek	8, 9, 10, 1904	E Blevins	W Wagoner	Whitehead
Laurel Springs.	7, 8, 9, 1905	E Blevins	J F Cheek	"
New Hope	7, 8, 9, 1906	E Blevins	J F Cheek	"
Pine Fork	6, 7, 8, 1907	E Blevins	H C Edwards	City
Pleasant Grove	10, 11, 12, 1908	J F Fletcher	H C Edwards	City
Liberty	10, 11, 12, 1909	R L Doughton	H C Edwards	"
Laurel Springs.	9, 10, 11, 1910	Wm L Hoppers	H C Edwards	Laurel Springs
New Hope	8, 9, 10, 1911	W F Doughton	H C Edwards	"
Bellview	6, 7, 8, 1912	Dr. B E Reeves	H C Edwards	"
Chestnut Grove	12, 13, 14, 1913	Dr. B E Reeves	H C Edwards	"
Pine Fork	11, 12, 13, 1914	Dr. B E Reeves	H C Edwards	"
Liberty	10, 11, 12, 1915	Dr. B E Reeves	W F Jones	Furches
Mt. Carmel	8, 9, 10, 1916	Dr. B E Reeves	W F Jones	"
Laurel Springs.	7, 8, 9, 1917	Dr. B E Reeves	W F Jones	"
				L B Murry
				C M Cope
				G M Reeves



MINUTES

OF THE

21st ANNUAL SESSION

OF THE

ALLEGHANY

Baptist Association

HELD WITH

NEW HOPE CHURCH

September 6, 7, 8,

1918

DR. B. E. REEVES - - - Moderator.

W. F. JONES - - - Clerk.

On Account of an Epidemic
of Influenza no minutes for
the Allegheny, Haywood
Montgomery & Storm Fork
associations were issued

EXECUTIVE COMMITTEE:

R. L. Doughton, Chairman,	-	Laurel Springs, N, C.
Dr. B. E. Reeves,	- - -	" " "
Allen Jones,	- - -	Furches, "

STANDING COMMITTEES:

Temperance : W. F. Doughton, W. B. Estep, and J. F. Roberts.

Ministerial Relief: S L Blevins, Sowell Woodruff, and U S Myers.

Education: N H Jones, W B Reeves, and H G Green.

State, Home, and Foreign Missions: J T Fender, S O Edwards, and
F W Cheek.

Orphanage: Dr. B C Waddell, A C Dancy, and W A Pruette.

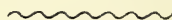
Periodicals: W F Doughton, W B Estep.

Sunday Schools: W L Hoppers, C E Jones, and C L Upchurch.

Obituaries: S M Taylor, J S Chambers, W B Cheek.

Dr. B. E. Reeves,	- - - -	Moderator.
W. F. Jones,	- - - -	Clerk.

Roll of Delegates



Bellview—S. Plummer, R. M. Plummer and F. E. Rose.

Chestnut Grove—J. S. Chambers, Allen Evans and Blain Andrews.

Laurel Springs—C. A. Reeves, J. N. Tulbert and W. F. Doughton.

Mt. Carmel—S. Woodruff, J. M. Jorden and Claud Miles.

Liberty—F. W. Cheek, W. P. Maxwell and W. B. Cheek.

New Hope—A. C. Dancy, C. E. Jones and Allen Jones.

Pine Fork—U. S. Myers, W. A. Puette and W. T. Upchurch.



Proceedings of The Annual Session

The association met in its twenty-first session with New Hope Church on Friday Sept. 6th 1918 at 11 o'clock A. M.

Introductory sermon by Rev. S. L. Blevins. After the sermon, the association was called to order by Dr. B. E. Reeves, the Mod.

The Clerk called the roll of Churches and all but Sparta reported.

On motion a permanent organization of the association was effected by electing Dr. B. E. Reeves Moderator and W. F. Jones Clerk and Treasurer.

The Moderator appointed as committee on order of business, Dr. B. C. Waddell, W. P. Maxwell and N. H. Jones.

On motion the Moderator announced a recess for one hour.

I. P. M.—EVENING SESSION

After singing, and prayer by W. F. Doughton, the association was called to order.

The Moderator announced the following committee to arrange homes for the delegates &c.: Allen Jones, N.H. Jones, J.F. McMillan

On motion the reading of the letters from the different churches was dispensed with.

Received the report of the committee on

TEMPERANCE

Each year we can report some progress for the Temperance cause. Several States have gone dry this year. Our next great effort should be for nation-wide prohibition. We should take courage and continue to work until the whiskey forces are completely routed.

W. F. Doughton, Com.

The report was ably discussed by Brethren R. L. Doughton, W. F. Doughton, and Rev. S. L. Blevins. On motion report was adopted.

Obituaries was taken up and discussed by Rev. S. L. Hoppers, submitting no report at present.

On motion received the report on

MINISTERIAL RELIEF

We believe in a divine call to the ministry, and when the truly chosen ones of God have spent their life's work in the service of the Master, they should not be neglected or forgotten by those to whom they have ministered. The duty of the true minister of the gospel is so foreign to that of seeking after worldly gain that he oftentimes fails to lay by store enough to make the declining years of life as comfortable as it should be, and it is not only a duty, but should be imperative upon our denomination to see that all of our aged and helpless ministers are made to spend their last days in comfort and ease so that they may come to the sunset of life without being a burden to themselves or their fellows. We advise that this association look more closely after this part of the work.

Report is adopted.

W. B. Reeves and Allen Jones, Com.

The report was discussed by Rev. S. L. Blevins, R. L. Doughton, and W. F. Doughton.

Received a Resolution from Bro. R. L. Doughton on Ministerial Relief as follows: Resolved, It is the sense of this body, That the pastor or pastors of the several churches of this association be requested to take a special collection at each church in the association at some convenient time during the year, for the purpose of Ministerial Relief and forward any amount collected to the proper board.

On motion the Resolution was adopted.

A committee was announced by the Moderator to name an Executive committee: N. H. Jones, J. N. Tulbert, and H. C. Edwards.

The delegates, visitors &c. were all assigned homes during the Asso.

The committee on Devotional Exercises reports, devotional exercises to morrow morning at 9:30, by Rev. S. L. Blevins.

On motion adjourned till 9:30 tomorrow by singing, and prayer by Rev. S. L. Blevins.

SATURDAY MORNING SESSION

At 9:30, a. m. devotional exercises by Rev. S. L. Blevins.

After singing, and prayer by Rev. W. M. Gillmore, the Moderator called the association to order.

An invitation was given to visiting brethren. Rev. W. M. Gillmore Raleigh, N. C., Rev. T. C. Long, Stone Mt. Asso. and Bro. J. P. Shepherd of Ashe Asso., accepted seats with the body.

On motion the report was received on

PERIODICALS

Realizing the importance of wholesome literature for our homes and its influence for good, we recommend, first, the careful and prayerful study of the Bible; second, that our Baptist people subscribe for, and read the Biblical Recorder, Charity and Children, and Our Home and Foreign Field.

W. F. Doughton, and S. L. Blevins, Com.

Discussed by Rev. S. L. Blevins and W. M. Gillmore.

On motion report was adopted.

Resolution offered by Rev. W. M. Gillmore, asking that each church in this association take its quota of the Biblical Recorder, was received, and adopted.

REPORT on ORPHANAGE

There is nothing on earth so dear to us as our children. There is nothing that gives us more joy and pleasure than our children if they go right. There is nothing that gives us more worry and anxiety than our children if they go wrong. The Baptist Orphanage of our state is one of the grandest institutions we have, and one we should love because our helpless children are cared for there. The members

of this association have not been paying but about seven cents each to this institution per year which is not enough. We ask that the pastor of each church in the association, make a talk, and take up a collection at their November meeting.

Dr. B. C. Waddell, Com.

Discussed by Rev. W. M. Gillmore. On motion adopted.

On motion a recess was taken for one hour.

ONE P. M., EVENING SESSION

After singing, prayer was led by T. C. Long, and the association was called to order.

On motion missions were taken up.

REPORT on MISSIONS

All missions is one work. There is one Lord commanding us to do it. There is one appeal calling to us for it—A lost world—There is one motive behind it all—The Love of God—But for convenience we divide it into three departments of administration—Foreign Missions, Home Missions, and State Missions. The Foreign Mission Board, of which Dr. J. F. Love, Richmond, Va. is Sec., is doing a great work in Africa, Argentina, Brazil, China, Italy, Japan and Mexico. The work has been highly successful during the past year.

North Carolina Baptists gave about \$72,000.00. We are asked for \$126,000.00 the coming year.

Home Missions is the big job of letting Jesus use us to save our own country. North Carolina Baptists gave to this object last year over \$56,000.00. We are asked to give \$75,000.00 this year.

State Missions is a task of permeating and transforming the lives of the people of North Carolina. Last year we gave \$45,000.00 to this object. This year we are asked to give \$50,000.00.

J. T. Fender, Com.

Report discussed by Rev. W. M. Gillmore and others and on motion adopted.

Bro. J. H. Wagoner took a seat with the body.

Read and received the report on

EDUCATION

In addition to the public schools of the state, the Baptists have founded a system of high schools and colleges that easily take the place second to none in the educational system of our commonwealth.

Wake Forest College for our young men without a peer among the collegiate institutions of our entire country, and Meredith is the college for our young women. The system of high schools established by the Home Mission Board in the mountains of Western N. C. and Southwestern Va. are of a very high order, and merit united and loyal support and patronage of all Baptist people and all o-

ther classes who feel the need of moral and religious training for their boys and girls. Oak Hill Academy is our Associational High School.

Discussed by Bro. N. H. Jones. On motion report was adopted. Bro. N. H. Jones was appointed our representative to Oak Hill School

The Executive committee has no report to make at present.

The committee, to name the Executive committee, reports as follows: R. L. Doughton, Chm., Dr. B. E. Reeves, and Allen Jones.

Received the report of the committee on Time, Place and Preacher for the next association. Place, Bellview, time, on Friday before the second Sunday in September, 1919. Rev. S. L. Blevins to preach the Introductory sermon.

The Finance Com. reports for Minute fund \$11.40.

Delegates to the State Convention, W. F. Doughton and S. L. Blevins.

REPORT of TREASURER for 1917—18.

To Bal. last year		\$199.69
Paid for printing minutes	\$10 15	
" To Rev. T. C. Long	15.00	
Making out minutes and postage	6.90	
	\$32.05	\$199.69
Received at association	11.40	
Total,	\$32.05	211.09
Leaving Bal.		\$179.04

The Moderator appointed a committee on the parsonage. J. T. Fender, W. B. Estep, and W. B. Cheek.

On motion the parsonage committee was to make repairs that were necessary and draw on the Treasury for the amount paid out

Rev. S. L. Blevins made an interesting talk in regard to his year's work.

Committee on Religious Exercises report preaching at 11 a. m. to morrow by Rev. W. M. Gillmore.

Resolution of thanks offered by R. L. Doughton.

Resolved, That the thanks of this association be extended to the church and community around New Hope for the kind and hospitable manner in which the association has been entertained and cared for during the association.

A motion to adjourn brought the association to a close. After singing and taking the parting hand the association closed with prayer by Rev. S. L. Blevins.

DR. B. E. REEVES, MODERATOR.

W. F. JONES, CLERK.

TABLE I.--STATISTICAL

CHURCH	PASTOR	POST OFFICE	CLERK	P. O.	Time of Preaching	Value of Ch. Property	Received by Baptism	Rec by Letter	Restored	Lost by letter	Excluded	Died	No. of Males	N. of Females	Total Membership
Belview	S. L. Blevins	Whitehead, N.C.	W. F. Jones,	Furches, N.C.	2	600	4	0	0	0	0	0	11	57	38
Chestnut Grove	"	"	J. S. Chambers	Glade Valley	1	500	6	1	1	1	1	1	11	22	33
Laures Springs	"	"	W. F. Doughton	Laurel Springs	4	1000	6	1	1	1	1	1	22	27	49
Liberty	"	"	W. B. Reeves	Whitehead	3	1300	1	1	1	1	1	1	36	41	77
Mt. Carmel	"	"	E. W. Jordan	Cherrylane	1	600	6	1	1	1	1	1	26	30	56
New Hope	"	"	Allen Jones	Furches	2	600	6	1	1	1	1	1	21	44	65
Pine Fork	"	"	W. A. Pruett	Laurel Springs	4	300	4	300	4	300	4	300	14	28	42

TABLE II.--FINANCIAL

CHURCHES	Pastor's Salary	Incident- als.	S. S. Expenses.	The Poor.	Minute Fund	State Missions.	Home Missions.	Foreign Missions.	Orphan- age	Other Objects	TOTAL
Bellview	\$ 25.00	\$	\$	\$	\$2.00	\$	\$	\$	\$	\$	\$27.00
Chestnut Grove	10.00				1.20						11.20
Laurel Springs	100.00				2.00	32.00	2.00	2.00			138.00
Liberty	100.00	5.00	11.63		2.50	10.50			2.50	15.00	147.13
Mt. Carmel	26.85				2.00						28.85
New Hope	44.10	5.00	.70	10.00	2.00	4.00					65.80
Pine Fork	25.00				.75						25.75

TABLE III.--SUNDAY SCHOOLS

[illegible]

MEETINGS OF THE ALLEGHANY ASSOCIATION SINCE ORGANIZATION WITH OFFICERS.

CHURCHES	TIME	MODERATORS	CLERKS & POST OFFICES	Introductory Ser.	
Sparta	Nov. 5, 1897	J H Doughton	J. M. Wagoner, Whitehead,	E. Tucker	10
Brush Creek	Oct. 6, 7, 8, 1898	L D Vaughn	J M Wagoner	F B Cheek	
Laurel Springs	Sep. 7, 8, 9, 1899	L D Vaughn	W F Doughton	Laurel Springs	R K Johnson
New Hope	" 7, 8, 1900	W C Fields	W F Doughton	"	James Shumate
Pine Fork	" 5, 6, 7, 1901	W C Fields	W F Doughton	"	C M Rock
Sparta	11, 12, 13, 1902	L D Vaughn	W F Doughton	"	L D Vaughn
Liberty	10, 11, 12, 1903	J H Doughton	T R Windsor	Independence, Va.	J W Burchet
Brush Creek	8, 9, 10, 1904	E Blevins	W Wagoner	Whitehead	F B Cheek
Laurel Springs	7, 8, 9, 1905	E Blevins	J F Cheek	"	L M Holloway
New Hope	7, 8, 9, 1906	E Blevins	J F Cheek	"	E Blevins
Pine Fork	6, 7, 8, 1907	E Blevins	H C Edwards	City	J F Fletcher
Pleasant Grove	10, 11, 12, 1908	J F Fletcher	H C Edwards	City	J F Fletcher
Liberty	10, 11, 12, 1909	R L Doughton	H C Edwards	"	G M Reeves
Laurel Springs	9, 10, 11, 1910	Wm L Hoppers	H C Edwards	Laurel Springs	W L Hoppers
New Hope	8, 9, 10, 1911	W F Doughton	H C Edwards	"	D S Hubble
Bellview	6, 7, 8, 1912	Er B E Reeves	H C Edwards	"	G M Reeves
Chestnut Grove	12, 13, 14, 1913	Dr B E Reeves	H C Edwards	"	John E Ray
Pine Fork	11, 12, 13, 1914	Dr B E Reeves	H C Edwards	Furches	L B Murry
Liberty	10, 11, 12, 1915	Dr B E Reeves	W F Jones	"	C M Cope
Mt. Carmel	8, 9, 10, 1916	Dr B E Reeves	W F Jones	"	G M Reeves
Laurel Springs	7, 8, 9, 1917	Dr B E Reeves	W F Jones	"	S L Blevins
New Hope	6, 7, 8, 1918	Dr B E Reeves	W F Jones	"	

Obituary

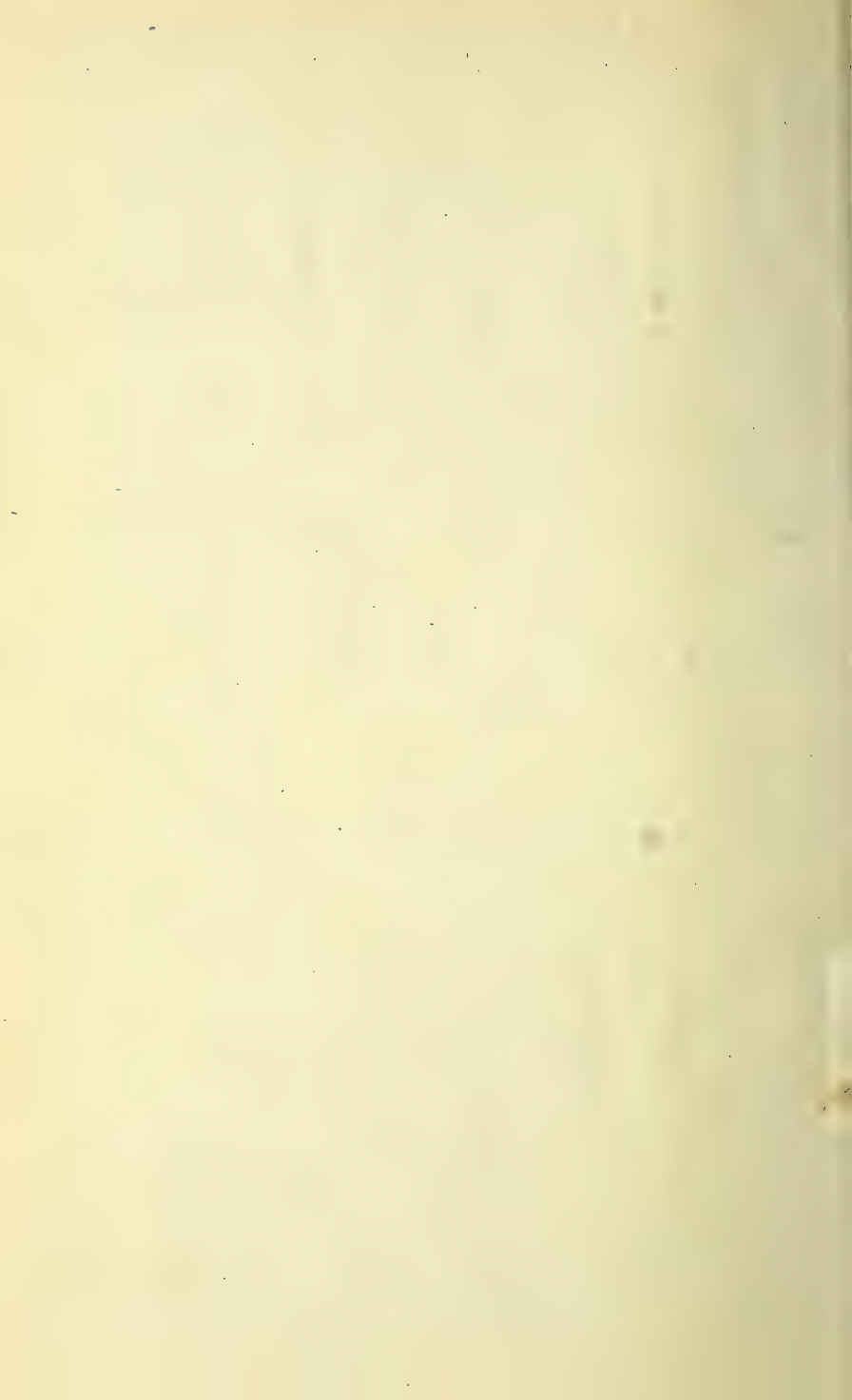
Rev. D. J. Roberts was born May 12th 1846. Was married to S. J. Bryan Feb. 24th 1866. To this union were born 17 children, 9 boys and 8 girls. Thirteen are living.

He professed a hope in Christ in 1867 and joined the Methodist church and was a member until 1876.

He was baptized into the fellowship of Center Baptist church in 1876 and lived a consistent member till death.

In response to a call of his Master he entered the ministry and was a faithful servant of his Master until his health gave down.

He departed this life Oct. 14th 1917.



MINUTES

OF THE

ALLEGHANY

Baptist Association

HELD WITH

BELLVIEW CHURCH

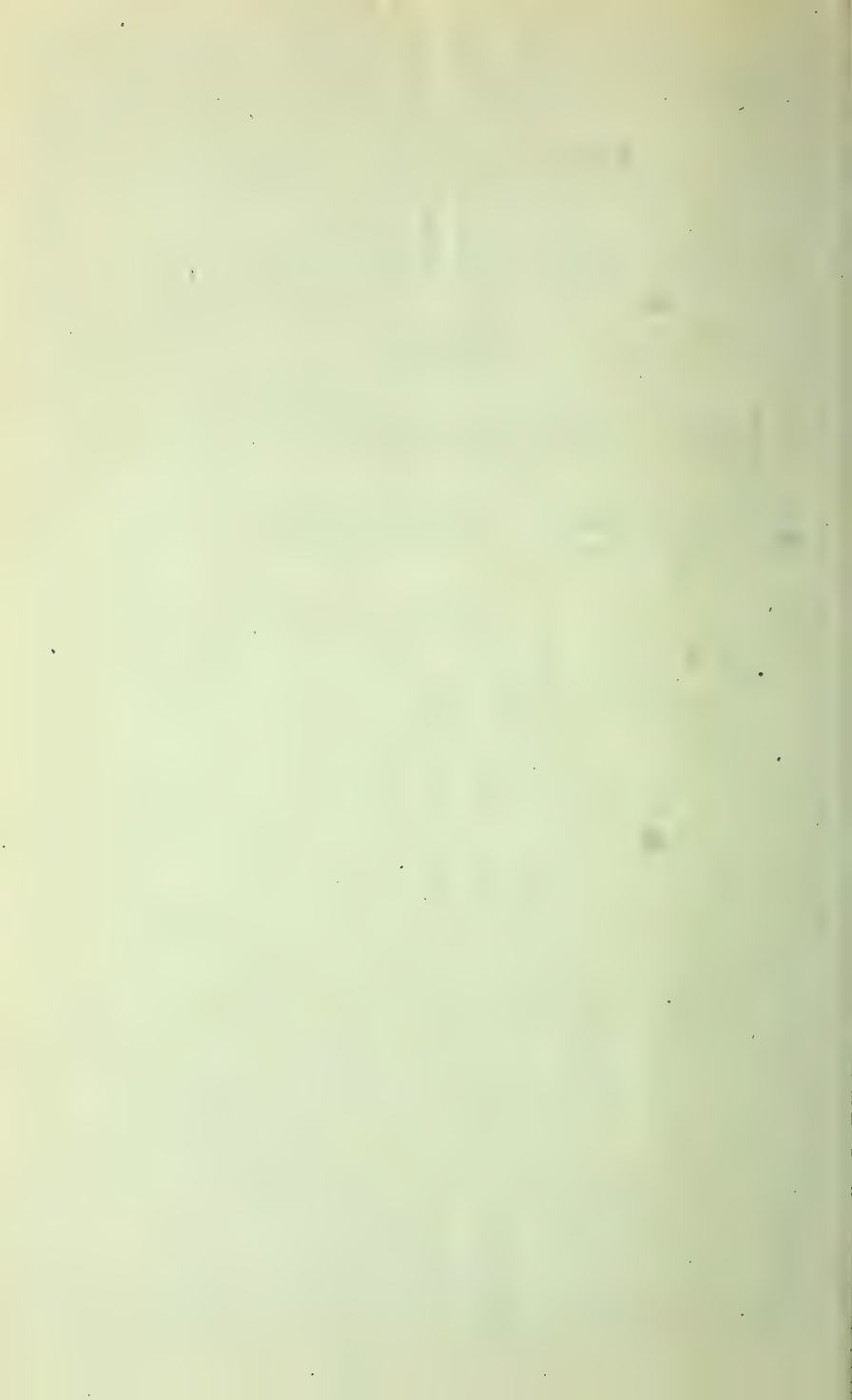
FURCHES, N. C.,

September 12th and 13th,

1919.

Next session will be held with Chestnut Grove Church
commencing on Friday before the second Sunday
in September, 1920.

Rev. S. L. Blevins to preach introductory sermon.



MINUTES

OF THE

ALLEGHANY

Baptist Association

HELD WITH

BELLVIEW CHURCH

FURCHES, N. C.,

September 12th and 13th,

1919.

Next session will be held with Chestnut Grove Church
commencing on Friday before the second Sunday
in September, 1920.

Rev. S. L. Blevins to preach introductory sermon.

CONSTITUTION

1 This body shall be called the Alleghany and Grayson Association

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the association will co-operate with the Baptist State Convention of N. Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association, and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees and perform such other duties as are usually required of the presiding officers.

6 The Clerk shall keep a correct record of all of the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our Association, pay them out as the association may direct, and make report at each annual session.

8 The Association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed committees to make reports at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Temperance.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any member who is disorderly in doctrine or practice, or who makes, sells or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of two thirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to con-

fer with any sister church or churches which fails to represent for two successive years and report cause to the association at next regular session.

Rules of Order

- 1 Each session shall be opened and closed by prayer.
- 2 When the Moderator calls the Association to order, every member shall at once take his seat.
- 3 When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
- 4 No member shall speak more than twice on the same subject except by the permission of the body, and not over fifteen minutes at a time.
- 5 No member shall leave the body during its session without permission of the Moderator.
- 6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

EXECUTIVE COMMITTEE

R. L. Doughton, Chairman,	-	-	-	-	Laurel Springs, N. C.
Dr. B. E. Reeves,	-	-	-	-	West Jefferson, N. C.
Allen Jones,	-	-	-	-	Furches, N. C.

STANDING COMMITTEES

Missions: W. F. Doughton, C. L. Upchurch and W. B. Reeves.
 Christian Education: N H Jones, F Miller and M E Reeves.
 Ministerial Relief: S O Edwards, Sowell Woodruff and J M Jorden.
 Temperance: H C Edwards, J N Tulbert and F W Cheek.
 Orphanage, W A Pruitt, C A Reeves and G T Caudill.
 Periodicals: W B Estep, and J S Chambers.
 Sunday Schools: S L Blevins, W F Doughton and C E Jones.
 Obituaries: W F Jones, S M Taylor, A C Dancy.

Dr. B. E. REEVES Moderator, - West Jefferson, N. C.

J. F. ROBERTS Clerk, - - - - City, N. C.

ROLL OF DELEGATES

Bellview—A M Reeves, C L Upchurch, T E Rose.
 Chestnut Grove—J S Chambers, John Jordan.
 Laurel Springs—J L Laurance, W F Doughton, F Miller.
 Liberty—W B Cheek, W B Reeves, Kemp Estep.
 Mt Carmel—E W Jorden, Sowell Woodruff, J M Jorden.
 New Hope—J F McMillan, N H Jones, S O Edwards.
 Pine Fork—W T Upchurch, S M Taylor, W A Pruitt.

Proceedings of Annual Session.

The Association met in its 22nd session, on Friday Sept. 12, 1919 at 11 a. m.

Introductory sermon by Rev. W. A. Hash of the New River Asso.

The Moderator called the association together and Clerk called the roll of churches. All were represented. Then proceeded to elect Moderator and Clerk by ballot.

Dr. B. E. Reeves was reelected Moderator and J. F. Roberts, Clerk
The association took recess for one hour.

EVENING SESSION

Opened with song, and prayer by brother W. L. Hoppers.

The committee on Order of Business report as follows:

FRIDAY EVENING

State, Home, and Foreign Missions one hour and half.

Education, one hour.

SATURDAY MORNING

10 A. M. Temperance.

10:30 A. M. State of the Churches and their needs.

11 Periodicals. 11:30 Sermon.

12 Recess.

1 P. M. Orphanage. 2:00 Sunday-schools.

2:30 P. M. Obituaries, report of committee.

3 " Miscellaneous business.

The Moderator invited the visiting brethren to sit with the association and aid in council, when the following accepted:

Rev. F. L. Cox, Rev. W. A. Hash and Rev. L. Sumate of New River association, Rev. T. C. Long, Rev. E. A. Long of Stone Mountain association, Rev. E. Blevins of Lebanon association, and Geo. M. Reeves of Knoxville Tennessee.

REPORT on STATE, HOME and FOREIGN MISSIONS

God's Missionary program is the world. It includes preaching the gospel, not only in North Carolina but in every state of our nation and to all the Nations of the earth. The power of sin holds the world with a mighty grasp, and in a strong bondage. We believe that the gospel is the only means of reaching the prison bound souls of humanity and setting them free, and we believe that this gospel by the authority of Christ's command, be preached to all the world and to every creature. We believe that every twice-born soul should do his part in carrying out the great commission, and to help make the 75 Million Dollar Campaign a success.

The Alleghany association is asked to give Three thousand dollars

in the next five years. We believe this can be easily done.

S. O. Edwards, Com.

Remarks by W. M. Gilmore and adopted.

TEMPERANCE

In our report a year ago, we said that we should work for nation-wide prohibition. Since then Congress has passed a bill which will give absolute prohibition to the Nation. This means the legal battle of the temperance forces has been victorious. This means the next and final conflict is for law enforcement. When this shall have been accomplished we can be free to turn our Forces upon other intemperate habits of our people.

Respectfully submitted,

W. F. Doughton, W. B. Estep, Com.

Report discussed by brethren W. F. Doughton, S. L. Blevins, and N. H. Jones. Report adopted.

MINISTERIAL RELIEF

We feel it should not only be a duty but a privilege to administer to the old servants of God, they who have spent their lives of toil and hardship in our midst. They who have worn themselves out in the service of their God, whose life work stands out before us like mountain peaks.

We recommend that more interest be manifest in caring for them and their needs that they may not be found wanting in their old days.

Submitted,

S. L. Blevins, Sowel Woodruff.

REPORT on PERIODICALS

It is the sense of your committee that far too little attention has been given to this department of our work. Books of the right character and periodicals that give the mind food for the proper conception of things, both spiritual and material, are too scarce in most homes of this county and section. And further we would recommend the employment of a colporteur under the supervision of the Executive Committee to take up the work of securing subscriptions for our denominational papers and the selling of good Books to our people.

W. F. Doughton, W. B. Estep, Com.

Remarks by W. F. Doughton and S. L. Blevins. Report adopted.

ORPHANAGE

We are proud that the Baptist of N. C. are supporting over 500 little orphan children at Thomasville, N. C. besides a good number at the Kennedy Home. They are supported by Free will offerings of our people. It is expected that each church member gives the amount of one days work to these dependent ones during the year. So let us all remember these children with a contribution on Thanksgiving day.

J. F. Roberts, for Com.

EDUCATION

We believe our system of high schools established by the Home Mission Board merit loyal support of all Baptist people as well as all others who feel the need of moral and religious training for their boys and girls. We also recommend Wake Forest College as the best for our young men, and Meredith for our young women.

N. H. Jones, W. B. Reeves, Com,

Report discussed by brethren F. L. Cox and W. A. Hash.

Report adopted.

Friday's session closed with prayer by Bro. S. L. Blevins.

SATURDAY MORNING SESSION

At 9:30 a. m. devotional exercises conducted by Bro. Lester Shumate by reading 15 chapter of St. Matthew and prayer; also prayer by Bro. E. Blevins.

TREASURER'S REPORT, 1918 & 1919.

To Balance left over from 1918,.....	\$168.58
Received at association, ...	11.40
Interest on note, ...	5.18
Total, - - -	<u>\$185.16</u>
Nov. 20 to paid Parsonage Com.	\$75.00
For making out Minutes, ...	6.00
" Printing Minutes, ...	12.00
" Postage, ...	.57
Total, - - -	<u>\$93.57</u>
Balance on hand, \$91.59.	

W. F. Jones, Treasurer.

Upon motion carried, the Association spent 45 minutes in discussion of the condition and needs of the churches, and it was agreed, unanimously, that another preacher is needed to serve the churches and do mission work in the county. The Executive Committee was empowered to secure the man and divide the field for the preacher.

11:30 a. m. Sermon by Rev. E. Blevins.

12:00 M. Recess and refreshments served.

1:00 p. m. The evening session was devoted to hearing reports of committees and miscellaneous business.

The committee to recommend an Executive Committee reported R. L. Doughton Chairman, B. E. Reeves and Allen Jones.

TIME AND PLACE.

Committee on Time, Place and Preacher for next session reported Chestnut Grove Church Friday before 2d Sunday in Sept. 1920.

S. L. Blevins, J. T. Fender and W. F. Doughton were appointed delegates to the Baptist State Convention.

RESOLUTIONS

Resolved, That the Alleghany Baptist Association return their sincere thanks to the Ashe Association for their courteous offering to accept our association as a part of their body.

Resolved, That the thanks of the association be extended to Bellview Church and the community around for the kind and hospitable manner in which the association was entertained and cared for during its session. —Unanimously adopted.

In Memory

It is with profound sorrow that we chronicle the death of the following brethren and sisters, members of the different churches of the Alleghany Association, viz:

Brethren, Stephen Hoppers, Shade Plummer, and Holton Hudson. Sisters, Dora Dancy, Susan Caudill, Fannie Crouse, Fannie S. Doughton, and Sarah A. Wagoner.

As a mark of respect to the memory of the deceased, we ask that their names be printed in the minutes of the Association.

Rev. S. L. Blevins, }
W. B. Reeves, } Com.

TABLE 1.- STATISTICAL.

CHURCH	PASTOR	P. O.	CLERK	P. O.	Time of Preaching	Value of Ch Property	Received by Baptism	Rec. by Letter	Restored	Lost by Letter	Excluded	Died	No. of Males	No. Females	Total Membership
Bellview	S. L. Blevins	Whitehead	N.C.W. F. Jones,	Furches, N.C.	2	\$ 600	0	0	0	0	0	1	10	27	37
Chestnut GroveS. L. Blevins	"	"	J. S. Chambers	Glade Valley	1	500	0	0	0	0	0	1	10	22	32
Laurel Springs..	"	"	W.F. Doughton	Laurel Springs	4	1000	0	0	0	0	0	1	23	30	53
Liberty	"	"	W. B. Reeves	Whitehead	3	1200	1	2	0	0	0	1	36	43	79
Mt. Carmel	"	"	E. W. Jordan	Cherry Lane	1	.....	7	1	0	1	0	2	36	25	61
New Hope	"	"	Allen Jones	Furches	2	600	0	0	0	0	0	2	21	52	63
Pine Fork	T. E. Blevins	New Life,	N.C.W. A. Pruitt	Laurel Springs	1	400	0	1	0	0	0	0	28	15	43

Ordained Ministers, Church of Membership, and Post Office.

S. L. Blevins,	Liberty	Whitehead
W. L. Hoppers,	Mt Carmel	"
F. B. Cheek	New Hope	"

TABLE 2.-- FINANCIAL.

CHURCHES	Pastor's Salary.	Poor	Minute Fund.	Missions State	Missions Home	Missions Foreign	Orphan-age	Relief	Miniterial	Objects.	Other	TOTAL
Belview	\$ 25.00	\$00.00	\$1.70	00.00	00.00	0.00	00.00	00.00	00.00	00.00	00.00	\$26.70
Chestnut Grove	10.00	00.00	1.25	00.00	00.00	0.00	1.15	0.00	0.00	1.00	13.40	
Laurel Springs	118.00	0.00	3.50	36.00	5.00	5.00	38.50	20.00	20.00	20.00	226.00	
Liberty	102.95	0.00	4.30	0.00	10.00	0.00	8.50	0.00	0.00	15.00	159.95	
Mt. Carmel	30.00	0.00	2.50	0.00	0.00	0.00	2.05	2.05	2.05	34.00	70.60	
New Hope	60.00	30.00	2.50	4.00	6.75	0.00	0.00	0.00	0.00	12.40	110.65	
Pine Fork	25.00	0.00	1.75	0.00	0.00	0.00	0.00	0.00	0.00	5.17	31.37	
	\$370.95	30.00	17.50	40.00	21.75	5.00	50.20	22.05	87.57	618.67		

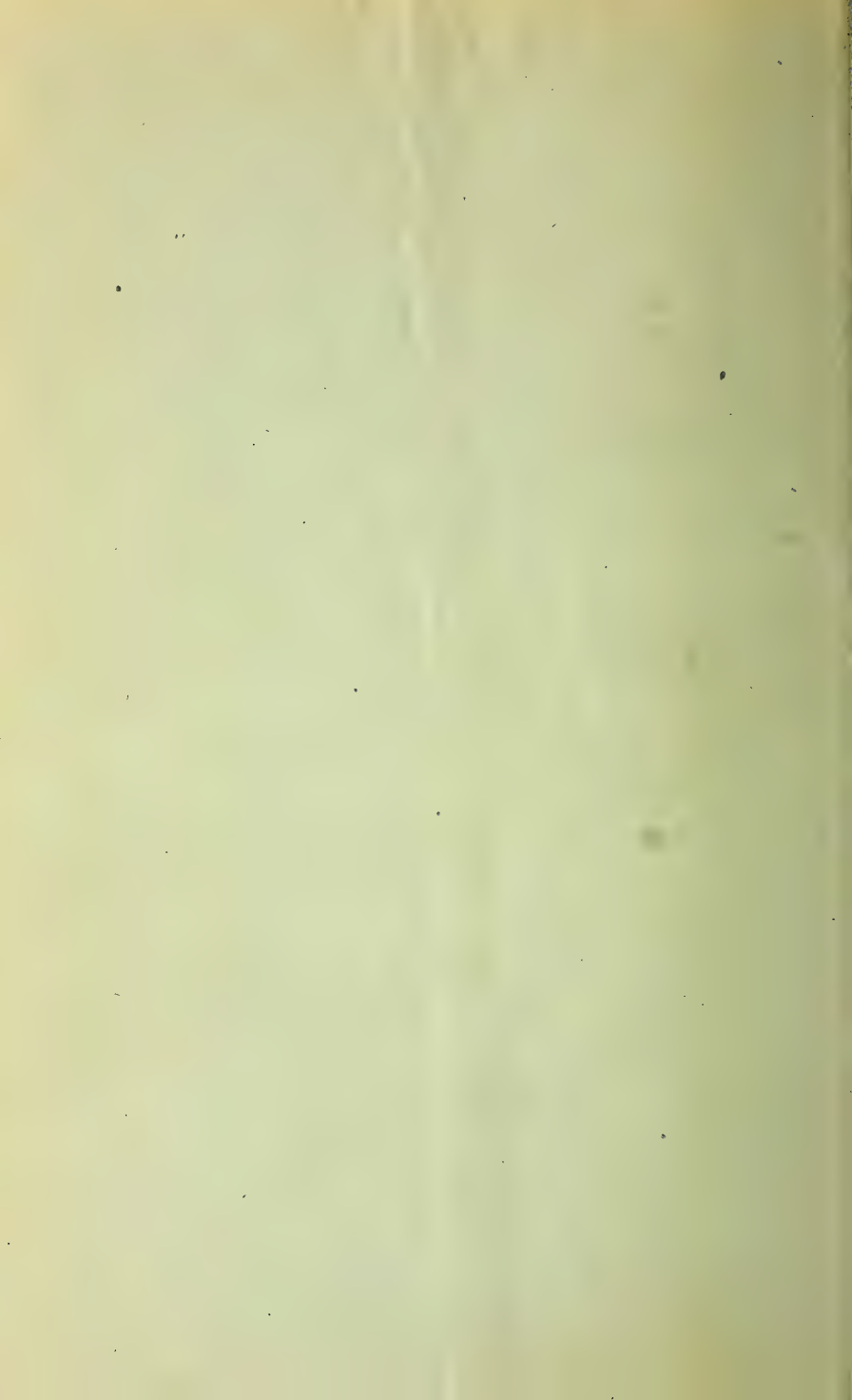
TABLE 3.-SUNDAY SCHOOLS

CHURCHES	SUPT.	P. O.	SEC'Y	P. O.	Number in School	Expenses
Bellview						
Chestnut Grove						
Laurel Springs	M. E. Reeves	Laurel Springs	Lizzie Warden	Laurel Springs	58	\$20.00
Liberty	Mrs. J. T. Fender	Whitehead	Mrs. R. A. Wagoner	Whitehead	50	17.65
Mt. Carmel						
New Hope						
Pine Fork	W. A. Pruette	Laurel Springs	T. E. Harris	City.	56	5.07

MEETINGS OF THE ALLEGHANY ASSOCIATION SINCE ORGANIZATION, WITH OFFICERS.

CHURCHES	TIME	MODERATOR	CLERKS & POST OFFICES	Introductory Sermon
Sparta.....	Nov. 5,	1897 J. H. Doughton	J. M. Wagoner	Whitehead
Brush Creek.....	Oct. 6, 7, 8,	1898 L D Vaughn	J M Wagoner	"
Laurel Springs.....	Sept. 7, 8, 9.	1899 L D Vaughn	W F Doughton	Laurel Springs
New Hope.....	" 7, 8,	1900 W C Fields	W F Doughton	"
Pine Fork.....	" 5, 6, 7,	1901 W C Fields	W F Doughton	"
Sparta.....	" 11, 12, 13,	1902 L D Vaughn	W F Doughton	"
Liberty.....	" 10, 11, 12,	1903 J H Doughton	T R Windsor	Independence, Va
Brush Creek.....	8, 9, 10,	1904 E Blevins	W Wagoner	Whitehead
Laurel Springs..	7, 8, 9,	1905 E Blevins	J F Cheek	"
New Hope.....	7, 8, 9,	1906 E Blevins	J F Cheek	"
Pine Fork.....	6, 7, 8,	1907 E Blevins	H C Edwards	City
Pleasant Grove.	10, 11, 12,	1908 J F Fletcher	H C Edwards	City
Liberty.....	10, 11, 12,	1909 R L Doughton	H C Edwards	"
Laurel Springs..	9, 10, 11,	1910 Wm L Hoppers	H C Edwards	Laurel Springs
New Hope.....	8, 9, 10,	1911 W F Doughton	H C Edwards	"
Bellview.....	6, 7, 8,	1912 Dr B E Reeves	H C Edwards	"
Chestnut Grove.	12, 23, 14,	1913 Dr B E Reeves	H C Edwards	"
Pine Fork.....	11, 12, 13,	1914 Dr B E Reeves	W F Jones	Furches
Liberty.....	10, 11, 12,	1915 Dr B E Reeves	W F Jones	"
Mt. Carmel.....	8, 9, 10,	1916 Dr B E Reeves	W F Jones	"
Laurel Springs..	7, 8, 9,	1917 Dr B E Reeves	W F Jones	"
New Hope.....	6, 7, 8,	1918 Dr B E Reeves	W F Jones	"
Bellview.....	12, 13,	1919 Dr B E Reeves	J F Roberts	City
				W A Hash
				W L Hoppers
				DS Hubble
				G M Reeves
				John E Ray
				L B Murry
				CM Cope
				G M Reeves
				SL Blevins





V

MINUTES

—OF THE—

23rd ANNUAL SESSION

—OF THE—

ALLEGHANY ASSOCIATION

—HELD WITH—

CHESTNUT GROVE CHURCH

SEPT. 10, 11, & 12, 1920.

REV. S. L. BLEVINS	-	-	-	Moderator
W. F. JONES	-	-	-	Clerk

Will H. McGuire, Printer, Brookside, N. C.

EXECUTIVE COMMITTEE

R. L. Doughton, Chm.,	-	-	-	-	Laurel Springs, N. C.
Dr. B. E. Reeves,	-	-	-	-	West Jefferson, N. C.
Allen Jones,	-	-	-	-	Furches, N. C.

STANDING COMMITTEES

Temperance: J. N. Tulbert, F. W. Cheek and C. E. Jones.

Ministerial Relief: J. M. Jorden, Sowell Woodruff, S. O. Edwards.

Christian Education:: N. H. Jones, F. Miller, Allen Jones.

Missions: W. F. Doughton, M. E. Reeves, and W. A. Pruette.

Orphanage: C. A. Reeves, J. T. Fender, J. S. Chambers.

Periodicals: W. F. Doughton, G. T. Caudill, and A. C. Dancy.

Sunday Schools: W. B. Reeves, W. B. Estep, and F. E. Rose.

Obituaries: W. L. Hoppers, J. L. Joines, and J. F. Roberts.

MINUTES

—OF THE—

Alleghany

Baptist Association

—HELD WITH—

CHESTNUT GROVE CHURCH

SEPT. 10, 11, & 12, 1920.

Next session to be held with Pine Fork Baptist Church
commencing on Friday before the second
Sunday in September, 1921.

Rev. W. L. Hoppers to preach the introductory sermon.

PROCEEDINGS

The Alleghany Association met in its twenty third annual session with Chestnut Grove church Friday Sept. 10, 1920 at 11 a. m.

Introductory sermon by Rev. Coy Blackburn. Text, St. Luke, 13:24.

After the sermon the Association was called to order by Bro. B. E. Reeves, the Moderator being absent.

1. Roll call of of churches.

All the churches were represented.

On motion Rev. S. L. Blevins was elected Moderator and W. F. Jones Clerk and Treasurer by ballot.

3. Appointment of committee on Order of Business was announced by the chair as follows:

W. F. Doughton, Allen Jones, J. McJorden.

Committee on Religious Exercises: J. S. Chambers, John Jorden, W. B. Reeves.

The chair announced recess till 1:30 p.

EVENING SESSION

After singing, and prayer by Rev. W. L. Hoppers, the Moderator called the association to order

An invitation was extended for visitors. Brethren E. Blevins and Coy Blackburn of the Ashe association took seats with the body.

ROLL OF DELEGATES

Bellview: C. E. Jones, F. E. Rose, W. F. Jones.

Chestnut Grove: J S Chambers, W B Andrews, John Jorden.

Laurel Springs: J N Tulbert, M. E. Reeves, W. F. Doughton.

Liberty: R A Wagoner, R V Thomson, F W Cheek.

Mt. Carmel: R L Crouse, J A Jorden, S Woodruff.

New Hope: S O Edwards, A C Dancy, Allen Jones.

Pine Fork: J F Roberts, W. T Upchurch, W A Pruette.

Report of committee on

ORDER of BUSINESS

2:00 p. m. Periodicals.

2:30 " Temperance.

3:00 " Ministerial Relief.

3:30 " Orphanage.

SATURDAY

- 9:30 a. m. Devotional Exercises.
 10:00 " Christian Education.
 11:00 " Missions.
 12:30 " Recess

AFTERNOON

- 1:30 p. m. Sunday Schools.
 2:00 " Obituaries.
 2:30 " Reports of Committees.
 3:00 " Miscellaneous.

Received and read the report on

PERIODICALS.

There are too few good books and papers circulated among our people, and we would recommend that some brother be appointed to look after this work in all the churches.

The Biblical Recorder and Home & Foreign Field are our own periodicals and should be in each home.

W. F. Doughton,)
 J. S. Chambers, } Com.

Remarks by W. F. Doughton, Rev. Coy Blackburn and Rev. S. L. Blevins.

On motion the report was adopted.

Read the report on

TEMPERANCE

Your Committee submit the following:

Whereas the Congress of the United States has passed a nation wide prohibition law and we are far from being a dry Nation as to inioxivating drinks: We recommend that the fight be continued with renewed energy until our Nation becomes free from this evil.

There is being a great fight made against prohibition. So let us as Christian people enter our protest and prayers against this evil.

F. W. Cheek, E. Blevins.

Discussed ably by Rev. E. Blevins, W. F. Doughton and N. H. Jones.

On motion report adopted.

Received and read report on

MINISTERIAL RELIEF

We feel that it should not only be a duty but a privilege to administer to the old servants of God—they who have spent their lives of toil in our midst. They who have worn themselves out in the service of their God, and whose lives stand out like mountain peaks.

We recommend that more interest be manifested in caring for them and their needs that they may not be found wanting in their old days.

S. O. Edwards,)
J. M. Jorden, } Com

Discussion by Rev. E. Blevins, followed by W. F. Doughton.

On motion report is adopted.

Received and read the report on

ORPHANAGE

The Baptists have five hundred and twenty-five children in the Orphanage at Thomasville, and from fifty to 75 in the Kenedy home this year. We gave to the orphanage last year one hundred and twenty five thousand dollars. It also gets its proportional part of the seventy-five million campaign fund, and yet the orphanage is needy. We recommend that each church take up a collection during the month of November especially for the Orphanage.

Allen Jones, T. R. Caudill, Com.

The report was ably discussed by Revs. S. L. Blevins and Coy Blackburn. On motion report adopted.

Committee on Religious Exercises report devotional exercise 9:30 a. m. tomorrow conducted by Rev. Coy Blackburn.

On motion adjourned till 9:30 a. m. tomorrow.

SATURDAY MORNING

After singing and prayer by Rev. Coy Blackburn, the association was called to order, and the following visitors took seats with the body: Brother Spurling, New River? Rev. M. A. Adams, State Missions; Rev. Grady Nanna, West Jefferson, N. C.

Received and read the report on

EDUCATION

We believe our system of high schools established by the Home Mission Board merit loyal support of all Baptist people as well as all others who feel the need of moral and religious training for their boys and girls. We also recommend Wake Forest College as the best for our young men, and Meredith for our young women.

N. H. Jones, for Com.

Discussion by N. H. Jones and followed by Rev. Grady Nanna, Rev. M. A. Adams, and Prof. J. M. Cheek.

On motion report adopted.

Read report on

MISSIONS

The work of Missions has all been combined under one head. We

have the three boards, State board located at Raleigh, N. C., Home board at Atlanta, Ga. and Foreign board at Richmond, Va. The Home board work covers Southern states, Cuba, Isles of Panama and Isles of Pines. They have the largest evangelistic force in the world who gives their whole time to soul-winning.

Their enlistment force is doing a most needed work in leading the churches to enlist their full strength for service.

The work is now operated on a \$2,000,000 basis. The State board of Missions is now laying out work on a basis of \$132,000 per year. The Work is varied and fosters all our interest for the higher efficiency for service in our state.

We deeply regret our Secretary, Dr. Walter N. Johnson, will sever his relation with us at the close of the ensuing year.

The work of the Foreign Mission board has never been so important as now. The close of the World War made a harvest field of Nations hitherto unreached. On the 17th day of August, a day to be remembered by Southern Baptists. On that day the first Mission ship in history of the world sailed laden with Baptist Missionaries to bear the light in heathen darkness. Among these were twelve of our North Carolina brethren and sisters. The whole work demands our best. We therefore make the following suggestions:

1st. That where the canvass of the 75 Million Campaign has not been made, that it be made as speedily as possible.

2nd. That our people be encouraged to take our denominational literature as a means of information.

3rd. That in every way possible the mission spirit be encouraged.

W. F. Doughton, Com.

The report was ably discussed by Rev. M. A. Adams of the State Mission Board.

On motion the report was adopted. Adjourned for the noon hour.

1:30 P. M. EVENING SESSION.

On motion Bro J. L. Joins was seated in the association. Rev. J. R. Sumate of New River, a visitor, was also seated.

The following committees were announced:

Com. to look after the church building at Sparta and report to the Executive Com., G. T. Caudill, W. B. Reeves and J. L. Joines.

Finance: John Jorden, J. S. Chambers, and W. B. Reeves.

Time Place and Preacher for next association: J. F. Roberts, W. F. Doughton and S. O. Edwards.

Received the report of the Executive committee as follows:

REPORT OF EXECUTIVE COMMITTEE

Your Committee reports that in the associational year now coming

to a close it has had no requests from any of the churches composing the Body for ministerial or pastoral assistance. As we understand, it is the chief duty of the Executive Committee to assist churches that are without pastors in securing them, and having had no requests, it seems that we have been without any special duty.

Elder S. L. Blevins has served most of the churches, and our information is in a very satisfactory manner. Other ministers have labored on the field. Elder Troy Blevins of the Stone Mountain association has been pastor of the church at Pine Fork and good reports come from his work. Elders W. L. Hoppers and T. C. Long have also rendered valuable aid. The Association should be mindful and grateful for the splendid work done by these men and should see that those who minister to us in Spiritual things are not neglected in temporal things.

The Association evidently needs the services of at least two Ministers who can give practically their entire time to the work, and this Committee recommend that some arrangements be made whereby no Pastor will have a larger amount of work than he can successfully accomplish.

So far as we have heard, Peace and Good Fellowship have abounded throughout the association and in all the churches. At some points substantial progress has been made while at others it seems we are hardly holding our own. We cannot expect the blessings of Divine Providence in full measure unless we as individuals and churches manifest a disposition to do those things which are properly assigned to us. These if we will do, the Favors of our Heavenly Father will be freely bestowed upon us.

R. L. Doughton, Chairman,
Allen Jones, Executive Committee.

Committee on

TIME PLACE and PREACHER

reports as follows: Place, Pine Fork, Time, on Friday before the second Sunday in Sept. 1921, Preacher, Rev. W. L. Hoppers.

FINANCE

committee reports: Minute fund \$20.25, Missions \$6.25.

TREASURER'S REPORT for 1919 & 1920

Received of old Treas., Bal. note		\$97.01
" at association		25.50
Total		\$122.51
Paid to Walters Durham	\$ 5.00	
" F. B. Hamrick	2.00	
" for Printing Minutes	12.00	
Postage	.50	
Making Minutes	6.00	
Total	\$25.50	Note \$97.01

The committee to name an Executive Committee recommend the old committee, R. L. Doughton, Ch'mn, Allen Jones, Dr. B. E. Reeves.

Moved and carried that a committee of three ladies from each church be appointed to raise funds to buy a car for the benefit of the preacher at the parsonage.

Committee to buy the car: W. B. Reeves, J. T. Fender, and W. B. Estep.

Committee on religious exercises report preaching at 11 o'clock a. m. tomorrow by Revs. E. Blevins and J. R. Sumate.

RESOLUTION of THANKS

Resolved, That we, the Alleghany Association, extend our thanks to the neighborhood and membership of Chestnut Grove church for their kind hospitality in our entertainment at this session, held at this church.

J. T. Fender and F. B. Cheek.

Delegates to the Baptist State Convention: W. F. Doughton, S. L. Blevins, W. L. Hoppers.

IN MEMORY.

It is with deep sorrow that we chronicle the death of the following brethren and sisters from the different churches of the Alleghany Association: A. M. Reeves, Ossie Richardson, Bellview. Rufus Miller, Laurel Springs. Sarah Wagoner, Martha Cheek, Liberty. Leta Myres, Pine Fork.

As a mark of respect to the deceased we ask that their names be printed in the minutes of the association. W. F. Jones for Com.

Received the report on Sunday-schools and discussed by Brethren J. M. Cheek, J. T. Fender and S. L. Blevins.

A motion to adjourn brought the association to a close. Thus ended a harmonious session after singing and taking the parting hand, the session was closed with prayer by Rev. W. L. Hoppers.

SUNDAY, 11 A. M.

Sermon by Rev. E. Blevins. Text, Romans 12:1. Followed by Rev. J. R. Sumate. Text, Malachi 4:2, which was enjoyed by all present.

S. L. BLEVINS, Moderator.

W. F. JONES, Clerk.

Abstract of Principles.

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost and that these three are one.
2. We believe that the Bible, the Old and New Testament is the Word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that Salvation is by grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
7. We believe in the final preservation of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a General Judgment.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness and punishment of the wicked will both be eternal.

Rules of Order

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the association to order, every member shall at once take his seat.
3. When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body, and not over fifteen minutes at a time.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the moderator or any member is speaking.

TABLE 1.-STATISTICAL.

CHURCH	PASTOR	P. O.	CLERK	P. O.	Time of Preaching	Value of Ch Property	Received by Baptism	Rec. by Letter	Restored	Lost by Letter	Excluded	Died	No. of Males	No. Females	Total Membership
Bellview	S. L. Blevins	Whitehead, N.C.	W. F. Jones	Furches, N.C.	2	\$ 600	0	1	0	0	0	2	10	26	36
Chestnut Grove S. L. Blevins	"	"	J. S. Chambers	Glade Valley "	1	500	0	0	0	0	0	0	10	22	32
Laurel Springs..	"	"	W. F. Doughton	Laurel Springs	4	1000	0	0	0	2	0	1	20	30	50
Liberty	"	"	W. B. Reeves	Whitehead	3	1200	4	0	0	1	0	2	34	33	67
Mt. Carmel	"	"	E. W. Jordan	Cherry Lane	1	.....	0	0	0	0	0	0	36	25	61
New Hope	"	"	Allen Jones	Furches	2	600	2	1	0	1	0	0	20	53	73
Pine Fork	T. E. Blevins	New Life	W. A. Pruitt	Laurel Springs	1	400	0	1	0	0	0	1	28	15	43

Ordained Ministers, Church of Membership, and Post Office.

S. L. Blevins,	Liberty.	Whitehead, N. C.
W. L. Hoppers	Mt. Carmel.	"
F. B. Cheek	New Hope.	"

TABLE NO. 2.-FINANCIAL.

CHURCHES	Pastor's Salary	Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphan- age	Ministerial Relief	Other Objects	TOTAL
Bellview.....	25.00	00.00	2.00	1.00	0.00	0.00	0.00	0.00	00.00	28.00
Chestnut Grove.....	10.50	00.00	1.75	2.25	0.00	0.00	0.00	0.00	00.00	14.20
Laurel Springs.....	155.45	00.00	3.00	175.00	0.00	0.00	0.00	0.00	00.00	333.45
Liberty.....	100.00	00.00	3.00	106.57	7.50	0.00	7.50	0.00	90.00	314.57
Mt. Carmel.....	40.00	00.00	2.00	00.00	0.00	0.00	0.00	0.00	0.00	42.00
New Hope.....	50.00	20.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	73.00
Pine Fork.....	0.00	0.00	2.30	0.00	3.00	0.00	0.00	0.00	0.00	5.30
	380.95	20.00	17.05	284.82	10.50	0.00	7.50	0.00	90.00	810.52

TABLE 3.—SUNDAY SCHOOLS

CHURCHES | SUPERINTENDENTS & P. O. |	No. Ch. Mem- bers in S. S.	Sunday school Expenses.	Total	No. Enrolled	Officers & Teachers
Belview					
Chestnut GroveRoby Andrews, Sparta	15	0.00	32	29	3
Laurel SpringsW. F. Doughton, Laurel Springs	18	0.00	44	38	6
Liberty..... R. A. Wagoner, Whitehead	32	0.00	59	56	3
Mt. Carmel.....					
New Hope.....					
Pine Fork.....					



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MINUTES

—OF THE—

24th ANNUAL SESSION

—OF THE—

Alleghany Baptist Association

—HELD WITH—

PINE FORK CHURCH

SEPT. 9, 10, & 11, 1921.

JOHN M. CHEEK, Moderator, - Sparta, N. C.
W. F. JONES, Clerk, - Furches, N. C.

Will H. McGuire, Printer, Brookside, N. C.

EXECUTIVE COMMITTEE

John M. Cheek, Chm,
W. F. Doughton,
J. T. Fender,

Sparta, N. C.
Laurel Springs, "
Whitehead, "

Standing Committees

Temperance: F W Cheek, J N Tulbert and C E Jones.

Ministerial Relief: Allen Jones, S Woodruff and S O Edwards.

Periodicals: J T Fender, F T Wagoner and Kemp Estep.

Obituaries: W L Hoppers, F Miller and J S Chambers.

Missions: W F Doughton, W B Reeves and W A Pruett.

Orphanage: R L Doughton, C A Reeves and V Shepherd.

Sunday Schools: J Mc D Wagoner, W B Estep and N H Jones.

Finance: G T Caudill, M E Reeves and Wayne Miller.

Parsonage: J F Fender, W B Reeves and W B Estep.

Time Place and Preacher: J F Roberts, W F Jones, W L Hoppers.

Order of Business: W F Doughton, W L Hoppers and C A Reeves.

Religious Exercise: Pastor and delegates of Liberty church.

MINUTES

—OF THE—

24th ANNUAL SESSION

—OF THE—

Alleghany Baptist Association

—HELD WITH—

PINE FORK CHURCH

SEPT. 9, 10, & 11, 1921.



Next session to be held with Liberty Baptist Church,
commencing on Friday before the second Sunday
in September 1922.

Rev. S. L. Blevins to preach the Introductory Sermon.

Proceedings

THE Alleghany Association met in its 24th annual Session, with Pine Fork church Friday Sept 9th 1921, at 11 A. M.

Introductory sermon by Rev. W. L. Hoppers; Text, 1st Corinthians 3: 11.

The association was called to order by the Moderator, Rev. S. L. Blevins. Roll call of churches, all being represented.

The present Moderator asked that he be released as moderator, and on motion Prof. John M. Cheek was elected Moderator by acclamation and W. F. Jones Clerk and Treasurer.

The Moderator announced Committees as follows:

Order of business: J. T. Fender, R. L. Doughton, S. L. Blevins.

Religious Exercises: C. L. Upchurch, W. F. Doughton, Allen Jones.

Recess till 1:30 p. m.

EVENING SESSION

After singing, and prayer by Rev. L. M. Holoway, the Moderator called the association to order.

An invitation was extended to visitors: Rev. L. M. Holoway, Prof. M. M. Barnett of Oak Hill school, Rev. T. G. Nanney of West Jefferson, Rev. E. Blevins of Ashe association.

Roll of Delegates

Bellview: C E Jones, W F Jones, and W M Nuckolls.

Chestnut Grove: J S Chambers, Allen Evans, Vaughn Edwards.

Laurel Springs: J N Tulbert, W F Doughton, M E Reeves.

Liberty: Rosie Richardson, W B Reeves, W P Maxwell.

Mt. Carmel: S Woodruff, R A Crouse, J A Jorden.

New Hope: D J Jones, Allen Jones, S O Edwards.

Pine Fork: W T Upchurch, J F Roberts, W A Pruette.

Received the report on Order of Business.

ORDER OF BUSINESS

1:30 p. m. Temperance.

2:00 " Ministerial Relief.

2:30 " Periodicals.

3:00 " Obituaries.

3:30 " Miscellaneous

Saturday, a. m.

9:45 a. m. Devotional exercises.

10:00 " Executive Committee.

11:00 " Missions.

12:30 " Recess.

Afternoon session:

1:30 p. m. Christian Education.

2:30 " Orphanage.

3:00 " Reports of Committees.

3:30 " Miscellaneous.

Sunday, 10 a. m., Sunday schools.

Committee on Religious Exercises report devotional exercises at 9:45 a. m. tomorrow by Rev. L. M. Holoway.

Eleven a. m., sermon by Rev. T. Grady Nanney, subject: Missions.

Read and received the report on

TEMPERANCE

The present laws of our nation prohibit the manufacture and sale of intoxicating drinks. We therefore recommend that we cooperate with the proper officers in every way we can to bring about the destruction of distilleries and the prosecution of the guilty persons.

Also let us fight the terrible evil with all our power and pray that our nation be blessed.

C. E. Jones, J. N. Tulbert, F. W. Cheek, Com.

Which was duly discussed by Rev. L. M. Holoway.

On motion report adopted.

PERIODICALS

This department of our work is not receiving the attention and support its importance demands.

If we as a denomination, expect to grow and increase in efficiency we must let them know what we are doing and how it is done. Then we will catch the spirit of giving and helping in the denominational work. The only way to get this done is to get them to read our papers and books.

We recommend the Biblical Recorder, and Home and Foreign Fields. They are periodicals ably edited and thoroughly sound in doctrine, in every way worthy of our support.

Respectfully submitted.

W. F. Doughton.

Report received, and discussed by Bro. W. F. Doughton, Prof. M. M. Barnett, Rev. T. G. Nanney, and Rev. L. M. Holoway.

On motion report adopted.

Bro. W. F. Doughton received five subscriptions to Biblical Recorder.

The Moderator announced a committee to nominate an Executive Committee for the ensuing year:— W. B. Reeves, W. F. Doughton, and N. H. Jones.

On motion Ministerial Relief was taken up.

MINISTERIAL RELIEF

We feel that it should not only be a duty, but a privilege, to administer to the old servants of God—they who have spent their lives of toil in our midst. Those who have worn themselves out in the service of their God, and whose lives stand out like mountain peaks.

We recommend that more interest be manifested in caring for them and their needs, that they may not be found wanting in their old days.

Sowell Woodruff, Com.

Report received, and very ably discussed by Bro. R. L. Doughton and Rev. T. G. Nanney.

An offering was taken for the cause, amounting to \$11.87.

On motion report adopted.

Motion to adjourn. Song, and prayer by Elder E. Blevins.

Adjourned till 9:45 tomorrow.

SATURDAY MORNING

Devotional exercises by Rev. L. M. Holoway.

The Association was called to order by the Moderator.

The following Committees were announced:

Finance: G. T. Caudill, F. Miller, and J. L. Joines.

Time, Place and Preacher for next Association: W. L. Hoppers

W. T. Upchurch, and F. M. Cheek.

Received the

REPORT OF THE EXECUTIVE COMMITTEE

Acting under the instruction of our last association, we secured brother Coy Blackburn to be pastor of two of our churches, brother S. L. Blevins was elected pastor of the other five.

We have assisted in building a garage at the parsonage, and having some repair work done on the church at Sparta.

We are also planning for a general revival for all the churches this fall. Feeling there is a rich harvest in store for us if we will make a united effort to bring this about.

We recommend that each church at their next meeting, appoint a committee to prepare their respective communities for the meetings, by holding cottage prayer meetings and taking a religious census of the people that each ought to reach. Respt. submitted.

R. L. Doughton.

Discussion led by Bro. W. F. Doughton, followed by Rev. S. L. Blevins, Rev. L. M. Holoway, and Bro. R. L. Doughton.

On motion the report was adopted.

MISSIONS

Every phase of our mission work should receive due consideration in as much as it is all God's work. However this is not true for many of our people are opposed to Foreign Missions, others are just well wishers of Home Missions, but surely there are no liberty loving God fearing Baptist in North Carolina whose hearts are not longing for the salvation of our state. We have a great state and should come to it for the kingdom of our God. If we do love it and desire its salvation, then let us support the agencies striving for its redemption.

State Missions include evangelization, enlistment, Woman's Work and Sunday-schools. Our Sec., Dr. Chas. E. Maddry is a man of vision, consecration and action and will lead us to greater things if we will make it possible for him to do so. He has a force of evangelists and enlistment men and expects to bring a part of the same to the Alleghany Association the last of November. Our State Mission Board can do no greater work than we lay the foundation for by our support.

We therefore make the following suggestions:

- 1 That we churches of the Alleghany Association pledge to the State Mission Board their co-operation and prayers.
- 2 That we churches that have not been contributing to State Missions be informed from time to time on State Mission work and offerings be taken for same.
- 3 That the churches that have been contributing to State Missions endeavor to increase their contributions.

W. F. Doughton, Com.

Report received which was discussed by Rev. T. G. Nanney.

On motion an offering was offered amounting to \$53 07.

On motion the report was adopted.

Adjourned for the noon hour.

1: 30, EVENING SESSION

Song, and prayer by Rev. L. M. Holoway.

The association was called to order. Prof. J. J. Slatley of Mt. View school was seated with the body.

Received the report on

EDUCATION

We your Committee on Education believe our system of high schools established by the Home Mission board merits loyal support of all Baptist people as well as others who feel the need of moral and religious training for their boys and girls. We also recommend Wake Forest college as the best for our young men and Meredith for our young women. We also recommend Mt. View and Oak Hill for our young boys and girls. — F. Miller, N. H. Jones, Allen Jones.

Report discussed by Profs. M. M. Barnett and J. J. Slatley.

On motion the report was adopted.

Bro. N. H. Jones was elected a representative to the Oak Hill school, and J. F. Roberts to Mountain View school.

Received the report on

ORPHANAGE

We have at Thomasville 551 orphan children. In the Kennedy Home 75. They are there because the Baptists of the state choose to take them from homes of poverty and hunger, to clothe, feed, and educate. To this no money is demanded or tax levied. Recently one of the buildings, the Simmon's Nursery, was completely destroyed by fire. It was the home of 32 small boys. The fire occurred in the middle of the night but not one was injured.

The loyal Baptists of the state propose to rebuild. Help is especially needed now. With your comfortable homes and bountiful tables the only question is: do you want to help the helpless?

J. T. Fender, J. S. Chambers, Com.

Discussed by Rev. L. M. Holoway and others.

On motion an offering was offered of \$33.22

On motion report adopted.

Received report of the Committee for next association on

TIME PLACE and PREACHER

Place, Liberty, Preacher, Rev. S. L. Blevins, Time, on Friday before the second Sunday in September 1922.

Report of Committee on

FINANCE

Offering for Missions,	\$ 53.07
" " Ministerial Relief	11.87
" " Orphanage	33.22
Minute Fund	18 70
Total	\$116.86

On motion the Committee to repair the church at Sparta, G. T. Caudill, W. B. Reeves, and J. L. Joines, was retained for another year.

Revs. S. L. Blevins, W. L. Hoppers and John M. Cheek was elected delegates to the State Convention.

As recommended, John M. Cheek, J. T. Fender and W. F. Dough-ton was elected Executive Committee for the ensuing year.

TREASURER'S REPORT FOR 1920 & 1921

Received:	Cash at association,	\$ 26.50	
	Note later old Treas.,	91.57	
	Interest on same to date,	10.42	
Paid out:	Printing Minutes,	\$19.75	
	Manuscript & Postage,	7.84	
	To Executive Committee,	25.00	
	Totals,	\$52.59	\$128.49
	Bal. on hand,		\$75.90

Report of the committee to buy a car for the parsonage report \$68.36 short. On motion each church to pay its pro rata share of the amount.

Committee on religious exercises report preaching at 11 a. m. tomorrow, by Rev. T. G. Nanney and Rev. S. L. Blevins.

According to Order of Business, the discussion of Sunday-schools will be at 10 a. m. tomorrow.

A motion to adjourn brought the association to a close. Thus ended a most harmonious session.

After singing and taking the parting hand, the session was closed with prayer by Rev. T. G. Nanney.

JOHN M. CHEEK, Moderator.

W. F. JONES, Clerk.

SUNDAY 10: A. M.

Report received on

SUNDAY SCHOOLS

The committee desires to emphasize in strongest terms the value and importance of our Sunday-school work in the various churches.

The study of the Bible, and bible reading has been much neglected in these days of cheap books and the Daily News papers.

The older people; our fathers and mothers, read and searched the Scriptures with more zeal, more interest, and consequently with more profit, than the younger generation of the present day.

For this reason the value of the Sunday-school in the study of the Bible cannot be over rated. Your committee has not at hand this year's statistics on the Sunday-school work of this association; but we note that last year only three Sunday-schools were reported in the whole association.

Your committee earnestly hopes that every church has an active part time, or whole year Sunday-school, and that next year may witness great progress along this line of church work.

J. McD. Wagoner, Comm.

Discussed by Rev. T. G. Nanney, J. M. Cheek and W. F. Dough-ton. Report adopted.

11 a. m. Sermon by Rev. T. G. Nanney. Text, Luke 5: 4, "Launch out into the deep" &c., followed by Rev. S. L. Blevins. Text, Revelation 22: 12. "Behold I come quickly." &c. which was greatly enjoyed by all present.

IN MEMORY

It is with deep sorrow that we chronicle the death of the following Members of the different churches of the Alleghany Association :

Sister Finnie Doughton, Laurel Springs. (Should have been reported last year.) Sister Mazy Jones, New Hope; Sister Laura Myers, Pine Fork.

W. F. Jones, Clerk.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son, and Holy Ghost, and that these three are one.
2. We believe that the Bible, the Old and New Testament, is the Word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God
4. We believe that Salvation is by grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator and only those who are thus baptized are in fellowship with the church in feeling and doctrine should take the Lord's Supper.
7. We believe in the final preservation of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a General Judgment.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

1. Each session shall be opened and closed with prayer.
2. When the Moderator calls the association to order, every member shall at once take his seat.
3. When a member wishes to speak he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any subject except by permission of the body, and not over fifteen minutes at a time.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

FINANCIAL TABLE

CHURCHES	Pastors' Salary	Minute Fund	75-Million (Undesignated)	State & Assoc'l Missions	Foreign Missions	Orphanage	TOTAL
Bellview.....	62.00	1.35	5.50	0.00	0.00	1.00	
Chestnut Grove.....	15.00	2.00					17.00
Laurel Springs.....	170.75	3.00	190.00	5.00			368.75
Liberty.....	130.45	4.35	7.00		7.50		149.30
Mt. Carmel.....		2.50					
New Hope.....	70.00	2.00				3.00	
Pine Fork.....							

TABLE I.—STATISTICAL

CHURCHES	PASTORS	P. O.	CLERKS	P. O.	Time of Preaching	Value of Ch. Property	Rec by Baptism	By Letter	Restored	Lost by Letter	Excluded	Died	No. of Males	No. Females	Total Membership
Bellview	Coy Blackburn	Piney Creek	W F Jones	Furches, N. C.	2	600	0	0	0	0	0	0	10	26	36
Chestnut Grove	S L Blevins	Whitehead, N. C.	J S Chambers	Glade Valley "	1	500	4	0	0	1	1	0	10	24	34
Laurel Springs	S L Blevins	"	W F Doughton	Laurel Springs	4	1000	12	7	0	0	0	1	29	37	66
Liberty	"	"	R V Shepherd	Whitehead	3	1200	4	0	0	1	0	0	35	35	70
Mt. Carmel	"	"	J M Jorden	Cherry Lane	1	.....	2	3	0	0	0	0	38	28	66
New Hope	Coy Blackburn	Piney Creek	Allen Jones	Furches	1	600	0	0	0	2	0	0	19	51	70
Pine Fork	S L Blevins	Whitehead	W A Pruette	Laurel Springs	4	400	0	0	1	3	0	1	27	13	40

Ordained Ministers | Church of Membership | Post Office

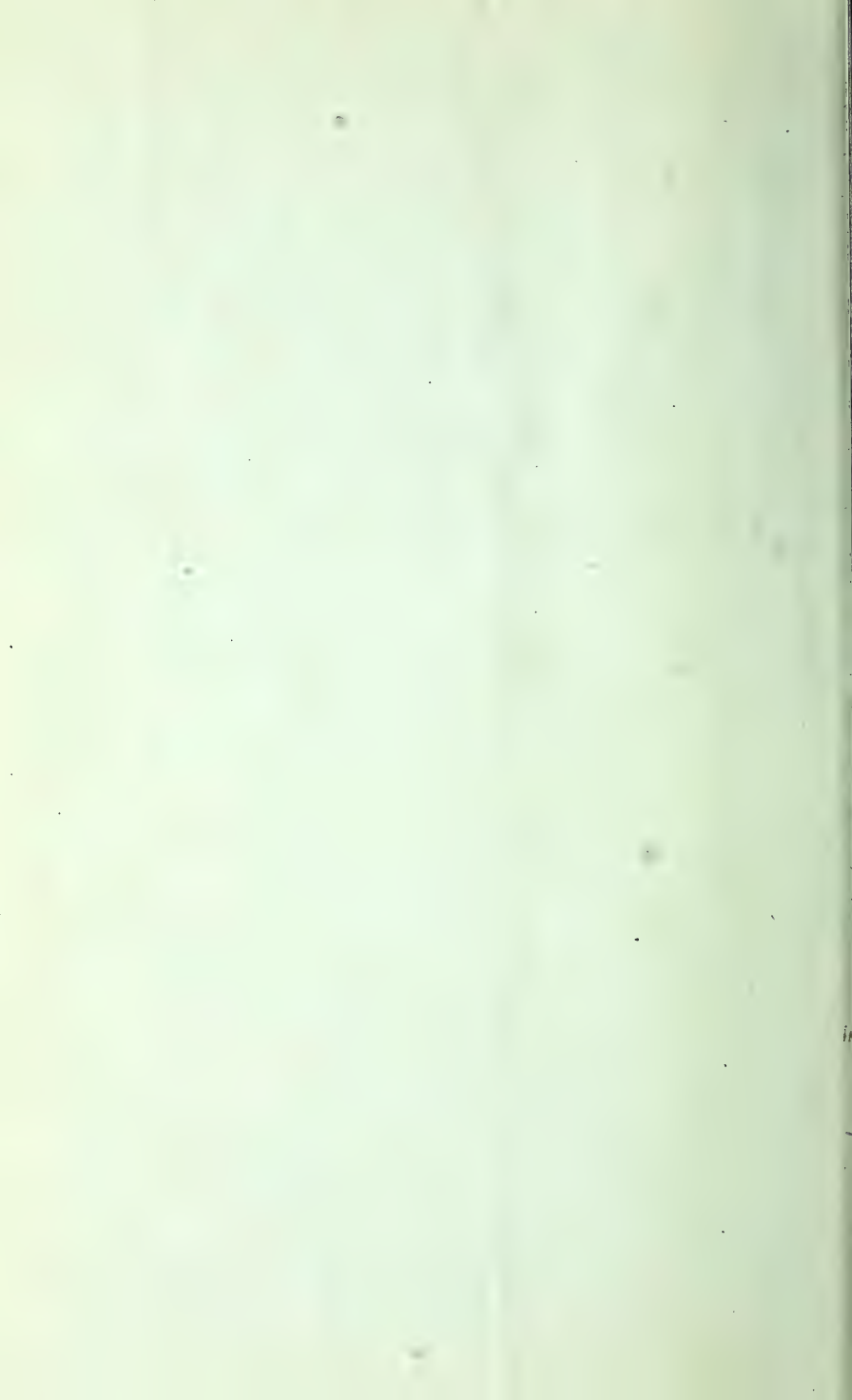
S. L. Blevins	Liberty	Whitehead, N. C.
W. L. Hoppers	Mt. Carmel	"
F. B. Cheek	Liberty	"

TABLE III.-SUNDAY SCHOOLS

[illegible]

MEETINGS OF THE ALLEGHANY ASSOCIATION SINCE ORGANIZATION, WITH OFFICERS.

CHURCHES	TIME	MODERATOR	CLERKS & POST OFFICES	Introductory Sermon
Sparta	Nov. 5,	1897 J. H. Doughton	J. M. Wagoner, Whitehead	E. Tucker
Brush Creek	Oct. 6, 7, 8,	1898 L D Vaughn	J M Wagoner, " "	F B Cheek
Laurel Springs	Sept. 7, 8, 9,	1899 L D Vaughn	W F Doughton, Laurel Springs	R K Johnson
New Hope	" 7, 8,	1900 W C Fields	W F Doughton " "	James Shumate
Pine Fork	" 5, 6, 7,	1901 W C Fields	W F Doughton " "	C M Rock
Sparta	" 11, 12, 13,	1902 L D Vaughn	W F Doughton " "	L D Vaughn
Liberty	" 10, 11, 12,	1903 J H Doughton	T R Windsor, Independence, Va.	J W Burchett
Brush Creek	" 8, 9, 10,	1904 E Blevins	W Wagoner, Whitehead	F B Cheek
Laurel Springs	" 7, 8, 9,	1905 E Blevins	J F Cheek " "	L M Holloway
New Hope	" 7, 8, 9,	1906 E Blevins	J F Cheek " "	E Blevins
Pine Fork	" 6, 7, 8,	1907 E Blevins	H C Edwards City	J F Fletcher
Pleasant Grove	10, 11, 12,	1908 J F Fletcher	H C Edwards City	J F Fletcher
Liberty	10, 11, 12,	1909 R L Doughton	H C Edwards City	G M Reeves
Laurel Springs	9, 10, 11,	1910 Wm L Hoppers	H C Edwards Laurel Springs	W L Hoppers
New Hope	8, 9, 10,	1911 W F Doughton	H C Edwards " "	D S Hubble
Bellview	6, 7, 8,	1912 Dr B E Reeves	H C Edwards " "	G M Reeves
Chestnut Grove	12, 13, 14,	1913 Dr B E Reeves	H C Edwards " "	John E Ray
Pine Fork	11, 12, 13,	1914 Dr B E Reeves	W F Jones Furches	
Liberty	10, 11, 12,	1915 Dr B E Reeves	W F Jones " "	L B Murry
Mt. Carmel	8, 9, 10,	1916 Dr B E Reeves	W F Jones " "	C M Cope
Laurel Springs	7, 8, 9,	1917 Dr B E Reeves	W F Jones " "	G M Reeves
New Hope	6, 7, 8,	1918 Dr B E Reeves	W F Jones " "	S L Blevins
Bellview	12, 13,	1919 Dr B E Reeves	J F Roberts City	W A Hash
Chestnut Grove	10, 11, 12,	1920 S L Blevins	W F Jones Furches	Coy Blackburn
Pine Fork	9, 10, 11,	1921 J M Cheek	W F Jones Furches	W L Hoppers



MINUTES

OF THE

25th ANNUAL SESSION

OF THE

Alleghany Baptist Association

HELD WITH

LIBERTY CHURCH

SEPT. 8, 9 & 10, 1922.

Next session to be held with Mt. Carmel church, commencing
on Friday before the second Sunday in September 1923.

Rev. S. L. Blevins to preach the introductory sermon.

Will H. McGuire, Printer, Brookside, N. C.

EXECUTIVE COMMITTEE

John M. Cheek, Chmn.	Sparta, N. C.
W. F. Doughton,	Laurel Springs, "
S. L. Blevins,	Whitehead, "
Amos Wagoner,	" "
W. F. Jones,	Furches, "
Mrs. C. A. Reeves,	Sparta, "
Mrs. Finas T. Wagoner,	Whitehead, "

Standing Committees

1. Order Business: W F Doughton, C A Reeves, Martin Evans.
2. Religious exercise: SL Blevins and delegates from Mt. Carmel Ch.
3. Temperance: F W Cheek, C E Jones, J N Tulbert.
4. Ministerial relief: Sowell Woodruff, Allen Jones, S O Edwards.
5. Periodicals: Kemp M Estep, J T Fender, F T Wagoner.
6. Obituaries: W L Hoppers, J S Chambers, M E Reeves.
7. Missions: W F Doughton, John L Joines, N H Jones.
8. Christian Education: R L Doughton, R V Thompson, Letcher Edwards.
9. Orphanage: Mrs. R L Doughton, Mrs. W B Reeves, Mrs. F P Fields
10. Sunday Schools: J McWagoner, W B Estep, R Fields.
11. Finance: G T Caudill, Wayne Miller, Vaughn Shepherd.
12. Parsonage: W B Reeves, J T Fender, W B Estep.
13. Time Place & Preacher: J F Roberts, W L Hoppers, Kelly Jarvis.
14. Resolutions: A C Dancy, R A Jones, Claud T Doughton.

ORDAINED MINISTERS

Ordained Ministers	Church of membership	P O
S L Blevins,	Liberty	Whitehead, N. C.
W L Hoppers,	"	" "
F B Cheek,	"	" "

MINUTES

OF THE

25th ANNUAL SESSION

OF THE

Alleghany Baptist Association

HELD WITH

LIBERTY CHURCH

SEPT. 8, 9 & 10, 1922.

JOHN M. CHEEK Moderator, . . . Sparta, N. C.

W. F. JONES Clerk, ... Furches, N. C.

PROCEEDINGS

The Alleghany Association met in its 25th annual session with Liberty Church Sept. 8th 1922, at 10:30 A. M.

Introductory sermon by Dr. C. E. Maddry; Text: Acts. 1: 14.

The Association was called to order by the Moderator, John M. Cheek. The roll of churches was called, all being represented.

John M. Cheek was elected Moderator, and W. F. Jones Clerk and Treasurer by acclamation.

The Moderator announced some Committees that had been previously appointed.

Adjourned for the noon hour till 1:30 P. M.

EVENING SESSION

After singing, and prayer by Rev. T. C. Long, the Association was called to order by the Moderator.

An invitation was extended to visitors. Dr. C. E. Maddry, state secretary, and Rev. T. C. Long were seated with the body.

Roll of Delegates

Bellview: C E Jones, F E Rose, W F Jones.

Chestnut Grove: J S Chambers, Vaughn Edwards, J W Gentry.

Laurel Springs: J N Tulbert, M E Reeves, Van Miller.

Liberty: Amos Wagoner, R V Thompson, W B Reeves.

Mt. Carmel: J M Jorden, C T Hanks, Sowell Woodruff.

New Hope: Wiley McMillan, R A Jones, Bert Edwards

Pine Fork: J F Roberts, W T Upchurch, W A Pruette.

Sparta: Kelly Jarvis, C A Reeves, Jno. L. Joines.

ORDER OF BUSINESS

Friday:

2:00 P. M. Temperance.

2:30 " Missions.

3:00 " Periodicals.

3:30 " Miscellaneous.

Saturday:

9:45 A. M. Devotional exercise.

10:00 " Report of Executive Com.

10:30 " Ministerial relief.

11:00 " Sermon.

12.00 " Recess.

Afternoon session:

1:00 P. M. Christian Education.
 1:30 " Obituaries
 2:00 " Orphanage.
 2:30 " Report of Committees.
 3:00 " Miscellaneous.

Sunday, 10 00 A. M. Sunday Schools.

Committee on Religious Exercise report devotional exercise 9.45 A. M tomorrow, Rev. W. L. Hoppers. Sermon at 11.00 A. M. by Rev. W. A. Hash.

Read and received the report on Temperance.

TEMPERANCE

We are taught in God's word to be temperate, but we want to refer to drunkenness as it is more often indulged in.

Drunkenness was the cause of some hideous crimes being committed in our county; lives destroyed and homes wrecked. Some of our officers fail to do their duty, and so often our best officers do not receive the hearty co-operation they should have. Something must be done to drive this raging curse from our beloved land.

F. W. Cheek, }
 J. N. Tulbert, } Com.

The report was very ably discussed by W. B. Reeves, S. L. Blevins. R. L. Doughton and John M. Cheek.

On motion the report was adopted.

The report of organizing the Association into a Mission Board of seven instead of three, was discussed by Dr. C. E. Maddry. On motion the number was to be increased to seven.

The Moderator announced a committee to nominate an Executive Committee as follows:

R. L. Doughton, W. B. Reeves, Sowell Woodruff,
 Glenn Edwards and John L. Joines.

The report on Missions read and received.

MISSIONS

This department of our work includes the mission work of the state of North Carolina. The establishing of churches in destitute sections: aiding weak churches to support pastors and helping to build church houses where the church is not strong enough to build.

The work is managed by a Mission Board elected by the Baptist State Convention. This Board has done a great work for the Baptists of North Carolina and for our state. More than half of the churches have been helped by this Board, and some of our strongest churches were aided by this Board. We should give our hearty support

to this work by making liberal contributions to enable them to still do more.

Submitted, W. F. Doughton and W. B. Reeves, Com.

The discussion was very ably led by Dr. C. E. Maddry and followed by R. L. Doughton, Rev. S. L. Blevins, J. M. Cheek and Rev. W. L. Hoppers.

On motion the report was adopted.

Motion to adjourn until 9:45 A. M. tomorrow. Singing, then prayer by Dr. C. E. Maddry.

SATURDAY MORNING 9:45

Devotional exercise by Rev. W. L. Hoppers

The Moderator called the Association to order.

An invitation was extended to visitors, and the following were seated with the body, Mr. and Mrs. J. S. Kelby, Rev. J. A. Blevins from the Stone Mt. Association, Rev. M. B. Blackburn from the New River Association.

MINISTERIAL RELIEF

We, your committee, feel that it should not only be a duty but a privilege to administer to the needs of the old veterans in the service of God, whose lives stand out like mountain peaks.

We recommend that more interest be taken in caring for them, that they may not be neglected in their old days.

Sowell Woodruff, Allen Jones, S. O. Edwards, Com

On motion the report was adopted.

PERIODICALS

We, your committee, first of all recommend the careful studying of the Bible, and these religious papers of our denomination: The Biblical Recorder, Home and Foreign Field, and Charity and Children are the papers that every Baptist should have in their home.

F. T. Wagoner, Com.

Discussed by Bros. J. S. Kelby, J. M. Cheek and S. L. Blevins.

On motion the report was adopted.

The following visitors were seated with the body: Rev. W. A. Hash, Rev. J. R. Sumate, F. N. Hash and I. N. Young, from New River Association.

Read and received the report of the Executive Committee.

REPORT OF EXECUTIVE COMMITTEE

The past associational year has under the blessings of God been a year of fraternal harmony and progress. The evangelistic campaign inaugurated by the executive committee of the preceding

year was carried to a successful conclusion last fall and resulted in much good. The associational field was divided into two pastorates and for part of the associational year ministerial aid was supplied by Bro. Hopkins, of West Jefferson. In addition to this help the missionary needs of the association were looked after by Bro. W. L. Hoppers, who unselfishly gave of his time and energy to this work. We recommend to the Association that the work be continued along the same lines next year, that the territory be continued as two pastorates and that associational missions be not neglected.

John M. Cheek,	} Com.
W. F. Doughton,	
J. T. Fender,	

The report was discussed by J. M. Cheek. On motion report was adopted.

Received a verbal report from the Parsonage Committee, stating that the porch house and hearth had been repaired, also a new rug had been bought and all had been paid for.

W. B. Reeves, Com.

Committee to nominate an executive committee, report: J. M. Cheek, chm., W. F. Doughton, S. L. Blevins, Amos Wagoner, W. F. Jones, Mrs. Finas T. Wagoner and Mrs. C. A. Reeves.

On motion the committee was unanimously elected.

Committee on religious exercise report preaching by Rev. W. A. Hash at 11:30 A. M. Sermon by Rev. W. A. Hash. Text: Ezekiel 37: 3. "Can these bones live."

Noon hour, benediction by Rev. W. L. Hoppers.

EVENING SESSION

After singing and prayer by Rev. S. L. Blevins, the Association was called to order by the Moderator.

Received the report of the Committee on Time Place and Preacher for the next association.

Place, Mt. Carmel, Time, on Friday before the second Sunday in September 1923, Preacher, Rev. S. L. Blevins.

ORPHANAGE

Of all the subjects of earth that appeal to human sympathy and Christain love, none comes so near being universal perhaps, as that of an Orphan child.

To be fatherless and motherless in childhood means that a living soul must depend upon the love, help, and sympathy of others.

The Baptist Orphanage at Thomasville, is an organization of the Baptist people of North Carolina for the purpose of mobilizing and

making effective the forces of our denomination to the end that Orphan children throughout the state shall be properly cared for under Christian influences

Baptist people were the leaders in North Carolina in the establishment of a home for Orphan children, and since its establishment have led all other denominations in amounts contributed, and numbers cared for in this line of Christian endeavor.

Our people should consider, and we believe most of them do consider an opportunity to contribute to this cause, one of the greatest of Christian privileges.

R. L. Doughton,	}	Com.
Vaughn Shepherd,		
C. A. Reeves,		

The report was discussed by Rev. S. L. Blevins and R. L. Doughton. On motion the report was adopted.

EDUCATION

The following quotation from the Annual of the Southern Baptist Convention, well expresses the Dominant motive of Education.

"The Dominant motive in education should be development of character that will appropriate the culture of the race; that will hold adequate control over individual forces of life: that will give competent response to duties; and that will eventuate in sacrificial contribution to the welfare of men.

"Such a motive can find its true dynamic only in intimate relationship to Jesus Christ. Such a character can find its sanction only in Christian ideals. Education that omits Christ from its ambitions and controls, fails to give recognition to truths that are the ultimates of human worth.

"Wake Forest College was chartered in 1832 for the purpose of training young men for Christian service. Its thousands of graduates are scattered throughout the world and recognized internationally for the service to humanity, speak for the accomplishment of Christian education. The college has expanded till today it has thirteen distinct schools, making it an University with the exception of name. Whatever course a student selects, he cannot escape the sincerity of his teachers in their constant plea that serving humanity is the greatest work in the world.

"Wake Forest College is entering upon an era of expansion unprecedented in the history of the college. This being made possible by the Bostick gift of \$1,250,000 for the endowment fund and the receipt of approximately half a million dollars from the Seventy-five Million Campaign.

"What Wake Forest College will be tomorrow depends on your support. If you believe in Christian education, you should pledge your untiring efforts to the grand old Institution that has done more for the Cause than any other institution in North Carolina."

Greensboro, N.C.

B.A., W.F.C., '22.

We commend Meredith College for girls; and for high school purposes we cordially endorse Mountain View High School in Wilkes County, and Oak Hill Institute in Grayson County, Virginia.

W. F. Doughton, Chm.

Report received, and discussed by Rev. J. A. Blevins and W. A. Hash.

The committee to nominate five delegates to the State Convention, report J. M. Cheek, Allen Jones, F. W. Cheek, R. L. Doughton, S. L. Blevins and W. F. Doughton.

Associational member of State Board of Missions, — — — Laurel Spings, N. C.

Trustee to Mt. View School, W. F. Doughton, Laurel Springs.

TREASURER'S REPORT

Received.		Paid out.	
Bal. note last year,	\$75.90	Walters Durham,	\$64.94
Missions,	53.07	F. B. Hamrick,	33.22
Ministerial relief,	11.87	Minute manuscript,	6.50
Orphanage,	33.22	Postage,	.69
Minute fund,	18.80	Order Ex. Com.	30.00
Interest on note,	2 28	Will H. McGuire,	20.50
		Order Ex. Com.	39.29
Totals,	\$195.14		\$195.14

Finance Committee report Minute funds paid to Treas. \$24.23.

Committee report preaching at 11:00 A. M. tomorrow by Rev. M. D. Blackburn, followed by Rev. S. L. Blevins.

REPORT OF RESOLUTION COMMITTEE

Resolved that the thanks of this association and tendered to the Brethren and Sisters of Liberty Church, and the Citizens of Whitehead community, for the kindness shown the delegates and visitors to this association, and the hospitable manner in which they have been entertained. Also to the Moderator and Clerk for their efficient services as officers of the association.

A motion to adjourn brought the Association to a close. After singing and taking the parting hand the Association was closed with prayer, by Rev. W. L. Hoppers.

W. F. JONES, Clerk.

PROF. JOHN M. CHEEK, Moderator

Sunday 10:00 A. M.

SUNDAY SCHOOLS

Sunday schools originated several thousand years ago under the Jewish dispensation when the people went up to the synagogue every Sunday to hear the people read the law. People were bound by the moral law to teach the Old Testament Scriptures to their children.

When our Blessed Saviour was on earth He went to the synagogue every Sabbath, "as His custom was", to read the Scriptures. The Apostles preached and taught the people on the Sabbath day. In the early days of Christianity the Custom prevailed of assembling the children, the youths and the older people on the Sabbath for Scriptural instructions. Parents remember you are responsible for the instruction of your children.

The Sunday school is one of the means being used by Jehovah as one instrument in our hands for the conversion of those around us. It is a fact, that three fourths of our young people coming into the church today, come through the Sunday school.

We hope that each church in this association will keep up a good Sunday school; and we urge that every member of the different churches become a member or student in the Sunday school work.

Jas. McD Wagoner.

The Sunday school report was discussed by Prof. J. M. Cheek, J. F. Jorden and Prof. B. Robinson.

Sermon, at 11 A. M., by Rev. M. D. Blackburn. Text: 2nd. Tim. 2: 3, followed by Rev S. L. Blevins. Text, 1st Samuel 29:19.

IN MEMORY

It is with much sorrow that we chronicle the death of the two members of Laurel Springs church, Sister Sallie Key and Brother A. A. Tilley.

Abstract of Principles.

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son, and Holy Ghost, and that these three are one.
2. We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that Salvation is by grace, through faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.

7. We believe in the final preservation of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a General Judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Rules of Decorum

1. Each session shall be opened and closed with prayer.

2. When the Moderator calls the association to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Constitution

1. This body shall be called the Alleghany Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5. The Moderator shall preside at the meetings, preserve order,

appoint committees, and perform such other duties as are usually required of the presiding officers.

6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday Schools

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report cause to the Association at next regular session.

Finance Table

CHURCHES	Pastor's Salary	Minute Fund	75-Million Undesignated	Missions	Orphanage	Other Objects	TOTAL
Bellview	25.00	1.50	.....	.....	1.00	.....	27.50
Chestnut Grove..	15.00	1.30	.....	.....	4.10	.....	20.40
Laurel Springs..	85.00	3.00	185.00	.....	.....	24.00	297.00
Liberty	163.00	2.10	36.70	.....	.....	50.00	251.80
Mt. Carmel	16.05	2.20	.....	.....	.....	.....	18.25
New Hope	32.60	1.60	.....	.....	.....	11.00	45.20
Sparta	88.00	2.25	11.00	70.00	.....	136.00	307.25
Pine Fork .....	.....	1.25	.....	.....	.....	.....	1.25

STATISTICAL

CHURCH	PASTOR	P. O.	CLERK	P. O.	Time of Preaching	Value of Ch. Property	Received by Baptism	By Letter	Restored	Lost by Letter	Excluded	Died	No. of Males	No. of Females	Total Membership
Bellview	J. S. Hopkins	W. Jefferson	N.C. W. F. Jones	Furches, N.C.	2 30	\$600	1	0	0	0	0	0	11	26	37
Chestnut Grove	S. L. Blevins	Whitehead	J. S. Chambers	G. Valley	" 1	500	5	3	0	0	2	0	14	26	40
Laurel Springs	S. L. Blevins	"	W. F. Doughton	L. Springs	" 4	1000	0	2	0	2	0	2	27	31	58
Liberty	S. L. Blevins	"	V. Shepherd	Whitehead,	3	1200	10	0	0	0	0	0	40	40	80
Mt. Carmel	S. L. Blevins	"	J. M. Jordan	Cherry Lane,	1	500	1	0	0	0	0	0	39	28	67
New Hope	J. S. Hopkins	W. Jefferson	Allen Jones	Furches,	" 1	600	10	0	0	0	0	0	26	54	80
Sparta	S. L. Blevins	Whitehead,	Odell Edwards	Sparta,	" 2	1500	8	3	3	0	0	0	9	8	17
Pine Fork	S. L. Blevins	"	W. A. Pruette	City	" 3	400	0	0	0	0	0	0	27	13	40

TABLE III.- SUNDAY SCHOOLS

CHURCH	SUPT.	P. O.	SEC.	P. O.	No. of Schools	Officers and Teachers	Pupils	Total Enrolment	Ch. Members in Sunday S.	Months Kept Open	School Expenses	Total Contributions
Bellview					1	4	61	65	.....	8	1.00	1.00
Chestnut Grove	Mar'in Evans	Sparta	Quincy Edwards,	Sparta	1	6	67	73	25	10	12.00	12.00
Laurel Springs	M. E. Reeves	Laurel Springs	Madge Reeves	L. Springs	1	6	67	73	25	10	12.00	12.00
Liberty	Kemp Estep	Whitehead	R. V. Shepherd	Whitehead	1	7	52	59	28	9	8.00	8.00
Mt. Carmel	C. T. Hanks	G. Valley	J. F. Caudill	G. Valley	1	5	51	56	18	8	2.00	2.00
New Hope	D. J. Jones	Scottville	Josie Jones	Scottville	1	5	43	48	19	9	8.43	8.43
Pine Fork	J. F. Roberts	City	W. A. Pruette	Laurel Springs	1	4	21	25	8	6	1.00	1.00
Sparta	J. M. Cheek	Sparta	Lora Reeves	Sparta	1	6	24	30	12	9	3.15	3.15

MEETINGS OF THE ALLEGHANY ASSOCIATION SINCE ORGANIZATION, WITH OFFICERS.

CHURCHES	TIME	MODERATOR	CLERKS & POST OFFICES	Whitehead	Introductory Sermon
Sparta	Nov. 5,	1897 J. H. Doughton.	J. M. Wagoner,	Whitehead	E. Tucker
Brush Creek	Oct. 6, 7, 8,	1898 L D Vaughn	J M Wagoner,	"	r B Cheek
Laurel Springs	Sept. 7, 8, 9,	1899 L D Vaughn	W F Loughton,	Laurel Springs	R K Johnson
New Hope	" 7, 8,	1900 W C Fields	W F Doughton,	"	James Shumate
Pine Fork	" 5, 6, 7,	1901 W C Fields	W F Doughton,	"	C M Rock
Sparta	" 11, 12, 13,	1902 L D Vaughn	W F Doughton,	"	L D Vaughn
Liberty	" 10, 11, 12,	1903 J H Doughton	T R Windsor,	Independence, Va.	J W Burchett
Brush Creek	" 8, 9, 10,	1904 E Blevins	W Wagoner,	Whitehead	F B Cheek
Laurel Springs	" 7, 8, 9,	1905 E Blevins	J F Cheek	"	L M Holloway
New Hope	" 7, 8, 9,	1906 E Blevins	J F Cheek	"	E Blevins
Pine Fork	" 6, 7, 8,	1907 E Blevins	H C Edwards	City	J F Fletcher
Pleasant Grove	10, 11, 12,	1908 J F Fletcher	H C Edwards	City	J F Fletcher
Liberty	10, 11, 12,	1909 R L Doughton	H C Edwards	City	G M Reeves
Laurel Springs	9, 10, 11,	1910 W m L Hoppers	H C Edwards	Laurel Springs	W L Hoppers
New Hope	8, 9, 10,	1911 W F Doughton	H C Edwards	"	D S Hubble
Bellview	6, 7, 8,	1912 Dr B E Reeves	H C Edwards	"	G M Reeves
Chestnut Grove	12, 13, 14,	1913 Dr B E Reeves	H C Edwards	"	John E Ray
Pine Fork	11, 12, 13,	1914 Dr B E Reeves	W F Jones	Furches	L B Murry
Liberty	10, 11, 12,	1915 Dr B E Reeves	W F Jones	"	C M Cope
Mt. Carmel	8, 9, 10,	1916 Dr B E Reeves	W F Jones	"	G M Reeves
Laurel Springs	7, 8, 9,	1917 Dr B E Reeves	W F Jones	"	S L Blevins
New Hope	6, 7, 8,	1918 Dr B E Reeves	J F Roberts	City	W A Hash
Bellview	12, 13,	1919 Dr B E Reeves	W F Jones	Furches	Coy Blackburn
Chestnut Grove	10, 11, 12,	1920 S L Blevins	W F Jones	"	W L Hoppers
Pine Fork	9, 10, 11,	1921 J M Cheek	W F Jones	"	Dr C E Maddy
Liberty	8, 9, 10,	1922 J M Cheek	W F Jones	"	





MINUTES
of the
Twenty-sixth Annual Session
of the
ALLEGHANY
BAPTIST ASSOCIATION

held with -

Mt. Carmel Church, Cherry Lane, N. C.,
Sept. 7, 8, 9, 1923

JOHN M. CHEEK, Moderator, Sparta, N. C.
KEMP M. ESTEP, Clerk and Treasurer, Whitehead, N. C.

—oooo—

Next Annual Session will be held with Sparta Baptist Church,
Sparta, N. C., September 12, 13, 14, 1924,
(Friday before the Second Sunday)
Introductory Sermon by S. L. Blevins



1923

ALLEGHANY BAPTIST ASSOCIATION

Directory 1923-1924

JOHN M. CHEEK, Moderator, - - - Sparta, N. C.
KEMP M. ESTEP, Clerk and Treasurer, Whitehead, N.C.

Executive Committee

John M. Cheek, Chairman.....Sparta, N. C.
W. F. Doughton.....Laurelsprings
J. N. Tulbert.....Furches
R. A. Jones.....Stratford
Sowell Woodruff.....Cherry Lane
Martin Evans.....Sparta
W. B. Reeves.....Whitehead

Standing Committees, 1923-1924

- 1 Order of Business—R V Thompson, J M Jordan, Van Miller
- 2 Religious Exercises—Pastor Sparta, F W Cheek, W F Doughton
- 3 Temperance—F W Cheek, C E Jones, C T Hanks
- 4 Ministerial Relief—J N Tulbert, Allen Jones, Martin Evans
- 5 Periodicals—E L Wagoner, Mrs. J T Fender, S O Edwards
- 6 Obituaries—W L Hoppers, J S Chambers, Amos Wagoner
- 7 Missions—W F Doughton, N H Jones, J L Joines
- 8 Christian Education—R L Doughton, Horace Greene, B F Wagoner
- 9 Orphanage—Mrs. R L Doughton, Mrs. W B Estep, Mrs. W B Reeves
- 10 State of Churches—J A Blevins, R L Doughton, Mrs. C A Reeves
- 11 Sunday Schools—W B Estep, J M D Wagoner, Fred O Fields
- 12 Whitehead Parsonage—W B Reeves, T C Sheppard, F T Wagoner
- 13 Furches Parsonage—W F Jones, M E Reeves, R A Jones
- 14 Time, Place and Preacher—J F Roberts, R A Jones, M E Reeves
- 15 Resolutions—J H Doughton, Sowell Woodruff, Vaughn Edwards
- 16 Finance—G T Caudill, Vaughn Sheppard, J C Moxley

Associational Member of State Board of Missions,
R. L. Doughton, Laurelsprings

Member Board of Trustees Mt. View Junior College,
W. F. Doughton. Laurelsprings

Delegates to Baptist State Convention, Gastonia, Dec. 13, 1923
R. L. Doughton, Rev. J A Blevins, Mrs. F. Miller,
J. H. Doughton, John M. Cheek

Delegate to Southern Baptist Convention, Atlanta, Ga.,
May 14, 1924, John M. Cheek, Sparta, N. C.

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PROCEEDINGS.

—00—

Mt. Carmel Church, Cherry Lane, N. C., Sept. 7, 1923

The Twenty-Sixth Annual Session of the Alleghany Baptist Association was held with Mt. Carmel Church, beginning Friday morning, Sept. 7, at 11:00, A. M.

The congregation was led in prayer by Rev. S. L. Blevins. The Introductory Sermon was preached by Rev. A. Lamonds, Greensboro, N. C., of the Piedmont Association; text, Luke 16: 5; Subject, "Our Indebtedness to God."

The Association was called to to order by the Moderator, John M. Cheek. The roll of churches was called, all being represented except New Hope the delegates of which came in at the noon hour.

The Association elected Jno. M. Cheek, Moderator, and Kemp M. Estep, Clerk and Treasurer by acclamation.

The Association adjourned until 1: 30, after the benediction by Rev. J. A. Blevins.

Friday—Afternoon Session

The Association re-assembled and devotional services were conducted by Rev. J. A. Blevins. After singing, prayer was offered by W. F. Doughton and also by Rev. A. McKnight a visitor from the Little River Union Baptist Association.

An invitation was extended to visitors. The moderator recognized Rev. H. T. Stevens and Rev. A. Lamonds both of the Piedmont Association and gave to each the right hand of welcome to our Association.

Roll of Delegates

Belview:	J N Tulbert, W F Jones, C E Jones
Chestnut Grove:	J S Chambers, Martin Evans, J N Gentry
Laurelsprings:	W F Doughton, J C Moxley, R L Doughton
Liberty:	W L Edwards, W B Reeves, Kemp M Estep
Mt Carmel:	J A Jordan, J W Caudill, Sowell Woodruff
New Hope:	S O Edwards, Wiley McMillan, R A Jones
Pine Fork:	J F Roberts, W T Upchurch, W A Pruette
Sparta:	Odell Edwards, John L. Joines, C A Reeves

On motion the reading of the Constitution and the Abstract of Principles was disposed with for want of sufficient time.

The moderator read the list of standing committees due to report at this session and requested that reports be ready when called for.

N. H. Jones and J. M. D Wagoner were appointed members of the committee on Time, Place and Preacher, to fill vacancies on this committee.

The committee on Order of Business report as follows:

Friday,	1:45	P. M.	Temperance
"	2 00	"	Ministerial Relief
"	2:15	"	Periodicals
"	2:30	"	Obituaries
"	2:40	"	Report of Executive Committee

Saturday 9:45	A. M.	Devotional Exercises
" 10:00	"	Missions
" 11:00	"	Sermon
" 1:00	P. M.	Devotional Exercises
" 1:15	"	Christian Education
" 1:45	"	Orphanage
" 2:15	"	Report on State of Churches
" 2:30	"	Miscellaneous
Sunday 10:00	A. M.	Sunday School
" 11:00	"	Sermon

The report of the committee on Religious Exercises was received as follows; Saturday 9: 45 A. M. Rev. A. McKnight to conduct devotional exercises; 11:00 " sermon by Rev. H. T. Stevens

The following was the **Report on Temperance**

It is a matter of continued and fervent thanksgiving that legalized liquor traffic, which has been the most blighting and destructive institution known to man, has been for all time driven from our State and Nation by constitutional prohibition. On all sides the great benefits are manifest; but on every hand is manifest also a persistent and almost inherent lawlessness in this traffic. Every evasion and subterfuge that men can think of have been resorted to in violation of the prohibition laws. The great battle now is for law enforcement. This matter now is of vital importance in Alleghany County. Our safety and security rests upon equal, just and impartial enforcement of the laws both State and National. Laws are enacted by representatives of the people in response to the will of the people and must be enforced by constituted authority acting as the sworn servants of the people. These servants must have the support of a wholesome public sentiment in the performance of their difficult task. These officers should receive public approval when they are faithful and public censure when they fail. If any officer fails to perform his duty, the people should put someone into office who takes his oath seriously and can be depended upon to do his duty. It is time every consistent Christian should throw the whole weight of his influence on the side of temperance and law enforcement in Alleghany County.

F. W. CHEEK
J. N. TULBERT

The report was ably discussed by Rev. H. T. Stevens, Rev. A McKnight and Rev. J. A. Blevins. On motion the report was adopted.

Report on Ministerial Relief

We, the committee on Ministerial Relief, feel that no object that come before the Association should receive a more ready response than the worthy cause of aiding and looking after our aged ministers, who by reason of physical disability are no longer able to actively engage in their great calling of preaching the Gospel of Jesus Christ. We recommend that the pastors of each church in this Association take at least one collection each year for the benefit of the Ministerial Relief Fund.

SOWELL WOODRUFF

For The Committee

Report on Periodicals

We believe the time has come for enlisting our people in a forward-looking program and we should take new courage in the efforts now being made to enlarge the channels of usefulness of our Baptist papers. Do we fully recognize the manifold benefits which arise from placing the Baptist papers in our homes? If we can place our papers in every home, we have gone a long way in giving our people the needed information concerning every work of the church. Pastors must lead in this great effort to inform, inspire and enlist the people.

According to government estimates there are 680,000 Baptist families in the South. In 1922 only 180,000 Baptist families in the South were getting a religious paper. This leaves a half million Baptist homes in the South into which the religious papers do not come; homes

that are cut off from all connection from State Baptist work and Southern Baptist Convention work and the work of the religious world. This means that in the South over two million of our Southern church members are uninformed about church work. We need more information, more inspiration, and more enlistment.

We commend the Biblical Recorder, Charity and Children, Home and Foreign Fields.

KEMP. M. ESTEP

F. T. WAGONER

J. T. FENDER

After discussion by Rev. H. T. Stevens on motion the report was adopted.

Contributions were received for a year's subscription to the Biblical Recorder to be sent to Rev. T. C. Long, Rev. A. McKnight, and Mrs. D. J. Roberts.

Report of Committee on Obituaries called for and report deferred until Saturday morning.

Report of W. F. Jones, treasurer for the year 1922-1923, received and read.

The moderator announced the following committees:

Committee on State of the Churches; W. F. Doughton, W. B. Reeves, Rev J. A. Blevins.

Committee to nominate new Executive Committee: R. L. Doughton, Sowell Woodruff, W. B. Reeves, J. M. Jordan, Jno. L. Joines

The moderator appointed J. N. Tulbert and J. C. Moxley to fill vacancies on the Finance Committee and J. H. Doughton chairman of Committee on Resolutions

The Reception Committee assigned delegates to homes.

On motion the Association adjourned until 9:45 A. M. Saturday. After singing, the benediction was announced by Rev. A. McKnight.

Saturday Morning—9:45 A. M.

Song service was conducted by Rev. A. Lamonds; devotional exercises by A. McKnight

The Association was called to order by the moderator. The minutes of Friday's proceedings were read and approved

A partial report of the Committee on Obituaries was read and received. The committee was requested to complete the report and file it with the association

The report of the Executive Committee deferred from Friday was read and on motion was adopted as follows:

Report of Executive Committee

We are grateful for the blessings bestowed upon us by Providence during the past Associational year and for the prevalence of fraternal harmony and cooperation.

In the beginning of the Associational year the Executive Committee recommended to the churches the division of the Association into two pastoral fields, one of which has been served this year by Rev. Andrew Blevins who accepted the call to their pastorate and entered upon the work in October. The Committee recommends that this division be continued for another year. Certain brethren have purchased and now offer to the Association a parsonage located at Furches. This is desirable property and subscriptions have already been opened for the payments due and the Committee urges the Association to go forward and complete the campaign for the funds and secure deed to the property. The Committee has endorsed the application for a gift on the house of worship at Mt. Carmel which payment it is hoped can be

made at an early date on the understanding that final payment shall be made on church property at the same time.

The Executive Committee has not been able to do anything worthy of mention for Associational Missions during the past year. We regret this fact.

The Committee has relied upon the churches for guidance and suggestions and desires to thank all the brethren for assistance and support in carrying forward the work.

JOHN M. CHEEK, Chairman

W. F. DOUGHTON

S. L. BLEVINS

AMOS WAGONER

W. F. JONES

Mrs. C. A. REEVES

Mrs. F. T. WAGONER

Report on Missions prepared by W. F. Doughton was as follows:

Report on Missions

By giving this subject a careful and prayerful study we cannot doubt that it is our duty to obey the great command, "Go and preach the Gospel and how can they go except they be sent?" We hear the Macedonian Call from every country on the earth, "Come over and help us." The nations of Europe especially need our help just now. Then the work of the Home Board, Mountain Schools, the cities and towns, and Cuba also need help.

The evangelists sent out by the State Mission Board, planting churches where there are none, assisting weak churches in getting pastors, the enlistment work, all together are doing much for our State. Let us insist that we try to do more for Missions than we have been doing.

W. F. DOUGHTON, for Committee.

The report was discussed by Rev. H. T. Stevens and Rev. J. A. Blevins, and on motion was adopted.

Sermon at 11:00 A. M. by Rev. H. T. Stevens, Greensboro, N. C., of the Piedmont Association. Text, Philippians 2:9; Subject, "The Exalted Christ."

Saturday—Afternoon Session

Song service led by Rev. A. Lamonds, devotional exercises by Rev. J. S. Johnson of Mountain View Junior College.

The moderator recognized Rev. J. S. Johnson representing Mountain View Junior College, Miss Lelia Cobb of Gaston Association, and A. M. Smith of the Pee Dee Association and extended to each the right hand of welcome.

Report on Christian Education

Education means primarily the imparting of knowledge.

Certainly there is no knowledge so necessary to the well being of the world as that of the Holy Bible. Therefore any process or system of education that ignores the teaching of the Bible does not meet the needs of the human race.

We urge our people to consider well one of the most important of all matters that of training the young generation for Christian Citizenship and Christian civilization.

R. L. DOUGHTON

For the Committee

The report was discussed by Rev. J. S. Johnson and R. L. Doughton and on motion was adopted.

Report on Orphanage was deferred until Sunday morning.

Report on State of Churches

There seems to be harmony and cooperative spirit among the churches. Revival meetings have been held in most of the churches. A number of additions to the churches have been reported and all things considered we feel that our churches are more ready to move

forward than any time in the near past. We recommend that the churches where the pastor has resigned take immediate steps to secure a preacher. Let us plan work and pray for the best year's work in our history.

W. F. DOUGHTON, for Committee

Report was discussed by Rev. J. A. Blevins and Rev. S.L. Blevins and on motion was adopted.

The Finance Committee reported \$23.51 for printing minutes.

Report of Committee on Parsonages

We find the parsonage property well cared for by our pastor, Rev. S. L. Blevins, having faithfully worked and cared for this property during the past seven years, but at this time expects to vacate the property and go to a new field of work. We also report pledges from the churches of the Association to the amount of \$1100.50 for the purchase of the new parsonage located in the western part of the Association near Belview Church.

W. B. REEVES, for Committee

The report was discussed by W. B. Reeves and R. L. Doughton and on motion was adopted

On motion the various committees representing the different churches appointed at a conference called at Liberty Church on July 14, 1923, to consider the advisability of procuring a new parsonage in the western pastoral field of this Association are instructed by the Association to go forward with the plans already formulated both in securing new subscriptions and in collecting pledges in order that the first payment on the property may be made as soon as possible; remittance of all funds collected to be made to Jno. M. Cheek, chairman of Executive Committee.

Report of Committee on Time Place and Preacher read and adopted as follows:

Place; Sparta Baptist Church

Time; September 12, 1924

Introductory Sermon; Rev. S. L. Blevins

Committee to nominate an Executive Committee report as follows: John M. Cheek, chairman, W. F. Doughton, J. N. Tulbert, R. A. Jones, Sowell Woodruff, Martin Evans, W. B. Reeves. On motion the Committee was unanimously elected.

Report of Committee on Resolutions

Be it resolved, that the thanks of this Association are hereby tendered to the Brethren and Sisters of Mt. Carmel Church and the good people of the entire community surrounding said church for the great hospitality extended to the delegates and the visitors, and the kind Christian spirit in which the Association has been entertained.

Be it further resolved, that the thanks of the Association are expressed to the Moderator for the efficient and courteous manner in which he has presided over the deliberations of the body, also, to the clerk, for his patient and capable services.

J. H. DOUGHTON, Chairman
R. A. JONES

On motion the report was adopted

Committee on Religious Exercises for Sunday reported devotional exercises by Rev. A. McKnight, and sermon by Rev. J. A. Blevins.

On motion the moderator appointed W. F. Jones, M. E.

Reeves, and R.A.Jones Committee on Parsonage at Furches.

The following delegates were elected: To Baptist State Convention at Gastonia; R. L. Doughton, Rev. J. A. Blevins, Mrs. F. Miller, J. H. Doughton and Jno. M. Cheek: To Southern Baptist Convention, at Atlanta, Ga.; Jno. M. Cheek.

On motion the Association adjourned to Sunday, after prayer by Rev. W. L. Hoppers and benediction by Rev. A. McKnight.

SUNDAY—10:00 A. M.

By arrangement in the absence of the moderator the Association was called to order by Rev. J. A. Blevins.

The report on Sunday Schools was discussed by Rev. S. L. Blevins and J. C. Moxley and on motion adopted as follows:

We find by comparing the record for 1922 with the present reports from the churches that there were fewer Sunday Schools carried on within the last year than were the year before.

We also notice that those schools which persevered and have gone forward show much greater interest. This is evident by the fact that they have increased their contributions considerably above the previous year's contributions.

Last year's report—	Number of Schools	7
This " " "	" " "	5
Last " " "	—Enrollment	352
This " " "	" " "	308
Last " " "	—Contributions	\$35.58
This " " "	" " "	\$94.25

We realize there are barriers but to those who overcome there is a reward worth working for.

Respectfully submitted

W. B. ESTEP, for Committee

Report on Orphanage

The Baptist Orphanage at Thomasville, N. C., supports, educates, and gives Christian training, annually to more than five hundred orphan children. This home for them is supported by the voluntary gifts of the loyal Baptist people all over North Carolina. It is a wonderful work of love in which we all must have a part. Let us save to the State and Church the splendid type of men and women the Orphanage sends out, and enjoy the satisfaction of having helped fatherless and motherless boys and girls.

We recommend that each church in this Association take one special collection each year for the Orphanage. It is becoming the custom more and more with many of our people to contribute on Thanksgiving Day the equivalent of one day's work or income to the support of the Orphanage. We should not deny ourselves a part in this great work but esteem it a Christian privilege — LILLIE S. DOUGHTON, for Com.

The report was discussed by Revs. J. A. Blevins and A. McKnight, and on motion was adopted. An offering amounting to \$20.38 was taken for the Orphanage at Thomasville.

The congregation heard with pleasure two songs by the Chestnut Grove Sunday School.

Sermon by Rev. J. A. Blevins; Text, Luke 19:9; Subject, "Behold the Man."

After singing and parting greetings the Association adjourned, profoundly grateful for the bond of fraternal love and the presence of the Holy Spirit in our midst.

JNO. M. CHEEK, Moderator.

KEMP M. ESTEP, Clerk.

In Memoriam

It is with much sadness that we record the death of sister Elizabeth Scott, the wife of Stephen Hoppers, and a member of Liberty Church, who died October 29, 1922.

Abstract of Principles

1 We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and that these three are one.

2 We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.

3 We believe in the impotency of man and the sovereignty of God.

4 We believe that Salvation is by Grace, through Faith in our Lord Jesus Christ.

5 We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.

6 We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.

7 We believe in the final preservation of the Saints in Grace to Glory.

8 We believe in the resurrection of the dead and a General Judgment.

9 We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Constitution

1 This body shall be called the Alleghany Association.

2 The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3 The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4 At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5 The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of the presiding officers.

6 The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7 The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make report at each annual session.

8 The Association shall hold annual meetings at such times and places as may be agreed upon.

9 At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the desirution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10 At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday Schools.

11 Each annual session shall be introduced by a sermon by some brother previously appointed.

12 The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly

in doctrine or practice, or who make, sells, or in any way deals in spirits as a beverage.

13 This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14 It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

Rules of Decorum

1 Each session shall be opened and closed with prayer.

2 When the Moderator calls the association to order, every member shall at once take his seat.

3 When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4 No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5 No member shall leave the body during its session without permission of the Moderator.

6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Table I-Financial

CHURCHES	Benevolence			Total	Denomina-tional	Grand Total
	Orphanage	Hospital	Ministerial Relief			
	Christian Education					
	Total Local Church					
	\$	\$	\$	\$	\$	\$
Belview	60 55	19 50	80 05			
Chestnut Grove	36 63	6 70	43 33			
Laurelsprings	222 71	170 90	402 61			
Liberty	233 31	36 90	270 21			
Mt. Carmel	43 25	7 70	50 95			
New Hope	375 50		375 50			
Pine Fork						
Sparta	158 00	83 00	241 00			
Association	6 00	20 38	26 38			
Total	3 00	1135.95	354 08	1490.03		
Ordnained Ministers						
Church of Membership						
Address						
Ordnained Ministers	Liberty	Whitehead, N. C.				
S. L. Blevins	"	"				
W. L. Hoppers	"	"				
F. B. Cheek	New Hope	"				
J. A. Blevins	Belview	"				
T. C. Long	Pine Fork	Laurelsprings				

Table II Statistical

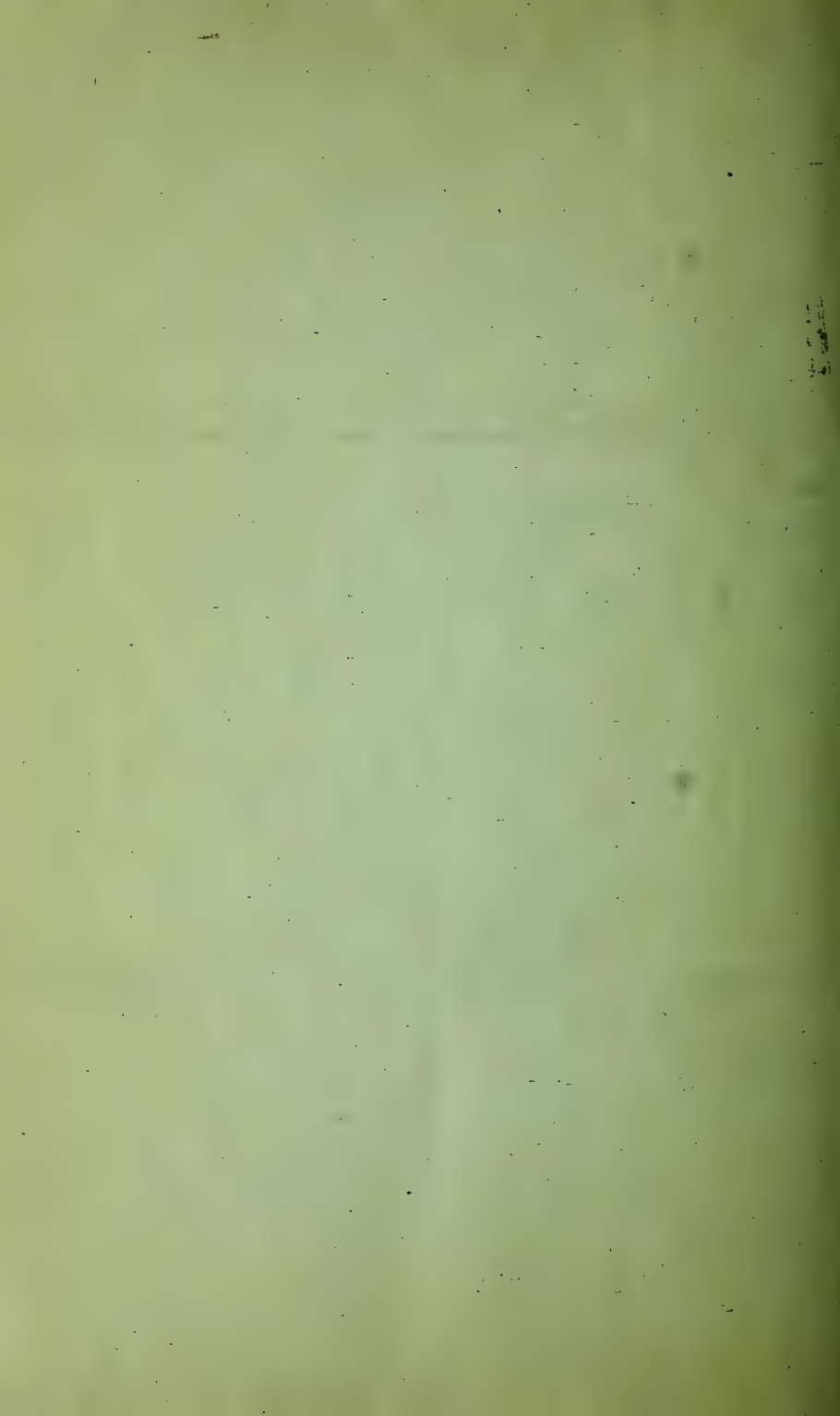
Church	Pastor	P. O.	Clerk	P. O.										
Bellview	J A Blevins	Furches	W F Jones	Furches	Preaching	Value of Church Property	Gains	Losses	Total Membership					
Chestnut Grove	S L Blevins	Whitehead	J S Chambers	Sparta	Received by Baptism	By Letter	Restored	Lost by Letter	Excluded	Died	No. Males	No. Females		
Laurelsprings	J A Blevins	Furches	W F Doughton	Laurelsprings	4	3	0	1	0	0	0	0	46	43
Liberty	S L Blevins	Whitehead	Kemp M Estep	Whitehead	16	6	1	2	2	1	1	1	66	66
Mt. Carmel	S L Blevins	"	S O Woodruff	Cherry Lane	0	0	0	0	0	1	1	1	77	77
New Hope	J A Blevins	Furches	R A Jones	Scottville	0	1	0	0	0	0	0	0	66	66
Pine Fork	J A Blevins	"	W A Pruitt	Citron	3	0	0	3	0	1	0	1	81	81
Sparta	S L Blevins	Whitehead	Odell Edwards	Sparta	3	1	0	0	0	0	0	0	37	37
Association—Value of Parsonage at Whitehead					2								21	21
Total					\$ 4000	29	13	2	8	4			437	
					\$11,150									

Table III Sunday Schools

Church	Supt.	P. O.	Secretary	P. O.	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Months reported open	School Expenses	Total Contribution
Bellview	J N Tulbert	Furches	Vesta Sheppard	Furches	1	6	40	46		\$ 3 80	\$ 3 80
Chestnut Grove	Mrs. J R McLeod	Sparta	Mrs. Q G Edwards	Sparta	1	9	51	60		13 93	13 93
Laurelsprings	D B Lane	Laurelsprings	S S Landreh	Laurelsprings	1	6	91	97		11 21	17 61
Liberty	Kemp M Estep	Whitehead	Mrs. Amos Wagoner	Whitehead	1	6	48	54		35 13	51 01
Mt. Carmel											
New Hope											
Pine Fork	R A Jones	Scottville	Mrs. Wiley McMillan	Piney Creek	1	6	41	47		7 90	7 90
Sparta											
Total					33	271	304	none	\$71 97	\$94 25	

Meetings of the Alleghany Association since Organization, with Officers

Churches	Time	Moderator	Clerks and Post Offices	Introductory Sermon
Sparta -----	Nov. 5	J H Doughton	Whitehead	E Tucker
Brush Creek -----	Oct. 6	L D Vaughan	"	F B Cheek
Laurel Springs -----	Sept. 7	L D Vaughan	Laurel Spring	R K Johnson
New Hope -----	8	W C Fields	"	James Shumate
Pine Fork -----	5	W C Fields	"	C M Rook
Sparta -----	11 12 13	L D Vaughan	"	L D Vaughan
Liberty -----	10 11 12	J H Doughton	Independence, Va.	J W Burchett
Brush Creek -----	8 9 10	E Blevins	"	F B Cheek
Laurel Springs -----	7	E Blevins	Whitehead	L M Holloway
New Hope -----	8 9	E Blevins	"	E Blevins
Pine Fork -----	6 7 8	E Blevins	"	J F Fletcher
Pleasant Grove -----	10 11 12	J F Fletcher	"	J F Fletcher
Liberty -----	10 11 12	R L Doughton	City	G M Reeves
Laurel Springs -----	1909	Wm L Hoppers	Laurel Springs	W L Hoppers
New Hope -----	9 10 11	W F Doughton	"	D S Hubble
Bellview -----	8 9 10	Dr B E Reeves	"	G M Reeves
Chestnut Grove -----	6 7 8	Dr B E Reeves	"	John E Ray
Pine Fork -----	12 13 14	Dr B E Reeves	Furches	
Liberty -----	11 12 13	Dr B E Reeves	"	L B Murry
Mt. Carmel -----	10 11 12	Dr B E Reeves	"	C M Cope
Laurel Springs -----	8 9 10	Dr B E Reeves	"	G M Reeves
New Hope -----	7 8 9	Dr B E Reeves	"	S L Blevins
Belview -----	7 8	Dr B E Reeves	"	W A Hash
Chestnut Grove -----	12 13	Dr B E Reeves	City	Coy Blackburn
Pine Fork -----	10 11 12	S L Blevins	Futches	W L Hoppers
Liberty -----	9 10 11	Jno M Cheek	"	Dr. C E Maddry
Mt. Carmel -----	8 9 10	Jno M Cheek	"	A Lamonds
	7 8 9	Jno M Cheek	Whitehead	



PROCEEDINGS
OF THE
Twenty-Seventh Annual Session
OF THE
ALLEGHANY BAPTIST
ASSOCIATION
HELD WITH
SPARTA CHURCH, SPARTA, N. C.

September 12, 13, 14, 1924

John M. Cheek, Moderator, Sparta, N. C.
Kemp M. Estep, Clerk and Treas., Whitehead, N. C.

The next annual session will be held with Laurelsprings
Baptist Church, Laurelsprings, N. C., Sept. 11, 12, 13, 1925.

(Friday before the second Sunday)

Introductory Sermon by H. L. Coffey, Furches, N. C.

1924

DIRECTORY 1924-25

John M. Cheek, Moderator.....Sparta, N. C.
Kemp M. Estep, Clerk and Treasurer.....Whitehead, N. C.

EXECUTIVE COMMITTEE

John M. Cheek, Chairman.....Sparta
W. F. Doughton Laurelsprings
J. N. Tulbert Furches
N. H. Jones Stratford
Sowell Woodruff Cherry Lane
Vaughan Edwards Sparta
W. B. Reeves Whitehead

STANDING COMMITTEES, 1924-25

1. Order of Business—Vann Miller, J. M. Jordan, R. V. Thompson.
2. Religious Exercises—Rev. H. L. Coffey, F. W. Cheek, W. F. Doughton.
3. Temperance—F. W. Cheek, C. E. Jones, J. L. Joines.
4. Ministerial Relief—J. N. Tulbert, N. H. Jones, Martin Evans.
5. Periodicals—J. T. Fender, S. O. Edwards, E. L. Wagoner.
6. Obituaries—Rev. W. L. Hoppers, J. S. Chambers, Amos Wagoner.
7. Orphanage—Mrs. W. B. Estep, Mrs. W. E. Maxwell, Mrs. J. N. Tulbert.
8. Missions—W. F. Doughton, Odell Edwards, R. A. Jones.
9. Christian Education—R. L. Doughton, B. F. Wagoner, Horace Greene.
10. State of Churches, Stewardship and Enlistment—Rev. N. C. Teague, Rev. H. L. Coffey, Rev. W. L. Hoppers.
11. Committee on 1925 Program—W. F. Doughton, J. H. Cheek, Mrs. R. L. Doughton, J. N. Tulbert, Miss Josie Jones, J. F. Roberts, R. A. Crouse, Vaughan Edwards.
12. Parsonage at Whitehead—W. B. Reeves, Letcher Edwards, F. T. Wagoner.
13. Parsonage at Furches—W. F. Jones, M. E. Reeves, J. N. Tulbert.
14. Time, Place and Preacher—R. A. Jones, W. L. Hoppers, J. F. Roberts.
15. Finance—B. F. Wagoner, Vaughan Sheppard, G. T. Caudill.
16. Resolutions—J. H. Doughton, Amos Wagoner, J. T. Fender.
17. B. Y. P. U.—Kemp M. Estep, Miss Iva Grace Doughton, Miss Lelia Wolfe.
18. W. M. U.—Mrs. N. C. Teague, Mrs. R. L. Doughton, Mrs. C. A. Reeves.
19. Sunday Schools—W. B. Estep, Mrs. Lula Choate, Sewell Woodruff.

Delegates to Baptist State Convention, Raleigh, December, 1924:
John M. Cheek, N. C. Teague, H. L. Coffey, Kemp M. Estep,
Mrs. J. T. Fender.

PROCEEDINGS
OF THE
Twenty-Seventh Annual Session
OF THE
ALLEGHANY BAPTIST
ASSOCIATION

HELD WITH
SPARTA CHURCH, SPARTA, N. C.

September 12, 13, 14, 1924

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(Friday before the second Sunday)

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1924

PROCEEDINGS

Sparta Baptist Church, Sparta, N. C., Sept. 12, 1924

The twenty-seventh annual session of the Alleghany Baptist Association was held with Sparta church, beginning Friday morning, September 12, at 11:00 a. m.

The congregation was led in prayer by Rev. H. W. Baucom, of the Pilot Mountain Association. The introductory sermon was preached by Rev. H. L. Coffey, of the Alleghany Association; text, 2 Timothy 4:2; subject, "Preach the Word."

The Association was called to order by the moderator, John M. Cheek. The clerk called the roll of churches, all being represented except Mt. Carmel and Pine Fork. The delegates of these churches came in later during the Association.

The Association re-elected John M. Cheek moderator and Kemp M. Estep clerk and treasurer, by acclamation.

The moderator appointed W. F. Doughton and Amos Waggoner to fill vacancies on Committee on Order of Business.

After prayer by Rev. C. L. McCain, pastor of Sparta Methodist church, the Association adjourned until 1:30 p. m.

FRIDAY AFTERNOON SESSION

The Association reassembled and devotional services were conducted by Rev. W. L. Hoppers.

The moderator recognized as visitors, Rev. H. W. Baucom, of Pilot Mountain Association, representing the cause of our State Mission Board.

ROLL OF DELEGATES

1. Belview—J. N. Tulbert, C. E. Jones, W. F. Jones.
2. Chestnut Grove—J. S. Chambers, Martin Evans, Vaughan Edwards.
3. Laurelsprings—M. E. Reeves, J. C. Moxley, S. S. Landreth.
4. Liberty—Kemp M. Estep, F. W. Cheek, W. B. Reeves.
5. Mt. Carmel—J. W. Caudle, E. W. Tilley, Sowell Woodruff.
6. New Hope—R. A. Jones, N. H. Jones, W. B. Edwards.
7. Pine Fork—J. F. Roberts, S. M. Taylor, W. F. Upchurch.
8. Sparta—R. V. Thompson, B. F. Waggoner, John L. Joines.

In order to save time the Association dispensed with the reading of the Constitution and the Abstract of Principles.

The moderator appointed W. F. Jones in place of F. W. Cheek on Committee on Temperance, and Rev. H. L. Coffey in place of Rev. S. L. Bevins on Committee on state of Churches.

The committee on Order of Business reported as follows:
FRIDAY—

- 1:45 p. m.—Temperance.
- 2:00 p. m.—Ministerial Relief.
- 2:15 p. m.—Periodicals.
- 2:30 p. m.—Obituaries.
- 2:40 p. m.—Report Executive Committee.
- 3:00 p. m.—Miscellaneous Business.

SATURDAY—

- 9:45 a. m.—Devotional Exercises.
- 10:00 a. m.—Orphanage.
- 10:30 a. m.—Missions.
- 11:30 a. m.—Sermon.
- 1:15 p. m.—Christian Education.
- 1:45 p. m.—Report on State of Churches.
- 2:15 p. m.—Report on Parsonages.
- 2:45 p. m.—Miscellaneous Business.

SUNDAY—

- 10:30 a. m.—Sunday School.
- 11:00 a. m.—Sermon.

The report of the committee on Religious Exercises was received as follows: Sermon Friday night by Rev. H. W. Baucom.

REPORT ON TEMPERANCE

We are glad some progress is being made in the cause of temperance in this part of the state against both the sale and the manufacture of intoxicating drinks. We feel that if the friends of temperance will continue to work for the enforcement of the laws the time will soon come when we can turn our attention to some of the other intemperate habits which are being indulged in by the youths of our county.

Respectfully submitted,

W. F. JONES, for Committee.

Discussion of the report were given by W. F. Doughton and Rev. H. L. Coffey. By order of the house the report was adopted.

The moderator read the Twelfth Article of the Constitution in the hearing of the Association.

Report on Ministerial Relief was received, read, and adopted without discussion as follows:

REPORT ON MINISTERIAL RELIEF

We the committee on Ministerial Relief feel that no object that comes before the Association should receive a more ready response than the worthy cause of aiding and looking after our aged ministers, who by reason of physical disability are no longer able to actively engage in their great calling of preaching the Gospel of Jesus Christ. Rev. T. C. Long, an aged and worthy minister, is the only one in the Alleghany Association receiving aid from these funds. We recommend that this worthy cause should not be neglected nor overlooked.

J. N. TULBERT, for Committee.

REPORT ON PERIODICALS

We recommend to you the Biblical Recorder. It is the state denominational paper. Through it we keep informed; keeping informed we keep in step with the religious life in the state; keeping in step makes us better Baptists and better Christians. If we feel that we do not need it ourselves let our children have

the religious atmosphere it brings to our homes each week. It costs us only \$2.00 but its value is not measured by dollars and cents. It is a moral duty we owe ourselves and family. We heartily recommend it to you.

Charity and Children presents the great call of the helpless orphans. Listen to the call of its weekly visits at a cost of only \$1.00 per year. Any home with these two papers and Home and Foreign Fields on the center table each week is a mighty good sign.

Respectfully submitted.

Report discussed by Rev. N. C. Teague and Rev. H. W. Baucom. By order of the body the report was adopted.

OBITUARIES

The report on Obituaries was submitted and read by Rev. W. L. Hoppers. The report was adopted.

MISCELLANEOUS

The following is a brief summary of a report on our Baptist hospital read and discussed by Rev. H. W. Baucom:

The Baptist hospital located at Winston-Salem begins its second year of ministry under favorable conditions. During the first year of service 1400 patients were treated in this hospital—these coming from every part of the state. It is expected that the number of patients will increase at least 50 per cent this year.

The grounds surrounding the hospital have been greatly beautified. The efficiency and equipment of the hospital is continually being added to. The reputation which has been established is contributing greatly to its growth.

Needs: Among other things the hospital needs money to carry on its charity work, which averages about \$750.00 per month. The institution needs a Nurses' Home because eighteen of the beds must be used—under the present condition—for nurses.

Let us patronize and furnish money to support our denominational institution that is living to administer to the needs of the suffering people of our country.

By motion the Association ordered that Article Twelve of the Constitution be amended by inserting the word "uses" after the word "who".

By motion the Association requested that all members from any and all churches of the Association attending the Association be considered delegates with full voting privileges.

The moderator appointed R. L. Doughton, W. F. Jones, Amos Wagoner, C. A. Reeves, and Vaughn Edwards as committee to nominate an executive committee.

The moderator read the list of committees that were expected to report on Saturday, requesting that all reports be prepared and submitted promptly.

By a motion of the Association the following persons were

appointed as a special committee to confer with the two standing Parsonage Committees and formulate some plans as to the best means of closing the payments on the Furches parsonage property; the committee appointed by the moderator: R L. Doughton, chairman,; N. H. Jones and J. T. Fender.

Report of Executive Committee was received and read as follows:

The division of the territory of the Alleghany Baptist Association into two pastoral fields has been continued permanently until the field can be adequately occupied. The committee would call the attention of the Association to the fact that no suitable program for Associational Missions has been agreed upon and would urge the Association, if possible, to take some steps toward a program of Associational Missions and Evangelism in the bounds of this Association.

Respectfully submitted,

JOHN M. CHEEK.

Rev. N. C. Teague announced entertainment arrangements for the visiting brethren at Sparta during the Association.

Mr. W. B. Reeves asked that two other persons be appointed to serve with him as committee on Whitehead parsonage, which was to meet in conference with the Furches parsonage committee and the special parsonage committee. Amos Wagoner and Rev. W. L. Hoppers were appointed to serve with W. B. Reeves as temporary Whitehead parsonage committee.

After announcements by the moderator relating to Saturday's proceedings, and benediction, the Association adjourned to meet again Saturday morning.

SATURDAY MORNING SESSION, 10:00 A. M.

Song service was conducted by Rev. N. C. Teague; devotional service by Rev. H. T. Harris, of Appomattox Association of Virginia.

The moderator recognized Rev. H. T. Harris, of Appomattox Association, Roanoke, Virginia, and E. A. Womble, of New River Association, as welcome visitors to our Association.

REPORT ON ORPHANAGE

The Baptist Orphanage is located at Thomasville, N. C. The first child was enrolled in 1885. The last one enrolled in 1923 was the 2150th child. There are at present 546 children, making it the largest Baptist orphanage in the south counting Mothers' aid. Many applicants must be turned down. Children are received between the ages of 2 and 12 years and dismissed according to preparation. Charity and Children is the right arm of the institution. It has also a Mothers' Aid Plan, helping mothers in their homes.

Our churches should magnify the Orphanage. It makes the strongest appeal to our people of all benevolent objects fostered by our denomination. This matter should be brought to the attention of all our Sunday schools and churches and contributions

made to the Orphanage will be an investment in helpless and dependent childhood of the state. Men may debate the objects of their charity but none will debate the call of the helpless child. To every human heart this appeal comes—the appeal of orphan children.

MRS. R. L. DOUGHTON ,
MRS. W. B. ESTEP,
MRS. W. B. REEVES.

The subject was very ably discussed by Rev. N. C. Teague, Rev. H. L. Coffey, and Rev. J. S. Johnson. On motion the report was adopted.

Rev. T. F. Rogers, of Stanly Association, Rev. J. S. Johnson, of Mountain View Junior College, and Prof. B. Robinson, principal of Sparta high school, were other visitors in our Association. Prof. Robinson spoke a few words of greetings to the body, welcoming the Association with its friends and delegates to Sparta.

The report on Missions was read and received as follows:

MISSIONS

Our denominations work is grouped under seven heads; namely, Hospital, Orphanage, Ministerial Relief, Education, Home Missions, Foreign Missions, and State Missions.

All phases of our work are worthy of our hearty support and your committee would be glad to discuss each phase separately but space forbids it. We do recommend that our Association go on record as standing solidly behind the whole program of finishing the 75-Millian Campaign and our 1925 program.

W. F. DOUGHTON, for Committee.

By suggestion it was arranged for Rev. J. S. Johnson, of Mt. View Junior College, representing Education, to give the Association an address on Christian Education in the forenoon session instead of the afternoon session at the regular time set apart for this report and address.

Following the fine address delivered by Rev. J. S. Johnson the Association listened very attentively to the splendid address by Rev. H. W. Baucom, who was a visitor in our Association representing the State Mission Board. In a very masterly way Brother Baucom referred to and discussed all the different phases of our denominational work.

By motion the Association adjourned for the noon recreation hour after benediction by Rev. N. C. Teague.

SATURDAY AFTERNOON, 1:45 P. M.

Song service conducted by Rev. N. C. Teague; devotional services by Rev. T. F. Rogers.

REPORT ON STATE OF CHURCHES

The moderator called for report of committee on State of Churches. The committee advised that they had no written report. Rev. H. L. Coffey gave an oral report and a discussion of

the matter at hand.

Report of committee on Whitehead parsonage was given orally by W. B. Reeves; no written report. On motion the report was adopted.

W. F. Jones submitted an oral report on the Furches parsonage. The following report was given to the clerk later:

PURCHES PARSONAGE

The parsonage is occupied by our pastor, Rev. H. L. Coffey. He has a nice garden and about two acres of corn. The garden has had a wire fence put around it and a well has been dug and is in good shape, near the kitchen porch. There is great need of some repair work on the house to make it more comfortable during the winter. The balance of about \$600 is due on the parsonage property November 1, 1924.

W. F. JONES, for Committee.

Report of Finance committee was made by B. F. Wagoner. The committee reported the amount of \$22.05 to be used by clerk for printing minutes.

By motion the Association ordered that the Moderator appoint the standing committees for 1924-25 and have list of them printed in the minutes.

The committee to nominate an executive committee reported as follows: John M. Cheek, chairman, W. F. Doughton, J. N. Tulbert, N. H. Jones, Sowell Woodruff, Vaughn Edwards and W. B. Reeves, as new executive committee.

The Association elected Rev. N. C. Teague, Rev. H. L. Coffey, Prof. John M. Cheek, Kemp M. Estep and Mrs. J. T. Fender as delegates to the Baptist State Convention that meets in Raleigh in December.

Report of Committee on Time, Place and Preacher was read and adopted as follows: Place, Laurelsprings Baptist Church; time, Friday, September 11, 1925; introductory sermon, Rev. H. L. Coffey.

MISCELLANEOUS BUSINESS

Treasurer's Report for 1923-24

Received: Cash at Association.....	\$43.89
Paid Out: Printing Minutes.....	\$21.00
F. B. Hamrick, Orphanage.....	\$20.38
	\$41.38 \$43.89
Balance on hand.....	\$2.51

REPORT ON SPECIAL PARSONAGE COMMITTEE

Your committee makes the following suggestions:

First. As to the parsonage at Bellview: That the amount of about \$600 be raised between now and the first of the year, to pay this indebtedness and secure deed to the property.

Second. As to the parsonage at Whitehead: That the ar-

rangements as agreed upon by all the churches about one year ago remain the same.

Respectfully submitted,
R. L. DOUGHTON, Per J. T. Fender.

After raising subscriptions amounting to \$300 to be collected and paid on Furches parsonage the Association unanimously adopted the report.

The following report of Committee on Resolutions was read by Sowell Woodruff:

Be it resolved, that the thanks of this Association are hereby tendered to the brethren and sisters of Sparta church and the good people of the entire community surrounding said church, for the great hospitality extended to the delegates and visitors; and the kind Christian spirit in which the Association has been entertained.

Be it resolved also, that the thanks of this Association are tendered to the brethren and sisters of the Presbyterian church for the use of their building for the deliberations of this Association.

Be it further resolved, that the thanks of this Association are expressed to the moderator for the efficient and capable manner in which he has presided over this assembly, also, to the clerk for his patient and excellent services.

J. H. DOUGHTON, Chairman,
SOWELL WOODRUFF,
VAUGHN EDWARDS.

Report adopted.

W. F. Doughton, who was appointed by Dr. Maddry as manager of the Baptist program for 1925 in the Alleghany Association, requested the following persons to assist him in putting forward this program: Belview, J. N. Tulbert; Chestnut Grove, Vaughn Edwards; Laurelsprings, Mrs. R. L. Doughton; Liberty, Mrs. Amos Wagoner; Mt. Carmel, R. A. Crouse; New Hope, Miss Josie Jones; Pine Fork; J. F. Roberts; Sparta, John M. Cheek.

On motion the Association adjourned to Sunday, after singing and the benediction by Rev. W. L. Hoppers.

SUNDAY, 10:45 A. M.

The Association was called to order by the moderator.

After brief remarks by Geo. Cheek, assistant superintendent of Sparta Baptist Sunday school, about the Sunday school work in Sparta, the Report on Sunday Schools was read by the clerk. The report was adopted as follows:

REPORT ON SUNDAY SCHOOLS

Your committee finds by examining the church letters that only four of the eight churches make any report of Sunday school work. The four churches report an enrollment of 301 and contributions for various causes amounting to \$191.54. The schools reporting are making great gains in enrollment and a fine showing of interest in the work is manifested by the large

contributions that have been reported.

We would be glad if we were able to furnish a complete report of all the churches doing Sunday school work, since we are sure of the great value of the study of God's word in the capacity of the Sunday school.

Respectfully submitted,

W. B. ESTEP, for Committee.

Discussions on Sunday school work were made by Rev. S. L. Blevins and Rev. J. M. Hayes.

After song service, prayers were offered by Rev. S. L. Blevins and Rev. H. T. Harris.

It was with pleasure that an unusually attentive and large congregation listened to an excellent sermon by Rev. J. M. Hayes, pastor of Elkin Baptist church; subject, "I came to Seek and to Save that Which is Lost." After singing and benediction by Rev. S. L. Blevins the Association adjourned.

JOHN M. CHEEK, Moderator.

KEMP M. ESTEP, Clerk.

IN MEMORIAM

It is with regret that we cannot print in full the splendid obituaries prepared by Rev. W. L. Hoppers in memory of those of our members who have passed to the Great Beyond during the last year, but space will not permit.

Mich Baugus (should have been reported last year) died October 18, 1922. He was a member of Mt. Carmel church.

Lillie Lyons-Edwards died February 17, 1924. She was a member of Chestnut Grove church.

BRO. ALLEN JONES

Bro. Allen Jones was born December 11, 1845; died August 20, 1924, making his age nearly 79 years. His was a varied life. He was a loving and devoted husband and father, a trustworthy and honored public official, a patriotic citizen in peace and in war, a leader in the Masonic lodge, and a faithful and true soldier of the Cross, both as a church member and as a leader in the Lord's work.

He professed Christ and joined the church in early life. He was a charter member of the New Hope Baptist church where he remained a member until his death. He has faithfully served as clerk and deacon of his church many years. He always attended the Association. Bro. Jones lived an exemplary life, performing all his duties with credit and honor. He took his part bravely in time of war. In June, 1862, he joined the Confederate army in the 34th N. C. infantry, in which he stayed a short time and returned. In September he joined the army again in Company H, first N. C. cavalry. As a public official he was always faithful and loyal. He served his county in various offices, and at his death he was a member of the state senate. He was a

charter member of the Scottville Masonic Lodge No. 385 A. F. and A. M., being the Senior Warden at its organization. Bro. Jones (in his own words) "has gone to reap his reward." We miss him; we will try to follow his exemplary life.

ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and that these three are one.

2. We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that Salvation is by Grace, through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.

7. We believe in the final preservation of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a General Judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION

1. This body shall be called the Alleghany Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5. The Moderator shall preside at the meetings, preserve or-

der, appoint committees, and perform such other duties as are usually required of the presiding officers.

6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, Temperance and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order, every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

TABLE I—FINANCIAL

CHURCH	Pastor's Salary	Building and Repairs	S. S. Expenses	Minute Fund	Furnishes	Other Objects	75 Million Undesignated	Missions	Orphanage	Christian Education	Total Local Church	Denominational Total	Grand Total
Bellview.....	\$75.00	\$8.00	\$.....	\$2.30	\$78.20	\$17.75	\$ 1.50	\$.....	\$7.50	\$.....	\$181.55	\$9.00	\$190.55
Chestnut Grove.....	6.50	.....	.....	1.50	.....	.....	5.80	.....	.....	.....	8.00	5.80	13.80
Laurelsprings.....	185.50	.....	6.50	4.00	245.00	.....	175.00	.....	8.00	.....	441.00	183.00	624.00
Liberty.....	46.25	.....	25.89	4.00	325.00	40.75	54.73	.....	.....	5.90	441.89	60.63	502.52
Mt. Carmel.....	35.50	.....	.....	2.00	.....	.....	.....	.....	.....	.....	37.50	.....	37.50
New Hope.....	.....	.....	.....	3.50	100.00	80.00	.....	.....	.....	.....	183.50	.....	183.50
Pine Fork.....	75.00	.....	.....	.75	.....	.....	.....	.....	.....	.....	75.75	.....	75.75
Sparta.....	48.00	.....	72.08	4.00	175.00	105.00	75.00	100.00	.....	.....	304.08	175.00	479.08
TOTAL.....	396.75	83.00	104.47	22.05	923.20	243.50	312.03	100.00	15.50	5.90	1673.27	433.43	2106.70

ORDAINED MINISTERS

Name and Church of Membership	Address
N. C. Teague, Sparta	Sparta, N. C.
H. L. Coffey, Bellview	Furches, N. C.
W. L. Hoppers, Liberty	Whitehead, N. C.
F. B. Cheek, New Hope	Whitehead, N. C.
T. C. Long, Pine Fork	Laurelsprings, N. C.

TABLE II—STATISTICAL

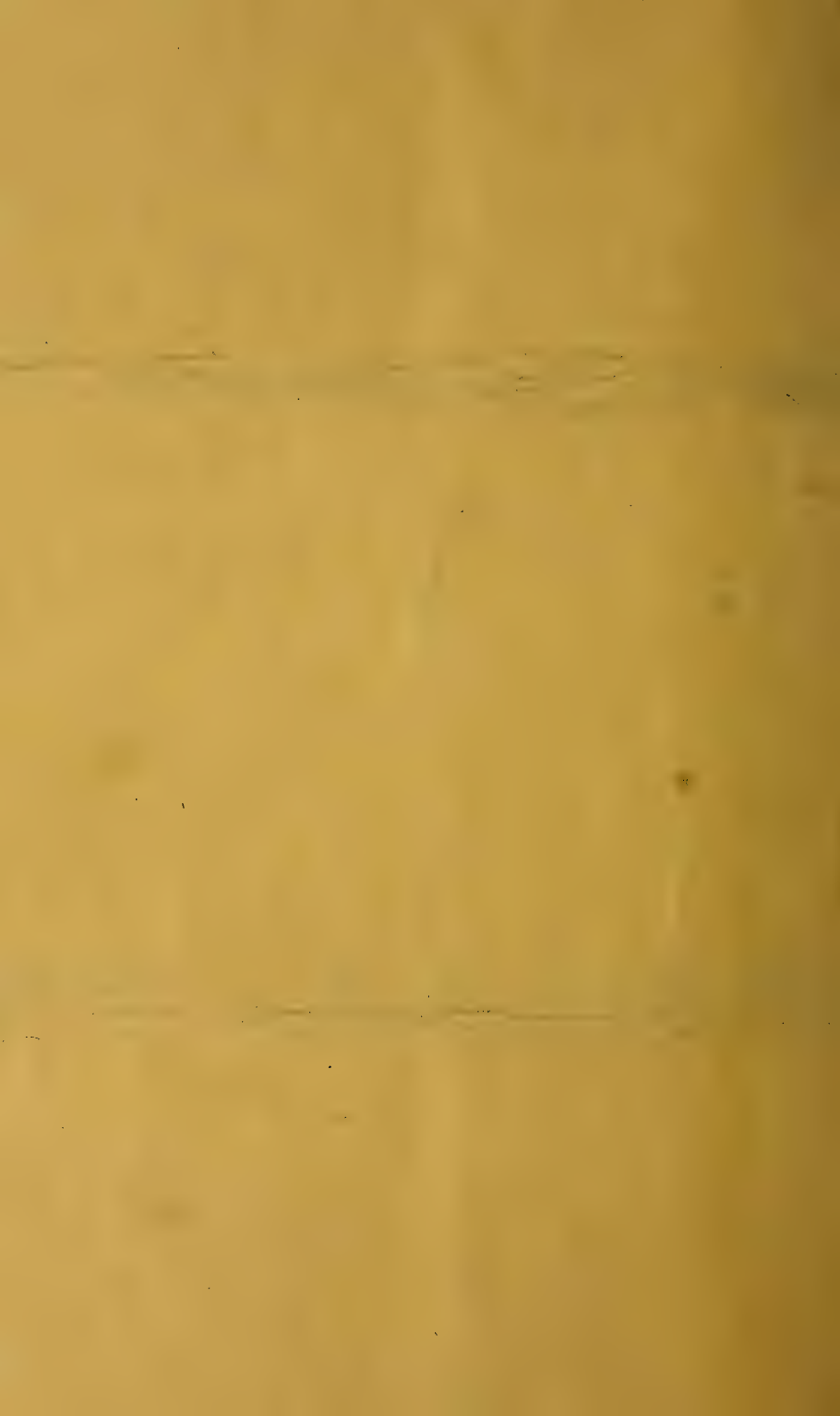
CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Preaching Sunday	Value Church Property	GAINS		LOSSES		Net Gain	Net Loss	No. Males	No. Females	Total Membership
					Baptism	Letter	Letter	Excluded	Death				
Bellview.....	H. L. Coffey, Furches.....	W. F. Jones, Furches.....	2	\$ 600	4	3	3	—	—	4	17	31	48
Chestnut Grove.....	N. C. Teague, Sparta.....	J. S. Chambers, Glade Valley.....	4	600	—	—	1	—	2	—	3	—	40
Laurelsprings.....	H. L. Coffey, Furches.....	W. F. Doughton, Laurelsprings.....	4	1,200	—	2	2	—	—	—	—	—	69
Liberty.....	N. C. Teague, Sparta.....	Kemp M. Estep, Whitehead.....	3	1,200	—	—	4	—	—	—	4	—	73
Mt. Carmel.....	T. E. Blevins, New Life.....	J. M. Jordan, Cherry Lane.....	1	500	—	—	—	—	—	—	—	—	64
New Hope.....	H. L. Coffey, Furches.....	R. A. Jones, Scottville.....	3	1,000	—	—	—	—	1	—	—	—	80
Pine Fork.....	H. L. Coffey, Furches.....	W. A. Pruitt, Citron.....	1	800	—	—	—	—	—	—	—	—	30
Sparta.....	N. C. Teague, Sparta.....	Odell Edwards, Sparta.....	1, 2	1,250	15	18	—	1	—	32	—	—	52
Association—Value of parsonage at Whitehead.....				4,000									
Association—Value of parsonage at Furches.....				1,500									
TOTAL.....				\$12,650	19	23	10	1	3	36	7	—	456

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPT. & POSTOFFICE	SECY & POSTOFFICE	Officers and Teachers	Pupils	Total Enrollment	School Expenses	Benevolence	Total Contributions
Bellview	J. W. Gentry, Sparta					\$	\$	\$
Chestnut Grove	D. B. Long, Laurelsprings	Mrs. Sarah McCann, Sparta	4	63	67	2.35	—	2.35
Laurelsprings	Kemp M. Estep, Whitehead	S. S. Landreth, Laurelsprings	5	53	58	—	—	—
Liberty		Mrs. Lina Wagoner, Whitehead	6	62	68	25.89	5.90	31.79
Mt. Carmel								
New Hope								
Pine Fork								
Sparta	J. H. Doughton, Sparta	Edna Edwards, Sparta	6	102	108	72.08	24.69	96.77
			21	280	301	\$100.32	\$30.59	\$130.91

MEETINGS OF THE ALLEGHANY ASSOCIATION SINCE ORGANIZATION, WITH OFFICERS

Churches	Time	1897	Moderator	Clerks and Postoffices	Sermon
Sparta.....	Nov. 5,	1897	J. H. Doughton.....	J. M. Wagoner, Whitehead.....	E. Tucker
Brush Creek.....	Oct. 6, 7, 8,	1898	L. D. Vaughan.....	J. M. Wagoner, Whitehead.....	F. B. Cheek
Laurelsprings.....	Sept. 7, 8, 9,	1899	L. D. Vaughan.....	W. F. Doughton, Laurelsprings.....	R. K. Johnson
New Hope.....	Sept. 7, 8,	1900	W. C. Fields.....	W. F. Doughton, Laurelsprings.....	James Shumate
Pine Fork.....	Sept. 5, 6, 7,	1901	W. C. Fields.....	W. F. Doughton, Laurelsprings.....	C. M. Rock
Sparta.....	Sept. 11, 12, 13,	1902	L. D. Vaughan.....	W. F. Doughton, Laurelsprings.....	L. D. Vaughan
Liberty.....	Sept. 10, 11, 12,	1903	J. H. Doughton.....	T. R. Windsor, Independence, Va.....	J. W. Burchett
Brush Creek.....	Sept. 8, 9, 10,	1904	E. Blevins.....	W. Wagoner, Whitehead.....	F. B. Cheek
Laurelsprings.....	Sept. 7, 8, 9,	1905	E. Blevins.....	J. F. Cheek, Whitehead.....	L. M. Holloway
New Hope.....	Sept. 7, 8, 9,	1906	E. Blevins.....	J. F. Cheek, Whitehead.....	E. Blevins
Pine Fork.....	Sept. 6, 7, 8,	1907	E. Blevins.....	H. C. Edwards, City.....	J. F. Fletcher
Pleasant Grove.....	Sept. 10, 11, 12,	1908	J. F. Fletcher.....	H. C. Edwards, City.....	J. F. Fletcher
Liberty.....	Sept. 10, 11, 12,	1909	R. L. Doughton.....	H. C. Edwards, City.....	G. M. Reeves
Laurelsprings.....	Sept. 9, 10, 11,	1910	Wm. L. Hoppers.....	H. C. Edwards, Laurelsprings.....	W. L. Hoppers
New Hope.....	Sept. 8, 9, 10,	1911	W. F. Doughton.....	H. C. Edwards, Laurelsprings.....	D. S. Hubble
Bellview.....	Sept. 6, 7, 8,	1912	Dr. B. E. Reeves.....	H. C. Edwards, Laurelsprings.....	G. M. Reeves
Chestnut Grove.....	Sept. 12, 13, 14,	1913	Dr. B. E. Reeves.....	H. C. Edwards, Laurelsprings.....	John E. Ray
Pine Fork.....	Sept. 11, 12, 13,	1914	Dr. B. E. Reeves.....	W. F. Jones, Furches.....	L. B. Murry
Liberty.....	Sept. 10, 11, 12,	1915	Dr. B. E. Reeves.....	W. F. Jones, Furches.....	C. M. Cope
Mt. Carmel.....	Sept. 8, 9, 10,	1916	Dr. B. E. Reeves.....	W. F. Jones, Furches.....	G. M. Reeves
Laurelsprings.....	Sept. 7, 8, 9,	1917	Dr. B. E. Reeves.....	W. F. Jones, Furches.....	S. L. Blevins
New Hope.....	Sept. 6, 7, 8,	1918	Dr. B. E. Reeves.....	W. F. Jones, Furches.....	W. A. Hash
Bellview.....	Sept. 12, 13,	1919	Dr. B. E. Reeves.....	J. F. Roberts, City.....	Coy Blackburn
Chestnut Grove.....	Sept. 10, 11, 12,	1920	S. L. Blevins.....	W. F. Jones, Furches.....	W. L. Hoppers
Pine Fork.....	Sept. 9, 10, 11,	1921	John M. Cheek.....	W. F. Jones, Furches.....	Dr. C. E. Maddry
Liberty.....	Sept. 8, 9, 10,	1922	John M. Cheek.....	W. F. Jones, Furches.....	A. Lamonds
Mt. Carmel.....	Sept. 7, 8, 9,	1923	John M. Cheek.....	Kemp M. Estep, Whitehead.....	H. L. Coffey
Sparta.....	Sept. 12, 13, 14,	1924	John M. Cheek.....	Kemp M. Estep, Whitehead.....	



PROCEEDINGS
OF THE
Twenty-Eighth Annual Session
OF THE
ALLEGHANY BAPTIST
ASSOCIATION

HELD WITH
LAUREL SPRINGS CHURCH

Laurel Springs, N. C.

September 11, 12, 13, 1925

John M. Cheek, Moderator, Sparta, N. C.
Rev. N. C. Teague, Clerk and Treas., Sparta, N. C.

The next annual session will be held with New Hope
Baptist Church, Stratford, N. C., Sept. 10, 11, 12, 1926.
(Friday before the second Sunday)

Introductory Sermon by N. C. Teague, Sparta, N. C.

1897-1925

DIRECTORY 1925-1926

John M. Cheek, Moderator.....Sparta
 Rev. N. C. Teague, Clerk and Treasurer.....Sparta

EXECUTIVE COMMITTEE

John M. Cheek, Chairman.....Sparta
 W. F. Doughton Laurelsprings
 J. N. Tulbert Furches
 R. A. Jones Stratford
 Sowell Woodruff Cherry Lane
 W. B. Reeves Whitehead
 J. S. Chambers Sparta

STANDING COMMITTEES 1925-26

1. Order of Business—W. F. Doughton, J. M. Jordan, R. V. Thompson.
2. Religious Exercises—Rev. H. L. Coffee, F. W. Cheek, N. H. Jones.
3. Ministerial Relief—Mrs. C. A. Reeves, Mrs. J. T. Fender, Mrs. Amos Wagoner.
4. Periodicals—W. F. Doughton, S. O. Edwards, E. L. Wagoner.
5. Obituaries—Rev. W. L. Hoppers, J. S. Chambers, F. T. Wagoner.
6. Orphanage—Mrs. N. C. Teague, Mrs. W. E. Maxwell, Mrs. J. N. Tulbert.
7. Missions—J. T. Fender, R. A. Jones, B. F. Wagoner.
8. Christian Education—W. B. Estep, Horace Greene, J. T. Fender.
9. State of Churches—Stewardship and Enlistment—Rev. H. L. Coffee, Rev. W. L. Hoppers, Rev. N. C. Teague.
10. Parsonage at Whitehead—W. B. Reeves, W. L. Hoppers, Letcher Edwards.
11. Parsonage at Furches—W. F. Jones, M. E. Reeves, J. N. Tulbert.
12. Time, Place and Preacher—J. T. Fender, J. F. Roberts, J. S. Chambers.
13. Resolutions—Claude Doughton, Odell Edwards, R. A. Jones.
14. B. Y. P. U.—Kemp M. Estep, Miss Grace Doughton, Miss Lelia Wolfe.
15. W. M. U.—Mrs. W. B. Estep, Mrs. R. L. Doughton, Mrs. W. B. Reeves.
16. Sunday Schools—Hon. R. L. Doughton, Mrs. Lula Choate, S. O. Edwards.

Delegates to Baptist State Convention, Charlotte, Nov. 17-20, 1925—Rev. N. C. Teague, Rev. H. L. Coffee, W. F. Doughton, John M. Cheek, Mrs. R. L. Doughton.

Association Trustees Mountain View High School—Hon. R. L. Doughton, John M. Cheek, W. F. Doughton, J. T. Fender.

Chairman of Co-operative Program—Rev. N. C. Teague.

Associational Superintendent W. M. U.—Mrs. N. C. Teague.

Associational Director B Y. P. U.—Kemp M. Estep

PROCEEDINGS
OF THE
Twenty-Eighth Annual Session
OF THE
ALLEGHANY BAPTIST
ASSOCIATION

HELD WITH
LAUREL SPRINGS CHURCH

Laurel Springs, N. C.

September 11, 12, 13, 1925

John M. Cheek, Moderator, Sparta, N. C.
Rev. N. C. Teague, Clerk and Treas., Sparta, N. C.

The next annual session will be held with New Hope
Baptist Church, Stratford, N. C., Sept. 10, 11, 12, 1926.
(Friday before the second Sunday)

Introductory Sermon by N. C. Teague, Sparta, N. C.

1897-1925

PROCEEDINGS

Laurel Springs Church, Laurel Springs, N. C.

September 11, 1925.

The twenty-eighth annual session of the Alleghany Baptist Association was held with the Laurel Springs church, beginning Friday morning, September 11, at 11 a. m.

After songs led by Rev. S. C. Blackburn, Rev. W. M. Gilmore, of Raleigh, led in prayer. The introductory sermon was preached by Rev. H. L. Coffey, Furches, N. C., using 1 Peter 2:7 as a text.

The Association was called to order by the moderator, John M. Cheek. W. F. Doughton was appointed clerk pro tem. The roll of the churches was called, all being represented except Chestnut Grove, Pine Fork and Sparta. Delegates from Chestnut Grove and Sparta came in later.

ROLL OF DELEGATES

Bellview—C. E. Jones, W. F. Jones, Mrs. Annie Coffey.

Chestnut Grove—J. S. Chambers, Mrs. Etta Lyon, Elsie McCann.

Laurel Fork—Oscar Key, Mrs. Pauline Miller, Fred Miller.

Laurel Springs—J. C. Moxley, S. S. Landreth, R. G. Hoppers.

Liberty—W. B. Reeves, Amos Wagoner, J. F. Fender.

Mt. Carmel—Sowell Woodruff.

New Hope—R. A. Jones, N. H. Jones, S. O. Edwards.

Sparta—W. E. Maxwell, R. V. Thompson, J. H. Doughton

The moderator recognized as visitors, Rev. W. M. Gilmore of the Raleigh association, and Rev. S. C. Blackburn, of the Ashe association. These responded with a word of greeting.

Expressing thanks for the confidence and co-operation of the association, John M. Cheek asked that his name should not be considered for moderator for the coming year. Upon motion and vote of the association a committee to nominate officers was appointed, namely: R. L. Doughton, J. T. Fender, C. A. Reeves. The committee reported as follows: John M. Cheek, moderator and N. C. Teague, clerk. The report was accepted, thus electing the aforementioned officers.

The moderator appointed N. C. Teague, J. N. Tulbert, W. F. Jones as a committee on order of business; to supply the place of F. W. Cheek on Committee on Temperance, W. B. Reeves.

Through Bro. H. L. Coffey, Laurel Fork church asked to be received into this association. After reading letter of dismissal from Stone Mountain association, by motion unanimously received, delegates being enrolled.

After prayer by N. C. Teague the association adjourned to 1:30.

FRIDAY AFTERNOON SESSION

After dinner the association reassembled and devotional exercises were conducted by Rev. W. L. Hoppers.

The committee on Order of Business reported as follows:

REPORT OF COMMITTEE ON ORDER OF BUSINESS

Friday—

- 1:45—Temperance.
- 2:00—Ministerial Relief.
- 2:15—Sunday Schools.
- 2:45—Obituaries.
- 3:00—Report of Executive Committee.
- 3:15—Miscellaneous.

Saturday—

- 9:45—Devotional exercises.
- 10:00—Orphanage.
- 10:30—Periodicals.
- 10:45—Missions.
- 11:20—Sermon.
- 1:15—Christian Education.
- 1:45—B. Y. P. U.
- 2:00—W. M. U.
- 2:15—State of Churches, Stewardship, and Enlistment.
- 2:30—Parsonages.
- 3:00—Miscellaneous.

Sunday—

- 10:00—W. M. U. Meeting.
- 11:00—Sermon.

Report adopted.

The association dispensed with the reading of the Constitution and Abstract of Principles. Reading of letters postponed until tomorrow.

An oral report on Ministerial Relief was made by J. N. Tullbert. Discussion by Rev. W. M. Gilmore. Adopted.

An oral report on Temperance was made by W. B. Reeves. Without discussion it was received and adopted.

REPORT OF EXECUTIVE COMMITTEE

During the past year the committee has endeavored as far as in its power lay, to support the pastoral and evangelistic work in the territory composing the Alleghany association. It has not been possible to accomplish all we hoped to do, but the report of the churches shows substantial gains in membership in some churches, and, we trust, progress and renewed interest in all churches. The State Mission Board has most generously aided in the pastoral support of the field, chiefly in the central and eastern part of the county and the Executive Committee in behalf of the association desires to tender the thanks and gratitude of the churches for the gracious consideration and continued interest of the State Board of Missions in the work of the Alleghany association. We commend our pastors who are faithful and doing a splendid work in their field, and it is our earnest hope that they may lead our churches to ever larger co-operation in the Master's program. The Executive Committee earnestly desires that the

association may give definite suggestions and directions to the committee for the work during the coming year.

JOHN M. CHEEK, for the Committee.

There was no report on Obituaries since there were no deaths reported.

The suggestion was made by R. L. Doughton that the new Executive Committee be announced early in the association and that, if possible, the committee have a session during the association in which problems and needs shall be discussed. The moderator named the following brethren to nominate an Executive Committee: R. L. Doughton, J. L. Joines, J. N. Tulbert, J. T. Fender, N. H. Jones.

REPORT ON SUNDAY SCHOOLS

The Sunday School Board's report to the last session of the Southern Baptist Convention gives our state 2,181 Sunday schools with a membership of 287,466. Texas leads in schools and membership. Georgia reports eleven more schools but 30,839 less in membership than North Carolina. She has 300 more churches than we have. In church and Sunday school membership we are ahead of all the other states.

It is distressing that American Sunday schools had a loss in 1924, but Southern Baptists had one of their best gains by adding 155,000 to their former membership. Our North Carolina gain for 1924 was 12,269. In five years we have gained 73,048, in North Carolina.

The work is going well along all lines. Besides membership gains there are marked improvements in organization, buildings and equipment, teacher training, and working for the Standard of Excellence. This Standard is being recognized as a program of work and not something technical.

The following facts regarding our own association need our consideration:

1. We need to put more emphasis on trained officers and teachers. This need may be met by local training classes, conducted by the pastor or other competent person.

2. We want to see one or two Standard A-1 Sunday schools by next association.

3. Put a Sunday school in every church and run it twelve months in the year.

4. Never forget our greatest and holiest task of trying to win the lost to Christ. Hundreds of unsaved are in our midst.

We urge all pastors, superintendents, teachers and other workers to secure full and free information from our state Sunday school secretary, E. L. Middleton, Raleigh, North Carolina.

W. B. ESTEP,

MRS. LOLA CHOATE,

SOWELL WOODRUFF, Com.

Report was discussed by Brethren N. C. Teague, H. L. Coffey, S. C. Blackburn and W. M. Gilmore. Adopted.

Under miscellaneous business the Committee to Nominate Executive Committee made their report as follows: John M. Cheek, W. F. Doughton, J. N. Tulbert, R. A. Jones, Sowell Woodruff, J. S. Chambers, W. B. Reeves. Report received and adopted.

Rev. H. L. Coffey made the report on religious exercises: Sermons: Friday night by Rev. W. M. Gilmore; Saturday, 11 a. m., by Rev. S. C. Blackburn; Saturday night by Rev. K. D. Stukenbrok; Sunday, 11 a. m., by Rev. J. C. Canipe.

Report of entertainment committee was made by W. F. Doughton.

After announcements the association adjourned until Saturday morning. The closing prayer was led by Rev. H. L. Coffey.

SATURDAY MORNING, 9:45 A. M.

Song service was led by Rev. H. L. Coffey; devotional by T. C. Long. The moderator recognized as visitors in the association, Prof. S. J. Hunnicutt, of Stone Mountain association and principal of Mt. View Institute; Rev. and Mrs. K. D. Stukenbrok, of Brushy Mountain association, and R. F. Gentry, of Ashe association.

The reading of the minutes was dispensed with and the report of the Orphanage was called for.

REPORT ON ORPHANAGE

Since the Batispt Orphanage was established at Thomasville forty years ago, it has continued to grow and send forth boys and girls fitted for the battles of life and hearts aglow with love for the Master; so let us as a Eaptist people be faithful to this great institution which is doing so much for the fatherless and motherless children.

"He who helps a child helps humanity with directness which no other help can equal."

The helplessness of the child makes a universal and powerful appeal. Only the heart in which the spirit of the Master does not dwell is untouched by the call of the orphan.

From November 11, 1885, to November, 1924, there had been 2305 children enrolled by the Orphanage. The present capacity is 575, 110 of these at Kennedy Home.

The Mother's Aid Department had in July 84 families and 368 children. So much depends the Christian home and Christian mother that we should feel it a privilege to help worthy mothers keep their fatherless little ones at their own fireside.

At Thomasville the central dining room is being abolished in an effort to make each cottage as home-like as possible.

In school the children are trained from kindergarten through high school.

So let us remember the orphan children in our prayers and with means to make them useful Christian men and women.

MRS. W. B. ESTEP, for Committee.

The subject was well discussed by Brethren S. C. Blackburn,

W. M. Gilmore, R. L. Doughton and H. L. Coffey. Upon the suggestion of Hon. R. L. Doughton, the association made plans for a trip to the Orphanage on October 8, taking provisions and needed supplies. Report adopted.

REPORT ON PERIODICALS

The Biblical Recorder, Charity and Children, and Foreign Fields are three publications which cover the activities of the Baptist people generally and especially in North Carolina.

If we do not know what our people are doing we are not so much interested in their progress. These publications are to keep us informed and is the most practical way of getting the information and keeping us in step with the religious life of the great Baptist denomination.

We believe that every Baptist home in our association should have these publications, because of the rich religious influence they bring each week. It is worth many times to you and your children the little sacrifice it takes to get them.

J. F. FENDER.

Rev. W. M. Gilmore discussed the subject and took a number of subscriptions to the Biblical Recorder during the noon hour. Report adopted.

The following report on Missions was read and received.

REPORT ON MISSIONS

This report is intended to cover all the ground of the Great Commission, "Go into all the world and preach the gospel to every creature." We call them State, Home and Foreign Missions, and we have a Board for each phase of this work. We urge our churches to give a hearty support to the general program covering all this work.

W. F. DOUGHTON, for Committee.

Rev. Walter M. Gilmore, of the State Mission Board, very ably and fully presented the Co-operative Program of North Carolina Baptists and urged a hearty support from the Alleghany association. Report adopted.

The hour for the sermon having arrived, we heard Rev. S. C. Blackburn, of West Jefferson, deliver a forceful sermon from the text, "Go into all the world and preach the gospel." The congregation sang "Praise God from Whom all Blessings Flow," and were dismissed for the noon hour.

SATURDAY AFTERNOON, 1:15 P. M.

After song service and devotional, led by Rev. N. C. Teague, the following visitors were recognized: Hon. F. J. Garrett, of Tenn., and Misses Ruth and Catherine Reeves, of the Ashe association. Hon. Mr. Garrett responded with a few words of greeting.

REPORT ON CHRISTIAN EDUCATION

Of all the departments of our denominational activities there is none of superior importance to education.

Useful knowledge can only come as the result of training and education, and any organization that neglects the training of its people must of necessity suffer accordingly.

Christian training is indispensable to growth, strength, and usefulness in our denominational life. Therefore we deem it a sacred duty to look after our denominational institutions and give them our patronage and support both financially and morally and so far as we can see that they remain true to the doctrines and teachings of the Holy Bible. We regard the Bible as the source of all correct religious instruction and we denounce as rank heresy any teaching from any source whatever that tends to create doubt and distrust in the minds of the people concerning the truth and divine inspiration of the Holy Scriptures.

We especially call the attention of the association to Mountain View High School and urge all our people to aid in placing it upon upon a safe and secure financial basis as one of the surest means of strengthening our denominational work and extending the Kingdom of Christ.

R. L. DOUGHTON.

The report was ably discussed by S. J. Honnecutt, of Mt. View Institute, Rev. K. D. Stukenbrok and Hon. R. L. Doughton.

Report adopted.

The report on B. Y. P. U. was received, read, and adopted as follows:

REPORT ON B. Y. P. U.

The B. Y. P. U. organization is a part of the service of a Baptist church just like the Sunday school is a part. It is the training service of our Baptist churches. In the B. Y. P. U. young Christians are trained to be better church workers because the right kind of training enables a Christian to serve his Master more effectively.

Until recently I do not know of our association having a B. Y. P. U. organization. Just recently a Union was organized with five. The interest in the Union is good and it promises to be a great success. Let the Alleghany Baptist association take more interest in this phase of our church work, and let us co-operate together that we may have a number of progressive Unions in this association soon.

Each year there is a B. Y. P. U. convention held somewhere in the state. All Unions are requested to send delegates and visitors to this convention. A group of the young people from this association attended the B. Y. P. U. convention held in Salisbury last May. The enrollment of delegates and visitors at this convention was about fourteen hundred persons. It is interesting to attend one of these conventions and learn of the splendid

work that is being done in our state through the Baptist Young People's Union by our young Christians who are interested in better service for the Master.

Respectfully submitted,
KEMP M. ESTEP,
LELIA WOLFE,
IVY GRACE DOUGHTON, Com.

REPORT ON W. M. U. WORK

In 1888 the women of our southland banded together to more faithfully do their part in the Lord's work. This organization is known as Woman's Missionary Union. It includes the following organizations: Woman's Missionary Society for the women, Y. W. A. for the young women, Girls Auxiliary for the girls, Royal Ambassadors for the boys, and Sunbeams for the children. This work has been started with three organizations in our association, a W. M. S. at Liberty, W. M. S. at Sparta, and a Girls Auxiliary at Sparta. So far we have had regular monthly meetings, studied mission books, given \$7.50 and a box of canned goods to Mt. View College, and contributed \$7.04 to other Missionary causes. We hope to enlist all the women of our association on the part of the Baptist women and girls, to train the children in Christian work, to receive and distribute missionary information, and to encourage the earnest co-operation of our women in contributing gifts for missions at home and abroad.

Respectfully submitted,

MRS. N. C. TEAGUE,
MRS. R. L. DOUGHTON,
MRS. C. A. REEVES.

Discussed by Moderator John M. Cheek and N. C. Teague and adopted.

The report on State of Churches, Stewardship, and Enlistment was combined with the digest of church letters which was displayed on a blackboard and which appears in the tables of this minute.

REPORT ON STATE OF CHURCHES, STEWARDSHIP AND ENLISTMENT

Generally speaking, there is a spirit of harmony and co-operation among the churches of the association. As a small association and because of many denominations in the county we urge a greater harmony. Especially do we urge a greater co-operation between the two fields. We should attend the services of sister churches more often and thus build up a closer fellowship. In the local churches we plead for forgiveness, love and unity. "In unity there is strength."

Stewardship is a neglected subject in our association. We urge a patient and wise effort to teach it in all our churches, beginning with the leaders and reaching to the last member of every church, especially making strong efforts toward training the

young people. We urge a greater enlistment of our people, from the greatest to the smallest, in the Master's work, at home and abroad. We believe information, faithful preaching, prayer and patience will accomplish this purpose. An associational worker without pastoral duties would be a great investment.

N. C. TEAGUE,
H. L. COFFEY,
W. L. HOPPERS, Committee.

The report was adopted without discussion.

An oral report on the Whitehead Parsonage was received and adopted.

The report on the Furches Parsonage was received and adopted without discussion.

REPORT ON FURCHES PARSONAGE

The parsonage is occupied by Rev. H. L. Coffey, pastor of the churches in this end of the county.

He has about one acre in oats and an acre in corn.

We have had all the porches ceiled overhead.

The barn needs some repairing on the roof, and some fencing needs repairing.

We had \$3.67 worth of grass seed sowed and is not paid for. There is about \$283.00 balance due on the parsonage

W. F. JONES,
W. E. REEVES,
J. N. TULBERT, Committee.

Under miscellaneous business the following were taken up:

Motion by W. B. Reeves that the present Whitehead Parsonage committee investigate the necessary expenses for the Whitehead Parsonage and that the remaining money be applied to the Furches Parsonage. Motion carried.

Motion by Hon. R. L. Doughton that the finance committee be discontinued and that the clerk be also treasurer of the association. Motion carried.

TREASURER'S REPORT

Received: Cash at Association.....	\$22.05
Balance on hand from Associational funds of 1923.....	2.51
Total.....	\$24.56
Paid Out: Printing Minutes	\$24.56
	\$24.56 \$24.56
Cost of printing minutes	\$32.50
Amount paid	24.56
Balance due	\$7.94

This amount of seven dollars and ninety-four cents is due Thomasville Baptist Orphanage.

KEMP M. ESTEP.

Motion by W. F. Doughton that Committee and Report on Temperance shall be dispensed with. Carried and amendment ordered.

Report of Committee on Time, Place and Preacher was read and adopted as follows: Time, Friday, September 10, 1926; Place, New Hope Baptist church; Introductory Sermon, Rev. N. C. Teague.

The following delegates to the State Convention at Charlotte were appointed: John M. Cheek, W. F. Doughton, Mrs. R. L. Doughton, H. L. Coffey and N. C. Teague.

The report on resolutions was received and adopted without discussion.

REPORT ON RESOLUTIONS

Be it resolved, that the thanks of this association be tendered to the brethren and sisters of Laurel Springs Baptist church and the good people of the entire community for the great hospitality extended to delegates and visitors and the splendid Christian spirit in which the association has been entertained.

Be it further resolved, that the thanks of this association are expressed to the moderator for the efficiency and capable manner in which he has presided over this assembly; also to the clerk for his excellent services.

**AMOS WAGONER,
J. T. FENDER.**

The following trustees of Mt. View Institute were elected: J. T. Fender, W. F. Doughton, John M. Cheek and Hon. R. L. Doughton, trustee at large. The clerk was instructed to notify Hon. J. J. Hayes, North Wilkesboro, of this election.

After announcements the association adjourned by singing "God Be With You Till We Meet Again," showing our faith and love for each other by a good handshake.

SUNDAY, 10 A. M.

After singing led by H. L. Coffey, Mrs. F. Miller read Scripture and Mrs. K. D. Stukenbrok led in prayer. The Sparta G. A.'s sang a very inspiring and uplifting song. Mrs. K. D. Stukenbrok had charge of a discussion of W. M. U. Work. Mrs. N. C. Teague was elected associational superintendent.

After songs and prayer Rev. J. C. Canipe, of Roxboro, and a member of state evangelistic staff, preached a most excellent sermon on "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." After singing, the benediction was pronounced.

**JOHN M. CHEEK, Moderator.
N. C. TEAGUE, Clerk.**

ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.

2. We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that Salvation is by Grace, through Faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the Saints in Grace to Glory.

8. We believe in the resurrection of the dead and a General Judgment.

9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION

1. This body shall be called the Alleghany Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two officers may be held by one brother.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of the presiding officers.

6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to

our Association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Churches	Time	Moderator	Clerks and Postoffices	Sermon
Sparta.....	Nov. 5,	J. H. Doughton.....	J. M. Wagoner, Whitehead.....	E. Tucker
Brush Creek.....	Oct. 6, 7, 8,	L. D. Vaughan.....	J. M. Wagoner, Whitehead.....	F. B. Cheek
Laurelsprings.....	Sept. 7, 8, 9,	L. D. Vaughan.....	W. F. Doughton, Laurelsprings.....	R. K. Johnson
New Hope.....	Sept. 7, 8,	W. C. Fields.....	W. F. Doughton, Laurelsprings.....	James Shumate
Pine Fork.....	Sept. 5, 6, 7,	W. C. Fields.....	W. F. Doughton, Laurelsprings.....	C. M. Rock
Sparta.....	Sept. 11, 12, 13,	L. D. Vaughan.....	W. F. Doughton, Laurelsprings.....	L. D. Vaughan
Liberty.....	Sept. 10, 11, 12,	J. H. Doughton.....	T. R. Windsor, Independence, Va.....	J. W. Bruchett
Brush Creek.....	Sept. 8, 9, 10,	E. Blevins.....	W. Wagoner, Whitehead.....	F. B. Cheek
Laurelsprings.....	Sept. 7, 8, 9,	1905 E. Blevins.....	J. F. Cheek, Whitehead.....	L. M. Holloway
New Hope.....	Sept. 7, 8, 9,	1906 E. Blevins.....	J. F. Cheek, Whitehead.....	E. Blevins
Pine Fork.....	Sept. 6, 7, 8,	1907 E. Blevins.....	H. C. Edwards, City.....	J. F. Fletcher
Pleasant Grove.....	Sept. 10, 11, 12,	1908 J. F. Fletcher.....	H. C. Edwards, City.....	J. F. Fletcher
Liberty.....	Sept. 10, 11, 12,	1909 R. L. Doughton.....	H. C. Edwards, City.....	G. M. Reaves
Laurelsprings.....	Sept. 9 10, 11,	1911 Wm. L. Hoppers.....	H. C. Edwards, Laurelsprings.....	W. L. Hoppers
New Hope.....		W. F. Doughton.....	H. C. Edwards, Laurelsprings.....	D. S. Hubble
Bellview.....	Sept. 6, 7, 8,	1912 Dr. B. E. Reeves.....	H. C. Edwards, Laurelsprings.....	G. M. Raves
Chestnut Grove.....	Sept. 12, 13, 14,	1913 Dr. B. E. Reeves.....	H. C. Edwards, Laurelsprings.....	John E. ay
Pine Fork.....	Sept. 11, 12, 13,	1914 Dr. B. E. Reeves.....	W. F. Jones, Furches.....	L. B. Murry
Liberty.....	Sept. 10, 11, 12,	1915 Dr. B. E. Reeves.....	W. F. Jones, Furches.....	C. M. Cope
Mt Carmel.....	Sept. 8, 9, 10,	1916 Dr. B. E. Reeves.....	W. F. Jones, Furches.....	G. M. Reaves
Laurelsprings.....	Sept. 7, 8, 9,	1917 Dr. B. E. Reeves.....	W. F. Jones, Furches.....	S. L. Blevins
New Hope.....	Sept. 6, 7, 8,	1918 Dr. B. E. Reeves.....	W. F. Jones, Furches.....	W. A. Hash
Bellview.....	Sept. 12, 13,	1919 Dr. B. E. Reeves.....	J. F. Roberts, City.....	Coy Blackburn
Chestnut Grove.....	Sept. 10, 11, 12,	1920 S. L. Blevins.....	W. F. Jones, Furches.....	W. L. Hoppers
Pine Fork.....	Sept. 9, 10, 11,	1921 John M. Cheek.....	W. F. Jones, Furches.....	Dr. C. E. Maddy
Liberty.....	Sept. 8, 9, 10,	1922 John M. Cheek.....	W. F. Jones, Furches.....	A. Lamonds
Mt Carmel.....	Sept. 7, 8, 9,	1923 John M. Cheek.....	Kemp M. Estep, Whitehead.....	H. L. Coffey
Sparta.....	Sept. 12, 13, 14,	1924 John M. Cheek.....	Kemp M. Estep, Whitehead.....	H. L. Coffey
Laurel Springs.....	Sept. 11, 12, 13,	1925 John M. Cheek.....	N. C. Teague, Sparta.....	

FINANCIAL TABLE

CHURCHES	LOCAL						DENOMINATIONAL								
	Pastor's Salary	Building and Repairs	Furnishes	S.S. Expenses	Minute Fund	Other Objects	Home Total	1925 Program	Missions Home & State	Christian Education	Orphanage	Hospitals	Ministerial Relief	Denomina-tional Total	Grand Total
Bellview.....	50.00	17.00			2.75	4.00	73.75				10.00	1.35		11.35	85.10
Chestnut Grove.....	9.30		15.00		2.00	10.00	36.30	6.65						6.65	42.95
Laurel Fork.....	20.00					18.50	38.50								38.50
Laurel Springs.....	235.00				3.50	37.00	275.50	207.50			7.35	6.00		220.85	496.35
Liberty.....	160.00	147.24	55.00		4.50		369.92	29.65	1.00	43.75	28.00		3.55	105.95	475.87
Mt. Carmel.....	10.00		5.00		2.00		17.00				2.00			2.00	19.00
New Hope.....	58.00	10.00			3.50	36.00	107.50		10.00					10.00	117.50
Pine Fork.....															
Sparta.....	114.25			89.33	5.00	108.50	318.08	79.00	47.50	9.00	10.00	28.00		173.50	490.58

ORDAINED MINISTERS

Name and Church of Membership	Address
F. B. Cheek, New Hope.....	Whitehead
H. L. Coffey, Bellview.....	Furcheas
W. L. Hoppers, Liberty.....	Whitehead
T. C. Long, Pine Fork.....	Laurel Springs
N. C. Teague, Sparta.....	Sparta

SUNDAY SCHOOL TABLE

CHURCH	SUPT. AND POSTOFFICE	SEC'Y AND POSTOFFICE	Church Membership	Officers and Teachers	Pupils	Total Enrollment	School Expenses	Benevolence	Total Contributions
Bellview.....			49						
Chestnut Grove.....			35						
Laurel Fork.....			50						
Laurel Springs.....	M. E. Reeves, Laurel Springs.....	Joyce Myers, Laurel Springs.....	73	4	58	62	6.20		6.20
Liberty.....	Edna Wagoner, Whitehead.....	W. L. Edwards, Whitehead.....	74	6	40	46	3.18	13.75	16.93
Mt. Carmel.....			65						
New Hope.....	D. J. Jones, Scottville.....	Mrs. Wiley McMillan, Stratford.....	89						
Pine Fork.....	Blanche Taylor, Citron.....	Viola Roberts, Citron.....	27	4	77	81			
Sparta.....	R. V. Thompson, Sparta.....	Ferol Wagoner, Sparta.....	54	12	115	127	89.33	12.21	101.54
		TOTAL.....	516	26	290	316	\$98.71	\$25.96	\$124.67

W. M. U. TABLE

CHURCH	PRES. AND ADDRESS	SEC'Y AND ADDRESS	W. M. S.	G. A.	Members	Number Organizations	Total Membership	Enrolled in Mission Study	Total Contributions
Liberty.....	Mrs. J. T. Fender, Whitehead.....	Mrs. J. M. Wagoner, Whitehead.....	11			1	11	11	
Sparta.....	Mrs. R. V. Thompson, Sparta.....	Mrs. W. E. Maxwell, Sparta.....	8		13	2	21	21	\$14.54
		TOTAL.....	19		13	3	32	32	\$14.54

B. Y. P. U.

Church, Sparta; President, Kemp M. Estep Secretary, Hazel Burchette;
No. Enrolled 25, Study Course 21, Bible Readers 9, Contributions \$5.13

STATISTICAL TABLE

CHURCH	PASTOR & POSTOFFICE	CLERK AND POSTOFFICE	When Organized	Time of Preaching	Value Church Property	GAINS				LOSSES				Net Gain	Present Membership
						Baptism	Letter	Statement	Restoration	Letter	Exclusion	Death			
Bellview.....	H. L. Coffey, Furches.....	W. F. Jones, Furches.....	.....	2	\$600	2	.....	.....	1	2	.....	.....	.....	1	49
Chestnut Grove.....	N. C. Teague, Sparta.....	J. S. Chambers, Sparta.....	1897	4	600	2	.....	.....	.....	2	5	.....	.....	35	35
Laurel Fork.....	H. L. Coffey, Furches.....	Pauline Miller, Gray	1901	1	50	25	5	.....	.....	1	1	.....	28	50	50
Laurel Springs.....	H. L. Coffey, Furches.....	W. F. Doughton, Laurel Springs.....	1891	4	1200	6	3	2	.....	3	.....	1	7	73	73
Liberty.....	N. C. Teague, Sparta.....	W. L. Edwards, Whitehead.....	.....	3	1300	1	.....	.....	.....	3	1	.....	.....	74	74
Mt. Carmel.....	T. E. Blevins, New Life.....	J. M. Jordan, Cherry Lane.....	1884	1	500	2	.....	.....	.....	1	.....	.....	1	65	65
New Hope.....	H. L. Coffey, Furches.....	R. A. Jones, Scottville.....	.....	3	1000	9	9	.....	.....	9	.....	.....	9	89	89
Pine Fork.....	H. L. Coffey, Furches.....	U. S. Myers, Citron.....	1898	1	800	.....	.....	.....	.....	.....	.....	.....	.....	27	27
Sparta.....	N. C. Teague, Sparta.....	Odell Edwards, Sparta.....	.....	2, 4	1750	1	1	.....	.....	3	.....	.....	2	54	54
	Association—Value of parsonage at Whitehead.....				3500	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Association—Value of parsonage at Furches.....				1650	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	TOTAL.....				\$12950	48	18	2	1	24	7	1	37	516	516



PROCEEDINGS
—OF THE—
TWENTY-NINTH ANNUAL SESSION
—OF THE—
Alleghany
Baptist Association
—HELD WITH—
NEW HOPE CHURCH

SCOTTVILLE, N. C.

September 10, 11, 12,

1926

John M. Cheek, Moderator, Sparta, N. C.
W. B. Reeves, Clerk and Treas., Whitehead, N. C.

The next annual session will be held with Bellview Baptist
Church, Furches, N. C., Sept 9, 10, 11, 1927
(Friday before the second Sunday)

Introductory sermon by Rev. W. Franklin, Elkin, N. C.

1897 - 1926

Will H. McGuire, Printer, Brookside, N. C.

Directory 1926 - 1927

John M. Cheek, Moderator.....Sparta
W. B. Reeves, Clerk and Treasurer.....Whitehead

Executive Committee

John M. Cheek, Chairman.....Sparta
W. F. Doughton.....Laurel Springs
R. A. Jones.....Stratford

Standing Committees 1926 - 1927

1. Order of Busines—W. F. Doughton, R. V. Thompson, M. E. Reeves.
 2. Religious Exercises —Rev. H. L. Coffey, F. W. Cheek, N. H. Jones.
 3. Ministerial Relief—Mrs J T Fender, Mrs Amos Wagoner, Mrs J N Tulbert.
 4. Periodicals—W F Doughton, S O Edwards, B F Wagoner.
 5. Obituaries—Rev W L Hoppers, J S Chambers, F T Wagoner.
 6. Orphanage —Mrs R. L. Doughton, Mrs W E Maxwell, Mrs W r' Jones.
 7. Missions—J T Fender, R A Jones, Odell Edwards.
 8. Christian Education - W B Estep, Horace Greene, Ivah Grace Doughton.
 9. State of Churches—Stewardship and Enlistment— Rev H L Coffey, Rev W L Hoppers, Rev W Franklin.
 10. Parsonage at Whitehead—W L Hoppers, Letcher Edwards, J T Fender.
 11. Parsonage at Furches—W F Jones, M E Reeves, J N Tulbert.
 12. Time, Place and Preacher—J F Roberts, J S Chambers, C E Jones.
 13. Resolutions--Odell Edwards, R A Jones, W E Maxwell.
 14. B. Y. P. U.—Kemp M Estep, Miss Bernice Doughton, Miss Ruth Jones.
 15. W. M. U.—Mrs W B Estep, Mrs R L Doughton, Mrs J T Fender.
 16. Sunday Schools—Hon R L Doughton, S O Edwards, S S Landreth.
- Delegates to Baptist State Convention, Wilmington Nov 16-18—
W F Doughton, John M Cheek.
- Association Trustees Mountain View High School—Hon R L Doughton, W F Doughton, J T Fender.
- Associational Supt. W.M.U.—Mrs W E Maxwell.
- Associational Director B.Y.P.U.—Kemp M Estep.

PROCEEDINGS
—OF THE—
TWENTY-NINTH ANNUAL SESSION
—OF THE—
Alleghany
Baptist Association

—HELD WITH—
NEW HOPE CHURCH

STAFFORD, N. C.

September 10, 11, 12,

1 9 2 6

John M. Cheek, Moderator, Sparta, N. C.
W. B. Reeves, Clerk and Treas., Whitehead, N. C.

The next annual session will be held with Bellview Baptist
Church, Furches, N. C., Sept 9, 10, 11, 1927
(Friday before the second Sunday)

Introductory sermon by Rev. W. Franklin, Elkin, N. C.

1897 - 1926

Will H. McGuire, Printer, Brookside, N. C.

PROCEEDINGS

New Hope Church, Scottville, N. C.,

September 10, 1926.

The twenty-ninth annual session of the Alleghany Baptist Association was held with the New Hope church, beginning Friday morning, September 10, at 11 a. m.

After songs, and prayer by Rev. H. L. Coffey, the introductory sermon was preached by Rev. N. C. Teague.

The Association was called to order by the moderator, John M. Cheek. The roll of the churches was called, all being represented except Laurel Fork, Pine Fork.

Roll of Delegates

Bellview—C E Jones, Eugene Shepherd, J N Tulbert.

Chestnut Grove—Mrs. Etta Lyon, J S Chambers, John Gentry.

Laurel Springs—M E Reeves, J C Moxley, R G Hoppers, W F Doughton.

Liberty—W L Edwards, J T Fender, J Mc D Wagoner.

Mt Carmel—S Woodruff, F W Royal, R A Crouse.

New Hope—S O Edwards, D J Jones, Rufus A Jones.

Sparta—B F Wagoner, A L Rector, K G Jarvis.

Scottville—Mrs J F Allen, George Perry, Emma Fowlkes.

On permanent organization John M. Cheek was reelected Moderator and W B Reeves elected Clerk.

Rev. H. L. Coffey asked that the newly organized church at Scottville, be received into this association on presentation of their letter.

By motion this church was unanimously received, delegates being enrolled.

The following visitors were recognized. Dr. Chas. E. Maddry, State Board, Raleigh Asso., Dr. M. A. Adams, Green River Asso., Rev. W. Franklin, Stone Mt. Asso., Rev. C. Blackburn, Rev. E. Blevins, L. D. Roupe, H. C. Jones, Mrs. B. E. Reeves, Rev. T. M. Hayes, all of Ashe Asso., S. J. Honeycutt, Prin. of Mt. View Institute, Rev and Mrs. K. D. Stukenbrok, Brushy Mt. Asso., W. C. Lynch, Long Run Asso. of Ky., and Rev. J. F. Fletcher, Oak Hill School, New River Asso.

Dismissed for the noon hour.

Friday Afternoon Session

After dinner the association reassembled and devotional exercises were conducted by Rev. W. Franklin.

The committee on Order of Business reported as follows:

ORDER OF BUSINESS

Friday—

- 1:45--(See report on Dr. Maddry.)
- 2:00—Ministerial Relief.
- 2:45—Obituaries.
- 3:00—Report of executive Committee.
- 3:15—Miscellaneous:

Saturday—

- 9:45—Devotional exercises.
- 10:00—Orphanage.
- 10:30—Periodicals.
- 10:45—Missions.
- 11:20—Sermon.
- 1:15—Christian Education.
- 2:15—State of Churches, Stewardship, and Enrollment.
- 2:30—Parsonages.
- 3:00—Miscellaneous.

Sunday—

- 10:00—W. M. U. Meeting, B. Y. P. U. Report, Sunday Schools.
- 11:00—Sermon.

Report adopted.

The association dispensed with the reading of the Constitution and Abstract of Principles

Dr. C. E. Maddry, Cor. Sec. State Mission Board was a welcome visitor to the association.

After a conference with the Executive Committee, he ably and fully discussed the work of the Alleghany Baptist Association and especially stressed the importance of erecting a new church building in Sparta.

MINISTERIAL RELIEF

After a minister has reached the age of infirmity, who has labored for the uplift of all people, whose presence is welcomed in sickness, whose counsel in things pertaining to our after life is freely given, and whose story of the Master has cheered the weary so often—we are unfaithful if we in turn, fail to render to him the comforts and necessities of his last days.

Report read, discussed by
Rev. M. A. Adams, adopted.

Mrs. C. A. Reeves, }
Mrs. J. T. Fender, }
Mrs. A. Wagoner. }

There was no report on Obituaries since there were no deaths reported.

REPORT OF EXECUTIVE COMMITTEE

During the past year the committee has endeavored as far as in its power lay, to support the pastoral and evangelistic work in the territory composing the Alleghany association. It has not been possible to accomplish all we hoped to do.

The State Mission Board has most generously aided in the pastoral support of the field, chiefly in the central and eastern part of the county and Executive Committee in behalf of the association desires to tender the thanks and gratitude of the churches for the gracious consideration and continued interest of the State Board of Missions in the work of the Alleghany Association.

The Executive Committee earnestly desires that the association may give definite suggestions and directions to the committee for the work during the coming year.

John M. Cheek, for the Committee.

The suggestion was made by R. L. Doughton that the new Executive Committee be announced early in the association. The Moderator named the following brethren to nominate an Execu. Committee: R. L. Doughton, J. L. Joines, J. N. Tulbert, J. T. Fender, N. H. Jones.

REPORT ON PARSONAGES

For Whitehead Parsonage.

Receipts		Payments	
Rents 1924	46.00	Repairs on House	6.40
Rents 1925	65.00	Grass Seed	24.55
" 1926	65.00	Fencing	20.25
	<u>\$176.00</u>	Shingles Ordered	71.63
			<u>\$122.83</u>
		Cash on hand	.17
		Bal. due, but not collected on 1926 rents	53.00
			<u>\$176.00</u>

W. B. Reeves, for Committee.

The Parsonage at Bellview.

Rev. H. L. Coffey occupies the parsonage.

The Barn has been repaired and some grass seed paid for. He has a garden and one acre in cultivation. Has put up some hay.

The balance of the debt on the parsonage is \$296.73.

W. F. Jones, M. E. Reeves, Committee.

Under miscellaneous business the Committee to nominate Executive Committee made their report as follows: John M. Cheek, W. F. Doughton, R. A. Jones. Rept. received and adopted

After announcements the association adjourned until Saturday morning. The closing prayer was led by Rev. E. Blevins.

Saturday Morning, 9:45 a. m.

Song service was led by Rev. H. L. Coffey; devotional by Rev. W. L. Hoppers.

The reading of the minutes was dispensed with and the report of the Orphanage was called for.

REPORT ON ORPHANAGE

During the 41 years since the establishment of our Orphanage at Thomasville, there has been remarkable progress and notable achievements. Nearly 2500 orphan boys and girls with "clever hands, clear heads, and clean hearts" have gone out to bless the world. At least 3500 have been turned away. New buildings have been built. The Kennedy Home, near Kinston, has been established under the same management. All these buildings are now full to the point of crowding. There are 578 at Thomasville and 110 at the Kennedy Home, making 688 in all. Besides these, we are helping 88 mothers with their 386 children through the Mothers Aid Department. This makes a total of 1074 children that are receiving help through our Thomasville Orphanage. Although much help is received from the orphanage farm, the dairy, Charity and Children, and personal gifts, the main dependence for support is the Thanksgiving offering and regular Sunday School offerings. We recommend that Alleghany Baptists do three things:

1. Send regular offerings from our Sunday-schools.
2. Subscribe and read the Charity and Children. Through the Sunday-school is a splendid way to do this.
3. Send a large offering at Thanksgiving, cash and produce. They greatly appreciated the loads of produce sent last year; let us do better this year. Remember the Southern Railroad will take produce to Thomasville free of charge. We urge every church to try to do these three things.

Mrs. N. C. Teague,

Report adopted }
without discussion. }

Mrs. W. E. Maxwell,
Mrs. J. N. Tulbert.

PERIODICALS

There is much to be said on this subject, but your committee wish to make the following recommendations:—

That we insist on our people more generally taking our denominational papers to wit: Biblical Recorder and Home & Foreign Fields.

That each Sunday school and church do their best to procure a library for the benefit of its membership, especially its young people.

Respectfully submitted.

W. F. Doughton.

Rev. M. A. Adams discussed the subject and took a number of subscriptions to the Biblical Recorder during the noon hour.

Report adopted.

The following report on Missions was read and received.

MISSIONS

Home Missions, State Missions, Foreign Missions, Ministerial Relief, Hospitals, Education and Orphanage in our Baptist work are grouped in one term— Missions.

Every phase of missions is worthy of our sympathy and support. We recommend that we put forth greater effort from year to year to enlarge our gifts to each of these objects.

J. T. Fender,
B. F. Wagoner

Rev. M. A. Adams, representing the State Mission Board, very ably and fully presented the Co-operative program of North Carolina Baptists and urged a hearty support for the Alleghany association.

Report adopted. Benediction by Rev. J. F. Flether.

Saturday Afternoon, 1:15

Devotional services were conducted by Rev. E. Blevins.

REPORT ON CHRISTIAN EDUCATION

Sympathy, patronage, and a good word for our Baptist institutions are marks of a loyal Baptist.

Are WE loyal?

The high class of citizenship that comes from Christian schools and the wholesome influence of the lives of your boys and girls, where ever their lot is cast, is its own argument for your duty to your child

For this association we make particular reference to Mtn. View school at Hays, a high school this year — a Junior College next year if we are loyal.

Through the junior college this influence for good is manifold. Through indifference, can we afford to lose it?

Perhaps much distrust (and justly so) for Mt. View has come thru possibly carelessness in handling its funds. Now we are assured through the newly organized system of auditing the accounts that every cent received and disbursed from now henceforth, you can see for yourselves.

We urge you forward in support of this splendid Christian school.

W. B. Estep, J. T. Fender.

Report adopted without discussion.

REPORT ON STATE OF CHURCHES, STEWARDSHIP AND ENLISTMENT

There is harmony in most of the churches, co- operation and love.

As a small association and with much opposition, we prayerfully ask the co-operation of each church in the association.

Work together in love and unity.

We urge the two fields to stand together as one band for the Master's kingdom. We also urge that we attend our sister churches more often; by so doing we get closer together and closer to God.

Stewardship is neglected in our association. We urge to teach it in our churches. We must train our young people.

We urge a greater effort in the next year, and let it be made by every member. Our prayers are for more laborers in the great work of our Master.

Rev. H. L. Coffey, Rev. W. L. Hoppers, Rev. N. C. Teague

Discussed by Revs. N. C. Teague, W. L. Hoppers, W. Franklin, H. L. Coffey, K. D. Stukenbrok. Report adopted.

TREASURER'S REPORT, 1926

Received: Minute Funds at Association,	\$26.43
Paid for Printing Minutes 1926,	26.43
Received Special Collection to meet Bal. due,	18.31
Paid Thomasville Orphanage Bal. due printing Minutes 1924-25	17.19
Balance for Orphanage,	1.12
Received balance of Special Collection,	\$ 1.12
" Special Collection, Sunday Morning,	19.18
Total,	\$20.30
Paid Thomasville Orphanage,	20.30

W. B. Reeves, Treasurer.

On motion of R. L. Doughton, a committee of six was appointed to investigate the amount yet due on the Bellview parsonage and to request the churches to co-operate in meeting the payment.

The committee, composed of Hon. R. L. Doughton, F. W. Cheek R. A. Jones, W. F. Jones, S. O. Woodruff, B. F. Wagoner, reported the amount each church is requested by the Association to contribute and to pay to the Treasurer, M. E. Reeves, not later than December 31st :—

Laurel Springs \$100, Liberty \$90, Sparta \$60, New Hope \$35, Bellview \$25.

Report on Time, Place and Preacher was read and adopted as follows: Time Friday, September 9, 1927; Place, ~~New Hope~~ Baptist church; Introductory Sermon, Rev. W. Franklin. *Bellview*

The following delegates to the State Convention at Wilmington

Rev. M. A. Adams discussed the subject and took a number of subscriptions to the Biblical Recorder during the noon hour.

Report adopted.

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Rev. H. L. Coffey, Rev. W. L. Hoppers, Rev. N. C. Teague

Discussed by Revs. N. C. Teague, W. L. Hoppers, W. Franklin, H. L. Coffey, K. D. Stukenbrok. Report adopted.

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The following delegates to the State Convention at Wilmington

were appointed: John M. Cheek, W. F. Doughton.

The report on resolutions was received and adopted without discussion.

RESOLUTIONS

Be it resolved: That the thanks of this association be tendered to the brethren and sisters of New Hope Baptist church and the good people of the entire community for the great hospitality extended to delegates and visitors and the splendid Christian spirit in which the association has been entertained.

Be it further resolved: That the thanks of this association are expressed to the Moderator for the efficiency and capable manner in which he has presided over this assembly, also, to the Clerk for his excellent services; and further, that we extend our thanks to our visiting brethren and sisters for their presence and timely aid and assistance.

R. A. Jones, }
R. L. Doughton, } Com

The following trustees of Mt. View Institute were elected: J. T. Fender, W. F. Doughton and R. A. Doughton. The clerk was instructed to notify E. M. Blackburn, North Wilkesboro, of this election.

At this hour Rev. J. F. Fletcher, former pastor in Alleghany Co. preached a most inspiring and comforting sermon on the text: Speak unto the children of Israel that they go forward.

After announcements the association adjourned by singing "God be with you till we meet again", showing our faith and love for each other by a good handshake. Benediction by Rev. W. L. Hoppers.

Sunday Morning, 10 a. m.

REPORT OF B. Y. P. U.

One year ago the Sparta B. Y. P. U. was organized with 5 members. The young people became interested and the membership increased rapidly. Now twenty-five boys and girls are receiving training. The organization is divided into two sections, the "Peppers" and the "Hustlers." Both sections are doing splendid work.

We now have some good Sunday school workers who have been helped by the B. Y. P. U. training. It is a great inspiration to see the young people interested in Christian work, to see them stand out as shining lights for the Master.

Last spring the B. Y. P. U. Normal was studied. Every one in the class completed the book, and after standing an examination, were awarded diplomas or seals.

The year has been a very successful one for the B. Y. P. U. and as we start our new year, there is a prayer in our hearts that it may be just as successful as the past, that souls may be led to Christ and trained for Christian work through the B. Y. P. U.

Adopted without discussion.

Kemp M. Estep.

REPORT ON W. M. U.

Program For Alleghany W. M. U Associational Meeting—

Sept. 11, 1926.

1. Song: Come Thou Almighty King.
2. Prayer: Miss Vera Ruth.
3. Devotional: Mrs. F. Miller.
4. A talk of Welcome: Miss Ruth Jones,
5. Report of all Unions.
6. A written report of work done—both financial and personal service message from Superintendent Mrs N. C. Teague.
7. Address: Miss Vera Ruth.
8. Appointment of Committees, (For the purpose of electing our new officers for the coming year) to report after Round Table discussion.
9. Round Table discussion: Mrs. J. K. Stukenbrok.
At this time we arranged for our contributions for Mt. View Institute.
10. Report of Committee was given by Mrs. J. T. Fender.
The following officers being elected:
Mrs. W. E. Maxwell, Supt.
Mrs. C. A. Reeves, Assistant Supt.
Mrs. T. Miller, Sec. & Treas.
Miss Ivy Grace Doughton, Young Peoples' Leader.
11. The motion was made and carried that the next meeting be held at Belview Academy on Saturday of the regular associational meeting time.—
Mrs. W. E. Maxwell, Supt.
Mrs. F. Miller, Sect.

Adopted without discussion

The following facts regarding our own association need our consideration:

1. We need to put more emphasis on trained officers and teachers. This need may be met by local training classes, conducted by the pastor or other competent person.
2. We want to see one or two Standard A-1 Sunday schools by next association.
3. Put a Sunday school in every church and run it twelve months in the year.
4. Never forget our greatest and holiest task of trying to win the lost to Christ. Hundreds of unsaved are in our midst.

We urge our pastors, superintendents, teachers and other workers to secure full and free information from our state Sunday school secretary, E. L. Middleton, Raleigh, North Carolina.

R. L. Doughton, Mrs. Lula Choate, Sowell Woodruff, Com.
Congressman, Rob't. L. Doughton, in a masterly address present-

ed the right of childhood to religious training.

After singing and prayer, the sermon was preached by Rev. W. Franklin, Elkin, and the benediction was pronounced.

JOHN M' CHEEK, Moderator.

W. B. REEVES, Clerk.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible, the Old and New Testaments is the Word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that Salvation is by Grace, through Faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.
7. We believe in the final perseverance of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a General Judgment.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Constitution

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer in such way as the Association may direct. The last two offices may be held by one brother.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.

6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, and Sunday schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive or retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Churches	Time	Moderator	Clerks and Postoffices	Sermon
Sparta	Nov. 5,	1897 J. H. Doughton	J. M. Wagoner, Whitehead	E. Tucker.
Brush Creek	Oct. 6, 7, 8,	1898 L. D. Vaughan	J. M. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9,	1899 L. D. Vaughan	W. F. Doughton, Laurelsprings	R. K. Johnson
New Hope	Sept. 7, 8,	1900 W. C. Fields	W. F. Doughton, Laurelsprings	James Shumate
Pine Fork	Sept. 5, 6, 7,	1901 W. C. Fields	W. F. Doughton, Laurelsprings	C. M. Rock
Sparta	Sept. 11, 12, 13	1902 L. D. Vaughan	W. F. Doughton, Laurelsprings	L. D. Vaughan
Liberty	Sept. 10, 11, 12,	1903 J. H. Doughton	T. R. Windsor, Independence, Va.	J. W. Burchett
Brush Creek	Sept. 8, 9, 10,	1904 E. Blevins	W. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9,	1905 E. Blevins	J. F. Cheek, Whitehead	L. M. Holloway
New Hope	Sept. 7, 8, 9,	1906 E. Blevins	J. F. Cheek, Whitehead	E. Blevins
Pine Fork	Sept. 6, 7, 8,	1907 E. Blevins	H. C. Edwards, City	J. F. Fletcher
Pleasant Grove	Sept. 10, 11, 12,	1908 J. F. Fletcher	H. C. Edwards, City	J. F. Fletcher
Liberty	Sept. 10, 11, 12,	1909 R. L. Doughton	H. C. Edwards, City	G. M. Reeves
Laurel Springs	Sept. 9, 10, 11,	1910 Wm. L. Hoppers	H. C. Edwards, Laurelsprings	W. L. Hoppers
New Hope		W. F. Doughton	H. C. Edwards, Laurelsprings	D. S. Hubble
Bellview	Sept. 6, 7, 8,	1912 Dr. B. E. Reeves	H. C. Edwards, Laurelsprings	G. M. Reeves
Chestnut Grove	Sept. 12, 13, 14,	1913 Dr. B. E. Reeves	H. C. Edwards, Laurelsprings	John E. Ray
Pine Fork	Sept. 11, 12, 13,	1914 Dr. B. E. Reeves	W. F. Jones, Furches	L. B. Murry
Liberty	Sept. 10, 11, 12,	1915 Dr. B. E. Reeves	W. F. Jones, Furches	C. M. Cope
Mt. Carmel	Sept. 8, 9, 10,	1916 Dr. B. E. Reeves	W. F. Jones, Furches	G. M. Reeves
Laurel Springs	Sept. 7, 8, 9,	1917 Dr. B. E. Reeves	W. F. Jones, Furches	S. L. Blevins
New Hope	Sept. 6, 7, 8,	1918 Dr. B. E. Reeves	W. F. Jones, Furches	W. A. Hash
Bellview	Sept. 12, 13,	1919 Dr. B. E. Reeves	J. F. Roberts, City	Coy Blackburn
Chestnut Grove	Sept. 10, 11, 12,	1920 S. L. Blevins	W. F. Jones, Furches	W. L. Hoppers
Pine Fork	Sept. 9, 10, 11,	1921 John M. Cheek	W. F. Jones, Furches	Dr. C. E. Maddy
Liberty	Sept. 8, 9, 10,	1922 John M. Cheek	W. F. Jones, Furches	A. Lamonds
Mt. Carmel	Sept. 7, 8, 9,	1923 John M. Cheek	Kemp M. Estep, Whitehead	H. L. Coffey
Sparta	Sept. 12, 13, 14,	1924 John M. Cheek	Kemp M. Estep, Whitehead	H. L. Coffey
Laurel Springs	Sept. 11, 12, 13,	1925 John M. Cheek	N. C. Teague, Sparta	N. C. Teague
New Hope	Sept. 10, 11, 12,	1926 John M. Cheek	W. B. Reeves, Whitehead	

TABLE I.—FINANCIAL. | LOCAL | DENOMINATIONAL

CHURCH	1925												
	Pastor's Salary	Building & Repairs	S. S Expenses	Minute Fund	Other Objects	Home Total	Pro-gram	Missions Home & State	Orphan-age	Hospitals	Ministeri-al Relief	Denomina-tional total	Grand Total
Bellview	60.00	.....	6.00	2.95	33.05	102.00	.....	.....	12.00	1.75	.....	13.75	109.75
Chestnut Grove	2.00	.....	.....	1.50	.....	3.50	.....	.....	15.00	1.75	.....	16.75	20.25
Laurel Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Springs	206.00	.....	.....	4.00	.....	210.00	27.00	10.00	31.00	13.00	6.00	87.00	297.00
Liberty	85.74	10.00	3.62	5.35	17.66	117.40	.....	3.00	25.00	4.06	1.00	33.06	150.46
Mt. Carmel	51.00	.....	2.40	2.50	17.75	73.65	.....	.....	.....	.....	.....	.....	73.65
New Hope	61.00	2.25	.....	3.10	23.00	89.35	.....	.....	20.00	.....	3.50	23.50	112.85
Pine Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sparta	237.15	.....	20.41	5.00	195.31	457.87	58.45	61.60	13.00	5.00	5.15	142.60	600.47
Scottville	30.00	.....	2.25	1.78	7.00	41.03	.....	.....	.....	.....	.....	.....	41.03
Association	.....	.....	.....	17.19	.....	.....	.....	.....	20.30	.....	.....	.....	.....
Totals,	732.89	12.25	34.68	43.62	286.77	1110.21	85.45	74.00	136.30	25.56	15.65	336.96	1447.17

ORDAINED MINISTERS

Name and Church of Membership	Address
F. B. Cheek, New Hope	Whitehead
H. L. Coffey, Bellview	Furches
W. L. Hoppers, Liberty	Whitehead
T. C. Long, Pine Fork	Laurel Springs
N. C. Teague, Sparta	Sparta

TABLE II.-- SUNDAY SCHOOLS

CHURCH	SUPT. AND P. O.	SENY AND P. O.	Church Membership	Officers and Teachers	Pupils	Total Enrollment	School Expenses	Benevolence	Total Contributions
Bellview			54	6	102	104	6.00	..	6.00
Chestnut Grove			35	2	32	34			
Laurel Fork			50						
Laurel Springs	E. J. Pugh, Laurel Springs	S S Landreth, Laurel Springs	74	6	47	53			
Liberty	Mrs J T Fender, Whitehead	Keru Wagoner, Whitehead	74	5	37	42	5.00		5.00
Mt Carmel	Mrs J R McLoud, Cherry Lane	F W Royal, Doughton	73	4	71	75			
New Hope	R A Jones, Scottville	Mrs Wiley McMillan, Stratf'd	84						
Pine Fork	Blanche Taylor, Citron	Viola Roberts, Citron	27	4	77	81			
Sparta	W E Maxwell, Sparta	Ferol Wagoner, Sparta	58	11	110	120	53.48	2.07	55.55
Scottville	Mrs J T Allen, Scottville	A C Dancy, Scottville	17	6	44	50			
Total,			546	44	570	614	64.48	2.07	66.55

TABLE III.-- STATISTICAL

CHURCH	PASTOR & P. O.	CLERK & P. O.	When Organized	Time of Preaching	Value of Ch. Property	Rec by Baptism	By Letter	By Statement	Restoration	Lost by Letter	Exclusion	Death	Net Gain	Present Membership
Bellview	H. L. Coffey, Furches	W. F. Jones, Furches	.....	2	\$600	1	2	..	2	..	..	..	5	54
Chestnut Grove	N. C. Teague, Sparta	J. S. Chambers, Sparta	1897	4	600								35	35
Laurel Fork	H. L. Coffey, Furches	Pauline Miller, Gray	1901	1	50								50	50
Laurel Springs	H. L. Coffey, Furches	W. F. Doughton, Laurel Sp'ngs	1891	4	1200					4			74	74
Liberty	N. C. Teague, Sparta	W. L. Edwards, Whitehead	.....	3	1300								74	74
Mt. Carmel	W. Franklin, Elkin	S. Woodruff, Cherry Lane	1884	1	500	6	1	1					8	73
New Hope	H. L. Coffey, Furches	R. A. Jones, Scottville	.....	3	1000	2	1						84	84
Pine Fork	H. L. Coffey, Furches	U. S. Myers, Citron	1898	1	800								27	27
Sparta	N. C. Teague, Sparta	Odell Edwards, Sparta	.....	2,4	1750	1	1						2	54
Scottville	H. L. Coffey, Furches	Emma Fowlkes, Scottville	1926	3		6		1					7	17
Association—Value of parsonage at Whitehead					3500									
Association—Value of parsonage at Furches					1650									
Total,					12950	16	5	2	2	4	0	0	22	546

W. M. U. TABLE

CHURCH	PRESIDENT & P. O.	SECY & ADDRESS	W. M. S.	G. A.	Members	No. Orga- nizations	Total Members	Enrolled	Mission Study	Total Con- tributions
Liberty..	Mrs. J. T. Fender, Whitehead	Mrs J M Wagoner, Whitehead	1	....	1	1	1	....	12.69	
Sparta	Mrs. R. V. Thompson, Sparta	Mrs. W. E. Maxwell, Sparta	8	13	2	2	21	21	14.54	
		TOTAL,	19	13	3	3	32	21	\$27.23	

B. Y. P. U.

Church, Sparta; President, Eleanor Maxwell; Secretary, Hazel Burchette;
No. Enrolled 20, Study Course 21, Bible Readers 9, Contributions \$5.13.

Donated by C. E. Maddy.

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PROCEEDINGS

OF THE

Thirtieth Annual Session

OF THE

Alleghany Baptist Association

HELD WITH

BELLVIEW CHURCH

FURCHES N. C.

September 9, 10, 11,

1927

REV. W. FRANKLIN, Moderator, Whitehead, N. C.

W. F. JONES, Clerk and Treas., Furches, N. C.

The next annual session will be held with Scottville Baptist
Church, Scottville, N. C., Sept. 8, 9, 10, 1928.

(Friday before the second Sunday)

Introductory sermon by Rev. W. Franklin, Whitehead, N. C.

1897 - - - - 1927

Will H. McGuire's Print, Brookside, N. C.

Directory 1927-1928.

REV. W. FRANKLIN, Moderator, Whitehead, N. C.
W. F. JONES, Clerk and Treasurer, Furches, N. C.

EXECUTIVE COMMITTEE:

J. T. Fender Chm., ... Whitehead, N. C.
J. M. Cheek Sparta, N. C.
M. E. Reeves Laurel Springs, N. C.

Standing Committees 1927-1928.

- 1 Order of Business--W. F. Doughton, W. F. Jones, M. E. Reeves.
- 2 Religious Exercise--Rev H L Coffey, N H Jones, L Edwards.
- 3 Ministerial Relief--Mrs J T Fender, Mrs Amos Wagoner, Mrs
C E Jones.
- 4 Periodicals--W F Doughton, S O Edwards, B F Wagoner.
- 5 Obituaries--Rev W L Hoppers, J S Chambers, F T Wagoner.
- 6 Orphanage--Mrs R L Doughton, Mrs W E Maxwell Mrs W F
Jones.
- 7 Missions--J T Fender, D J Jones, Odell Edwards.
- 8 Christian Education--W B Estep. R A Jones, Ivah Grace
Doughton.
- 9 State of Churches--Rev H L Coffey, Rev W L Hoppers, Rev.
W Franklin.
- 10 Parsonage at Whitehead--J T Fender, Shelley Moxley, Letcher
Edwards.
- 11 Parsonage at Furches--W F Jones, M E Reeves, C E Jones.
- 12 Time Place and Preacher--A C Dancy, J S Chambers, C E Jones
- 13 Resolutions--Odell Edwards, R A Jones, J McD Wagoner.
- 14 B Y P U.--Kemp M Estep, Miss Bernice Doughton, Miss
Ruth Jones.
- 15 W M U.--Mrs W B Estep, Mrs R L Doughton, Mrs J T Fender
- 16 Sunday Schools--Hon R L Doughton, S O Edwards, S S
Landreth.

Delegates to State Convention, Durham,—Rev. H. L. Coffey,
J. M. Cheek, J T Fender.

Associational Trustees Mtn. View Institute—Hon. R. L. Dough-
ton, J. T. Fender.

Associational Supt. W. M. U.—Mrs. W. E. Maxwell.

Associational Director B. Y. P. U.—Kemp M Estep.

PROCEEDINGS

OF THE

Thirtieth Annual Session

OF THE

Alleghany Baptist Association

HELD WITH

BELLVIEW CHURCH

FURCHES N. C.

September 9, 10, 11,

1 9 2 7

REV. W. FRANKLIN, Moderator, Whitehead, N. C.

W. F. JONES, Clerk and Treas., Furches, N. C.

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Church, Scottville, N. C., Sept. 8, 9, 10, 1928.

(Friday before the second Sunday)

Introductory sermon by Rev. W. Franklin, Whitehead, N. C.

1897 - - - - 1927

Proceedings held at

Bellview Church, Furches, N. C.

The thirtieth annual session of the Alleghany Baptist Association was held with Bellview church, beginning Friday September 9, 1927, at 11 a. m.

After singing, and prayer by Rev. W. L. Hoppers, the Introductory sermon was preached by Rev. W. Franklin.

The Association was called to order by the Moderator, John M. Cheek. The roll of the churches was called, all represented except Pine Fork.

Roll of Delegates

Bellview—W. F. Jones, L. S. Richardson, C. E. Jones.

Chestnut Grove—J S Chambers, John Gentry, Quincy Edwards.

Laurel Springs—F. Miller, J C Moxley, SS Landreth,
W F Doughton.

Liberty—J McD Wagoner, J T Fender, W L Edwards.

Laurel Fork—Fred Miller, Oscar Key, Mrs Bessie Long.

Mt Carmel—Sowell Woodruff, Jesse Crouse, Clyde Crouse.

New Hope—S O Edwards, N H Jones, D J Jones.

Sparta—R V Thompson, W E Maxwell, B F Wagoner.

Scottville—Mrs Delia Joines, George Perry, Emma Fowlkes.

The Association proceeded to elect a Moderator and Clerk. Rev. W. Franklin was elected Moderator and W. B. Reeves Clerk.

Visitors recognized: Rev. B. Craig, Thomasville Orphanage, Mr. and Mrs H. C. Jones, Bulah and Blanche Jones, Ashe association.

Dismissed for the noon hour. Prayer by Rev. W. L. Hoppers.

FRIDAY EVENING SESSION

After refreshments, the association reassembled.

Devotional services by Rev. H. L. Coffey.

Committee on Order of Business reported as follows:

Order of Business

Friday—

1:00 P. M. Devotional.

1:15 Orphanage.

1:45 Periodicals

2:15 Ministerial Relief

2:45 Obituaries

3:15 Miscellaneous.

Saturday—

10:00 Devotional Exercises

10:15 Missions

10:45 Report Executive Committee

11:15 Sermon

Noon Hour

1:15 Devotional

1:30 Christian Education & State of Churches

2:00 Whitehead Parsonage Report

2:20 Furches Parsonage Report

2:40 Miscellaneous

Sunday—

10:00 a. m. W. M. U. B. Y. U. Report. Sunday-schools

11:00 Sermon.

Report adopted.

On motion the association dispensed with reading of the Constitution and Abstract of Principles.

ORPHANAGE REPORT

For forty-two years our Orphanage has been making answer to the roll call of institutions set apart to carry on the service of Him 'who went about doing good.' The last annual report gives the number of children present 614, of these 114 are at the eastern branch known as the Kenedy Home. There are 365 cared for with their own mothers, making in all 979. From the beginning, for shorter or longer periods, 3200 children have felt the helping hand of North Carolina Baptists. We now have sixteen cottages at Thomasville and four at the Kenedy Home. These are at many households having their own dining rooms and kitchens.

The health, training, and well balanced education of these children engage the heads, hands and hearts of those having them in charge.

The training ranges from the kindergarten through high school, and from simple useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian atmosphere. The Pastor, in addition to his regular work teaches the Bible and several training courses.

Our children, all our children are our greatest asset, and the only hope of the race; but neglected, they become our liability and our despair. This is particularly true of the children at the Orphanage. There, we open to them the door of hope and turn their young feet into safe paths.

The Orphanage like all our institutions is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday school in the association, and a great thank offering, urging one day's work or one day's income.

For the next three years, while the one and a half millions are being raised for our schools, this is of utmost importance. The Orphanage cannot rely on big gifts, and it must not put on high pressure methods, hence, as never before, we make the modest request that a once a month collection be taken in every Sunday school. We also urge that a club of Charity and Children be taken by every school. The paper is \$1.00 per single copy, and 60 cents a copy in clubs of ten or more to one address.

In order that the Orphanage may keep in closer touch with the Sunday schools, we recommend the appointment of an Orphanage representative by the association. This may be a man or a woman, whose duty it shall be to keep the management at Thomasville in touch with the schools of the association.

Mrs. R. L. Doughton.

Read and very ably discussed by Rev. B. Craig.

On motion report was adopted.

Moved and carried that Bro. John M. Cheek be made Orphanage representative for this association.

Ministerial Relief report submitted by Mrs. J. T. Fender.

MINISTERIAL RELIEF

There are three old ministers in our association whose age and infirmities call for our consideration. Our duty to them is clear and may our actions toward them as toward all other old and deserving preachers, show our gratitude for their lives they have sacrificed for our good.—

Mrs. J. T. Fender, Comm.

Report adopted.

The Committee on Obituaries report two deaths.

Report received and adopted.

Reception committee assigned delegates, ministers and visitors to homes.

On motion the association adjourned until 10 a. m. Saturday.

Prayer by Rev. Braxton Craig.

SATURDAY MORNING, 10 A. M.

Devotional exercise was held by Rev. W. L. Hoppers.

The association was called to order by the Moderator.

W. B. Reeves, who had been elected clerk, tendered his resignation as clerk, which was received. On motion W. F. Jones was elected clerk.

On motion of Hon. R. L. Doughton, the report on Christian Education was not to be taken up until 10 a. m. Sunday morning, so that Prof. S. J. Honeycutt, Mountain View Institute, could be present.

REPORT ON MISSIONS

When a helping hand reaches out to assist the needy and unfortunate, it is doing mission work. Whether at home, the State, Foreign fields, the old Preachers, Education, Orphanage, Hospitals—all means Missions.

Financial reports show, we as an association, are slack in our duty to these objects. We recommend a broader sympathy and heartier support to the whole Mission work — J. T. Fender, Com.

Rev. B. Craig, representing the State Mission Board, very ably and fully represented the different phases of the Board and of the different objects. Report adopted.

On motion the report of the Executive Committee deferred until after the noon hour.

Sermon by Rev. Braxton Craig.

An offering was taken for the Orphanage amounting to \$23 20

Rev. and Mrs. N. C. Teague, Brushy Mountain association, were recognized as visitors.

The association was dismissed for the noon hour by H. L. Coffey.

SATURDAY, AFTERNOON, 1:15

Devotional exercises conducted by Rev. N. C. Teague.

REPORT OF EXECUTIVE COMMITTEE

During the past associational year the Executive Committee has not been able to discharge its duties as fully as we desired. The destitution in the bounds of the association is large. Much of the county not occupied by any agency of our church and the Committee has not been able to inaugurate any movement looking toward the remedying of the destitution within our bounds. The people of our county are by inclination and by conviction, Baptist in their way of thinking and they will be Baptists in their church membership if we use the opportunities which are ours.

The Executive Committee regrets exceedingly the want of co-operation which has been shown by our churches toward the State Board of Missions and the want of State Co-operative program. The State Board of Missions has not seen fit to support pastoral or evangelistic work in the bounds of the association this year and may not be in a position to cooperate with us during the coming year.

Notwithstanding the fact your committee believes and suggests that we agree to support the whole State program by sympathetic interest and by our contributions. Respectfully submitted.

John M. Cheek, for Comm.

Report received and adopted.

REPORT ON PARSONAGES

For Whitehead

Amount Cash brought forward,	.17
Amount uncollected from last year as shown on minutes,	53 00
	<u>53.17</u>

Expenditures:

Labor—Covering Parsonage	- - - -	\$28 25
Hauling Roofing	- - - -	4 70
Nails	- - - -	.42
Allowance on four and one-half months Rents	-	19 80
		<u>\$53.17</u>

Respectfully submitted.

Rev. W. L. Hoppers,
J. T. Fender.

On motion report received and instructed committee to give permission for right of way for highway.

Report on Churches Parsonage

There has been a well house built. The balance of the debt against the Parsonage has been paid which was \$303.25.

W. F. Jones, }
M. E. Reeves } Com
C. E. Jones }

Report received and adopted.

The following trustees of Mt. View Institute were elected:—
Hon. R. L. Doughton, J. T. Fender.

Visitors recognized and seated with the body, Mr. and Mrs. J. N. Tulbert, Mr. and Mrs. L. D. Roupe, Ashe association; Rev. and Mrs. N. C. Teague, Brushy Mtn. association.

On motion a committee of three was appointed to meet with Pine Fork church to find the reason why they have not made any report to the association for the past two years, as follows: S. S. Landreth, Floyd Roupe, and W. B. Reeves to report to the next association.

Report on TIME, PLACE, and PREACHER was read and adopted as follows: Time, Friday September 8, 1928; Place, Scottville Baptist church; Introductory sermon, Rev. W. Franklin.

Finance Committee reported for Minute funds \$28.50.

Report on State of Churches, Stewardship and Enlistment was made verbally by Rev. W. Franklin and Rev. H. L. Coffey. No written report.

The following delegates to the Baptist State Convention were appointed: J. M. Cheek, H. L. Coffey, and J. T. Fender.

Report of the committee to nominate an executive committee as follows: J. T. Fender Chm., J. M. Cheek, M. E. Reeves. Report received and the recommended committee was elected.

On motion J. L. Joines, J. M. Cheek and W. F. Doughton were appointed as committee on religious exercises to report immediately.

Committee on religious exercises report as follows: Sunday 11 a. m. sermon by Rev. Coy Blackburn followed by Rev. W. Franklin.

IN MEMORY

It is with much sorrow that we chronicle the death of Bro. Thomas C Sheppard who was a faithful member of Sparta Baptist Church and Sister Drenna Lou Edwards-Landreth who was a member of Sparta Baptist Church.

RESOLUTION OF THANKS

Be it resolved: That the thanks of this association be tendered to the brethren and sisters of Bellview Baptist church and the good people of the entire community for the great hospitality extended to the delegates and visitors, and the splendid Christian spirit in which the association has been entertained. — R. A. Jones, Comm.

After some announcements the association adjourned by singing Praise God from all Blessings Flow.

Benediction by Rev. N. C. Teague.

SUNDAY MORNING, 10 A. M.

As had been previously arranged, Christian Education was taken up and very eloquently discussed by Prof. S. J. Honeycutt of Mountain View Institute.

Report on W. M. U.

- 1 Song, Jesus is all the World to Me.
- 2 Prayer, Mrs. Leonis Joines.
- 3 Devotional, Mrs. Kemp Estep.
- 4 Talk of Welcome, Mrs. F. Miller.
- 5 Report of Unions.
- 6 Talk on Ruby Anniversary Plans, Mrs. N. C. Teague.
- 7 Round Table Discussions, led by Mrs. W. E. Maxwell.
- 8 Election of Officers. On motion by Mrs. J. T. Fender, the present officers were re-elected.
- 9 Closing prayer.

After singing and prayer the sermon was preached by Rev. Coy Blackburn.

Benediction by Rev. W. Franklin.

Rev. W. Franklin, Moderator.

W. F. Jones, Clerk.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible, the Old and New Testaments, is the Word of God and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by Grace, through Faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their Scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.
7. We believe in the final perseverance of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a General Judgement.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Constitution

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer in such way as the Association may direct. The last two offices may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.
6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body

these proceedings.

7. The Treasurer shall have charge of all funds sent up to our association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, and Sunday schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

Rules of Decorum

1 Each session shall be opened and closed by prayer.

2 When the Moderator calls the Association to order every member shall at once take his seat.

3 When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4 No member shall speak more than twice on any one subject, except by permission of the body and then not over fifteen minutes at a time.

5 No member shall leave the body during its session without permission of the Moderator.

6 It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Churches	Time	Moderator	Clerks and Postoffices	Sermon by—
Sparta	Nov. 5,	1897 J. H. Doughton	J. M. Wagoner, Whitehead, NC	E. Tucker
Brush Creek	Oct. 6, 7, 8,	1898 L. D. Vaughan	J. M. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9,	1899 L. D. Vaughan	W F Doughton, Laurel Springs	R K Johnson
New Hope	Sept. 7, 8,	1900 W C Fields	W F Doughton, Laurel Springs	James Shumate
Pine Fork	Sept. 5, 6, 7,	1901 W C Fields	W F Doughton, Laurel Springs	C M Roek
Sparta	Sept 11, 12, 13,	1902 L D Vaughn	W F Doughton, Laurel Springs	L D Vaughan
Liberty	Sept 10, 11, 22,	1903 J H Doughton	T R Windsor, Independence, Va	J W Burchett
Brush Creek	Sept 8, 9, 10,	1904 E Blevins	W Wagoner, Whitehead	F B Cheek
Laurel Springs	Sept 7, 8, 9,	1905 E Blevins	J F Cheek, Whitehead	L M Holloway
New Hope	Sept 7, 8, 9,	1906 E Blevins	J F Cheek, Whitehead	E Blevins
Pine Fork	Sept 6, 7, 8,	1907 E Blevins	H C Edwards, City	J F Fletcher
Pleasant Grove	Sept 10, 11, 12,	1908 J F Fletcher	H C Edwards, City	J F Fletcher
Liberty	Sept 10, 11, 12,	1909 R L Doughton	H C Edwards, City	G M Reeves
Laurel Springs	Sept 9, 10, 11,	1910 W m L Hoppers	H C Edwards, Laurelsprings	W L Hoppers
New Hope	Sept 6, 7, 8,	1912 Dr B E Reeves	H C Edwards, Laurelsprings	D S Hubble
Bellview	Sept 12, 13, 14,	1913 Dr B E Reeves	H C Edwards, Laurelsprings	G M Reeves
Chestnut Grove	Sept 11, 12, 13,	1914 Dr B E Reeves	H C Edwards, Laurelsprings	John E Ray
Pine Fork	Sept 10, 11, 12,	1915 Dr B E Reeves	W F Jones, Furches	L B Murry
Liberty	Sept 8, 9, 10,	1916 Dr B E Reeves	W F Jones, Furches	C M Cope
Mt Carmel	Sept 7, 8, 9,	1917 Dr B E Reeves	W F Jones, Furches	G M Reeves
Laurel Springs	Sept 6, 7, 8,	1918 Dr B E Reeves	W F Jones, Furches	S L Blevins
New Hope	Sept 12, 13,	1919 Dr B E Reeves	J F Roberts, City	W A Hash
Bellview	Sept 10, 11, 12,	1920 S L Blevins	W F Jones, Furches	Coy Blackburn
Chestnut Grove	Sept 9, 10, 11,	1921 John M Cheek	W F Jones, Furches	W L Hoppers
Pine Fork	Sept 8, 9, 10,	1922 John M Cheek	W F Jones, Furches	Dr C E Maddry
Liberty	Sept 7, 8, 9,	1923 John M Cheek	Kemp M Estop, Whitehead	A Lamonds
Mt Carmel	Sept 12, 13, 14,	1924 John M Cheek	Kemp M Estop, Whitehead	H L Coffey
Sparta	Sept 11, 12, 13,	1925 John M Cheek	N C Teague, Sparta	H L Coffey
Laurel Springs	Sept 10, 11, 12,	1926 John M Cheek	W B Reeves, Whitehead	N C Teague
New Hope	Sept 9, 10, 11,	1927 W Franklin	W F Jones, Furches	W F Franklin

TABLE I.--FINANCIAL

CHURCHES	Pastor's Salary	Building & Repairs	S. S. Expenses	Minute Fund	Other Objects	Home Total	Missions Home & State	Orphan-age	Hospitals	Ministerial Relief	Denominational Total	Grand TOTAL
Bellview	29.75	1.00	2.00	3.00	.....	35.75	.....	4.75	.....	.....	.....	40.50
Chestnut Grove	10.00			1.20	.....	11.20						
Laurel Fork	10.00			1.00	.....	11.00						
Laurel Springs	84.00			5.00	34.00	123.00	8.00	6.85	4.50		142.35	
Liberty	121.00			7.14	118.80	252.44	3.60	7.31		6.00	16.91	268.35
Mt. Carmel	55.60	15.00	18.00	2.50	6.00	96.50		1.60	5.12		6.72	103.22
New Hope	56.80			3.00	18.40	77.40	21.00	8.75		35.00	64.70	142.10
Pine Fork												
Sparta	58.37		25.20	5.00	155.15	243.72						243.72
Scottville	32.00		9.00	2.00	3.86	46.80						46.80
Association					10.33	10.30						33.50

Ordained Ministers

Name and Church of Membership.	Address.
F. B. Cheek—New Hope	Whitehead
H. L. Coffey—Bellview	Franches
W. L. Hoppers—Liberty	Whitehead
T. C. Long—Pine Fork	Laurel Springs
W. Franklin—Mt. Carmel	Whitehead

TABLE II.--SUNDAY SCHOOLS

CHURCHES	SUPT. AND P. O.	SEC'Y. AND P. O.	Church Membership	Pupils	Officers and Teachers	Enrollment	School Expenses	Total Contribution
Bellview	Mrs Mertie Osborn, L. Springs Lane	Woodie, Furches	53	49	6	49	2.50	2.50
Chestnut Grove	Wm Craft, Sparta		34	34	4			
Laurel Fork	Pauline Miller, Gray	Velen Miller, Gray	45	53	5	58		
Laurel Springs	E. J. Pugh, Laurel Springs	Madge Reeves, L. Springs	70	47	6	53	5.00	5.00
Liberty	W B Estep, White head	W L Edwards, Whitehead	76	40	5	45	6.17	6.17
Mt. Carmel	F W Royal, Doughton	Mabel Smith Cherry Lane	57	49	6	55	12.00	12.00
New Hope	D J Jones, Scottville	Ruth Jones, Furches	83	28	6	34	6.00	6.00
Pine Fork	Viola Roberts, Citron	Blanche Taylor, Citron	26	17	3	20		
Sparta	K M Estep, Sparta	Eleanor Maxwell, Sparta	57	73	10	83	84.70	84.70
Scottville	Ettie Allen, Scottville	A C Dancy, Scottville	21	45	5	50	9.00	9.00
			512	445	56	44	125.37	125.37

B. Y. P. U.

Church, Sparta—President, Eleanor Maxwell; Secretary, Hazel Burchett.
No. enrolled 22; Study Course 24; Bible Readers 11; Contributions \$3.87.

TABLE III.--STATISTICAL

CHURCHES	PASTOR & P. O.	CLERK & P. O.	When Organized	Time of Preaching	Value of Ch. Property	Received by Baptism	By Letter	By Statement	Restoration	Lost by Letter	Exclusion	Death Present	Membership
Bellview	H. L. Coffey, Furches	W. F. Jones, Furches	1909	2	600	1	:	:	:	2	:	:	53
Chestnut Grove	W. Franklin, Whitehead	J. S. Chambers, Sparta	1897	4	600							1	34
Laurel Fork	H. L. Coffey, Furches	Pauline Miller, Gray	1901	1	500					3			45
Laurel Springs	H. L. Coffey, Furches	W. F. Doughton, L. Springs	1891	4	1200						4	1	70
Liberty	W. Franklin, Whitehead	W. L. Edwards, Whitehead		3	1300	1	1					1	76
Mt. Carmel	W. Franklin, Whitehead	Sowell Woodruff, Cherry Lane	1884	1	500	7	4			2	1		57
New Hope	H. L. Coffey, Furches	R. A. Jones, Scottville	1881	3	1500		1						83
Pine Fork	H. L. Coffey, Furches		1898	1	800								26
Sparta	W. Franklin, Whitehead	Odell Edwards, Sparta	1884	2	1750							1	57
Scottville	H. L. Coffey, Furches	B. Fowlkes, Scottville	1925	3		4							21
Total,					8,750	13	6			7	5	4	522

W. M. U. TABLE

CHURCH	PRESIDENT & P. O.	SEC'Y. & ADDRESS	W. M. S.	G. A. Members	No. of Organizations	Total Members	Enrolled Mission Study	Total Contributions
Liberty	Mrs. J. T. Fender, Whitehead	Mrs. J. M. Wagoner, Whitehead	12	.....	1	12	.....	\$27.86
Sparta	Mrs. R. V. Thompson, Sparta	Mrs. W. E. Maxwell, Sparta	13	14	2	27	21	31.97
Total			25	14	3	89	21	\$59.83



PROCEEDINGS

— Of The —

Thirty-first Annual Session

— Of The —

Alleghany Baptist Association

— Held With —

LIBERTY CHURCH

WHITEHEAD, N. C.

September 7 - 8 - 9,

1928

W. F. DOUGHTON, Moderator, Laurel Springs, N. C.

W. F. JONES, Clerk and Treas., Furches, N. C.

The next annual session will be held with Mt. Carmel Baptist
Church, Cherry Lane, N. C., Sept 6 - 7 - 8, 1929

(On Friday before the second Sunday)

Introductory sermon by Rev. S. L. Blevins, Hays, N. C.

1897 - - - - 1928

Will H. McGuire's Print, Brookside, N. C.

Directory 1928-1929

W. F. DOUGHTON, Moderator, Laurel Springs, N. C.
W. F. JONES, Clerk and Treasurer, Furches, N. C.

EXECUTIVE COMMITTEE

R. A. Wagoner, Chm., ... Sparta, N. C.
R. A. Jones, ... Scottville, N. C.
M. E. Reeves, ... Laurel Springs, N. C.

Standing Committees 1928-1929

- 1—Order of Business: J. M. Cheek, W. B. Estep, Van Miller
- 2—Religious Exercises: R A Crouse, W L Hoppers, N H Jones.
- 3—Ministerial Relief: F W Cheek, M E Reeves, S O Edwards.
- 4—Periodicals: W B Reeves, W A Pruette, D J Jones.
- 5—Obituaries: Rev W L Hoppers, C A Reeves, Mrs M E Reeves.
- 6—Orphanage: Mrs R L Doughton, Mrs W E Maxwell, B F Wagoner.
- 7—Missions: Hon R L Doughton, J T Fender.
- 8—Christian Education: J M Cheek, W B Estep, C E Jones.
- 9—State of Churches: J H Doughton, C L Upchurch, R A Jones.
- 10—Whitehead Parsonage: W B Reeves, W B Estep, W L Edwards
- 11—Furches Parsonage, C E Jones, M E Reeves, W F Jones.
- 12—Time, Place and Preacher: F W Cheek, C E Jones, R A Jones.
- 13—Resolutions: J M Cheek, J K Bloom, J F Roberts.
- 14—B. Y. P. U.: Ivy Grace Doughton, Mrs T S Moxley.
- 15—W. M. U.: Mrs W B Estep, Mrs R L Doughton, Mrs J T Fender.
- 16—Sunday Schools: J T Fender, Mrs J F Allen, L Richardson.

PROCEEDINGS

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Thirty-first Annual Session

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LIBERTY CHURCH

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1897 - - - - 1928

PROCEEDINGS

THE thirty-first annual session of the Alleghany Baptist Association was held with Liberty Baptist church, beginning Friday, September 7, 1928, at 11 A. M.

After singing and prayer by Rev. W. L. Hoppers, the introductory sermon was preached by Rev. J. M. Page.

In the absence of the Moderator, Prof. John M. Cheek was asked to take the chair till an organization could be perfected.

Roll of Delegates

Bellview— C. E. Jones, F. E. Rose, L. Richardson.

Chestnut Grove— J. S. Chambers, Glen Edwards.

Laurel Springs— W. A. Pruette, Van Miller, Mrs. M. E. Reeves.

Liberty— W. P. Maxwell, F. W. Cheek, J. K. Blume.

Laurel Fork— Not reported.

Mt. Carmel— S. Woodruff, Jessie Crouse, Miss Blanche Crouse.

New Hope— S. O. Edwards, N. H. Jones, R. A. Jones.

Pine Fork— U. S. Myers, J. F. Roberts, Mrs. Kate Taylor.

Sparta— J. M. Cheek, Mrs. W. E. Maxwell, John L. Joines.

Scottville— G. C. Perry, Geo. Allen, Miss Grace Perry.

The chair appointed J. T. Fender, F. Miller and Sowell Woodruff a committee to nominate a Moderator, Clerk & Treas., to report immediately after the noon hour.

Adjourned for the noon hour.

Prayer by Rev. W. L. Hoppers.

FRIDAY EVENING SESSION

After refreshments the association re-assembled.

Devotional services conducted by Rev. S. L. Blevins.

The association was called to order for the transaction of business. The committee to nominate a moderator reports for the association to elect a moderator by ballot, which resulted in the election of Prof. J. M. Cheek. By his own request he was relieved.

On motion W. F. Doughton was unanimously elected Moderator, W. F. Jones Clerk and Treasurer.

Order of Business

The Committee reports as follows:

Friday—

1: 00 P. M. Devotional.

1: 15 Ministerial Relief.

1: 45 Periodicals.

2: 15 Obituaries.

2: 30 Report of Executive Committee.

3:00 Miscellaneous.

Saturday—

10:00 A. M. Devotional.

10:30 Christian Education & State of Churches.

11:00 Missions.

11:30 Sermon.

Noon hour.

1:15 P. M. Devotional Exercises.

1:30 Orphanage.

2:15 Report on Parsonage.

2:45 Miscellaneous.

Sunday—

10:00 A. M. Sunday Schools.

11:00 Sermon.

On motion dispensed with reading Constitution and Abstract of Principles.

REPORT ON MINISTERIAL RELIEF

After our faithful Ministers have reached the age of infirmity and are no longer able to render the service to the Master they once did it seems our duty to help them in their declining years, and we suggest a collection for them at this time.

Mrs. J. T. Fender, for comm.

Report received and discussed by Rev. J. M. Page, Rev. H. L. Coffey and Prof. E. R. Settle.

Visitors recognized and seated: Rev. S. L. Blevins, Prof E. R. Settle, Stone Mt. association; Rev. J. M. Page, Raleigh association.

A collection was taken for Ministerial Relief amounting to \$5.50, fifty cents subscribed not paid in making \$6.00.

On motion report adopted.

Periodicals was very ably discussed by Rev. J. M. Page, a representative of the Biblical Recorder, also taking subscriptions and renewals.

Report of executive Committee submitted.

REPORT

The Executive Committee desires to thank the State Board of Missions for the co-operation which has made it possible to begin the erection of a commodious house of worship at Sparta through the appointment of Bro. J. M. Page as director of the work. This takes care of a great need of a local congregation. It is also a great advantage to the association as a whole. Outside of this local church building program, conditions have not been brought to the attention of the Executive Committee. Therefore we are not in a position to suggest a program for the ensuing year. We hope the new Execu-

tive Committee for the coming year may be in position to look after the destitution in the bounds of our association at large and plan an enlarged program of efficient work.

J. T. Fender,
Jno. M. Cheek,
M. E. Reeves.

Very ably discussed by Rev. J. M. Page and Rev S. L. Blevins.
Report adopted.

The Moderator appointed W. B. Reeves, J. M. Cheek and F. Miller committee to name an executive committee for the ensuing year.

Committee on Obituaries.

REPORT

We, your committee on obituaries report one death in the association this year.

W. L. Hoppers, —For committee.

REPORT of Committee on Religious Exercises.

Devotional exercise 10:00 a. m. Saturday. Sermon at 11 a. m. by Rev. S. L. Blevins.

The Committee to name an Executive Committee reports R. A. Wagoner, Chmn., R. A. Jones, M. E. Reeves.

On motion adjourned till 10: A. M. tomorrow.

Song, and prayer by Prof. E. R. Settle.

Saturday Morning, 10 a. m.

Singing and devotional exercise by Rev. Wm. Franklin reading sixth chapter Cor.

Association called to order by the Moderator.

REPORT ON CHRISTIAN EDUCATION

The Centennial Campaign, which has been going on this year, has brought before the people of the county and elsewhere, the benefits of Christian Education, and has also called our attention to the indebtedness of most of our Baptist schools in the State. Those leading the campaign asked our co-operation and support. Mountain View Institute is the school nearest our association and the one we are most interested in. Practically all of the indebtedness has been lifted this year and prospects are for a better year under the leadership of Mr. Settle. Our people need to talk more for Mt. View and get the young people from this section interested in attending Mt. View instead of some other denomination. We must help the school to get on its feet again by giving it our support in every way.

W. B. Estep, R. A. Jones, Ivy Grace Doughton, Com.

Discussed by Prof. E. R. Settle of Mt. View Institute.

Visitors recognized and seated: Rev. J. F. Fletcher, Mrs. J. F. Fletcher, and Mrs. W. C. Fields, New River association. Dr. E. M. Poteat and Mrs. E. M. Poteat, Atlanta, Ga. and Mrs. R. M. Fletcher, Yadkin association.

Report on Christian Education adopted.

MISSIONS

Our denomination is divided into various groups, such as Orphanage, Hospitals, Old Ministers' Relief, State, Home, and Foreign Missions etc. All phases of our work blend into one word, Missions. Every phase deserves our support and we urge our people to consider prayerfully the need of the whole program.

Respt. submitted.

J. T. Fender.

The different phases were discussed by Dr. E. M. Poteat.

11:30 a. m. Sermon by Rev. S. L. Blevins. Text, Lev. 9: 10.

The Moderator announced Finance Committee: W. B. Reeves, J. F. Roberts, and C. L. Upchurch.

After singing Nearer My God to Thee, and prayer by Rev. H. L. Coffey, adjourned for the noon hour till 1:15 P. M.

SATURDAY AFTERNOON 1:15

Devotional exercises by Rev. S. C. Blackburn.

The association was called to order by the Moderator.

Visitors recognized and seated: Rev. and Mrs S. C. Blackburn, Ashe association.

The Moderator announced the various committees to report at the next association.

Motion to take up Orphanage and have the discussion, and report to come in later.

The Orphanage was ably discussed by Rev. J. M. Page and Hon. R. L. Doughton.

PARSONAGES REPORTS

Whitehead.— After the parsonage was vacated by Bro. Franklin in the Spring, we rented it to Bro. E. F. Hoppers for the sum of

\$60.00

Bal. forwarded from last year,

.17

Total,

\$60.17

Expenditures:

Fencing Wire, \$16.40

Labor, 10.35

\$26.75

Balance on hand by note,

\$33.42

Your com. recommend that this balance remain in the hands of

the new committee in order to take care of the following immediate needs: To cover the kitchen and for fencing along the new highway which is supposed to be constructed at once.

The farm is in good shape. The house needs no further repairs except as above stated. Respectfully submitted.

J. T. Fender, W. L. Edwards.

FURCHES PARSONAGE

Reports that the Parsonage has been occupied until about Sept. 1, 1928 by Rev. H. L. Coffey. Since that time the parsonage has been vacated.

No debts against it or any improvements been made.

Respectfully submitted.

C. E. Jones for Comm.

✻ In Memory ✻

It is with great sorrow that we chronicle the death of Sister Lydia Dancy who was a faithful member of Bellview Baptist church.

Sister Dancy departed this life August 4, 1928.

TREASURER'S REPORT

Received for Minute fund	-	-	-	\$28.50
Having Minutes printed & Expenses	-	-	-	\$28.50
Finance Committee reports for Minute fund	-	-	-	\$18 60
Treasurer later received	-	-	-	6 00
Total,	-	-	-	\$24.60

Committee on Time, Place and Preacher for the next association reports: Time, Friday before the second Sunday in Sept. 1929—6—7—8 of Sept. 1929.

Place: Mt. Carmel church, Cherry Lane, N. C. (Near highway.) Preacher: Rev. S. L. Blevius.

Delegates to the State Convention: Prof J. M. Cheek, and J. T. Fender.

Associational Trustees Mt. View Institute: Hon. R. L. Doughton and J. T. Fender.

Committee on Religious Exercises reports Sermon at 2: 30 this evening by Rev. J. F. Fletcher.

Sermon at 11: 00 a. m. Sunday by Dr. E. M. Poteat.

REPORT OF W. M. U.

Though the Woman's Missionary Union was organized forty years ago as an active auxiliary of the Southern Baptist Convention, it is comparatively new to some of the mountain counties and especially to the Alleghany Association.

However we earnestly plead that the women of our association wake up and learn what the sisters of the South are accomplishing in the name of the Master and determine to do more to enlist the indifferent and be "laborers together with God"

The watchword for the present year is, "The Master is come and calleth for thee." John 11: 28. Are we ready?

An old fisherman was asked: "How do you know that Christ is risen?" "I know that Christ is risen because I see His light reflected in the face of His children every day, and I feel the light of His glory in my own life."

Our hearts and faces must first catch the glow of the triumphant cry, "The Master is come" we will then instinctively seek to tell others: "He calleth for thee."

Mrs. W. B. Estep.

Address: Mrs. E. M. Poteat, Atlanta, Ga.

REPORT OF COMMITTEE ON RESOLUTIONS

Be it resolved, That the thanks of this association be tendered to the brethren and sisters of Liberty church and the good people of the entire community for the great hospitality extended to delegates and visitors, and the splendid Christian spirit in which the association has been entertained.

Be it further resolved, That the thanks of the association are expressed to the Moderator for the efficient and capable manner in which he has presided over this assembly, and also to the Clerk for his excellent services, and further extend our thanks to our visiting brethren and sisters for their presence and timely aid and assistance.

Motion to adjourn after singing and taking the parting hand.

Benediction by Dr. E. M. Poteat.

W. F. DOUGHTON, Moderator,

W. F. JONES, Clerk and Treasurer.

Sunday Morning, 10 a. m.

SUNDAY SCHOOL REPORT

Received and adopted. [No report appears in MS.—Printer.]

An offering was taken for the Orphanage at Thomasville, which amounted to \$19.25.

11 A. M.

Sermon by Dr. E. M. Poteat. Text, Acts 16: 6 & 7.

W. F. Doughton, Moderator,

W. F. Jones, Clerk and Treas.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible, the Old and New Testaments, is the Word of God and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by Grace, through Faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers, in their Scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's supper.
7. We believe in the final perseverance of the Saints in Grace to Glory.
8. We believe in the resurrection of the dead and a General Judgement.
9. We believe that the existence of the righteous and of the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

Constitution

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and a Treasurer in such way as the Association may direct. The last two offices may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.
6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body

these proceedings.

7. The Treasurer shall have charge of all funds sent up to our association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals, and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

Rules of Decorum

1 Each session shall be opened and closed by prayer.

2 When the Moderator calls the Association to order every member shall at once take his seat.

3 When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4 No member shall speak more than twice on any one subject, except by permission of the body and then not over fifteen minutes at a time.

5 No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator on any member is speaking.

Churches	Time	Moderator	Clerks and Post-offices	Sermon by—
Sparta	Nov. 5	1897 J. H. Doughton	J. M. Wagoner, Whit head, N, C.	E. Tucker
Brush Creek	Oct. 6, 7, 8	1898 L. D. Vaughan	J. M. Wagoner, Whitehead,	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9	1899 L. D. Vaughan	W F Doughton, Laurel Springs	R K Johnson
New Hope	Sept. 7, 8	1900 W. C. Fields	W F Doughton, Laurel Springs	James Shumate
Pine Fork	Sept. 5, 6, 7	1901 W. C. Fields	W F Doughton, Laurel Springs	C M Rock
Sparta	Sept 11, 12, 13	1902 L D Vaughan	W F Doughton, Laurel Springs	L D Vaughan
Liberty	Sept 10, 11, 12	1903 J H Doughton	T R Windsor, Independence, Va.	J W Burchett
Brush Creek	Sept 8, 9, 10	1904 E Blevins	W Wagoner, Whitehead	F B Cheek
Laurel Springs	Sept 7, 8, 9	1905 E Blevins	J F Cheek, Whitehead	L M Holloway
New Hope	Sept 7, 8, 9	1906 E Blevins	J F Cheek, Whitehead	E Blevins
Pine Fork	Sept 6, 7, 8	1907 E Blevins	H C Edwards, City	J F Fletcher
Pleasant Grove	Sept 10, 11, 12	1908 J F Fletcher	H C Edwards, City	J F Fletcher
Liberty	Sept 10, 11, 12	1909 R L Doughton	H C Edwards, City	G M Reeves
Laurel Springs	Sept 9, 10, 11	1910 Wm L Hoppers	H C Edwards, Laurel Springs	W L Hoppers
New Hope		W F Doughton	H C Edwards, Laurel Springs	D S Hubble
Bellview	Sept 6, 7, 8	1912 Dr B E Reeves	H C Edwards, Laurel Springs	G M Reeves
Chestnut Grove	Sept 12, 13, 14	1913 Dr B E Reeves	H C Edwards, Laurel Springs	John E Ray
Pine Fork	Sept 11, 12, 13	1914 Dr B E Reeves	W F Jones, Furches	L B Murray
Liberty	Sept 10, 11, 12	1915 Dr B E Reeves	W F Jones, Furches	C M Cope
Mt Carmel	Sept 8, 9, 10	1916 Dr B E Reeves	W F Jones, Furches	G M Reeves
Laurel Springs	Sept 7, 8, 9	1917 Dr B E Reeves	W F Jones, Furches	S L Blevins
New Hope	Sept 6, 7, 8	1918 Dr B E Reeves	J F Roberts, City	W A Hash
Bellview	Sept 12, 13	1919 Dr B E Reeves	W F Jones, Furches	Coy Blackburn
Chestnut Grove	Sept 10, 11, 12	1920 S L Blevins	W F Jones, Furches	W L Hoppers
Pine Fork	Sept 9, 10, 11	1921 John M Cheek	W F Jones, Furches	Dr C E Maddry
Liberty	Sept 8, 9, 10	1922 John M Cheek	W F Jones, Furches	A Lamonds
Mt Carmel	Sept 7, 8, 9	1923 John M Cheek	Kemp M Estep, Whitehead	H L Coffey
Sparta	Sept 12, 13, 14	1924 John M Cheek	Kemp M Estep, Whitehead	H L Coffey
Laurel Springs	Sept 11, 12, 13	1925 John M Cheek	N C Teague, Sparta	N C Teague
New Hope	Sept 10, 11, 12	1926 John M Cheek	W B Reeves, Whitehead	W Franklin
Bellview	Sept 9, 10, 11	1927 W Franklin	W F Jones, Furches	J M Page
Liberty	Sept 7, 8, 9	1928 W F Doughton	W F Jones, Furches	N. C.

TABLE I.- FINANCIAL

CHURCHES	Pastor's Salary	Building & Repairs	S. S. Expenses	Minute Fund	Other Objects	Home Total	Missions Home & State	Orphan-age	Hospitals	Ministerial Relief	Denomina-tional Total	GRAND TOTAL
Bellview	24.00	.....	3.74	2.81	4.50	34.05	.....	3.00	.....	.....	.....	37.05
Chestnut Grove.	.....	.....	.....	.50	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Fork	Not represented.											
Laurel Springs.....	285.00	.....	5.00	5.00	10.00	305.00	160.00	20.00	.....	.....	.....	180.00
Liberty	134.40	65.00	4.47	2.55	150.00	356.42	3.95	2.80	1.66	1.00	9.41	365.83
Mt. Carmel	46.70	175.00	.88	2.00	.....	224.58	.....	.....	.....	.....	.....	224.58
New Hope	59.20	.....	2.00	.....	.....	.....	.....	.....	.....	.....	.....	61.20
Pine Fork .....	.....	.....	.25	.....	.....	.....	.....	.....	.....	.....	.....	.25
Sparta	202.40	4000.00	.....	2.00	9.93	.....	.....	1.37	.....	.....	.....	4212.83
Scottville	25.00	.....	2.50	1.00	.....	.....	2.81	.....	.....	.....	.....	30.31
Association .....	.....	.....	.....	.....	.....	.....	.....	19.25	.....	5.50	.....	24.75

Ordained Ministers

Name and Church of Membership.	Address
F. B. Cheek, New Hope	Whitehead, N. C.
H. L. Coffey, Scottville	Furches, N. C.
W. L. Hoppers, Liberty	Whitehead, "
T. C. Long, Pine Fork	Laurel Springs, "
Wm. Franklin, Mt. Carmel	Cherry Lane, "

TABLE II.- SUNDAY SCHOOLS

CHURCHES	SUPT. AND P. O.	SEC'Y. AND P. O.	Church Membership	Pupils	Officers and Teachers	Enrollment	School Expenses	Total Contributions
Bellview	L. S. Richardson, Furches	Bernice Richardson, Furches	51	49	6	49	3.74	3.74
Chestnut Grove			34					
Laurel Fork			45					
Laurel Springs	E. J. Pugh, Laurel Springs	Madge Reeves, L. Springs	67					5.00
Liberty	Mrs. R. E. Richardson		71	56		56	4.47	
Mt. Carmel	T. W. Royal, Doughton N. C.		53	33			5.60	5.60
New Hope			83					
Pine Fork			23					
Sparta	Kemp Estep, Sparta, N. C.		58	54	7	54	Gifts 44.70	
Scottville	Mrs. J. T. Allen, Scottville		32				2.50	2.50

B. Y. P. U.

Church Sparta— President, Elenor Maxwell, Sec'y. Hazel Burchett.

TABLE III.- STATISTICAL

CHURCHES	PASTOR AND P. O.	CLERK AND P. O.	When Organized	Time of Preaching	Value of Ch Property	Received by Baptism	By Letter	By Statement	Lost by Letter	Death	Present Membership
Belview	To be secured.	W. F. Jones, Furches, N.C.	1909	2	600	2	1	..	4	1	51
Chestnut Grove	To be secured.	J. S Chambers, Sparta	1897	4	600						34
Laurel Fork	To be secured.	Pauline Miller, Gray	1901	1	500						45
Laurel Springs	S. L. Blevins, Hays, N.C.	W.F. Doughton, L. Springs	1891	4	1200						67
Liberty	Wm. Franklin,	W. L. Edwards, Whitehead		3	1300				1	6	71
Mt. Carmel	S. L. Blevins, Hays, N.C.	S. Woodruff, Cherry Lane	1884	1	500					5	53
New Hope	H. L. Coffey, Furches	R. A. Jones, Scottville	1881	3	1500						83
Pine Fork	H. L. Coffey, "	J. F. Roberts, Citron	1898	1	400				3		23
Sparta	J. M. Page, Raleigh, N.C.	T. R. Burgess, Sparta	1884	2	9000				9	1	58
Scottville	H. L. Coffey, Furches	Mrs. Emma Fowles	1925	4	500		7	4			32

W. M. U. TABLE

CHURCH	President and P. O.	Sec'y. and P. O.	W. M. U.	G. A. Members	No. of Organizations	Total Members	Enrolled Mission Study	Total Contributions
Liberty	Mrs. J. T. Fender, Whitehead	Mrs J M Wagoner, Whitehead	16		1	16		8.15
Sparta	Mrs. R V Thompson, Sparta	Mrs W E Maxwell, Sparta	13	14	2	28		



Mrs. G. T. Fender

ALLEGHANY COUNTY Baptist Association

NORTH CAROLINA

Thirty-second Annual Session

— HELD WITH —

MT. CARMEL BAPTIST CHURCH
CHERRY LANE, N. C.,

September 6-7-8, 1929

W. F. DOUGHTON Moderator, Laurel Springs, N. C.
W. F. JONES Clerk & Treas., Furches, N. C.

The next session will be held with Sparta Baptist Church,
Sparta, N. C., on Friday before the second Sunday
in September, 1930.

Introductory sermon by Rev. Eph. Wisenhunt,
Elkin, N. C.

1897 - - - - 1929

Will H. McGuire's Print, Brookside, N. C.

Directory 1929-1930

W. F. DOUGHTON Moderator, Laurel Springs, N. C.

W. F. JONES Clerk and Treasurer, Furches, N. C.

EXECUTIVE COMMITTEE

R. A. Wagoner, Chm., ... Sparta, N. C.

R. A. Jones, ... Scottville, N. C.

M. E. Reeves, ... Laurel Springs, N. C.

Standing Committees 1929--1930

- 1—Order of Business: J M Cheek, W B Reeves, Van Miller.
- 2—Religious Exercises: R A Wagoner, J L Joines, O E Jones.
- 3—Ministerial Relief: M E Reeves, F W Cheek, W L Hoppers.
- 4—Periodicals: W B Reeves, F T Wagoner, C L Upchurch.
- 5—Orphanage: J H Doughton, Mrs D J Jones, Miss Grace Perry.
- 6—Missions: R L Doughton, Mrs Lula Choate, Mrs C A Reeves.
- 7—Christian Education: Mrs F Miller, J M Cheek, S S Landreth.
- 8—State of Churches: Sowell Woodruff, Van Miller, J Mc D Wagoner.
- 9—Whitehead Parsonage: J McD Wagoner, W B Estep, W L Edwards.
- 10—Furches Parsonage: W F Jones, Van Miller, O E Jones.
- 11—Orphanage: Mrs R L Doughton, Mrs M E Reeves, B F Wagoner
- 12—Time Place and Preacher: B F Wagoner, S O Edwards, Mrs F T Wagoner.
- 13—Resolutions: J McD Wagoner and J C Moxley.
- 14—Sunday Schools: J M Cheek, J H Doughton, Mrs R A Wagoner
- 15—B. Y. P. U. Miss Ivy Grace Doughton, Mrs T S Moxley.
- 16—W. M. U. Mrs W B Estep, Mrs R L Doughton, Mrs J T Fender.

RECORD OF PROCEEDINGS
of The

Thirty-second Annual Session

— OF THE —

Alleghany Baptist Association

— HELD WITH —

MT. CARMEL CHURCH

CHERRY LANE, N. C.,

Sept. 6-7-8, 1929

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Sept. 11—12—13, 1930.

Introductory sermon by Rev. Eph. Wisenhunt,

Elkin, N. C.

1897 - - - - 1929

RECORD OF PROCEEDINGS

THE thirty-second annual session of the Alleghany Baptist association convened with Mt. Carmel Baptist church, Cherry Lane, N. C., Friday, Sept. 6, 1929 at 10:30 A. M.

Devotional service was lead by Rev. H. L. Coffey.

Introductory sermon by Rev. Azier Hayes, Hayes, N. C. Text, Romans 12, 1-2.

W. F. Doughton, the Moderator for last session, called the association to order for the transaction of its business.

Roll of Delegates

Churches:

Bellview— L. S. Richardson, C. E. Jones, Edward Dancy.

Chestnut Grove— Not represented.

Laurel Springs— M. E. Reeves, Van Miller, T. S. Moxley,
S. S. Landreth.

Liberty — W. L. Edwards, J. McD. Wagoner, F. W. Cheek.

Laurel Fork— Oscar Key, Andy Long, Mrs. Pauline Miller.

Mt. Carmel— J. F. Woodruff, F. W. Royal, Sowell Woodruff.

New Hope— S. O. Edwards, N. H. Jones, Wiley McMillan.

Pine Fork— Not represented.

Sparta— J. M. Cheek, Mrs. Welter Maxwell, Mrs. Emma Wagoner

Scottville— Mrs. Delia Joines, Miss Grace Perry.

Officers elected to serve for the present session as follows:

W. F. Doughton of Laurel Spring, N. C., Moderator.

W. F. Jones of Furches, N. C., Clerk & Treas.

Rev. Azier Hays of Stone Mountain association was recognized as a visitor and seated with the body.

At 12:20 P. M. the association adjourned for the noon hour to meet at 1:20 P. M. Closing prayer by Prof. J. M. Cheek, Sparta.

Friday Evening Session

The association convened at 1:20 P. M. Rev. H. L. Coffey conducted the devotional exercises and lead the prayer.

Visitors recognized: Rev. H. T. Perry, Rev. John Jarrette, Lloyd Lookabill and Robert Perry of Liberty association.

Order of Business

Friday— 1:30 P. M. Devotional, Rev. H. L. Coffey

1:45 Ministerial Relief.

1:50 Orphanage.

2:15 Sermon, Rev. H. T. Perry.

2:45 Miscellaneous.

Saturday—

10:00 A. M. Devotional.

10:15 Periodicals.

10:25 Obituaries.

10:30 Report Executive Committee.

11:00 Missions.

11:30 Sermon.

Noon hour.

1:15 P. M. Devotional.

1:30 Christian Education.

2:00 Parsonages.

2:15 Sermon.

2:45 Miscellaneous.

Sunday—

10:00 A. M. Sunday Schools.

On motion dispensed with reading Constitution and Abstract of Principles.

MINISTERIAL RELIEF

Just at this time there comes a great challenge to the young ministers of our south land to support and co-operate in every possible way for the relief of the old ministers that have gone forward in the great battle for righteousness, who need our help.

The ministers who have given the best part of their lives establishing churches, holding up the teaching of the Bible, should be looked after and cared for in the closing days of their lives.

Respt. submitted.

S. O. Edwards.

Report discussed by Rev. Azier Hays and adopted.

ORPHANAGE

Of all the subjects of earth that appeal to human sympathy and Christian love, none come so near being universal, perhaps as that of an orphan child. To be fatherless and motherless in childhood means that a living soul must depend upon the love, help, and sympathy of others. The Baptist Orphanage at Thomasvills is an organization of the Baptist people of North Carolina for the purpose of mobilizing and making effective the force of our denomination to the end that orphan children throughout the state shall be properly cared for under Christian influence. Baptist people were the leaders in North Carolina in the establishment of a home for orphaned children and since then other denominations have followed. Our people should consider, and we believe most of them do consider, an opportunity to contribute to this cause one of the greatest of Christian privileges

Respt.

Comm.

Report discussed by Rev. John Jarrette.

On motion report was adopted.

Received the report of the committee to assign delegates and visitors homes which was announced just before adjournment.

Committee on religious exercises report devotional exercise at 10 a. m. tomorrow, led by Rev. Azier Hays.

On motion adjourned till 10 a. m. tomorrow.

Closing prayer led by Rev. Azier Hays.

Saturday Morning, 10 A. M.

After singing, devotional exercise led by Rev. Azier Hays.

The association was called to order by the Moderator for the transaction of the program for the day.

PERIODICALS

We, your committee, first of all, recommend the careful study of the Bible and the religious papers of our denomination. The Biblical Recorder, Home and Foreign Fields, and Charity and Children are the papers that every Baptist should have in their homes.

W. B. Reeves for Comm.

The report was received, and discussed by Rev. Azier Hays and W. F. Doughton.

Report of Executive committee submitted.

REPORT

The condition existing in the bounds of the association has not been brought to the attention of the Executive committee, therefore we are not in a position to suggest a program other than the following suggestion: We recommend that the different churches come together in a co-operative spirit to secure active pastors for all churches.

M. E. Reeves,
of the Mission Board.

Visitors recognized: Dr. C. E. Maddry and W. H. Hollowell of the Chowan association were seated with the body.

MISSIONS

This department of our work includes the mission work of the State of North Carolina. The establishment of churches in destitute sections, aiding weak churches to support pastors and helping to build church houses where the church is not strong enough to build.

The work is managed by a Mission Board elected by the Baptist State Convention. This Board has done a great work for the Baptists of North Carolina and for our state. More than half of the churches have been helped by this Board and some of our strongest

churches were aided by this board. We should give our hearty support to this work by making contributions to enable them to do still more. Committee.

The report was received, and very ably discussed by Dr. C. E. Maddry.

Adjourned for the noon hour, prayer being led by Dr. Maddry.

Saturday Afternoon Session, 1:15 P. M.

After singing, prayer was led by Rev. Azier Hays.

The House was called to order by the Moderator who announced the different standing committees.

REPORT OF FURCHES PARSONAGE COMMITTEE

We, the committee, submit the following report:

Parsonage rented for \$30.00, \$5.00 for grazing last fall, total for this year \$35.00

No land cultivated except the garden. Nothing spent on the place. We recommend that the funds be turned over to the new committee to be used in covering the barn and repairing fences.

C. E. Jones,)

W. F. Jones, (Comm

REPORT of WHITEHEAD PARSONAGE COMMITTEE

The Parsonage was rented May 10, 1928 to May 10, 1929 to E. F. Hoppers for \$60.00. A portion of that had been paid or reported to the association Sept. 1928. The remainder was used this year to pay for fencing and reseeding the land to grass that had been plowed. The parsonage has not been rented for any definite time this year. E. F. Hoppers is occupying it and vacates at the request of the association or its representative.

Respectfully submitted,

W. B. Estep,)

W. L. Edwards }

Committee to recommend an Executive Committee for the ensuing year recommend the present committee, R. A. Wagoner Chm., R. A. Jones and M. E. Reeves.

2:30 p. m.

Sermon by Rev. W. H. Hollowell of Draper, N. C. Text, John

21:15.

Finance Committee report for Minute Funds, \$17.30.

Committee on Obituaries report one death—Sister Clarisa Rash, a member of Mt Carmel church.

Committee on TIME, PLACE & PREACHER reports: Place, Sparta. Time, on Friday before the second Sunday in September 1930. Preacher, Rev. Eph. Wisenhust, Elkin, N. C.

Committee on religious exercise reports preaching at 11 a. m. on Sunday by Revs. J. L. Weatherby and W. H. Hollowell.

IN MEMORY

SISTER CLARISA RASH was one of the members that constituted the organization of Mt. Carmel church.

She was a good and faithful member, always filling her seat in the church when able until death, April 21st 1929. She was 76 years old, leaves a husband, two sons and four daughters to mourn their loss.

TREAS. REPORT FOR 1928

Received for Minute fund	\$24 60
Manuscript, Printing & Postage	\$28.40
Balance Due Treasurer,	\$3 80

RESOLUTION OF THANKS

Be it resolved, That the thanks of this association be tendered to the brethren and sisters of Mt. Carmel church and the good people of the entire community for the great hospitality extended to delegates and visitors.

On motion adjourned till 10 a. m. tomorrow.

Closing prayer by Rev. J. L. Wetherby.

Sunday 10 A. M.

Devotional led by Rev. J. L. Weathbrby.

SUNDAY SCHOOL REPORT

Sunday schools originated a good many years ago under the Jewish dispensation, when the people went up to the synagogue every Sunday to hear the people read the law.

People were bound by the moral law to teach the Old Testament Scriptures to their children. When our blessed Saviour was on the earth He went to the synagogue every Sabbath "as his custom was" to read the Scriptures. The apostles preached and taught the people on the Sabbath day. Parents, remember you are responsible for the instruction of your children. We hope that each church in the association will keep up a good Sunday school and we urge that every member of the different churches become a member or student of the Sunday school work.

Comm.

Sermon by Rev W. H. Hollowell. Text, Isaiah 53: 3 which was very much enjoyed. While singing, the association took the parting hand which ended a harmonious session.

W. F. DOUGHTON, Moderator.

W. F. JONES, Clerk & Treas.

Abstract of Principles

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.
2. We believe that the Bible, the Old and New Testaments, is the Word of God and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers, in their Scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's supper.
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6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distributing to the body

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7. The Treasurer shall have charge of all funds sent up to our association, pay them out as the Association may direct, and make report at each annual session.

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13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

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Chestnut Grove	Not represented.			1.00							
Laurel Fork	72.00										
Laurel Springs	150.00	30.00	4.60	6.00	40.00	230.60	59.50	19.00		78.50	309.10
Liberty			3.86	2.80		6.66	45.00	8.00	2.00	55.00	61.66
Mt. Carmel	41.60		3.00	2.00		46.00					46.00
New Hope	90.00		16.95	2.50		109.45					109.45
Sparta	177.28	1316.61	61.56			1555.45		10.91		10.91	1566.36
Scottville						18.00					18.00
Association											

* 4 months

Ordained Ministers

Name and Church of Membership.	Address
F. B. Cheek,	New Hope
H. I. Coffey	Scottville
W. L. Hoppers	Liberty
T. C. Long	Pine Fork
	Laurel Springs, N. C.

Churches	Time	Moderator	Clerks and Post offices	Sermon by--
Sparta	Nov. 5,	1897 J. H. Doughton	J. M. Wagoner, Whitehead,	N. C. E. Tucker.
Brush Creek	Oct. 6, 7, 8,	1898 L. D. Vaughan	J. M. Wagoner, Whitehead,	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9,	1899 L. D. Vaughan	W. F. Doughton, Laurel Springs.	R. K. Johnson
New Hope	Sept. 7, 8,	1900 W. C. Fields	W. F. Doughton, Laurel Springs	James Shumate
Pine Fork	Sept. 5, 6, 7,	1901 W. C. Fields	W. F. Doughton, Laurel Springs	C. M. Rock
Sparta	Sept. 11, 12, 13,	1902 L. D. Vaughan	W. F. Doughton, Laurel Springs	L. D. Vaughan
Liberty	Sept. 10, 11, 12,	1903 J. H. Doughton	T. R. Windsor, Independence, Va.	J. W. Burchett
Brush Creek	Sept. 8, 9, 10,	1904 E. Blevins	W. Wagoner, Whitehead	F. B. Cheek
Laurel Springs	Sept. 7, 8, 9,	1905 E. Blevins	J. F. Cheek, Whitehead	L. M. Holloway
New Hope	Sept. 7, 8, 9,	1906 E. Blevins	J. F. Cheek, Whitehead	E. Blevins
Pine Fork	Sept. 6, 7, 8,	1907 E. Blevins	H. C. Edwards, City	J. F. Fletcher
Pleasant Grove	Sept. 10, 11, 12,	1908 J. F. Fletcher	H. C. Edwards, City	J. F. Fletcher
Liberty	Sept. 10, 11, 12,	1909 R. L. Doughton	H. C. Edwards, City	G. M. Reeves
Laurel Springs	Sept. 9, 10, 11,	1910 W. M. L. Hoppers	H. C. Edwards, Laurel Springs	W. L. Hoppers
New Hope		W. F. Doughton	H. C. Edwards, Laurel Springs	D. S. Hubble
Bellview	Sept. 6, 7, 8,	1912 Dr. B. E. Reeves	H. C. Edwards, Laurel Springs	G. M. Reeves
Chestnut Grove	Sept. 12, 13, 14,	1913 Dr. B. E. Reeves	H. C. Edwards, Laurel Springs	John E. Ray
Pine Fork	Sept. 11, 12, 13,	1914 Dr. B. E. Reeves	W. F. Jones, Furches	L. B. Murry
Liberty	Sept. 10, 11, 12,	1915 Dr. B. E. Reeves	W. F. Jones, Furches	C. M. Cope
Mt. Carmel	Sept. 8, 9, 10,	1916 Dr. B. E. Reeves	W. F. Jones, Furches	G. M. Reeves
Laurel Springs	Sept. 7, 8, 9,	1917 Dr. B. E. Reeves	W. F. Jones, Furches	S. L. Blevins
New Hope	Sept. 6, 7, 8,	1918 Dr. B. E. Reeves	W. F. Jones, City	W. A. Hash
Bellview	Sept. 12, 13,	1919 Dr. B. E. Reeves	J. F. Roberts, Furches	Coy Blackburn
Chestnut Grove	Sept. 10, 11, 12,	1920 S. L. Blevins	W. F. Jones, Furches	W. L. Hoppers
Pine Fork	Sept. 9, 10, 11,	1921 John M. Cheek	W. F. Jones, Furches	Dr. C. E. Maddry
Liberty	Sept. 8, 9, 10,	1922 John M. Cheek	W. F. Jones, Furches	A. Lamonds
Mt. Carmel	Sept. 7, 8, 9,	1923 John M. Cheek	Kemp M. Estep, Whitehead	

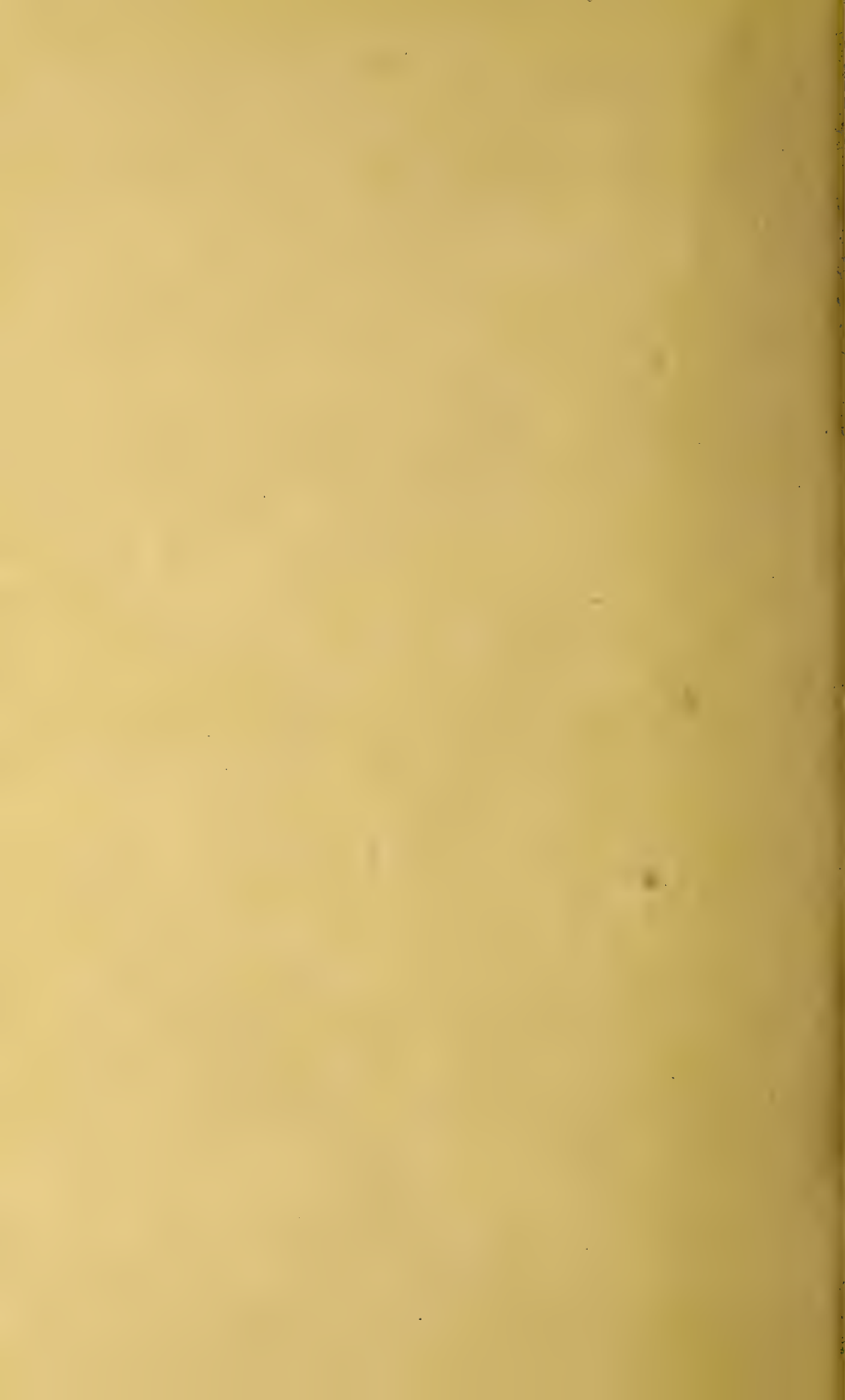
Sparta	Sept 12, 13, 14, 1924	John M Cheek	Kemp M Estep	Whitehead	H L Coffey
Laurel Springs	Sept 11, 12, 13, 1925	John M Cheek	N C Teague	Sparta	H L Coffey
New Hope	Sept 10, 11, 12, 1926	John M Cheek	W B Reeves	Whitehead	N C Teague
Bellview	Sept 9, 10, 11, 1927	W Franklin	W F Jones	Furches	W Franklin
Liberty	Sept 7, 8, 9, 1928	W F Doughton	W F Jones	Furches, N. C.	J M Page
Mt Carmel	Sept 6, 8, 9, 1929	W F Doughton	W F Jones	Furches	Azier Hays

TABLE II.—SUNDAY SCHOOLS.

Churches	Supt. and P. O.	Sec'y. and P. O.	Church Membership	Pupils	Officers and Teachers	School Expenses	Total Contribution
Bellview			50	0	0	.....	.....
Chestnut Grove			34	Last year			
Laurel Fork	Mrs Zola Cox, Laurel Springs		42	70	5		
Laurel Springs	Van Miller, Laurel Springs	Carrie Warden, L. Springs	69	50	6	\$4.00	4.00
Liberty	Mrs R E Richardson, W.head	W B Estep, Whitehead	64	46	6	3.86	3.86
Mt. Carmel	F W Royal, Roaring Gap	Blanch Crouse, Cherry Lane	53	52	3	3.00	3.00
New Hope	Mrs D J Jones, Scottville	Ruth Edwards, Stratford	82	23	4	16.95	16.95
Sparta	Kemp Estep, Sparta, N.C.	Mrs T R Burgiss, Sparta	70	53	7	10.00	10.00
Scottville			32				

TABLE III.- STATISTICAL

CHURCHES	PASTOR AND P. O.	CLERK AND P. O.	When Organized	Time of Preaching	Value Church Property	Received by Baptism	By Letter	By Statement	Lost	Death	Present Membership
Bellview.....	To be secured.	W. F. Jones, Furches,	N. C. 1909	4	600	0	0	0	1	0	50
Chestnut Grove.....	Not represented.										
Laurel Fork.....	Ed Miller, Obids,	N. C. Mrs Bertha Baker, Gray,	"	1							42
Laurel Springs.....	None	W F Doughton, L. Springs	"	1898	4	1200	1	3	1		69
Liberty.....	None	W L Edwards Whitehead	"	3					7		64
Mt Carmel.....	F W Weatherman, Jonesville	S Woodruff, Cherry Lane	"	1884	1	525	3		2	1	53
New Hope.....	S A Stroup, Sparta	R A. Jones, Scottville	"	1881	3	1600					82
Sparta.....	None	T R Burgess, Sparta	"	1884	2	10000	8	1			67
Scottville.....	H L Coffey, Warrensville	Grace Perry, Scottvill,	"	4							32



Mrs. J. L. Underwood

MINUTES
OF THE
Alleghany Baptist
Association

NORTH CAROLINA

1931



HELD WITH
BAPTIST CHURCH
SPARTA, N. C.

September 12-14, 1930

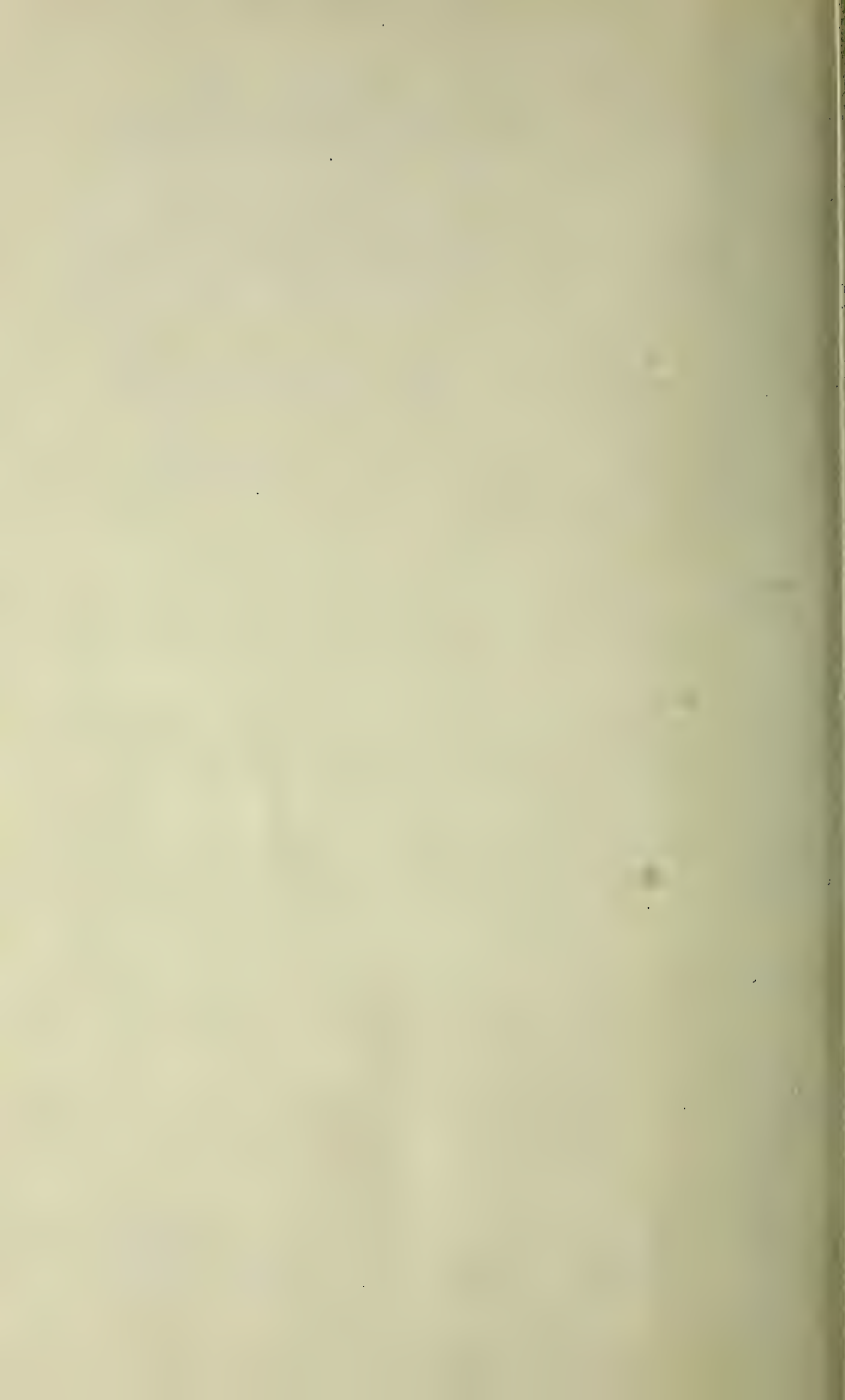


Next Session will be held with the Baptist Church,
Laurel Springs, N. C., Friday and Saturday before
the second Sunday in September, 1931.

Rev. J. L. Underwood to preach the
Introductory Sermon.



1897-1930



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NORTH CAROLINA

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1897-1930

DIRECTORY—1930-1931

OFFICERS

W. F. Doughton, Moderator Laurel Springs
 Rev. J. L. Underwood, Clerk and Treasurer.....Sparta

EXECUTIVE COMMITTEE

Amos Wagoner, Chairman Sparta
 M. E. Reeves Laurel Springs
 R. A. Jones Scottville

COMMITTEES 1931 SESSION

Order of Business—R. L. Doughton, W. B. Reeves, R. A. Jones.
 Ministerial Relief—J. L. Underwood, F. W. Cheek, W. E. Pruett.
 Religious Literature—W. F. Jones, S. Woodruff, T. S. Moxley.
 Orphanage—Mrs. R. L. Doughton, Mrs. J. T. Fender, Mrs. R. A. Wagoner.
 Missions—J. M. Cheek, W. S. Estep, R. A. Crouse.
 Sunday Schools—Kemp Estep, Van Miller, J. C. Moxley.
 Christian Education—Mrs. J. L. Underwood, Mrs. F. Miller, C. E. Jones.
 Resolutions—Mrs. C. A. Reeves, Miss Grace Perry, Mrs. Oscar A. Joines.
 W. M. U.—Mrs. J. L. Underwood, Mrs. W. B. Estep, Mrs. Van Miller.
 Delegates to State Convention—Rev. J. L. Underwood, John Cheek, W. F. Doughton.
 Associational Supt. W. M. U.—Mrs. J. L. Underwood.

LIST OF APPOINTED MESSENGERS

BELLVIEW—

W. F. Jones
 Mrs. Cora Richardson
 Mrs. Carrie Jones
 Mrs. L. S. Richardson

LAUREL SPRINGS—

M. E. Reeves
 Van Miller
 S. S. Landreth
 W. A. Pruett
 Mrs. R. L. Doughton
 Mrs. J. C. Moxley

LIBERTY—

F. W. Cheek
 Mrs. J. T. Fender
 Mrs. Loretta Maxwell
 Mrs. R. E. Richardson
 W. L. Edwards

MT. CARMEL—

S. Woodruff
 F. W. Royal
 A. C. Caudle
 R. A. Crouse

SCOTTVILLE—

Mrs. Delia Joines
 George Allen
 Miss Grace Perry
 Mrs. Fred Jones
 George Perry

SPARTA—

B. F. Wagoner
 Kemp Estep
 Mrs. W. E. Maxwell
 All others members of
 the church were made
 alternates.

PINE FORK—

J. F. Roberts
 Mrs. J. F. Roberts
 Miss Viola Roberts

NEW HOPE—

S. O. Edwards
 D. J. Jones
 Mrs. Wiley McMillan
 Mrs. S. O. Edwards
 Mrs. D. J. Jones
 Miss Ruth Edwards

No Messengers reported from Chestnut Grove and Laurel Fork.

ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are on.
2. We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.
3. We believe in the impotency of man and the sovereignty of God.
4. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's supper.
7. We believe in the final perseverance of the saints in Grace to Glory.
8. We believe in the resurrection of the dead and a general judgment.
9. We believe that the existence of the righteous and the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of the presiding officer.
6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distribution to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to the Association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds of the Association and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session of the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without the permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house, or hold private conversation while the Moderator or any member is speaking.

RECORD OF PROCEEDINGS
OF THE
THIRTY-THIRD ANNUAL SESSION
OF THE
ALLEGHANY BAPTIST ASSOCIATION
HELD WITH THE
BAPTIST CHURCH
Sparta, N. C.

FIRST DAY

Friday, September 12, 1930, 10:30 A. M.

1. The Association was opened by singing "Amazing Grace." Mr. G. G. Page, of the Kings Mountain Association, led the opening prayer.

2. The organization by re-electing Mr. W. F. Doughton, Moderator, and Rev. J. L. Underwood, Clerk. Mr. Doughton, in a brief message expressed words of appreciation, and spoke of the need of real fellowship and a spirit of brotherhood in all our churches.

3. A roll of the churches was called, and messengers responded from all except Chestnut Grove and Laurel Fork.

4. The time for the annual sermon having arrived, the congregation sang a song, "Higher Ground," and Brother J. M. Cheek led in prayer. Moderator, W. F. Doughton, asked Rev. J. L. Underwood to present Rev. Eph Whisenhunt, pastor Baptist Church, Elkin, N. C., to preach the introductory sermon. It was a most helpful sermon on the subject, "Our Own Unpossessed Lands." Text Ps. 2; Josh. 13:1.

5. The following visitors were recognized: Mr. G. G. Page, from the Kings Mountain Association; Rev. J. A. McMillan and son, Elbert A. McMillan, from Mills Home, Thomasville; Rev. Eph Whisenhunt and Mrs. Whisenhunt, Elkin, N. C.; Rev. Lloyd M. Holloway and Mrs. Holloway, from the Eastern Association; Rev. H. L. Coffey, Mrs. Coffey and daughter, Beulah, from the New River Association.

6. The Association adjourned until 1:30 p. m. Rev. H. L. Coffey led the closing prayer.

AFTERNOON SESSION

7. The devotional service was led by Rev. J. A. McMillan. He read Isa. 6, and emphasized our lack of dependence on God and our lack of reverence. We should see God high and lifted up as the great prophet saw him.

8. The committee on Order of Business presented the following program which was adopted:

Friday—

1:45—Ministerial Relief.

2:00—Mills Home.

2:30—Report of Executive Committee.

2:45—Obituaries.

3:00—Miscellaneous and adjournment.

Saturday—

10:00—Worship, Rev. W. L. Hoppers.

10:15—Religious Literature.

10:40—Missions.

11:00—Inspirational Message, G. G. Page.

11:45—Furches Parsonage.

12:00—Miscellaneous and adjournment.

Saturday Afternoon—

1:30—Worship.

1:45—Time, Place, Preacher.

2:00—Missions.

2:30—Whitehead Parsonage.

3:00—Report of Finance Committee.

3:15—Woman's Work.

3:30—Miscellaneous and adjournment.

Sunday Morning—

10:30—Sunday Schools.

11:00—Sermon, Rev. H. T. Stevens, High Point.

9. The report on Ministerial Relief was read by Rev. Lloyd M. Holloway. The report was discussed by Rev. L. M. Holloway, after which it was adopted.

MINISTERIAL RELIEF

For reasons known only to God the great majority of men called to preach are poor. Very few of them are ever able to accumulate more than enough for a meager living.

The Relief and Annuity Board of the Southern Baptist Convention is attempting to secure funds that will enable them to take care of all the preachers when they retire or become disabled on account of injury or old age.

During the last year they aided sixty-eight ministers and sixty-seven wives of ministers in North Carolina. This is not a work of charity, but only discharging a long standing obligation. We would urge that each church would co-operate in this worthy object.

Respectfully submitted,

L. M. Holloway, for Committee.

10. The report on Mills Home was read by Rev. John Arch McMillan, Thomasville. On motion to adopt, the report was ably discussed by Rev. J. A. McMillan and Rev. Eph Whisenhunt and then adopted.

MILLS HOME

The Thomasville Baptist Orphanage, now Mills Home, is caring for more than nine hundred children. Five hundred of these are at Thomasville, one hundred and thirty-five at Kennedy Home, near Kinston, and two hundred and seventy are with their mothers. These children are all being fed, clothed and sent to school and will become useful citizens of the state. The support for these children comes from a once-a-month offering by our Sunday Schools and a great Thanksgiving offering. Charity and Children is the organ of Mills Home and keeps the Orphanage in touch with the churches.

We recommend: First, that each Sunday School in our Association take a once-a-month offering for Mills Home.

Second, that a Thanksgiving offering be taken in every church.
Third, that clubs of Charity and Children be taken by our Sunday Schools.

Respectfully submitted,
J. A. McMillan, for Committee.

SECOND DAY—Saturday Morning

11. The morning session was opened by singing "Come Thou Fount of Every Blessing." Mr. John M. Cheek led in prayer. The devotional service was led by Rev. W. L. Hoppers, of Liberty Church.

12. The report on Religious Literature was made by Mr. G. G. Page from the Kings Mountain Association representing the Biblical Recorder at our Association. After the report was discussed by Brother Page and J. L. Underwood it was adopted.

REPORT ON RELIGIOUS LITERATURE

All Baptist people should be vitally interested in the activities of the denomination throughout the world and should strive at all times to keep informed as to the progress and most successful methods of Kingdom building as practiced by the great Baptist brotherhood.

It is through our denominational publications that gather this information and engender the inspiration so essential to denominational progress.

Your committee recommends wider circulation and closer reading and study of Royal Service, Home and Foreign Fields, Charity and Children, Biblical Recorder and all our Sunday School, B. Y. P. U. and Missionary literature. We further recommend that each Sunday School subscribe for Charity and Children in clubs for free distribution, and that each family subscribe to Biblical Recorder.

Respectfully submitted,
G. G. Page, for Committee.

13. The report on Missions was read by Rev. J. L. Underwood but was held over for the afternoon session, to give opportunity to hear from some one of the state workers who would be present in the afternoon.

14. At eleven o'clock all business was suspended to give place to the speaker for that hour. Brother G. G. Page, from Kings Mountain, read the First Psalm and brought a great message on the subject, "How to be a Happy Christian."

15. The following visitors were recognized and welcomed: Mr. I. N. Young, Lebanon Association; Mrs. W. C. Fields and Mrs. I. L. Halsey, Mouth o' Wilson, Va.

16. After announcements the Association adjourned until the afternoon. The closing prayer was led by Brother G. G. Page.

SATURDAY AFTERNOON SESSION

The Association resumed business at 1:30. After singing "Higher Ground," Rev. J. L. Underwood led in prayer.

17. Mr. W. F. Jones read the report on Furches Parsonage which was adopted without discussion.

REPORT ON FURCHES PARSONAGE

The parsonage was rented to A. J. Taylor for.....	\$40.00
Balance from last year	\$35.00
Total	\$75.00
Expenditures:	
Wire and fence posts	\$5.00
Labor	1.50
Total	\$6.50
Balance on hand in cash	\$53.50
Balance due on rent	15.00
Total	\$68.50

Your committee recommends that the balance remain in hands of the new committee to be used to put new roof on barn and the well house.

Respectfully submitted,
C. E. Jones,
Van Miller,
W. F. Jones, Committee.

18. The Committee on Time, Place and Preacher presented the report which was adopted.

THE REPORT

The next session will be held with Laurel Springs Baptist Church, Laurel Springs, N. C., on Friday before the second Sunday in September, 1931. The introductory sermon to be preached by Rev. J. L. Underwood.

B. F. Wagoner,
S. O. Edwards
Mrs. F. T. Wagoner,
Committee.

19. The committee to nominate Executive Committee read the report which was adopted.

REPORT OF COMMITTEE TO NOMINATE EXECUTIVE COMMITTEE

We, your committee, beg to recommend the re-election of Brethren R. A. Wagoner, R. A. Jones and M. E. Reeves as the Executive Committee of the Association.

Respectfully submitted,
W. A. Pruett,
C. E. Jones,
F. M. Cheek, Committee.

20. The following visitors were recognized and welcomed by the body; Dr. Herman T. Stevens representing the State work as associate director of the Centennial Campaign, and Herman, Jr., who accompanied him on the trip.

21. Mr. W. F. Jones, Clerk and Treasurer, made the following report on deficit of last year.

TREASURER'S REPORT

Received of finance committee	\$17.30
Printing and making up minutes	\$26.25
Balance due W. H. McGuire, printing.....	\$8.95
Balance due Treasurer, last year	3.80
Total amount due	\$12.75

Respectfully,
W. F. Jones, Treasurer.

22. In the absence of the committee on Whitehead Parsonage, Hon. R. L. Doughton addressed the body on behalf of utilizing the parsonage property to the best advantage. Rev. J. L. Underwood was requested to make a statement about the situation from the point of view of the pastor on the field. Then, after a representative from each church was heard giving his views in the matter, a motion was passed that a committee composed of one member from each church, be appointed to look into the advisability of disposing of the property. The motion provided that the committee in their deliberations meet with the executive committee and that the joint committee be given power to dispose of the property to the best advantage if they should find it advisable. The committee is as follows: B. F. Wagoner, J. T. Fender, R. A. Jones, R. L. Doughton, S. Woodruff, J. S. Chambers, W. F. Jones, George Perry, J. F. Roberts, George Baker.

23. The report on Missions which was read before noon was taken up again for discussion. Rev. Herman T. Stevens, associate director of the Centennial Campaign, spoke to Association in a great inspirational message on the work of the Co-operative Program and Baptist history. The auditorium of the new church was well filled with messengers and interested friends. It was an uplifting and profitable hour toward the close of the day of deliberation.

REPORT ON MISSIONS

In principle missions are the same whether we are speaking in terms of Home Missions, Foreign Missions or State Missions. Jesus said "the world is the field." For convenience and for the sake of efficiency Southern Baptists have divided their organized work into the above three departments. The central office of the Home Mission Board is located in Atlanta, Ga., and Dr. J. B. Lawrence is the new secretary. The field of Home Missions is the entire Southern Baptist territory, Cuba and the Canal Zone. The board is doing work among the negroes, Indians and foreigners. The members of the board and the workers are rendering loyal and efficient service. And with our sympathy, support and prayers it will launch out into greater service and usefulness. Needy churches throughout the bounds of the Southern Baptist Convention have been rescued and put on their feet with funds from the Home Board.

Since the beginning of the work of the Southern Baptist Convention Foreign Missions has been central in the purpose and plans of the denomination. The last report of our foreign work reveals that many more converts have been baptized by the missionaries on the fields than in any previous year, despite war torn conditions in China and adverse conditions on other fields and a woeful lack of support at the home base.

Our State Mission Board with headquarters in Raleigh is the medium through which all our mission work in the state is done. The State Convention is still true to the aims and purposes set forward by our forefathers when the Convention was organized a hundred years ago,—first, the education of young men called of God to preach, and second, the promotion of the cause of missions at home and abroad. May God give us faith to set about doing, and may love and grace ever keep our hearts open to do the work that we, as missionary Baptist churches believe that Christ commissioned us.

Respectfully submitted,

J. L. Underwood.

24. The W. M. U. report was read by Mrs. J. L. Underwood and adopted.

W. M. U. REPORT

At present there are two active missionary societies in the Association. A report from each one follows:

Our Woman's Missionary Society at the Laurel Springs Baptist Church was organized on the fourth Saturday in June, 1930. Mrs. F. Miller was elected president of the society, and Miss Lola Landreth, secretary. The society met on the fourth Saturdays in July and August, Mrs. J. L. Underwood presiding. At the August meeting we contributed \$4.30 of the offering that was given by the Laurel Springs Church to the Co-operative Program. The society meets on fourth Saturday of each month.

Miss Lola Landreth, Secretary.

The Woman's Missionary Society of the Sparta Baptist Church holds regular monthly meetings using Royal Service for programs. We have enrolled eighteen members. We have observed seasons of prayer for Home Missions and for State Missions, contributing to each. We give regularly to the Co-operative Program through the church.

Mrs. J. L. Underwood, President.

25. Mr. Amos Wagoner, chairman of the Executive Committee, reported that nothing had been called to the attention of the committee, and no business had been transacted.

26. Mr. John M. Cheek made the following report for the Finance Committee: Total amount received for printing minutes and for clerk, \$26.50.

The afternoon session closed with prayer by Rev. Herman T. Stevens.

OBSERVATIONS

Before the afternoon session closed the body gave a hearty rising vote of thanks to the Sparta Church and community for hospitality and the fine Christian spirit exhibited during the session of the Association.

The ladies of the church served dinner at the church Friday and Saturday. The eats were superb and in great abundance.

Fellowship and goodwill were in evidence at all sessions. There was no trace of discord or dissatisfaction.

SUNDAY MORNING

The session was opened by singing "Stand up for Jesus." Rev. Lloyd Holloway led the opening prayer.

27. The report on Sunday Schools was read by Brother John M. Cheek. On motion to adopt, Brother G. G. Page, from the Kings Mountain Association, spoke out of his many years of experience in Sunday School work, giving us basic principles that underlie Sunday School work and how to build a great Sunday School.

REPORT ON SUNDAY SCHOOLS

No argument is necessary in the support of the general Sunday School movement. The greatest difficulty in the development of this work in our association is due to the inertia and indifference on the part of our people and to the insufficient supply of trained workers. We have not in our association a single Standard Sunday School, whereas we had in our state last year 122 Standard Sunday Schools and ought to have at least two hundred. The last annual statewide conference for all state Baptist Sunday School workers was held at Meredith College, June 4, 1930. Our associational Sunday Schools should certainly be represented by delegates from among our Sunday School workers, at each of these annual meetings. We have not fully recognized the value of the Sunday School as one of the greatest agencies of the church for promoting Christian training and for the development of Christian character. It is rendering a beautiful and ever-widening ministry to young and old. It is the aim and ideal of the Sunday School movement to give adequate Bible teaching, to edify our people in Scriptural knowledge and to enlist all in the support of the program of Christ for the redemption of the world.

Respectfully submitted,

John M. Cheek.

THE DEDICATION SERMON

Plans had previously been made to make the 11:00 o'clock hour the climax of the annual session of the Association. The church building at Sparta had recently been completed and was free from debt and had not been dedicated. Rev. Herman T. Stevens, associate director of the Centennial Campaign, had been secured to preach the dedication sermon. Brother and Sister John L. Joines were the only two resident members of the church when Brother Stevens came and held his first revival in December, 1921. They occupied front seats as did likewise the building committee, Mr. J. H. Doughton, Amos Wagoner and R. V. Thompson. They were the honor guests of the occasion. Brother Stevens used the latter part of the 4th chapter of Acts as a basis for his message on "Evangelism and Enlistment." At the conclusion of the sermon, Rev. Lloyd Holloway led the dedication prayer. It was a great sermon of power and inspiration. It was a great occasion in the life and work of the church.

The service adjourned with prayer.

OBITUARIES

"And I heard a voice from Heaven saying unto me write, Blessed are the dead who die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; for their works do follow them." We do well to pause a moment in honor of our brothers and sisters who have answered the roll call during the last associational year, and have gone on to be with the Master where there is "no sadness of farewell."

OUR DEPARTED ONES

LAUREL SPRINGS

Mrs. Ola Austin

LIBERTY

Mrs. T. C. Shepherd

MT. CARMEL

Mr. J. F. Rosh

Age 79 years.

A charter member of the church.

A deacon.

Mr. M. V. B. Norman.

Age 96 years.

Lived a devoted life.

"Are they not safe with Him? And when the veil
Is rent for us, and sight supplanteth faith,
Then, reunited, love shall never fail;
For he hath said, 'There shall be no more death'."

Prepared by the Clerk.

HISTORICAL TABLE

Where Held	Moderator	Clerk	Preacher	Time
Sparta	J. H. Doughton	J. M. Wagoner	E. Tucker	1897 Nov. 5
Brush Creek	L. D. Vaughan	J. M. Wagoner	F. B. Cheek	1898 Oct. 6-8
Laurelsprings	L. D. Vaughan	W. F. Doughton	R. K. Johnson	1899 Sept. 7-9
New Hope	W. C. Fields	W. F. Doughton	James Shumate	1900 Sept. 7-8
Pine Fork	W. C. Fields	W. F. Doughton	C. M. Rock	1901 Sept. 5-7
Sparta	L. D. Vaughan	W. F. Doughton	L. D. Vaughan	1902 Sept. 11-13
Liberty	J. H. Doughton	T. R. Windsor	J. W. Bruchett	1903 Sept. 10-12
Brush Creek	E. Blevins	W. Wagoner	F. B. Cheek	1904 Sept. 8-10
Laurelsprings	E. Blevins	J. F. Cheek	L. M. Holloway	1905 Sept. 7-9
New Hope	E. Blevins	E. Blevins	E. Blevins	1906 Sept. 7-9
Pine Forks	E. Blevins	H. C. Edwards	J. F. Fletcher	1907 Sept. 6-8
Pleasant Grove	J. F. Fletcher	H. C. Edwards	J. F. Fletcher	1908 Sept. 10-12
Liberty	R. L. Doughton	H. C. Edwards	G. M. Reaves	1909 Sept. 10-12
Laurelsprings	Wm. L. Hoopers	H. C. Edwards	W. L. Hoppers	1910 Sept. 9-11
New Hope	W. F. Doughton	H. C. Edwards	D. S. Hubble	1911
Bellview	Dr. B. E. Reeves	H. C. Edwards	G. M. Reaves	1912 Sept. 6-8
Chestnut Grove	Dr. B. E. Reeves	H. C. Edwards	John E. Ray	1913 Sept. 12-14
Pine Fork	Dr. B. E. Reeves	W. F. Jones		1914 Sept. 11-13
Liberty	Dr. B. E. Reeves	W. F. Jones	L. B. Murry	1915 Sept. 10-12
Mt Carmel	Dr. B. E. Reeves	W. F. Jones	C. M. Cope	1916 Sept. 8-10
Laurelsprings	Dr. B. E. Reeves	W. F. Jones	G. M. Reaves	1917 Sept. 7-9
New Hope	Dr. B. E. Reeves	W. F. Jones	S. L. Blevins	1918 Sept. 6-8
Bellview	Dr. B. E. Reeves	J. F. Roberts	W. A. Hash	1919 Sept. 12-13
Chestnut Grove	S. L. Blevins	W. F. Jones	Coy Blackburn	1920 Sept. 10-12
Pine Fork	John M. Cheek	W. F. Jones	W. L. Hoppers	1921 Sept. 9-11
Liberty	John M. Cheek	W. F. Jones	Dr. C. E. Maddy	1922 Sept. 8-10
Mt Carmel	John M. Cheek	Kemp M. Estep	A. Lamonds	1923 Sept. 7-9
Sparta	John M. Cheek	Kemp M. Estep	H. L. Goffey	1924 Sept. 12-14
Laurel Springs	John M. Cheek	N. C. Teague	H. L. Goffey	1925 Sept. 11-13
New Hope	John M. Cheek	W. B. Reeves	N. C. Teague	1926 Sept. 10-12
Bellview	W. Franklin	W. F. Jones	W. Franklin	1927 Sept. 9-11
Liberty	W. F. Doughton	W. F. Jones	J. M. Page	1928 Sept. 7-9
Mt Carmel	W. F. Doughton	W. F. Jones	Azier Hays	1929 Sept. 6-8
Sparta	W. F. Doughton	J. L. Underwood	Eph Whisenhunt	1930 Sept. 12-14

TABLE NO. 1—GIFTS FOR LOCAL CHURCH WORK AND FOR MISSIONS AND BENEVOLENCES

Churches	Pastor's Salary	Building and Repairs	Incidentals	Literature for S.S. and B.Y.P.U.	For Printing Minutes and Clerk of Asso.	Other Objects	Home Total	Church Gifts to Co-op. Program	Special Gifts to Missions	Gifts for Christian Education	Gifts for Mills Home	Hospitals	Ministerial Relief	Total for Missions and Benevolences
Bellview					3.00		3.00							
Chestnut Grove														
Laurel Fork														
Laurel Springs	185.00		8.00	5.75	7.00			14.80	16.50					31.30
Liberty	150.00			10.50	5.00		165.50		6.50	12.50		2.00		21.00
Mt. Carmel	40.00			3.50	2.00	15.40	69.90							
New Hope	17.20				3.00		20.20				3.55			3.55
Pine Fork														
Scottville					3.00		3.00							
Sparta	158.75	700.00	48.00	23.32	6.50	150.00	1086.57	36.00	23.25	6.00	41.84	5.83		112.92
Totals	\$550.95	\$700.00	\$56.00	\$43.07	\$29.50	\$150.00	\$1339.17	50.80	46.26	18.50	45.39	7.83		168.77

ORDAINED MINISTERS

F. B. Cheek, Whitehead, N. C.
 R. M. Burchett, Jefferson, N. C.
 W. L. Hoppers, Whitehead, N. C.
 T. C. Long, Laurel Springs, N. C.
 J. L. Underwood, Sparta, N. C.
 W. F. Weatherman, Jonesville, N. C.

TABLE NO. 2—SUNDAY SCHOOLS

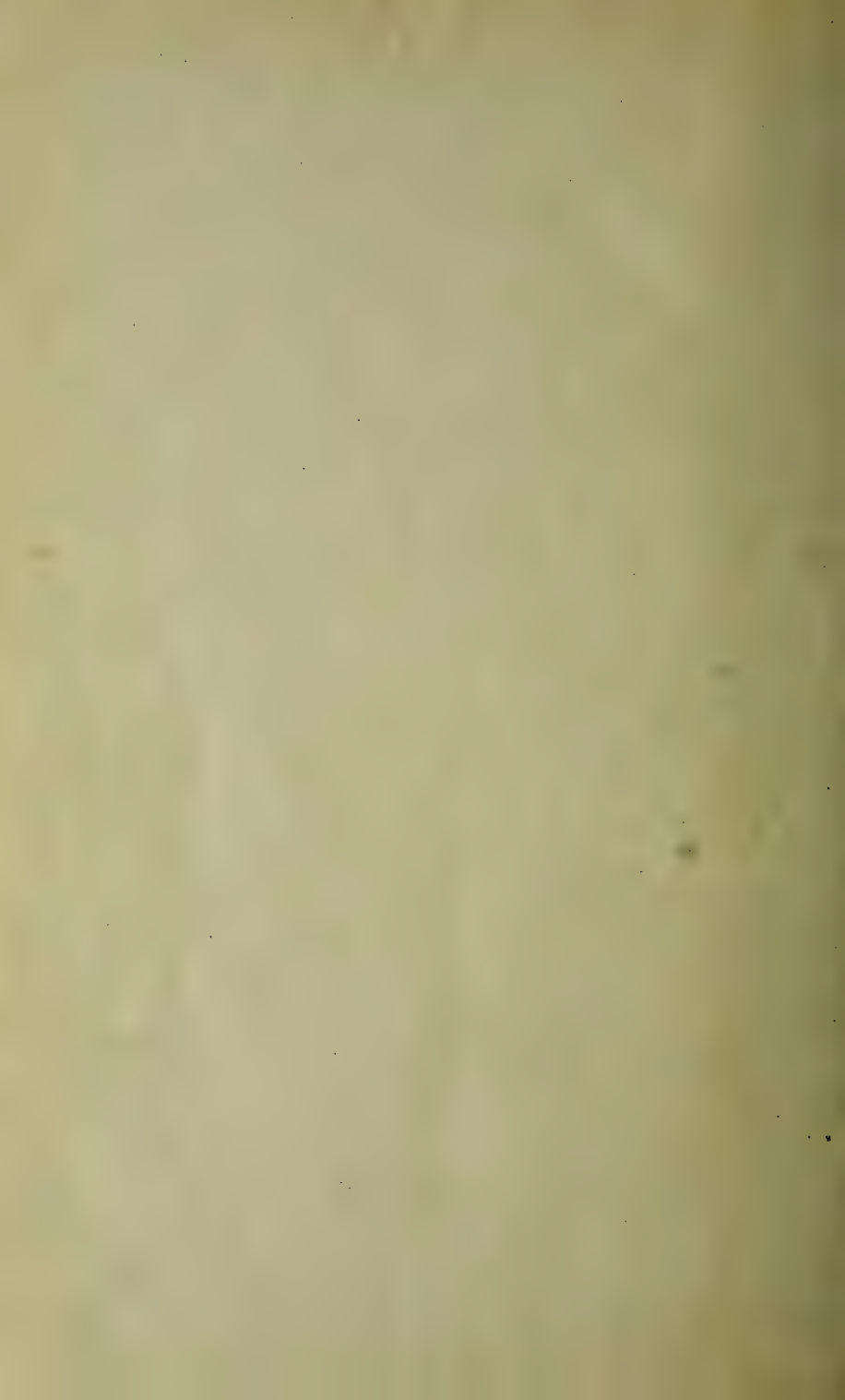
Churches	Superintendents and Post Office	Secretaries and Post Office	Ch. Membership	Off. & Teachers	Pupils	Total Enrollment	S. S. Literature	Missions and Orphanage	Church Local	Total Contributions
Bellview.....			48							
Chestnut Grove.....			34							
Laurel Fork.....			42							
Laurel Springs.....		Edw. J. Pugh, Laurel Springs	69	6	48	54	5/75	8.00	13.75	13.75
Liberty.....		Mrs. W P Maxwell, Whitehead	60	6	51	57	10.50		10.50	10.50
Mt. Carmel.....		F. W. Royal, Cherry Lane	57	4	45	49	3.50		3.50	3.50
New Hope.....			82							
Pine Fork.....			23							
Scottville.....			28							
Sparta.....		Mrs. Loula Shoate, Sparta.	74	9	60	69	23.32	59.92	78.32	161.56
		Totals.....	25	204	229	43.07	67.92	106.07	189.31	

TABLE NO. 3—W. M. U.

	President	Secretary	Number Organizations	Membership	Total Contributions
Laurel Springs.....	Mrs. F. Miller.....	Miss Lola Landreth.....	1	6	\$4.30
Sparta.....	Mrs. J. L. Underwood.....	Mrs. Amos Wagoner.....	1	18	32.30

TABLE NO. 4—CHURCH MEMBERS AND CHURCH PROPERTY

Churches	Pastors and Post Office	Clerks and Post Office	When Organized	Days of Meeting	Value of Church Property	GAIN			LOSS			Present Membership
						By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death
Bellview.....	R. M. Burkett, Jefferson.....	W. F. Jones, Furches.....	1909	2	600.00	.....	.....	.....	.....	2	.....	48
Chestnut Grove.....	.....	J. S. Chambers, Sparta.....	1897	2	600.00	.....	.....	.....	.....	.....	.....	23
Laurel Fork.....	.....	Mrs. Pauline Miller.....	1901	.....	50.00	.....	.....	.....	.....	.....	.....	42
Laurel Springs.....	J. L. Underwood, Sparta.....	W. F. Doughton, Laurel Spgs.....	1901	4	1,400.00	1	.....	.....	.....	.....	.....	169
Liberty.....	.....	.....	.....	3	1,500.00	.....	.....	.....	.....	3	.....	160
Mt. Carmel.....	W. F. Weatherman.....	S. Woodruff, Cherry Lane.....	1884	1	600.00	5	1	.....	.....	1	.....	255
New Hope.....	J. L. Underwood, Sparta.....	R. A. Jones, Scottville.....	1881	1	1,500.00	.....	.....	.....	.....	.....	.....	82
Pine Fork.....	.....	.....	1898	4	400.00	.....	.....	.....	.....	.....	.....	23
Scottville.....	.....	.....	1925	1	.....	.....	.....	.....	.....	4	.....	28
Sparta.....	J. L. Underwood, Sparta.....	Dr. Roy Burgess, Sparta.....	1884	2-4	10000.00	1	4	.....	.....	.....	.....	75



ALLEGHANY BAPTIST ASSOCIATION

North Carolina



Held with
BAPTIST CHURCH
Laurel Springs, N. C.
September 11-13

1931

Next session will be held with the New Hope Baptist Church,
ten miles west of Sparta, Highway 691, beginning
Friday, September 9, 1932.

Rev. T. M. Hays to preach the Annual Sermon



DIRECTORY—1931-1932

Officers

W. F. Doughton, Moderator.....Laurel Springs
Rev. J. L. Underwood, Clerk and Treasurer.....Sparta

Executive Committee

M. E. Reeves Laurel Springs
John M. Cheek.....Sparta
R. A. Jones Scottville

Committees—1932 Session

Order of Business—John M. Cheek, R. A. Jones, Van Miller.
Ministerial Relief—M. E. Reeves, J. L. Underwood, S. S. Landreth.
Religious Literature—J. T. Fender, Mrs. Oscar A. Joines, Miss
Iva Grace Doughton.
Orphanage—Reece Miller, Mrs. W. E. Maxwell, C. E. Jones.
Missions—J. H. Doughton, W. B. Reeves, R. A. Crouse.
Sunday Schools—W. F. Jones, Shelly W. Moxley, Miss Grace Perry.
Christian Education—Mrs. J. L. Underwood, Mrs. W. B. Estep,
Mrs. Amos Wagoner.
W. M. U.—Mrs. F. Miller, Mrs. J. L. Underwood, Mrs. Wm
Wagoner.
Delegates to State Convention—W. F. Doughton, J. T. Fender,
J. L. Underwood.
President Associational Sunday School Conference—Van Miller.
W. M. U. President—Mrs. J. L. Underwood.

LIST OF APPOINTED MESSENGERS

BELLVIEW—W. F. Jones, Mrs. Cora Richardson, C. E. Jones.
CHESTNUT GROVE—J. S. Chambers, I. F. Edwards, Mrs. Artha
Pardue.
LAUREL FORK—A. A. Long, Pauline Miller, Veline Miller.
LAUREL SPRINGS—M. E. Reeves, F. Miller, S. S. Landreth.
Mrs. Van Miller.
LIBERTY—W. L. Edwards, S. W. Moxley, R. E. Richardson.
MT. CARMEL—F. W. Royal, S. Woodruff, A. C. Caudle, R. A.
Crouse.
NEW HOPE—S. O. Edwards, D. J. Jones, N. H. Jones.
PINE FORK—J. F. Roberts, Cicero Billings, Lyda Hoppers.
SCOTTSVILLE—George Perry, Miss Phrona Church, Miss Grace
Perry.
SPARTA—John M. Cheek, John L. Joines, Mrs. W. E. Maxwell.
Mrs. C. A. Reeves.

ABSTRACT OF PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God-head, Father Son and Holy Ghost, and these three are one.
2. We believe that the Bible, Old and New Testaments, is the word of God, and only rule of faith and practice.
3. We believe in the impotency of man, and the sovereignty of God.
4. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.
5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.
6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's supper.
7. We believe in the final perseverance of the saints in Grace to Glory.
8. We believe in the resurrection of the dead and a general judgment.
9. We believe that the existence of the righteous and the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of the presiding officer.
6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distribution to the body these proceedings.
7. The Treasurer shall have charge of all funds sent up to

the Association, pay them out as the Association may direct, and make report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting there shall be appointed an executive Committee of three brethren who shall look after the destitution in the bounds of the Association and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session of the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at regular session.

RULES OF DECORUM

1. Each session shall be opened and closed with prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without the permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house, or hold private conversation while the Moderator or any member is speaking.

THIRTY-FOURTH ANNUAL SESSION
ALLEGHANY BAPTIST ASSOCIATION
BAPTIST CHURCH

Laurel Springs, N. C.

FIRST DAY

Friday, September 11, 1931, 10:30

The thirty-fourth annual session of the Alleghany Baptist Association was called to order at 10:30, by Moderator W. F. Doughton. "Jesus Keep Me Near the Cross" and "Amazing Grace" was sung, and Mr. Perry Morgan, State Sunday School Secretary, led the opening prayer.

The roll call of churches was asked for by the Moderator. Delegates responded from all but two of the churches.

The time for the annual sermon having arrived, the congregation sang "Onward Christian Soldiers," after which Rev. J. L. Underwood read Isa. 51. He used as a text Isa 52:1, and preached on the subject: "The Call to Righteousness."

After the message the Association was organized for business by re-electing Mr. W. Frank Doughton, Moderator and Rev. J. L. Underwood, Clerk.

Mr. Perry Morgan, Secretary of the Department of Sunday Schools was welcomed as visitor. Since he was present to speak in the afternoon presenting the work of the Every Member Canvass, he suggested that a committee be appointed to name an Associational Committee which should be intrusted with the task of putting on the Every Member Canvass in all the churches in the Association. The following brethren were asked to serve on the committee: Shelly W. Moxley, John L. Joines, S. Woodruff, W. B. Reeves, W. F. Jones. The morning session closed with prayer by Rev. J. L. Underwood.

Afternoon Session, 1:45

Song, "Stand Up For Jesus." Mr. Perry Morgan led the worship service, reading Matt. 26:36-39, Jesus in the Garden. He emphasized the thought, He went a little farther.

Mr. Perry Morgan addressed the Association in behalf of the Every Member Canvass Movement, the purpose of which is to reach all the churches in interest of

the local work and for all Southwide causes, at the same time Nov. 29-Dec. 6.

The following committee was appointed to work to this end in this Association: Rev. J. L. Underwood, Chairman, Rev. T. M. Hays, Mr. W. F. Jones, Mr. W. F. Doughton, Mrs. J. L. Underwood, Mrs. W. B. Estep, Mrs. J. T. Fender, Mr. Van Miller, Miss Grace Gentry, Miss Grace Perry, Mr. Thos. H. King.

The report on Religious Literature was read and on motion to adopt, was discussed by Mr. Perry Morgan. He emphasized the importance of keeping pace with our work in the State, and of reading wholesome magazines and religious papers in the home. The report was adopted.

REPORT ON RELIGIOUS LITERATURE

This department of our work is not receiving the much needed attention and support for its important demands. If we as a denomination expect to grow and increase in efficiency, we should let the people know what we are doing and how it is done. Then we would catch the spirit of giving and helping in the denominational work. The way to get this done is by reading our papers and books. We recommend the reading of Home and Foreign Fields, Biblical Recorder and Charity and Children. They are periodicals sound in doctrine and worthy of our support.

Respectfully,

W. F. JONES,

The afternoon session closed with prayer by Rev. J. L. Underwood.

SECOND DAY

Saturday Morning, 10:30

The congregation sang, "How Firm a Foundation." Dr. M. L. Kesler, Superintendent Mills Home, Thomasville, read the 100th Psalm and led in prayer.

The report on Christian Education was read. The report was discussed by Rev. C. A. Upchurch, of the Raleigh Association, Miss Dorothy Davidson, of Oak Hill Baptist Academy, Kendrick Va., and by Rev. J. L. Underwood. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education was one of the chief aims of our forefathers when the State Convention was organized a hundred years ago, resulting in the establishment of Wake Forest College in 1834. Chowan was founded in 1848, Mars Hill in 1856, Buie's Creek (Campbell) in 1887, Meredith in 1899, Wingate in 1897, and Boiling Springs in 1905. The total enrollment of these schools for 1929-30 was 2083. The total

value of plants and equipment is \$3,554,382.17 and the total value of endowment is \$3,022,091.97. The Convention's indebtedness last Nov. on all these schools was \$1,049,300. Because of lack of funds the Convention was compelled to withdraw current support from our schools last fall. We are faced by a great challenge, that of paying the debts as they fall due and at the same time giving adequate current support. Let us not prove untrue and unfaithful now but let us resolve to be loyal to our Baptist schools. Let us send our sons and daughters to them, whenever it is possible, as some of the parents in this Association have been doing. By all means let us continue the great work begun by our fathers that of the Christian education of our young people.

Respectfully,

MRS. J. L. UNDERWOOD.

The congregation sang "I Am Thine, O Lord" and Rev. C. A. Upchurch led in prayer. Rev. George G. Reeves, Pastor First Baptist, North Wilkesboro, read I Sam. 12. He used the 23rd verse as a text and brought a great message from the subject, "The Sin of prayerlessness." It was a timely sermon to an attentive audience.

The following visitors were recognized and welcomed by Moderator W. F. Doughton, on behalf of the Association: Dr. M. L. Kesler and wife, from the Liberty Association; Rev. T. M. Hayes and wife from the Ashe; Mr. J. N. Tulbert and wife from the Ashe; Rev. C. A. Upchurch from the Raleigh; Rev. George G. Reeves from the Brushy Mt.; Mrs. W. C. Fields from the New River Association, Va.; Mr. Neal Echols, and Miss Berta Echols, Oak Hill Baptist Academy; Mr. R. C. Wells, Ministerial Student, Oak Hill Baptist Academy, and Miss Dorothy Donaldson, Oak Hill Baptist Academy, Kendrick, North Carolina.

The session closed with prayer by Rev. T. M. Hays.

Afternoon Session, 1:45

Opening songs, "My Faith Looks Up to Thee," and "I Am Bound For the Promised Land," were sung by congregation. Rev. T. M. Hays led in prayer.

The report on the Mills Home was read and on motion to adopt, Dr. M. L. Kesler, Superintendent of Mills Home, discussed the report. Dr. Kesler talked out of his heart and long experience, telling us about problems of financing the institution, problems of placing the boys and girls in desirable positions when they are ready

to leave, and problems of caring for the health and training of the children. He gave a better understanding of the great institution we have been supporting through the years. The report was adopted.

MILLS HOME REPORT

At the last Annual Meeting there were present in the home 635 children, 135 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 286 children with 86 mothers cared for in their own homes by Mothers Aid. In round number, nine hundred are being cared for by the denomination.

These children have their health looked after, are fed, clothed and educated in school and out of school, with a view to their greatest happiness and usefulness. Three thousand and more have received these blessings in greater or less degree during the forty-six years since the work began.

Now at time when the help of the institution is needed most, contributions are falling off. Debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopeless away for lack of room and for lack of money.

However hard the times may be, a collection from every Sunday School, once a month, would save the situation. More than half the Sunday Schools of our churches have sent no contributions at all during the first six months of this year.

Again we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.

2. That a club of Charity and Children be taken by every Sunday School where it is possible. The paper is \$1.00 a year to single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.

3. That a special Thanksgiving offering be made in every church and Sunday School at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

"Pure religion before God and the Father is this."

Rev. C. A. Upchurch from the Raleigh Association, and Superintendent of the Anti-Saloon League in North Carolina, addressed the Association on the subject of Temperance. It was a masterful declaration and appeal to stand by the Constitution of the Nation, and uphold the Eighteenth Amendment and finish outlawing the liquor traffic, the greatest curse that has ever befallen the human race.

The Committee on Time, Place and Preacher, reported as follows:

Place, New Hope; Preacher, Rev. T. M. Hays, Nathans Creek; Time, Friday before the Second Sunday in September, 1932.

The report on Missions was ready by J. L. Underwood. Because of the late hour and the disappearing delegations the report was adopted without discussion.

REPORT ON MISSIONS

We must take into consideration the solemn obligations we have toward meeting the needs of the unevangelized multitudes in the regions beyond the seas. We believe our Baptist message is the message best calculated to meet the needs of this awakening age. While it is true that our present support of Foreign Missions is faltering and inadequate, yet Southern Baptists will not overlook the inspiration of the throbbing life of our work in the Foreign lands. This past year has been marked by great revivals in many fields. Over fourteen thousands were baptized, more than ever reported in a single year. Progress in all lines has been made in Foreign Missions.

The Home Mission Board has been re-organized within the last year or two and is facing its task seriously. It now labors under many handicaps. Debts must be paid. This will necessitate the reduction in the Mission work done. At the same time there is an important work of vast service for this Board to perform in the bounds of the Southern Baptist Convention. Its mission work perhaps will have to be readjusted and this may involve a difficult task yet the Board needs the sympathetic consideration and united prayers of the Baptist people.

The North Carolina State Mission Board in its last report shows that it has during the past year given aid to 86 state missionaries. These faithful men serve in hard places, often on insufficient salaries and are worthy of more aid than it is possible to grant. In addition to this service the State Mission Board carries on many other worthwhile activities. The severe economic conditions that have prevailed in North Carolina for the last two years have made it very difficult for this Board to receive adequate financial support. Therefore, a rigid program of retrenchment and economy has of necessity been put into effect. Perhaps even further reduction must be made in the undertakings of the Board. At this time of crisis it behooves every Baptist in the State of North Carolina to rally to the support of our State Convention and our State Board of Missions not only in a spirit of loyalty to all our Baptist institutions, but with willingness and earnestness of purpose to assist to the limit of our ability in helping tide over this period of financial distress and inadequate support of the whole State Baptist Program of Work.

The Committee to Nominate Executive Committee made the following report:

John M. Cheek, M. E. Reeves, R. A. Jones.

The report was adopted.

The Committee on Bellview Parsonage made the following report, which was adopted.

Receipts:

The Parsonage was rented for	40.00
Balance from last year	68.50
Total	\$108.50

Expenditures:

Roofing, barn and wellhouse	64.77
Fencing Material	6.82
Labor	6.60
Total	\$78.19
Balance on hand, cash	.31
Balance due on rent	30.00
Total	30.31

Respectfully,

C. E. JONES,
W. F. JONES,
VAN MILLER.

Committee on Whitehead Parsonage made report which was adopted.

On motion made by Mr. R. L. Doughton, the Moderator, appointed the following committee on Whitehead Parsonage with instructions to collect all rent in arrears, to spend amount necessary for improvements and turn balance over to pastor or pastors.:

The Committee: M. E. Reeves, J. H. Doughton, J. T. Fender.

REPORT ON MINISTERIAL RELIEF

It is taken for granted that Southern Baptists have at last awakened in a measure to their obligation to their aged and infirm ministers and their widows. The care of the aged and disabled ministers of our state was some years ago committed to the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas, and that Board has been carrying on successfully since 1918. The churches should not overlook the fact that the Relief and Annuity Board has to provide benefits in all the states of the Southern Baptist Convention and that the reduced giving on the part of our people greatly limits its ability to provide adequately and worthily for our vetrans. Increased stipends can be provided only as increased gifts are made by our people. The bulk of the money now in the custody of the Relief and Annuity Board is in the Annuity department. The reason for this is that the funds held for annuities have

not yet been heavily drawn upon while the relief beneficiaries have been paid to the limit of the Board's ability each month in every year since it was organized. It should be understood that a large part of these resources of the Annuity Department consists of funds contributed by the minister members themselves with interest accumulation thereon.

For the last five years the receipts from the churches have steadily diminished until last year they became so meagre that the Board was forced to draw on the interest from its Invested Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittances now received by our old preachers must have been cut practically in half. Our North Carolina ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose. Larger contributions on the part of the churches are necessary if the Board is to be placed in a position to more worthily care for the beneficiaries of the Relief Department.

The Service Annuity Department of the Relief and Annuity Board, which it is confidently expected, will begin to operate by January 1, 1932, in place of the old Annuity Department, is the Board's new plan of age and disability incomes for ministers and missionaries and their dependents. The new plan still carries out the contracts made out under the old plan. Under the Relief Department the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan, its beneficiaries and their churches are required to cooperate. A pastor is asked to contribute 2 1-2 per cent of his salary in monthly installments, and his church is asked to contribute 8 per cent of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastors 65 years of age a minimum of \$500.00 a year or a maximum of around \$1,200.00 a year, depending in general on the average salary received under 35 years of service.

The Board's regular beneficiaries last year through the south were 691 ministers, 603 widows, 49 emergency cases and 15 children. Of this number 70 ministers and 59 widows were from North Carolina.

Respectfully,

J. L. UNDERWOOD.

The following resolution was presented by Mr. R. L. Doughton of the Laurel Springs Church, and adopted unanimously:

Resolved: That the thanks of this Association are hereby expressed to the membership of the Methodist Church at Laurel Springs for kindness in permitting this Association to be held in their church building. This action is deeply and sincerely appreciated by all the churches composing our Association.

Resolved further that this resolution be spread upon our minutes, and a copy forwarded to the stewards of said Methodist Church.

The Committee on Resolutions made the following report which was unanimously adopted:

We were happy when Laurel Springs Church invited the Alleghany Baptist Association to hold the thirty-fourth Annual Meeting with them, for we knew of their warm hearted hospitality. We are deeply grateful to Laurel Springs Church and the splendid people of the community for the perfect way in which they have looked after our pleasure and comfort.

To the efficient moderator, clerk, ministers, visitors and every one who has contributed in making this Association so profitable and delightful we wish to express our heart felt thanks.

Respectfully,

MRS. C. A. REEVES,
MISS GRACE PERRY,
MRS. A. O. JOINES.

Rev. C. A. Upchurch led the closing prayer.

Sunday Morning, September 13, 10:30

The congregation sang "How Firm a Foundation."

Rev. J. E. Hays, Stone Mt. Association, led in prayer.

The report on W. M. U. Work was read, and adopted after brief remarks by Mrs. J. L. Underwood.

W. M. U. REPORT

The Woman's Missionary Union of this Association is composed of the following societies: Sparta, W. M. S., Sunbeams, G. A.'s and R. A.'s; Liberty, W. M. S., and Sunbeams; and Laurel Springs W. M. S.

The aims of our woman's work are: Prayer, study, Personal Service, Stewardship of possessions, and Missionary Education of Young People. We observe seasons of prayer for Home, State and Foreign Missions, and make a special offering to each of these objects. Our gifts for the calendar year 1930 were \$87.55. During this year we have for our aim at least \$85.00.

We crave an interest in your prayers as we press on in our endeavor to know more about Jesus in our lives and as we work and give "that the world may know" that Jesus is the way.

Respectfully,

MRS. J. L. UNDERWOOD.

The report on Sunday Schools was read by Mr. Van Miller. On motion to adopt, the report was discussed by Mr. J. A. Gilliam, Stone Mt. Association; Gov. R. A. Doughton and J. L. Underwood. This report was adopted.

REPORT ON SUNDAY SCHOOLS

We all agree that the support of the general Sunday School movement is necessary. But we have not fully recognized the far reaching value of the Sunday School. In the bigger and better Sunday School Campaign conducted in our Association during the second week of August only five churches took part. In our As-

sociation we do not have a standard Sunday School. Our Association was not, but should have been represented at the last annual statewide conference for State Baptist Sunday School workers, held at Ridgecrest last July. The greatest difficulty in the development of Sunday School work and in the building of greater Sunday Schools in our associations is due to the fact that so small a percentage of the church members attend Sunday School. The Sunday School is the greatest organization of the church. It is the aim and ideal of the Sunday School, first of all to win the lost to Christ through Bible teaching and personal work. The development of Christian training and Christian character for the young and the old, the edification of our people in a knowledge of the Scriptures and the enlistment of all in the support of the program of Christ in the world,—these things should be the foundation stones of every Sunday School if it succeeds and reaches the purposes for which it was organized.

Respectfully submitted,

VAN MILLER.

After the discussion on Sunday Schools, the congregation sang "Jesus Keep Me Near the Cross." J. L. Underwood led in prayer. Dr. M. L. Kesler, Superintendent of Mills Home, Thomasville, read from Luke 10:25-37. He used as a text a selection from Acts 20:35, "Ye ought to support the weak, and to remember the Words of the Lord Jesus, how he said "It is more blessed to give than to receive." He brought a great message on the "Happiness of Giving." It was a fitting and appropriate message for closing of the Association.

The amount of the offering for the Orphanage was sixteen dollars.

TREASURER'S REPORT

Amount sent up by churches.....	\$29.50
Printing Minutes	\$25.00
Amount for Clerk	4.50
Total	\$29.50

ORDAINED MINISTERS

F. B. Cheek	Whitehead
T. M. Hays	Nathans Creek
W. L. Hoppers	Whitehead
T. C. Long	Laurel Springs
A. F. Absher	Mertie
J. L. Underwood	Sparta
W. F. Weatherman	Jonesville

W. M. U. MINUTES

ALLEGHANY ASSOCIATION

The Baptist Woman's Missionary Societies of the Alleghany Association met at the Sparta Baptist Church on July 1, 1931, to organize a W. M. U. of the Alleghany Association.

The order of exercises was as follows:

Song: "Joy to the World".

Devotional: Miss Ivy Grace Doughton, Laurel Springs.

Welcome: Mrs. Guy Duncan, Sparta.

Response: Mrs. J. T. Fender, Liberty.

The following societies responded to the roll call: Liberty, Laurel Springs, Sparta.

Mrs. Nora Jones and Mrs. Mack Jones of New Hope Church were welcomed and the hope expressed that a society might soon be organized at New Hope.

Mrs. J. L. Underwood, Acting Sup't, appointed a Nominating Committee as follows: Mrs. C. A. Joines, Mrs. W. B. Reeves, Miss Ivy Grace Doughton. The Committee made its report and the following officers were elected:

Superintendent—Mrs. J. L. Underwood.

Secretary-Treasurer—Mrs. Amos Wagoner.

Mission Study Chairman—Mrs. W. B. Estep.

Personal Service Chairman—Mrs. J. T. Fender.

Stewardship Chairman—Mrs. F. Miller.

Miss Alva Lawrence, State Young People's Leader, spoke on the duties of the officers and led in prayer for them.

Mrs. J. L. Underwood outlined the aims of the W. M. U., emphasizing, prayer, study, personal service, stewardship and the missionary education of young people. A financial aim of \$85.00 for the year 1931 was submitted and it was announced that half of the aim had already been reached.

A helpful conference on W. M. U. methods was led by Mrs. J. R. Morgan, Divisional Superintendent, of Waynesville.

After a prayer led by Mrs. J. R. Morgan, the morning session was adjourned.

During the noon recess the women of the Sparta W. M. S. served a delicious lunch.

The afternoon session was opened with song, "Throw Out the Life Line" and prayer by Mrs. J. L. Underwood.

Mrs. Eph. Whisenhunt, Elkin, former missionary to China, gave a very earnest and inspiring message on Foreign Missions.

Miss Alva Lawrence conducted a very interesting and helpful conference on Young People's work. There were present at this time representatives from the Sunbeams, R. A.'s, and G. A.'s, of the Sparta Church.

The Union was invited to meet with the Liberty W. M. S., next year, the time to be arranged later.

Rev. J. L. Underwood led the closing prayer.

TABLE III. W. M. U.

CHURCHES	PRESIDENT	LEADER, Y. P.	W. M. S. Members	Sunbeam Members	R. A. Members	G. A. Members	Y. W. A. Members	Total Gifts.
Liberty	Mrs. Wm. Wagoner	Mrs. Ross Richardson, Sunbeams	10	5	5	.....	.....	9.05
Laurel Springs	Mrs. F. Miller	Mrs. Amos Wagoner, R. A.	6	.....	.....	.....	.....	7.00
Sparta	Mrs. J. L. Underwood	Mrs. D. C. Bledsoe, Sunbeams	19	15	6	6	.....	69.65
		Mrs. F. T. Wagoner, G. A.						
Total .....	.....	.....	35	20	6	6		85.70

TABLE IV. CHURCH MEMBERSHIP AND CHURCH PROPERTY

CHURCHES	PASTORS	CLERKS	When Organized	Days of Meeting	\$	Value of Church Property	Add. Baptisms	Add. Letter	Add. Statement	Restorations	Lost, Letter	Exclusions	Transfers	Deaths	Present Membership
Bellview	T. M. Hays, Nathans Creek	W. F. Jones, Furches	1909	2	600.00	600.00	...	...	...	...	1	...	11	...	36
Chestnut Grove	J. L. Underwood, Sparta	J. S. Chambers, Sparta	1897	2	600.00	600.00	...	...	...	...	...	...	10	...	24
Laurel Fork	A. F. Absher, Mertle	A. A. Long, Laurel Springs	1901	1	50.00	50.00	...	...	...	...	5	...	3	...	34
Laurel Springs	J. L. Underwood, Sparta	W. F. Doughton, Laurel Springs	1891	4	1,400.00	1,400.00	3	...	...	...	...	...	2	...	70
Liberty	J. L. Underwood, Sparta	W. L. Edwards, Laurel Springs	1884	3	1,500.00	1,500.00	3	...	...	...	...	...	2	...	63
Mt. Carmel	J. L. Underwood, Sparta	S. Woodruff, Cherry Lane	1884	1	600.00	600.00	1	...	...	...	...	...	...	2	56
New Hope	W. F. Weatherman, Jonesville	R. A. Jones, Scottsville	1881	1	1,500.00	1,500.00	3	...	...	...	...	...	...	...	85
Pine Fork	J. L. Underwood, Sparta	W. F. Roberts, Citron	1898	2	400.00	400.00	...	...	2	...	...	...	...	...	25
Scottsville	A. F. Absher, Mertle	Miss Grace Perry, Scottsville	1925	1	100.00	100.00	...	...	...	...	1	...	...	...	27
Sparta	J. L. Underwood, Sparta	Dr. Roy Burgiss, Sparta	1884	2	10,000.00	10,000.00	10	3	...	...	...	...	...	...	93



MARS HILL PRESS
UNION, S. C.

MINUTES
OF THE
ALLEGHANY BAPTIST
ASSOCIATION
North Carolina

Thirty-fifth Annual Session
HELD WITH
NEW HOPE BAPTIST CHURCH
Stratford, N. C.
September 9-11, 1932.

Next session will be held with Bellevue Baptist Church,
six miles South of Scottville, on new graded highway from
Scottville to Laurel Springs, September 8-9, 1933.

Rev. Carl McKnight to preach Introductory Sermon.



DIRECTORY OF ASSOCIATION

OFFICERS

W. F. DOUGHTON, Moderator Laurel Springs
REV. J. L. UNDERWOOD, Clerk and Treasurer Sparta

EXECUTIVE COMMITTEE

M. E. REEVES Laurel Springs
JOHN M. CHEEK Sparta
R. A. JONES Scottville

COMMITTEES—SESSION 1933

Order of Business—John M. Cheek, W. F. Doughton, J. L. Underwood.
Ministerial Relief—J. T. Fender, W. B. Estep, Mrs. Oscar A. Joines.
Religious Literature—R. L. Doughton, M. E. Reeves, Mrs. T. S. Moxley.
Mills Home—Van Miller, Mrs. J. T. Fender, C. E. Jones.
Missions—Mrs. J. L. Underwood, Mrs. W. E. Maxwell, Mrs. Amos Wagoner.
Sunday Schools—W. B. Reeves, Mrs. C. A. Reeves, S. Woodruff.
Christian Education—J. L. Underwood, R. A. Jones, C. A. Dancy.
W. M. U.—Mrs. W. B. Estep, Mrs. F. Miller, Mrs. Carrie Mitchell.
W. M. U. Supt.—Mrs. J. L. Underwood.
Delegates to State Convention—J. L. Underwood, J. M. Cheek, W. F. Doughton.

ROLL OF MESSENGERS 35TH SESSION

BELLEVUE—

C. E. Jones
James Richardson
Walter R. Taylor
Carrie Jones

SPARTA—

W. B. Reeves
J. L. Joines
T. H. King
Mrs. W. E. Maxwell
Mrs. C. A. Reeves

LAUREL SPRINGS—

M. E. Reeves
Van Miller
T. S. Moxley
Mrs. F. Miller
W. R. Miller

PINE FORK—

J. F. Roberts
Mrs. J. F. Roberts

MT. CARMEL—

S. Woodruff
A. C. Caudle
F. W. Royal

LIBERTY—

W. L. Edwards
J. T. Fender
Mrs. A. O. Joines
Mrs. W. B. Estep
F. W. Cheek

CHESTNUT GROVE—

J. S. Chambers
I. F. Edwards
Letcher Edwards

NEW HOPE—

Wiley McMillan
S. O. Edwards
Floyd Roupe
Mrs. Carrie Mitchell
Mrs. Wiley McMillan
R. A. Jones

SCOTTVILLE—

George Perry
A. C. Dancy
Mrs. Walter Taylor
Mrs. J. F. Allen

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work for the spread of the Gospel in our bounds and in all the world, and in this work the Association will co-operate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing the Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two officers may be held by one brother.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of the presiding officer.
6. The Clerk shall keep a correct record of all the proceedings of the body and superintend the printing and distribution of the same to the churches.
7. The Treasurer shall have charge of all funds sent up to the Association, pay them out as the Association may direct, and make report at each annual session.
8. The Association shall hold annual meetings at such times and places as may be agreed upon.
9. At each annual meeting there shall be appointed an Executive Committee of three brethren who shall look after the destitution in the bounds of the Association and co-operate with the State Mission Board of the Baptist State Convention, making to the next session a report of the work done, and of the general state of mission work.
10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.
11. Each annual session shall be introduced by a sermon by some brother previously appointed.
12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells or in any way deals in spirits as a beverage. ,
13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.
14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed with prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address

the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject, except by permission of the body and not over fifteen minutes at a time.

5. No member shall leave the body during its session without the permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house, or hold private conversation while the Moderator or any member is speaking.

ABSTRACT PRINCIPLES

1. We believe in one only true and living God, and there are three persons in the God-head, Father, Son and Holy Ghost, and these three are one.

2. We believe that the Bible, the Old and New Testaments, is the Word of God, and only rule of faith and practice.

3. We believe in the impotency of man and the sovereignty of God.

4. We believe that salvation is by Grace, through faith in our Lord Jesus Christ.

5. We believe that Baptism and the Lord's Supper are ordinances instituted by Jesus Christ to be practiced only by believers in their scriptural order.

6. We believe that Baptism is the immersion of a believer in water by a qualified administrator, and only those who are thus baptized and in fellowship with the church in feeling and in doctrine should take the Lord's Supper.

7. We believe in the final perseverance of the saints in Grace to Glory.

8. We believe in the resurrection of the dead and a general judgment.

9. We believe that the existence of the righteous and the wicked will both be of eternal duration and that the happiness of the righteous and the punishment of the wicked will both be eternal.

P R O C E E D I N G S
OF THE
THIRTY-FIFTH ANNUAL SESSION
OF THE
ALLEGHANY BAPTIST ASSOCIATION
HELD WITH
NEW HOPE BAPTIST CHURCH
Stratford, N. C., September 9, 1932.

At 10:30 Friday morning, September 9, 1932, the thirty-fifth annual session of the Alleghany Baptist Association was called to order by Moderator W. F. Doughton. Rev. J. A. McMillan, Mills Home pastor, led the devotional.

A Roll of the churches was called, the following being represented by messengers: Chestnut Grove, Laurel Springs, Liberty, New Hope, Mt. Carmel, Sparta. Bellevue and Scottville and Pine Fork reported Saturday.

Mr. T. H. King offered a motion, which carried, that the body proceed to organize by electing officers by acclamation. Moderator W. F. Doughton and Clerk and Treasurer J. L. Underwood were re-elected as the officers for the ensuing year.

The Moderator spoke briefly in appreciation of his re-election, sounding a plain word in regard to our inactivity and woeful lack of the right forward look.

Time was given to Rev. J. A. McMillan, Mills Home Pastor, and Mr. C. C. McCain, Farm Superintendent at the Home to present the work and needs of the orphanage. J. A. McMillan spoke particularly of the great loss to the Home and to the Baptist cause in the State and the South, of our gifted and beloved Superintendent, Dr. M. L. Kesler. Mr. McCain made an impassioned plea to stand by the orphanage now and help carry on in these trying times.

REPORT ON MILLS HOME

Of all the objects of earth that appeal to human sympathy and Christian love, none come so near being universal as that of the orphan child. "Pure religion and undefiled before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep oneself unspotted from the world." To be fatherless and motherless in childhood means that a living soul must depend upon the love, help and sympathy of others. The Baptist Orphanage

at Thomasville is an organization of the Baptist people of North Carolina for the purpose of caring for these unfortunate boys and girls. It is here they are fed, clothed and sent to school.

We urge all our people to consider the opportunity of helping support such a great and worthy cause as this.

Respectfully,

MRS. W. E. MAXWELL.

The annual sermon was delivered by Rev. T. M. Hays from Acts 1:8, using the subject "Witnessing for Christ."

The following visitors were recognized and welcomed: Rev. J. M. Page, Raleigh; Mr. W. H. McMillan, wife and daughter, from the Ashe Association; Rev. Carl McKnight, Independence, Va., from the New River Association; Rev. T. M. Hays, from the Ashe; Mr. C. H. Warren, Charlotte, from the Mecklenberg Cabarrus. Rev. J. M. Page led the closing prayer.

Afternoon, 1:45

Rev. Carl McKnight led the worship service. Rev. W. L. Hoppers led in prayer.

A committee as follows: T. H. King, J. L. Underwood, J. M. Cheek, was appointed to draft suitable resolutions of sympathy and send to Mrs. M. L. Kesler and family because of the recent tragic death of Dr. M. L. Kesler, Superintendent of Mills Home.

J. T. Fender read the report on Religious Literature which was adopted after discussion by J. M. Page, J. L. Underwood and W. F. Doughton.

REPORT ON RELIGIOUS LITERATURE

Reading improves thought and "As a man thinketh in his heart so is he." We, therefore, recommend that Baptist people read not only their Bibles but our denominational publications regularly, such as Biblical Recorder, Charity and Children, Home and Foreign Fields. We believe it would stimulate spiritual interest, missionary zeal and responsiveness of our people to Kingdom causes. What our youth read today they will likely be to tomorrow. Let us place in their hands literature that will improve their minds, lift their ideals, which will prepare them for a more useful service.

Respectfully submitted,

J. T. FENDER,

MRS. A. O. JOINES.

Rev. J. M. Page presented the work of the Every Member Canvass to the Association. The Moderator appointed the following committee to promote the work of the Canvass in the churches: J. L. Underwood, Chairman; W. B. Reeves, C. E. Jones, D. J. Jones, Van Miller, F. W. Royal, Mrs. W. B. Estep, Mrs. J. L. Underwood, Mrs. Alice Reeves, Mrs. Grace Taylor, Mrs. Elizabeth Moxley.

The closing prayer was led by Rev. Carl McKnight.

SECOND DAY

Saturday Morning, 10:00 A. M.

Following the song service, Carl McKnight led the prayer.

The Relief and Annuity report was read and adopted, after discussion by J. L. Underwood.

THE RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention is an agency supported by the churches for the purpose of assisting disabled and worn out preachers and their widows. While the funds have been very inadequate for the needs, there has been much suffering prevented and great service rendered by this Board. In the figures submitted by Dr. R. T. Vann it is shown that Baptists are far behind other leading denominations in the matter of taking care of our old ministers. We commend this work to our churches.

Respectfully,

J. M. PAGE, (Written by request).

Visitors Recognized and Welcomed

J. R. Johnson, Pastor First Baptist Church, Galax, Va.; E. A. Womble, Galax; Rev. and Mrs. J. F. Fletcher and Miss Dorothy Davidson, Kendrick, Va., the New River Association; Mrs. Josie Fields, Mouth of Wilson, Va.

The report on Missions was read by John M. Cheek. The Moderator recognized Rev. J. M. Page who spoke interestingly and ably to the report which was adopted.

REPORT ON MISSIONS

When the Southern Baptist Convention was organized in 1845 two boards were created to carry the work of witnessing for Christ into both home and foreign lands. Since that time these boards have served Southern Baptists as an agency of the Convention in carrying forward the work of missions. One good thing that comes out of

the co-operative or budget idea is the growing feeling among our people of the oneness or unity of the work. More and more we are coming to see that all missions are one and in thinking of salvation there is no state or national lines, but that we must strive to make Christ known to all men, beginning at home and going out to the ends of the earth.

In Associational missionary work we have done little this year. In the State Missionary Program the work of necessity had to be reduced this year. The Home and Foreign Boards have also worked under great disadvantages and with reduced budgets. We devoutly hope that the disastrously downward trend in missionary contributions can be checked. Our attitude toward the work should be active, sympathetic and prayerful.

Respectfully submitted,

JOHN M. CHEEK.

The morning sermon was delivered by Rev. J. R. Johnson, Pastor First Baptist Church, Galax, Va. He read Luke 24:44-49, and Acts 1:8 and used the subject "Missions and the Bible." It was a message of inspiration and power. W. L. Hoppers closed the morning session with prayer.

Saturday Afternoon, 1:30 P. M.

Hymns: "Am I a Soldier of the Cross?" and "Come Thou Fount of Every Blessing." Rev. J. F. Fletcher read 2 Cor. 5, and led the opening prayer.

Moderator W. F. Doughton named the following committees: Time, Place and Preacher: C. E. Jones, J. T. Fender, John M. Cheek; To Nominate Executive Committee: R. L. Doughton, W. F. Jones, F. W. Cheek.

The Committee on Whitehead Parsonage made report which was adopted.

WHITEHEAD PARSONAGE**Receipts:**

Collected on Last Year's Balance.....	\$142.82
Balance due on note and account to August 24, 1932.....	38.00

TOTAL\$180.82

Expenditures:

Rebuilding porches to parsonage.....	\$ 48.75
Lumber	5.00
Credit on trip to Mills Home.....	7.50
Wire fencing	58.80
Labor and Material	22.77
Uncollected balance	38.00

TOTAL\$180.82

M. E. REEVES,

J. T. FENDER.

Committee for ensuing year—J. T. Fender, W. B. Estep, F. W. Cheek.

THE COMMITTEE'S REPORT ON FURCHES PARSONAGE**Receipts:**

Balance from last year	\$30.31
Rent this year	36.00
Roofing sold	7.18

TOTAL\$73.49

Expenditures:

Labor	\$ 9.60
Wire and nails	1.06
Grass seed	1.80
Paid to pastor	15.00
Cash in hand	11.03
Due on rent	28.00
Loan	7.00

TOTAL\$73.49

C. E. JONES,

VAN MILLER,

W. F. JONES, Committee.

The following recommendation of the committee was granted: That the committee be allowed to use \$15.00 for roofing for Bellevue Church, and \$15.00 to pay on pastor's salary when the unpaid balance is in hand.

The above committee is retained for the ensuing year.

Mrs. W. B. Estep read report on Christian Education and after discussion by Miss Dorothy Davidson, Oak Hill Baptist Academy, and Rev. J. F. Fletcher, the report was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education is the only complete education developing the whole being, body, mind and soul. The Christian school has for its high aim, not only to bring its students to know history, mathematics, etc., but to know the Bible, and best of all to know Jesus. We now have five schools under the control of the State Convention: Wake Forest, Meredith, Chowan, Campbell, Mars Hill. All of these institutions report successful terms last year. Through our gifts to the Co-operative Program we are helping to lift the debt on our school property and to make it possible for them to continue to fulfill their high mission to humanity.

Respectfully,

MRS. W. B. ESTEP,

MRS. J. L. UNDERWOOD.

The report on W. M. U. was read by Mrs. F. Miller, discussed by Mrs. J. L. Underwood and adopted.

REPORT ON W. M. U.

The Woman's Missionary Union has five chief aims: Prayer, study, personal service, stewardship and the missionary education of young people.

We have special seasons of prayer and study for home, state and foreign missions. Our study of the mission fields brings us into fellowship and sympathy with our missionaries and inspires us to desire to have a part in their work. In personal service we seek to present the Saviour to those less fortunate than we are by helping them in whatever way we can. Through young people's societies we cultivate missionary zeal by means of the missionary education of our boys and girls. We have societies organized in only three churches of the Association. We feel that a Woman's Missionary Society would be a great blessing in the other churches.

Respectfully,

MRS. J. L. UNDERWOOD,

MRS. F. MILLER.

J. L. Underwood made a plea in behalf of our Young People's Work, and for leaders to help along in this work. Rev. J. R. Johnson also spoke urging the churches to rally to the young people and lead them in their work.

TREASURER'S REPORT

Amount sent in by Churches.....	\$24.30
Printing and distributing Minutes.....	25.00
For Clerk—nil.	
Deficit	.70

ORDAINED MINISTERS

F. B. CHEEK	Whitehead
T. M. HAYES	Nathan's Creek
W. L. HOPPERS	Whitehead
T. C. LONG	Laurel Springs
A. F. ABSHER	Mertie
J. L. UNDERWOOD	Sparta
W. F. WEATHERMAN	Jonesville

The Committee on Time, Place and Preacher reported as follows: Place of next meeting, Bellevue; Time, Friday before second Sunday in September, 1933; Preacher, Rev. Carl McKnight, Independence, Va.

The Committee to Nominate Executive Committee, reported to retain same Executive Committee for ensuing year: M. E. Reeves, John M. Cheek, R. A. Jones.

Rev. J. R. Johnson closed afternoon session with prayer.

SUNDAY MORNING

Song service led by J. L. Underwood, J. M. Page led the prayer.

The Sunday School report was read and adopted after discussion by Mrs. O. A. Joines, J. L. Underwood, J. M. Page.

REPORT ON SUNDAY SCHOOLS

It is gratifying to know that nearly all the churches have wide awake Sunday schools and that much good work is being done.

Many of the Sunday Schools are making use of the information gained a year ago in the Sunday School revival for bigger and better Bible schools. The pupils are classified according to age, making a place for more teachers and better training for the children. The

total enrollment is better and the average attendance has grown. But we have much yet to gain. In nearly every case the attendance could and ought to be doubled with the right kind of prayerful enlistment and consecrated effort on the part of workers, teachers and officers. In almost every place where a live Sunday School operates, a flourishing, progressive church is seen. The Sunday School is to the Church what Stonewall Jackson was to General Lee, its right arm. The chief aim of the Sunday School is soul-winning. The teacher that does not make it so is a poor steward of the Gospel. Some other aims are: A love for the Bible and its teaching, a fervent desire to make its message and teaching the daily guide and the goal for our lives, to inspire the lives of the children, holding up before them the high ideals of manhood and womanhood portrayed in the Bible, the teaching of gentleness, kindness, courage, faith and love as assets of a strong moral, Christian character.

One of the first needs of the church today is for Christlike men and women who are not afraid to teach and declare the inspired message of the Bible. Then another which may be regarded as our greatest task is to persuade people that they need the Sunday School. "Build better Sunday Schools for better church timber, better citizenship, better service for God, a higher conception of our duty to man and to God."

Respectfully submitted,

W. F. JONES,

MRS. W. R. TAYLOR, Committee.

After the Sunday School discussion and the report of the Committee on Resolutions which was heartily adopted, an appropriate hymn was sung by congregation and prayer was offered by T. M. Hayes. An offering was taken for Mills Home, the amount being \$8.05. Prof. Walter Hash, Principle, Oak Hill Baptist Academy, Kendrick, Va., read Matt. 16: 35ff and preached the closing sermon. He used as subject, "Christ Building His Church." It was a worthy message from a man who loves the church and the cause of the Kingdom. The benediction was pronounced by Prof. Hash.

RESOLUTIONS

Resolved, That the Alleghany Association extend to the New Hope Church our very sincere appreciation for the manner in which they have entertained this assembly. The bountiful tables by the good ladies, the kind hospitality by every one of you have contributed in no small way to the pleasure of our gathering at this church. Fur-

thermore, we wish to sincerely thank all officers and visitors who have helped to make this annual meeting so profitable, delightful and uplifting.

Respectfully submitted,

J. T. FENDER,

J. M. CHEEK,

C. E. JONES, Committee.

OUR DEPARTED ONES

CHESTNUT GROVE:

Miss Mattie Edwards, lived a faithful Christian eighteen years.

PINE FORK:

Mr. W. Thomas Upchurch, 81 years of age.

LIBERTY:

Mrs. Rosa W. Thompson.

Mr. W. B. Cheek, passed away in his 87th year. He was a faithful Christian and loved the service of his Master.

Christ Himself the living splendor,
 Christ, the sunlight mild and tender;
 Praises to the Lamb we render;
 Ah, 'tis heaven at last!

W. M. U. M I N U T E S

Alleghany Association

The second annual session of the Baptist Missionary Societies met at Liberty Baptist Church, June 22, 1932, at ten o'clock. Mrs. J. L. Underwood, Chairman, called the meeting to order. "Jesus Shall Reign" was sung and opening prayer was led by Mrs. Edna R. Harris, Corresponding Secretary of North Carolina. Rev. J. L. Underwood led the devotional, using 1 Cor. 13, for the Scripture reading.

The Chairman called for reports of various officers and the following were submitted and adopted:

Personal Service: by Mrs. J. T. Fender.

Stewardship: Mrs. F. Miller.

Mission Study: Mrs. W. B. Estep.

Superintendent's Report: Mrs. J. L. Underwood.

Three churches responded to the roll call: Laurel Springs, 3; Liberty, 4; Sparta, 11. The following visitors were welcomed: Miss Ida Poteat, Raleigh; Mrs. Tillery, Scotland Neck, and Mrs. Edna R. Harris, Raleigh.

Mrs. Oscar Joines gave a very interesting talk on "The 25th Anniversary of Royal Service," our W. M. U. magazine.

Mrs. C. A. Reeves, Mrs. Van Miller and Mrs. C. A. Miles were appointed to nominate officers for the ensuing year and report at the afternoon session. The Union was invited to meet with the Laurel Springs Church next year.

After special music by Mrs. Bruce Wagoner and Miss Eva Green, Mrs. Edna R. Harris gave an interesting talk on the "Doors of the Church." Mrs. Guy Duncan dismissed the congregation with prayer. Lunch was served by the ladies of the Liberty Church.

AFTERNOON SESSION

The congregation sang "Come Thou Fount of Every Blessing." Mrs. G. P. Crutchfield conducted the devotional, using John 12:1-8 and 8:1-11. Mrs. J. L. Underwood led in prayer.

The 25th Anniversary of the Training School was inter-

estingly discussed by Miss Ivy Grace Doughton. Mrs. C. A. Reeves discussed the Margaret Fund.

The Sparta Sunbeams gave a playlet, "The Church of Tomorrow."

The Nominating Committee recommended the election of the present officers with the addition of Miss Ivey Grace Doughton as Young People's Leader.

The Union gave a vote of thanks to the Liberty Church for their hospitality.

The session was closed with prayer.

TABLES I AND III.—CHURCH MEMBERSHIP AND CHURCH PROPERTY.
Alleghany Baptist Association, Sept. 12, 1932.

CHURCHES	PASTORS	CLERKS	When Organized	Days of Meetings	Value of Church Property	Additions by Baptism	Additions by Letter	Additions by Statement	Restoration	Losses by Letter	Losses by Erasure	By Exclusion	By Death	Present Membership
Bellevue	T. M. Hays, Nathans Creek ..	W. F. Jones, Furches	1909	2	600.00	12	1	1	.....	1	.....	.....	.....	48
Chestnut Grove ..	J. L. Underwood, Sparta ..	J. S. Chambers, Sparta	1897	2	600.00	.....	.....	.....	.....	.....	.....	.....	1	23
Laurel Fork	A. F. Absher, Mertie	A. A. Long, Laurel Springs	1901	1	50.00	.....	.....	.....	.....	.....	.....	.....	.....	34
Laurel Springs ..	J. L. Underwood, Sparta	W. F. Doughton, Laurel Springs	1891	4	350.00	.....	.....	.....	.....	1	4	.....	.....	65
Liberty	J. A. Blevins, Rhonda	W. L. Edwards, Whitehead ..	1884	3	1500.00	.....	1	.....	.....	.....	.....	.....	2	62
Mt. Carmel	W. F. Weatherman, Jonesville	S. Woodruff, Cherry Lane ..	1884	1	600.00	2	.....	.....	.....	1	.....	.....	.....	57
New Hope	J. L. Underwood, Sparta	R. A. Jones, Stratford	1881	1	1500.00	.....	.....	.....	.....	.....	.....	.....	.....	85
Pine Fork	A. F. Absher, Mertie	W. F. Roberts, Citron	1898	2	400.00	.....	.....	.....	.....	.....	.....	.....	1	24
Scottville	J. L. Underwood, Sparta	Mrs. W. R. Taylor, Scottville..	1925	3	100.00	5	.....	.....	.....	1	.....	.....	.....	31
Sparta	J. L. Underwood, Sparta	Mrs. W. E. Maxwell, Sparta...	1884	2	10000.00	1	.....	.....	.....	1	.....	.....	.....	93

TABLE II.—SUNDAY SCHOOLS—Alleghany Baptist Association, Sept. 12, 1932.

CHURCHES	SUPERINTENDENTS	Officers and Teachers										Total Enrollment	Average Attendance	School Graded	Standard A-1	Teachers Holding Normal Diplomas	Baptisms from Sunday School	Daily Vacation Bible School
		7	8	9	10	11	12	13-16 Yrs.	17-24 Yrs.	Adults 25 Yrs. Up	Cradle Roll Under 3 Yrs.								Home Dept.
Bellevue	E. Jones, Furches	7	8	9	10	11	12	13-16 Yrs.	17-24 Yrs.	Adults 25 Yrs. Up	Cradle Roll Under 3 Yrs.	Home Dept.	90	47	Yes	No	5	
Chestnut Grove	No Sunday School																	
Laurel Fork	No Sunday School																	
Laurel Springs	Van Miller, Laurel Springs	7	8	12	10	14	12	15	6	84	48	Yes	No	3				
Liberty	J. T. Fender, Whitehead	5	6	7	3	8	15	4	43	25	Yes	No	3					
Mt. Carmel	F. W. Royal, Cherry Lane	3	6	11	9	6	14	14	51	30	Yes	No	30	No				
New Hope	Mrs. Carrie Mitchell, Stra	6	6	11	9	6	14	14	40	30	Yes	No	40	No				
Pine Fork	Fred Hart, Citron	3																
Scottville	Mrs. Edison Nuckols, Scottville	7	4	4	6	5	4	26		56	20	Yes	No					
Sparta	W. B. Reeves, Sparta	11	6	6	15	12	5	27		81	50	Yes	No	8				

Table IV. GIFTS FOR LOCAL CHURCH WORK. ALLEGHANY BAPTIST ASSOCIATION, SEPTEMBER 12, 1932.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Sunday School, B. Y. P. U. and W. M. S. Literature	For Printing Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by W. M. U. Organizations	Total Given by Sunday School	Total Given for Local Pur- poses by the Church and All Its Organizations.
Bellevue	C. E. Jones, Furches	\$ 70.15			\$ 1.00	\$ 3.36	3.70		74.85		3.36	78.21
Chestnut Grove	J. S. Chambers, Sparta						1.00		1.00			1.00
Laurel Fork	A. A. Long, Laurel Springs						1.00		1.00			1.00
Laurel Springs	Van Miller, Laurel Springs	229.90	9.25	1,500.00		8.00	7.10		1,746.25		8.00	1,754.22
Liberty	W. L. Edwards, Whitehead	50.00	25.00	25.00		4.60	5.00		105.00		4.60	109.60
Mt. Carmel	S. Woodruff, Cherry Lane			3.15		2.74	3.00	2.00	8.15			
New Hope	D. J. Jones, Stratford	30.40	4.15	95.45		2.00	4.00		132.05		2.00	134.05
Pine Fork	W. F. Roberts, Citron					2.00	1.00		1.00		2.00	3.00
Scottville	George Perry, Scottville	25.16	10.00			4.75	3.00	4.00	42.16		4.75	46.91
Sparta	Mrs. W. E. Maxwell, Sparta	388.56	85.35	28.85	48.09	28.92	7.00	17.47	524.38	110.00	79.86	720.24
	TOTALS	\$ 794.17	\$ 127.75	\$ 1,632.45	\$ 49.09	\$ 56.38	35.70	\$ 21.47	\$ 2,629.84	\$ 110.00	\$ 107.31	\$ 2,847.12

In October, 1931, the Churches collected and sent to Mills Home, Thomasville, two and a half tons of products, one large truck load valued at \$75.00. The previous year a similar truck load was valued at \$140.00.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION, BENEVOLENCES,
Alleghany Baptist Association, Sept. 12, 1932.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-Operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospital	Other Special Gifts	Total for Co-Operative Program and All Specials	Given by W. M. U.	Given by Sunday School	Total to All Missions, Education and Benevolences by the Church in All Its Organizations
Belevue	C. E. Jones, Churches	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Chestnut Grove	J. S. Chambers, Sparta	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Fork	A. A. Long, Laurel Springs	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Springs	Van Miller, Laurel Springs	10.00	2.90	.....	4.80	10.00	.....	.....	2.00	12.70	17.00	.....	29.70
Liberty	W. L. Edwards, Whitehead	2.00	.....	.....	1.00	.....	2.50	.....	1.50	4.50	2.50	.....	7.00
Mt. Carmel	S. Woodruff, Cherry Lane	.....	.....	.....	.....	.....	1.00	.....	.....	3.00	.....	.....	3.00
New Hope	D. J. Jones, Stratford	.....	.....	.....	.....	2.00	3.50	.....	.....	6.65	.....	.....	6.65
Pine Fork	W. F. Roberts, Citron	1.15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scottville	George Perry, Scottville	6.85	.....	.....	.....	4.50	1.00	.....	.....	12.35	.....	.....	12.35
Sparta	Mrs. W. E. Maxwell, Sparta	62.35	18.20	4.80	9.36	25.50	15.37	2.00	2.35	68.55	54.01	17.37	139.93
TOTALS		\$84.35	\$21.10	\$ 4.80	\$15.16	\$42.00	\$23.37	\$ 2.00	\$ 5.85	\$107.55	\$73.51	\$17.37	\$198.63

TABLE VI.—WOMAN'S WORK, ALLEGHANY BAPTIST ASSOCIATION, SEPTEMBER 12, 1932.

	Number of W. M. S.	Number of Y. W. A.	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Liberty	1	1	1	1	1	2	10	1	5	15	1
Laurel Springs	1	1	1	1	1	1	5	8	10	15	1
Sparta	1	1	1	1	1	3	1	1	1	33	1

TABLE VII.—B. Y. P. U. ALLEGHANY BAPTIST ASSOCIATION, SEPTEMBER 12, 1932.

CHURCHES	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B. Y. P. U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers In All Unions	Students in College From Your Church
				1	1	1					15		15			
Sparta	No															

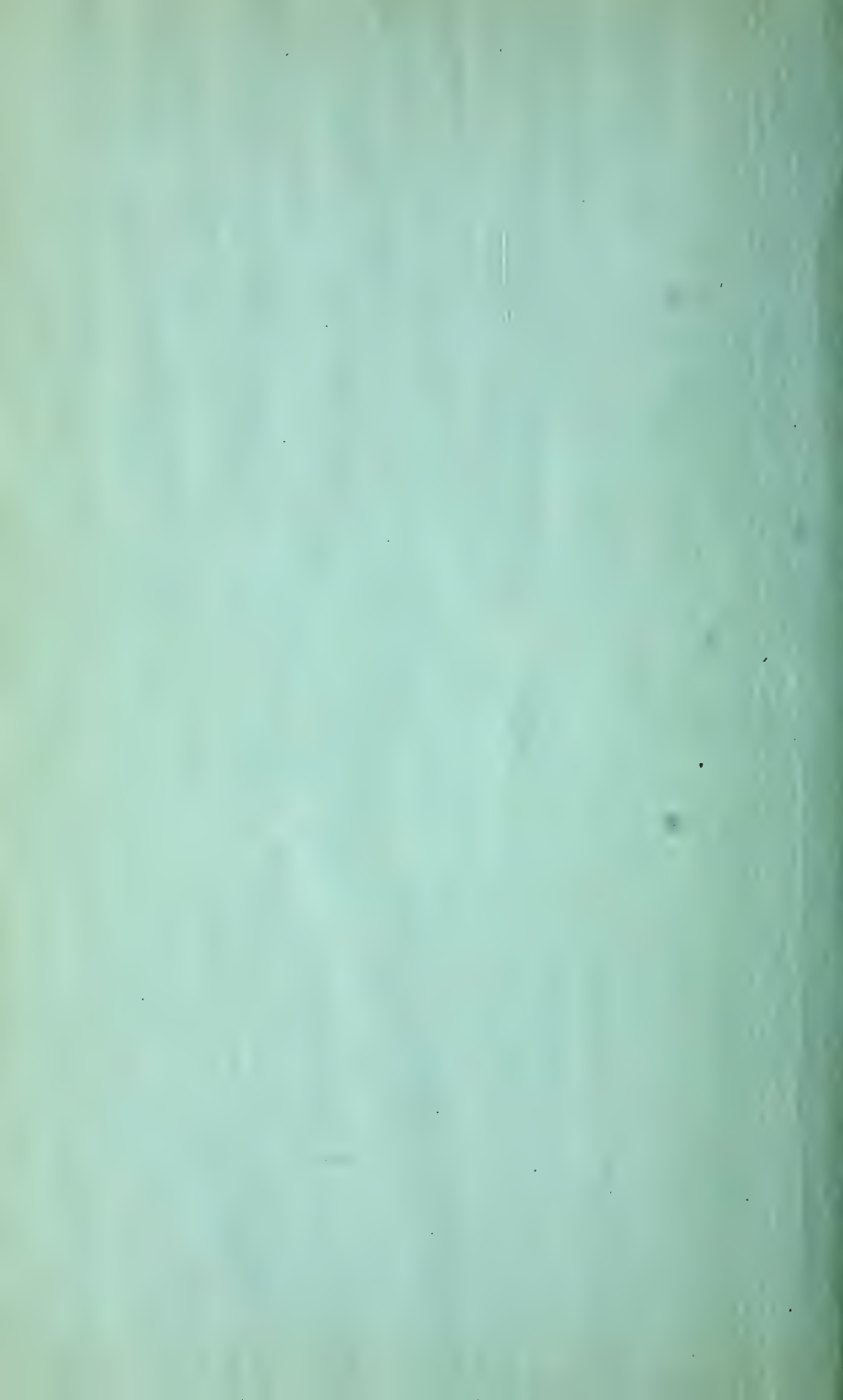


MINUTES
OF THE
ALLEGHANY BAPTIST
ASSOCIATION

Thirty-Sixth Annual Session
HELD WITH
BELVIEW BAPTIST CHURCH
Furches, N. C.
September 8-10, 1933

Next session will be held with Liberty Baptist Church,
Whitehead, September 7-9, 1934.

Introductory Sermon by Rev. J. L. Underwood.



DIRECTORY OF ASSOCIATION **OFFICERS**

W. F. Doughton, Moderator.....Laurel Springs
 J. T. Fender, Clerk.....Whitehead

EXECUTIVE COMMITTEE

John M. Cheek, Chairman.....Sparta
 M. E. Reeves.....Laurel Springs
 C. E. Jones.....Furches

STANDING COMMITTEES—1933-1934

Order of Business—John M. Cheek, J. L. Underwood, W. B. Estep.
 Ministerial Relief—Rev. C. H. McKnight, B. F. Wagoner, R. A. Crouse.
 Religious Literature—Mrs. J. T. Fender, D. C. Bledsoe, J. S. Chambers.
 Mills Home—Mrs. C. A. Reeves, A. C. Dancy, D. J. Jones.
 Missions—W. B. Reeves, Mrs. W. P. Maxwell, Van Miller.
 Christian Education—J. L. Underwood, R. V. Thompson, Mrs. T. S. Moxley.
 W. M. U.—Mrs. W. B. Estep, Mrs. F. Miller, Mrs. Carrie Mitchell.
 W. M. U. Supt.—Mrs. J. L. Underwood.
 Delegates to State Convention—W. F. Doughton, Rev. J. L. Underwood, John M. Cheek.

ROLL OF DELEGATES 36TH SESSION

BELLEVUE—

L. S. Richardson
 Mrs. L. R. Richardson
 Mrs. Johnnie Richardson

MR. CARMEL—

S. O. Woodruff
 A. C. Caudle
 R. A. Crouse

CHESTNUT GROVE—

J. S. Chambers
 Letcher Edwards
 Allen Evans

NEW HOPE—

S. O. Edwards
 R. A. Jones
 Dan Jones

LAUREL SPRINGS—

Van Miller
 W. A. Pruitt
 S. S. Landreth

PINE FORK—

J. F. Roberts
 Mrs. J. F. Roberts

LIBERTY—

W. L. Edwards
 J. T. Fender
 J. K. Blum

SCOTTVILLE—

Mrs. Geo. Perry
 Mrs. J. F. Allen
 Mrs. W. R. Taylor

SPARTA—

W. B. Reeves
 John L. Joines
 John M. Cheek

PROCEEDINGS
OF THE
THIRTY-SIXTH ANNUAL SESSION
OF THE
ALLEGHANY BAPTIST ASSOCIATION
HELD WITH
BELVIEW BAPTIST CHURCH

Furches, N. C., September 8-10, 1923.

At 10:30 Friday, September 8, at Belview Baptist Church, the Alleghany Association met in the 36th annual session. After a song service and prayer by Reverend J. F. Fletcher from the New River Association, Rev. C. H. McKnight read from Matt. 28, and Acts 1, and selected a text from Prov. 29:8, "Where there is no vision the people perish," and brought a great message on missions.

The Moderator called the Association to order and proceeded to organize the association for business: All the churches were represented except Laurel Fork. The association re-elected Mr. W. F. Doughton, Moderator and Mr. J. T. Fender, Clerk.

The Constitution and Rules of Decorum were read by Brother J. L. Underwood.

Mrs. Josie Fields, Brother Stamper, Rev. and Mrs. J. F. Fletcher, all from New River Association, Rev. Eli Long, Stone Mountain Association, Brother J. H. Wagoner, Ashe Association, Rev. C. A. Upchurch, Raleigh Association, were recognized and welcomed as visitors.

REPORT ON MINISTERIAL RELIEF

The Southern Baptist organized the Relief and Annuity Board at Hot Springs in 1918 to secure funds to care for aged ministers and missionaries in their declining years. According to Dr. Watts the Service and Annuity Board is necessary because the Church work demands it, affection for the aged pastors demands it, and so does justice and fair play demand it.

Since we have aged ministers in our association who have given their best years in the active service of Our Master, it is appropriate that we express our love and appreciation through the work of this Board. Respectfully submitted, J. T. Fender,
Mrs. A. O. Joines.

Report on Ministerial Relief was read by J. T. Fender. Rev. C. A. Upchurch explained very interestingly the workings of this Board. Report adopted. After prayer by Rev. J. F. Fletcher, the association adjourned for noon recess.

Afternoon 1:45

Services resumed by singing and an earnest talk by Rev. J. F. Fletcher on the necessity of God's power, above all things else, in our lives. Prayer by Rev. C. A. Upchurch.

Committee on entertainment was announced by the Moderator: W. F. Jones, C. E. Jones, L. S. Richardson.

The report on the W. M. U. was made by Mrs. W. B. Estep and read by Mrs. J. T. Fender.

REPORT ON WOMEN'S MISSIONARY UNION

The W. M. U. through its various auxiliaries, sets itself to a Herculean task and a worthy goal. The W. M. U. watchword is: "Laborers together with God" (1 Cor. 3:9) and for this year, "Launch out into the deep and let down your nets", (Luke 5:4). Inspired by these sacred words and looking hopefully into the open doors of opportunity the members of the W. M. U. have fixed as their aim for 1933 a six point program; Individual and united prayer, enlistment of women and youth, the study of Bible and world missions, directed and individual personal service, the teaching and gathering of tithes and offerings and missionary education of the young people of the churches.

The W. M. U. employs the full use of Christian literature to promote its work and for its own convenience, publishes "Royal Service", which we conscientiously recommend to every woman of our Association.

The fact that during 1932 there were 26;329 mission study classes in W. M. S. and young people's organizations, 2,800 more than in 1931, is strong argument for the vital importance of enlisting and training of our people.

Some of the telling results of mission study are intelligent understanding, increase in sacrificial giving, growing knowledge of kingdom affairs and missionary interest.

The report was discussed by Mrs. J. F. Fletcher, affirming the wonderful growth of the W. M. U. has come through prayer by the women of the organization. Rev. Underwood spoke briefly of the inspiring work of the W. M. U. in our association. The report was adopted.

Dr. G. A. Martin, Denton, was welcomed as a visitor from Liberty Association.

Report on Sunday Schools was read by W. B. Reeves.

REPORT ON SUNDAY SCHOOLS

It is gratifying to note that all the churches except Chestnut Grove report an active Sunday School with an enrollment of 445 pupils. The total church membership of all the churches in the association is 522. We believe that much good work is being done in our Sunday Schools. The average attendance is growing. It should be greatly increased. We need more Sunday School workers and thoroughly trained teachers. The Sunday School is a very valuable agency for religious training. A live Sunday School always means a progressive church.

W. B. Reeves, For the Committee.

This report was discussed by Dr. G. A. Martin, Prof. J. M. Cheek, Rev. C. A. Upchurch, and W. F. Doughton. The report was adopted.

Report on Religious Literature was read by Rev. J. L. Underwood.

REPORT ON RELIGIOUS LITERATURE

None of our homes are supplied as they ought to be, and as they could be with religious magazines and papers. We fail to inform ourselves about the work in our own State, the progress of the various churches, and the various departments of our State program. We spend money on other things that prove useless and in many cases a sin and then try to make ourselves believe that we are unable to spend two dollars for our State paper for a year, the presence of which would bring more joy and information and inspiration than anything else save the reading of God's word. Our children are our greatest assets, our greatest joys. We must provide the things in our homes that will help guide our children away from the temptations and allurements of a pleasure loving world. Too much in the way of unwholesome reading, positively destructive reading that literally wrecks with rottenness is making its way into the homes of our country. Some of these magazines are so corrupt that they are not permitted to be sent through the mails. But our children are reading this vile stuff. If we do not provide in our homes and for our children something to offset this source of filth what is the future of our country to be like? You may think you cannot afford something good in the way of reading matter. But if we think soberly and sanely we will see that we cannot do without good literature in the home. The Biblical Recorder and Charity and Children are in reach of all of us. Keep informed about worthwhile things. Home and Foreign Fields will keep you in touch with all our great mission program and the workers. The Teacher and our Sunday School Quarterlies help us to do consistent reading and study of God's Work. We commend all these periodicals to you, trusting that more of our

people may take advantage of them.

Respectfully submitted, J. L. Underwood, For Committee.

Discussion were by Rev. J. L. Underwood, Rev. C. H. McKnight, and Dr. G. A. Martin. Report adopted.

A revised report based on the report of last year was submitted by the former Treasurer as follows:

TREASURER'S REPORT FOR 1932

Receipts:

Amount reported from Churches.....	\$35.70
Amount listed that was not sent in.....	5.00
Deficit from last year.....	.70
Paid out for minutes.....	19.50
	16.20
	5.70
Amount for Clerk for two years.....	10.50
Balance.....	.50

J. L. Underwood, Clerk and Treasurer.

Dismissed by prayer by Dr. G. A. Martin.

Saturday Morning 10:00 A. M.

Reading of minutes for Friday was read and approved. Song service was followed by reading and remarks by Rev. W. L. Hoppers and prayer by Rev. T. M. Hayes. Report on Christian Education was read by Rev. J. L. Underwood.

REPORT ON CHRISTIAN EDUCATION

The objective of Christian Education in this country from the beginning was "that the church should maintain schools for the training of ministers, missionaries and other religious workers. Harvard College was founded because the colonists dreaded as they stated to leave an illiterate ministry to the churches when our present ministers shall lie in the dust " Most of our denominational colleges had their origin in this primary purpose.

Christian education, then, is not evangelism. The purpose of evangelism is to win, and the purpose of education is to train. The former is connected with birth, the latter with development, training for effective service. Evangelism attempts to carry out the first part of the great commission, making disciples of all the nations. Christian education attempts to carry out the second part of the commission, teaching them to observe all things that he has commanded us. North Carolina Baptists have from their organization born two flaming torches,—evangelism and education. Someone writing in 1834 of the founding of Wake Forest College said, "They have kindled a light in the founding of Wake Forest Institute that I trust will soon shed its beams over the whole state". From the torch of education were kind-

led the lights of Chowan College in 1848; Mars Hill in 1866; Campbell College in 1887, and Meredith in 1899, all under the State Convention; and Fruitland, Wingate, and Boiling Springs, which are directed and supported by local associations. Justly proud are we of our Baptist Colleges and their influence in moulding Christian character. Shall we not entrust our boys and girls to these institutions to be trained for the greatest possible service to the Master? Respectfully submitted, J. L. Underwood.

Discussion by Rev. J. L. Underwood, and Rev. P. E. Downs.
Report adopted.

The report on Missions was submitted by Mrs. J. L. Underwood.

REPORT ON MISSIONS

All of us who love the Lord rejoice to see our neighbors come to a saving knowledge of Christ. In the parable of the good Samaritan Jesus teaches us that we should be neighbors to all whose need we can help supply whether they be at our doors or beyond. Our neighbors around the world need the message of God's love and His salvation. By linking our prayers and our gifts with those of our fellow church members throughout the South we can have a share in telling many about Jesus whom we could not reach by ourselves. In order to do this effectively our churches are organized into associations, State conventions, and Southern Baptist convention. These conventions elect committees, known as boards to have charge of our mission work. We rejoice in the encouraging reports from our mission fields: Dr. Maddry, secretary of the foreign mission board, says: "There has been genuine and substantial progress made on all of our mission fields. A great wave of evangelistic fervor is sweeping through our churches and many hundreds are being saved." Dr. J. B. Lawrence, secretary of the Home Mission Board, writes: "The work of our missionaries has been signally blessed of the Lord." Our state mission board under the direction of Mr. M. A. Huggins is doing a great work of evangelism, enlistment, and education. What a privilege it is to have a share in the triumphs of our representatives at home and abroad!

Respectfully submitted, Mrs. J. L. Underwood, Mrs. W. E. Maxwell, Mrs. Amos Wagoner, Committee.

A strong and forceful message was given by Dr. G. A. Martin. Report adopted.

Sermon by Rev. P. E. Downs, text taken from 54th chapter and 2nd verse of Isaiah, interestingly tracing the forces that lead up to the present great Baptist denomination and our responsibility to carry on.

Dismissed by Rev. T. M. Hayes for noon recess.

Aftarnoon, 1:45

After song service prayer was offered by Rev. T. M. Hayes. Committee appointed to name executive committee—W. F. Jones, B. F. Wagoner, and Van Miller.

The Moderator announced the committee on time and place for next association—R. A. Jones, Eugene Shephard, Mrs. J. T. Fender.

A great plea for prohibition was made by Rev. C. A. Upchurch. Collection of \$4.50 was taken for this cause and turned over to Rev. Upchurch.

REPORT OF FURCHES PARSONAGE

Receipts:

Last year balance.....	\$16.03
Collected on rents.....	10.00
Total	<u>\$26.03</u>

Expenditures:

Amount paid for fertilizer and seed grain.....	8.30
Labor	1.50
Uncollected accounts.....	6.00
Cash on hand.....	10.23
Total	<u>\$26.03</u>

We recommend that the cash balance be used, \$5.00 to Rev. T. M. Hayes, the balance to be used for improvements on the place. Respectfully submitted,

W. F. Jones, Van Miller, C. E. Jones.

REPORT ON WHITEHEAD PARSONAGE

Receipts:

Balance from last year.....	\$38.00
Collected on last year's balance.....	36.35
Uncollected from last year.....	1.65
Balance cash on hand.....	20.35
Uncollected note containing.....	1.65
Balance on rents to March 8, 1933	31.00
Total	<u>\$51 35</u>

Eppenditures:

Surveying parsonage land.....	\$ 1.00
Fencing wire (3 rolls)	15.00
Total	<u>\$16.00</u>

Respectfully submitted,

J. T. Fender, F. W. Cheek, W. B. Estep.

On motion same parsonage committees were re-appointed to serve with the Executive Committee in regard to all matters pertaining to the parsonages.

The committee recommended the following as Executive Committee—J. M. Cheek, Chairman, C. E. Jones, M. E. Reeves. Report adopted.

R. A. Jones was appointed on Parsonage Committee at Belview instead of C. E. Jones.

On motion a committee was appointed to invite Judge Webb to address the people at Sparta on prohibition. Date to be arranged by committee. This committee requested to serve in co-operation with committees from all other denominations of Alleghany County—W. F. Doughton, chairman, B. F. Wagoner, Sowell Woodruff, Mrs. Ruth Choate, Mrs. J. F. Allen, C. E. Jones, J. F. Roberts, Mrs. W. P. Maxwell.

Dismissed with prayer by Rev. Upchurch.

REPORT OF EXECUTIVE COMMITTEE

It is the purpose of the Executive Committee in accordance with the Constitution of the Association "to look after the destitution in the homes of the Association and to co-operate with the Baptist State Convention." The committee desires to report that but little has been done this year to carry out these objects and sincerely hope that much greater results may be attained in the future. There is much vacant territory in Alleghany County whose people are in sympathy with the Baptist cause and it ought to be possible to extend the sphere of Baptist influence in the county. To do this requires the united efforts of all our people.

M. E. Reeves, John M. Cheek, R. A. Jones, Committee.

Sunday Morning, 11:00 A. M.

Song service—Prayer Rev. J. L. Underwood.

Reading and adoption of the minutes of Saturday's proceedings.

Report on Mills Home (Baptist Orphanage at Thomasville) read by Mrs. J. T. Fender.

Your committee realizes that the Mills Home is an object that should be very dear to the hearts of each and everyone who has any interest in our Master's Kingdom or in the welfare of our State. The boys and girls there in a few years become citizens, with places to fill in the larger affairs of life, and we should see to it that their chances are not limited. Children with no parents to care for them make a strong appeal to our tenderest impulses. Don't let us stifle these impulses but let us share what we have with these little ones for, "Of such is the Kingdom of Heaven."

Van Miller, Mrs. J. T. Fender, C. E. Jones.

Prof. I. G. Grier made a plea for the orphan children at the Mills Home that was irresistible. The plea was not for material support of the Orphanage but for fraternal and spiritual support. Collection was taken for the Orphanage amounting to \$15.62. This fund was turned over to Prof. Grier.

The closing sermon was preached by Dr. G. A. Martin. His theme was "choosing the good part."

TREASURER'S REPORT FOR 1933.

Receipts:	
Received from former treasurer.....	\$.50
Received from churches	28.99
Total	<u>\$29.49</u>
Expenditures:	
For printing minutes	\$22.50
Stenographer to prepare manuscript.....	2.50
Postage	1.00
	<u>\$26.00</u>
Balance in treasurer.....	\$ 3.49

The officers and delegates of the Association desire to record this expression of their appreciation to the membership of the Belview Baptist Church and other friends for their cordial hospitality and for the courteous manner in which they looked after the pleasure and comfort of all in attendance upon the session of the Association.

The Association was dismissed by singing "How Firm a Foundation" and prayer by Dr. G. A. Martin.

W. F. Doughton, Moderator; J. T. Fender, Clerk

W. M. U. MINUTES

Alleghany Association

The third annual session of the Baptist Missionary Societies met at Laurel Springs Baptist Church, July 5, 1933 at eleven o'clock. Mrs. J. L. Underwood, Supt., called the meeting to order and the hymn "All Hail the Power" was sung and Rev. J. L. Underwood led the opening prayer. Mrs. G. P. Crutchfield had charge of the Devotional Exercises using as her topic the W. M. U. theme for the year, "Launch out into the deep and let down your net." Luke 5:4. Mrs. Edna R. Harris, Corresponding Secretary of North Carolina closed the period with prayer.

After the hymn "Jesus Calls Us" Mrs. Tom Moxley of Laurel Springs gave the welcome followed by the response by Mrs. C. A. Reeves.

The Superintendent presented the Mission Study Certificates and seals for the work accomplished in the Sparta Society. The report of various officers were submitted and adopted as follows: Personal Service, by Mrs. J. T. Fender; Mission Study, by Mrs. W. B. Estep; Stewardship, by Mrs. F. Miller; Supt's. Report, by Mrs. J. L. Underwood. Three societies responded to roll call: Laurel Springs 11; Liberty 8; Sparta 14; and visitors 4.

The "Margeret Fund" was discussed by Mrs. Finis Wagoner and a talk on "Enlistment" was made by Mrs. Guy Duncan.

Mesdames. W. B. Reeves, Tom Moxley, and W. E. Maxwell were appointed to nominate officers for the ensuing year and reported at the afternoon session. Mesdames G. P. Crutch-

field and W. B. Estep were appointed on the Resolution Committee.

The Superintendent led a discussion on W. M. U. literature and urged all members to subscribe to some church magazine.

Mrs. Edna R. Harris gave an interesting message on Personal Service using as her theme, "Saved to Service." Her talk was made most impressive by comparing the work of a postage stamp with that of W. M. S. members. Mrs. J. L. Underwood offered prayer and the congregation was dismissed. Lunch was served by the ladies of the Laurel Springs church.

Afternoon Session

The afternoon meeting opened by singing the hymn "I Love to Tell the Story." The Devotional, Psalm 19, was conducted by Miss Iva Grace Doughton which included a report on the Young People's work. Prayer, Psalm 19:14 was repeated by the congregation.

The report of the Committee on Resolutions was given by Mrs. W. B. Estep which included a vote of thanks to the Laurel Springs church for their hospitality. The Nominating Committee recommended the re-election of the present officers with the addition of Mrs. A. O. Joines as Assistant Superintendent.

Song, recitation, and dialogues were given by Sunbeam Bands from the three churches in the Association.

Mrs. Harris gave an explanation of the Southwide Contest on "Stewardship" and the discussion on Program Planning was led by Mrs. Guy Duncan. Rev. J. L. Underwood made comments on the meeting and the Association was invited to meet at Sparta church next year.

After the hymn "Jesus Shall Reign", the session closed with prayer by Mrs. Harris.

In Memoriam

Mrs. Clyde Crouse, wife of Walter Crouse, Born July 30, 1914
Died April 14, 1933. A faithful member of Mt. Carmel Baptist Church and a teacher in the Sunday School.

It makes us sad when death comes near,
And takes our friends away,
But yet, we live in Blessed Hope,
We'll meet in Endless Day.—S. O. Woodruff.

ORDAINED MINISTERS

Name and Church of Membership	Address
F. B. Cheek, New Hope	Whitehead, N. C.
W. L. Hoppers, Liberty	Whitehead, N. C.
T. C. Long, Pine Fork	Laurel Springs, N. C.
E. A. Long, Pine Fork	Laurel Springs, N. C.
J. L. Underwood, Sparta	Sparta, N. C.

TABLES IV AND V.—GIFTS FOR LOCAL CHURCH WORK, MISSIONS, EDUCATION AND ALL BENEVOLENCES.—Alleghany Baptist Association, Sept. 12, 1933.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sun- day School and B. Y. P. U. and W. M. S.	For Printing the Minutes and Clerk of Association	Given by All W. M. U. Organizations	Given by the Sunday School	Total for Local Pur- poses Given by the Church and all its Organizations	Total to Co-opera- tive Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Bene- volences Given by Church & all Dept.
Belview	G. E. Jones, Furches	\$ 35.00			\$75.00			\$3.00			\$113.00								
Chestnut Grove	No Report																		
Laurel Fork	No Report																		
Laurel Springs	Van Miller, Laurel Springs	175.80						9.00			187.80								
Liberty	W. L. Edwards, Whitehead	46.00	\$4.50	\$3.00				5.25			72.84	\$ 9.56	\$2.00	\$3.00	\$2.00	\$8.29	\$21.70		\$28.70
Mt. Carmel	Sowell Woodruff, Cherry Lane	25.00		12.00		\$ 1.26	\$3.80	3.00			30.32								17.84
New Hope	D. J. Jones, Scottville	22.22					\$2.32	2.55			22.22								
Pine Fork	J. F. Roberts, Citron																		
Scottville	Geo. Perry, Scottville	23.45						1.30			27.85	2.90							2.50
Sparta	T. R. Burgess, Sparta	197.20	0	10.00	0	33.00		4.89	\$20.00	43.86	309.75	11.50					35.07	\$26.52	73.10

TABLE II.—SUNDAY SCHOOLS—Alleghany Baptist Association, Sept. 12, 1933.

CHURCHES	SUPERINTENDENTS and POST OFFICES																							
Bellview	No Report	Beginners	3-5 Years	Primaries	6-8 Years	Juniors	9-12 Years	Intermediates	13-16 Years	Young People	17-24 Years	Adults	25 Years and Up	Cradle Roll	Under 3 Years	Officers and Teachers	Home Department	Total Enrollment-- Including Officers, Teachers and Pupils	What is Your Aver- age Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?
Chestnut Grove	No Report																							
Laurel Fork	No Report																							
Laurel Springs	Van Miller, Laurel Springs																							
Liberty	J. K. Blum, Whitehead																							
Mt. Carmel	W. F. Royal, Cherry Lane	7	2	5	7	0	25	0																
New Hope	Mrs. Carrie Mitchell, Stratford		0	12	10	0	0	0	0	10	0	0	0	0	0	3	0	37	30	No	No	2	0	No
Pine Fork	No Report																							
Scottville	Mrs. Edison Nuckols, Scottville	7				10	8	0	8	0	14	0	0	0	0	7	0	46	22	Yes	No	0	2	No
Sparta	W. B. Reeves, Sparta	6	8	8	16	6	35	0								11	0	90	45	Yes	No	6	0	No

TABLE III. —CHURCH PROPERTY—Alleghany Baptist Association, Sept. 12, 1933.

CHURCHES	CLERKS	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	No. of Department Assembly Rooms	No. Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Bellview	C. E. Jones, Furches	Yes	1909	Wood	.....	1	1	.....	600	\$2,000	600	.....	.....
Chestnut Grove	J. S. Chambers, Sparta	Yes	1897	Wood	.....	1	1	.....	600	.....	600	.....	.....
Laurel Fork .....	.....	.....	1901	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Laurel Springs	W. F. Doughton, Laurel Springs	Yes	1891	Brick	300	4	.....	.....	2,000	.....	.....	\$300	\$1,500
Liberty	W. L. Edwards, Whitehead	Yes	1884	Wood	300	1	.....	4	1,500	3,000	1,500	.....	.....
Mt. Carmel	Sowell Woodruff, Cherry Lane	Yes	1884	Wood	500	2	0	0	600	.....	600	.....	.....
New Hope	R. A. Jones, Scottville, ...	Yes	1881	Wood	300	3	.....	.....	1,600	.....	1,600	.....	.....
Pine Fork .....	.....	.....	1898	.....	.....	.....	.....	.....	400	.....	400	.....	.....
Scottville	Mrs. W. K. Taylor, Scottville .....	.....	1925	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sparta	Dr. T. R. Burgess, Sparta	Yes	1884	Brick	250	8	.....	8	10,000	.....	10,000	.....	5,000

TABLE I.—CHURCH MEMBERSHIP, ETC.—Alleghany Baptist Association, Sept. 12, 1933.

CHURCHES	PASTORS	When Organized	Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
Bellevue	T. M. Hays, Nathans Creek	1909	2	48									59	No	Yes	Yes	.....
Chestnut Grove	C. H. McKnight, Independence, Va.	1897	2	23									23		Yes	Yes	.....
Laurel Fork	J. L. Underwood, Sparta	1901	1	34									34	No	Yes	Yes	.....
Laurel Springs	C. H. McKnight, Independence, Va.	1891	4	64	0	1	0	0		0	2	0	62	No	Yes	Yes	4
Liberty	O. H. McKnight, Independence, Va.	1881	3	62	0	0	0	0	1	0	0	0	61	No	Yes	Yes	1
Mt. Carmel	J. L. Underwood, Sparta	1884	1	57	7	0	1	0	0	1	0	1	63	No	Yes	Yes	.....
New Hope	A. F. Absher, Martie	1881	1	85	0	0	0	0	0	0	0	0	85	No	Yes	Yes	.....
Pine Fork	J. L. Underwood, Sparta	1898	2										24	No	Yes	Yes	.....
Scottville	J. L. Underwood, Sparta	1925	3	31	2	0	0	0	1	0	0	0	32	No	Yes	Yes	1
Sparta	J. L. Underwood, Sparta	1884	2 & 3	93	0	0	0	0	0	0	0	0	93	No	Yes	Yes	3

STATISTICAL REPORT OF THE CHURCHES—Alleghany Association—For Associational Year Ending Aug. 31, 1933.

CHURCHES	PASTOR and POSTOFFICE	SUPERINTENDENTS	Baptisms	Church Membership	Sunday School Membership	Total Local Church Contributions (Pastor's Salary, etc.)
Bellview	T. M. Hayes, Nathans Creek	No Report	.....	59	.....	\$ 11.00
Chestnut Grove	C. H. McKnight, Independence, Va.	No Report	.....	23	.....	.....
Laurel Fork	A. F. Absher, Mertie	No Report	.....	34	.....	.....
Laurel Springs	J. L. Underwood, Sparta	Van Miller, Laurel Springs	0	62	.....	187.80
Liberty	C. H. McKnight, Independence, Va.	J. K. Blum, Whitehead	0	61	52	72.84
Mt. Carmel	C. H. McKnight, "	W. F. Royal, Cherry Lane	7	63	.....	30.32
New Hope	J. L. Underwood, Sparta	Mrs. Carrie Mitchell, Stratford	0	85	37	32.22
Pine Fork	A. F. Absher, Mertie	No Report	.....	24	.....	.....
Scottville	J. L. Underwood, Sparta	Mrs. Edison Nuckols	2	32	46	27.85
Sparta	J. L. Underwood, Sparta	W. B. Reeves, Whitehead	0	93	90	93.90



MINUTES

of the

ALLEGHANY BAPTIST
ASSOCIATION

Thirty-Seventh Annual Session

Held With

LIBERTY BAPTIST CHURCH

Whitehead, N. C.

September 7-9, 1934

Next session will be held with Mt.
Carmel Baptist Church, Cherry Lane,

September 6-8, 1935

Introductory Sermon by Rev. S. L. Blevins

DIRECTORY OF ASSOCIATION

J. K. Blum, Moderator	Whitehead
J. T. Fender, Clerk	Whitehead

EXECUTIVE COMMITTEE

Dr. R. T. Burgess, Chairman	Sparta
F. W. Royal	Cherry Lane
C. E. Jones	Furches

STANDING COMMITTEES—1934-1935

Order of Business—John M. Cheek, Rev. C. H. McKnight, W. F. Doughton.

Ministerial Relief—Rev. C. H. McKnight, J. F. Roberts, R. A. Crouse.

Religious Literature—Mrs J. T. Fender, Mrs. W. E. Maxwell, W. R. Taylor.

M lls Home—Mrs C. A. Reeves, Mrs. F. Miller, Mrs. W. P. Maxwell.

Missions: Foreign-Home-State—M. E. Reeves, Mrs. Nora Wagoner, George Perry.

Christian Education—Amos Wagoner, Eva Pugh, Mrs. Ruth Choate,

W. M. U.—Mabel Richardson, Mrs. Carrie Mitchell, Mrs. Leonis Joines.

W. M. U. Supt.—Mrs. Amos Wagoner.

Sunday Schools—W. B. Reeves, Van Miller, Eva Hoppers.

Delegates to State Convention—W. F. Doughton, John M. Cheek, J. K. Blum, Rev. G. A. Martin.

ROLL OF DELEGATES 37TH SESSION

BELLEVUE

S. L. Richardson
C. E. Jones
Mrs. W. A. Atwood

CHESTNUT GROVE

Mrs. Jordan
Mrs. Edwards

LAUREL SPRINGS

E. W. Shepherd
Van Miller
M. E. Reeves

LIBERTY

F. W. Cheek
W. P. Maxwell
J. T. Fender

SPARTA

W. B. Reeves
Amos Wagoner
Mrs. Dr. C. A. Reeves

MT. CARMEL

S. O. Woodruff
L. R. Jordan
R. A. Crouse

NEW HOPE

S. O. Edwards
D. J. Jones
Mrs. Ruth Choate

PINE FORK

J. F. Roberts
Mrs. J. F. Roberts
Mrs. Verna Long

SCOTTVILLE

G. C. Perry
Oma Church
Mrs. Oscar Perry

VISITORS ENROLLED AND WELCOMED

Rev. J. L. Coffey, New River Association of Va.; Rev. J. A. McMillan, Representative of Mills Home; Mr. Smith Haggman, Baptist Hospital, Winston-Salem, N. C.; Rev. Whisenhunt & Mr. Martin, Surry Association; Mrs. Ella Sheperd, Central Union Association, Oxford, Pa.; Rev. P. E. Downs, Ashe Association, West Jefferson, N. C.; Mrs. Agnes Edwards, Fifth District Association of Maryland.

PROCEEDINGS OF THE

THIRTY-SEVENTH ANNUAL SESSION OF THE

ALLEGHANY BAPTIST ASSOCIATION

Held With
LIBERTY BAPTIST CHURCH

Whitehead, N. C., September 7-9, 1934.

At 10:00 o'clock, Friday, September 7, at Liberty Baptist Church, the Alleghany Association met in the thirty-seventh annual Session.

After a song service, prayer was offered by Rev. J. L. Coffey, of the New River Association.

The Association was called to order by W. F. Doughton.

The election of officers resulted in the selection of J. K. Blum, Moderator, and J. T. Fender, Clerk and Treasurer.

The report of the committee on order of business as presented by Rev. G. A. Martin, was adopted.

REPORT ON RELIGIOUS LITERATURE

Knowing the value and far-reaching influence of good literature in the home, our committee most earnestly urges that the members of our Association subscribe to the publication gotten out by our denomination. We can't take an intelligent interest in the work of the denomination unless we know something about it, and how can we know unless we are familiar with the Biblical Recorder and its faithful records of Home Missions and Sunday School work, as well as national and international affairs? What would we have known of the Baptist World Alliance in Berlin this summer if its editor hadn't given such interesting reports? To know about our Orphanage, something dear to all our hearts, we should have Charity and Children. Our Foreign Field tells of our efforts to fulfill our Lord's command, to preach the Gospel to every creature. Can we neglect these opportunities to enrich our lives and stimulate our own spiritual growth?

Respectfully submitted,

Mrs. J. T. Fender, D. C. Bledsoe.

The report was responded to by Rev. G. A. Martin for the Biblical Recorder, using the report of Dr. Wingate to the Convention of 1857. Rev. J. A. McMillan responded for Charity and Children. Report adopted.

The introductory sermon was preached by Rev. Martin. As a basis for his discourse, he read from the fourth Chapter of John. A very forceable sermon was delivered. After prayer by Mr. M. A. Huggins of Raleigh, the Association adjourned for noon recess.

Afternoon 1:30

After a song, prayer was offered by Rev. W. L. Hoppers.

REPORT ON MISSIONS

"Go ye into all the world and preach the gospel to every creature" were the parting words of our ascending Lord. That is the task set for his churches and each Christian must accept that as binding upon himself. Failure to go or send is open mutiny in the camp.

We are doing mission work in Africa, Argentina, Brazil, Chile, China, Hungary, Italy, Japan, Jugo-Slavia, Mexico, Palestine, Rumania, Spain, Syria.

Foreign Missions is an organized effort to carry out the Great Commission of our Eternal King. It is an attempt of world-wide evangelism. This is nothing new in the Christian program.

When Peter went to minister to Cornelius he became a Foreign Missionary. The church took him to task for it, but he won out in the trial. When Philip ran and joined himself to the chariot of the Ethiopian Eunuch and began at the same Scripture and preached Jesus to him, he was a Foreign Mission worker.

The only aim of Foreign Missions is the aim of preaching the gospel of Jesus Christ to the lost sons of men, as Jesus said we should do. How any Christian can object to it is more than we can understand. To refuse to do it is open rebellion to the Most High God.

To evangelize the world is a big task, calling for big men with big visions ready to make bigger sacrifices for the salvation of the lost races. Men ready to do their whole duty. Men who will wake up, get up, stay up, pray up and pay up. Men who will lift and not lean.

Whereever you go you will find the masses divided into just two classes, and oddly enough, you will find, I ween, there is only one lifter to twenty that lean.

W. B. Reeves, for Committee.

Mr. M. A. Huggins, Corresponding Secretary Baptist State Convention, read from the fourth and seventh Chapters of Luke, and discussed in a masterful way the great program of the great Baptist Denomination—the program of Jesus. The four points emphasized were, teaching, preaching, healing and visitation. Report adopted.

REPORT ON MILLS HOME

What heart is not moved by the cry of the dependent child? The tear of the infant Moses crushed the heart of the Egyptian princess and opened up a fountain of benevolence that still blesses humanity in our many orphanages. The heart of Christ is still tender towards his little lambs. The

test of pure religion is that we visit the fatherless and widows.

North Carolina Baptists began this form of Christian ministry 49 years ago. Approximately 4,000 dependent children have been given a chance to live by our help as administered by this Home. At last convention there was 629 in the Home and 181 cared for by Mothers' Aid. 810—what a family! They are cared for almost entirely by the once-a-month collection from the Sunday School, and a great Thanksgiving offering before Christmas. Surely all of us will see to it that our Sunday School makes an offering once each month. Charity and Children is published at the Home, by the boys, and may be had in clubs of ten copies for \$3.00 a year.

Respectfully Submitted,

Mrs. C. A. Reeves, for Committee.

Rev. J. A. McMillan most sympathetically discussed the needs of the children, and related stories of actual life of the little fellows in the Home. Report adopted.

Adjourned to meet Saturday at 10:00 A. M.

Saturday 10:00 A: M:

After a song, prayer was offered by Rev. W. L. Hoppers. Remarks by Rev. Hoppers on the necessity of the unity of our Association. The minutes for Friday were read and approved.

REPORT OF W. M. U.

The Woman's Missionary Union of the Alleghany Association held its annual session with the society of the Sparta Baptist Church on July 19, 1934. The meeting was called to order by the Supt., Mrs. A. O. Joines. The opening hymn was "All Hail The Power Of Jesus' Name." Mrs. W. B. Estep conducted the devotional. She used the watchword for the year, Joshua 1:9, "Be strong and of good courage—for Jehovah thy God is with thee!" Her talk was devout and uplifting, setting a high standard for the day.

The attendance was fine, all societies being represented and a godly number of visitors from other churches being present.

Mrs. Crutchfield gave an interesting history of the year's hymn. The address of Mrs. Joines on "Go ye into all the world, etc," and talk by Mrs. Martin on "What it means to me to be a member of the W. M. S." were practical, spiritual and helpful. The climax of the day was reached when Mrs. Harris, our Cor. Sec. gave her sane and stirring message. Our hearts burned within us as we glimpsed the heights and joys of Christian Service.

The Round Table discussion was good, especially the practical and helpful suggestions of Mrs. Harris.

Rev. G. A. Martin discussed, very ably, the value of mission study from the point that missions is the heart of the

gospel and must be embodied in the daily life of the individual.

All regretted that Mrs. Joines was not able to serve for us next year. Mrs. Amos Wagoner was elected Associational President; Mrs. G. A. Martin was elected Associational V-President; Mrs. Clinton Halsey, Secretary; Mrs. W. P. Maxwell, personal Ser. Chairman, and Miss Ivy Grace Doughton, Junior Supt.

Besides visiting the sick and helping the needy, services have been held at the prison camp. Gospels and S. S. literature have been distributed. The pagent "Encircling the world with light" was given by the Sparta Society. It led us to spiritual heights, showing us the needs on the mission fields and depicting our duty as followers of Jesus. It was a fitting climax for the day. I fear that we as Christians are failing to realize that the youth of our beloved homes is our strength and opportunity, our priceless possession. There is a lack of young people's organizations in our Association. Ours is the responsibility. If we fail here, God will hold us responsible. So this year we desire to organize a missionary society in every church and to emphasize bible study, prayer and soul winning.

Respectfully Submitted,

Mrs. W. B. Estep.

This report was discussed by Mrs. Martin, reading from Luke 8:1-3 and emphasized the great good the W. M. U. is accomplishing. Report adopted.

After a song, Mr. Smith Hagaman, Superintendent of the Baptist Hospital, Winston-Salem, N. C., read the story of the good Samaritan. He vividly brought it up to the present, showing that many are repeating the same tragic mistakes as the Priest and Levite. He plead with us to have compassion on the helpless by giving service to others.

Rev. Wisenhunt, of Elkin, N. C., preached a great sermon. He read from the twenty-eight chapter of Matthew. The theme was—"Go quickly and tell." Adjournment for noon lunch.

Afternoon 1:30

A song service was followed by prayer by Rev. P. E. Downs, of West Jefferson.

Report on the state of the churches was responded to as follows: Rev. C. H. McKnight for Bellview, Chestnut Grove, and Pine Fork; J. K. Blum for Liberty; S. O. Woodruff for Mt. Carmel; Rev. G. A. Martin for Sparta, Scottville and New Hope, and W. F. Doughton for Laurel Springs.

Laurel Fork, having failed to report to the Association for two years the following are appointed to confer with the sister church and report their findings to the Association at

the next session: W. F. Doughton, Chairman, Rev. C. H. McKnight and George Elevins.

REPORT ON CHRISTIAN EDUCATION

If "Nothing is so costly as ignorance, and nothing so cheap as knowledge," there can be no mere argument against good education. We have come upon a day of great educational effort. No child with a brain need grow up illiterate in this good day.

The State and Nation are thoroughly committed to the task of beter education and has committed itself to the worthy task, believing that Jesus included this worthy goal when he said, "teaching them to observe all things whatsoever I have commanded you." In obedience to His command, and to the glory of our risen Lord, we have established and are maintaining Wake Forest, Meredith, Campbell and Mars Hill colleges. Chowan, Boiling Springs and Wingate are Baptist colleges with first rate standing but are independent of Convention support.

Perhaps no department of our Convention activities has made so strong an appeal nor elicited such heroic sacrifices as our schools. All these noble institutions were founded in the day of small things, when money was little and men were big. These have stood as bulwarks of defense of the truth and light houses to point the way for coming generations, and by His grace, shall continue to stand, strong and ablaze with glory till He comes.

Respectfully Submitted,

G. A. Martin, for Committee.

This report was read and discussed by Dr. Martin for the Committee. Report adopted.

Remarks by Congressman R. L. Doughton commending the unity of the Association and plead for its continuance.

REPORT ON MINISTERIAL RELIEF

The Southern Baptists organized The Relief and Annuity Board at Hot Springs in 1918 to secure funds to care for aged ministers and missionaries in their declining years.

The Service and Annuity Board is necessary because the Church work demands it. Respect for the old, worn-out ministers who have organized and built churches, many of them going miles serving churches at their own expense, so justice and fair play demands that we provide funds for their benefit in their declining years.

We feel it would be a disgrace to our organization to let them suffer for anything. We have aged ministers in our Association who have given their best in the active service for our Master. It is necessary that we express our love and appreciation through the work of this Board.

Respectfully Submitted,

C. H. McKnight, B. F. Wagoner, R. A. Crouse, Committee.
Report adopted.

EXECUTIVE COMMITTEE

A majority of the Noming Committee reported the following for the Executive Committee: Dr. T. R. Burgess, Chairman, Sparta; C. E. Jones, Furches; F. W. Royal, Cherry Land.

REPORT OF FURCHES PARSONAGE

RECEIPTS

Last year balance	\$10.23
Collected on rents	17.95
Uncollected rents	9.95

Total \$38.13

EXPENDITURES

Roll wire	\$ 3.50
Glass and nails	1.82
Labor	2.00
Paid outgoing pastor	10.00
Uncollected accounts	6.00
Uncollected rents	\$ 9.95
Cash on hand	4.86

Total \$38.13

Respectfully Submitted,
W. F. Jones and Van Miller.

REPORT ON WHITEHEAD PARSONAGE

RECIPTS:

Last year's balance (cash)	\$ 20.35
Note	31.00
Collected on timber	75.00
Uncollected on timber	200.00

Total \$326.35

EXPENDITURES:

Rebate on rents	\$.50
Work on fence	1.50
Paid Rev. McKnight	80.00
Uncollected note	31.00
Uncollected for timber	200.00
Cash on hand	13.35

Total \$326.35

Respectfully submitted,
J. T. Fender, F. W. Cheek,
W. B. Estep.

FINANCIAL REPORT

RECIPTS:

Balance from last year	\$ 3.49
Received from churches (Minute fund) O	31.81
Total	\$35.30

EXPENDITURES:

For printing minutes	\$31.00
Stenographer to prepare mss.	2.50
Postage	1.50
Total	\$35.00

Bal. on hand 30

Sunday 10:00 A. M.

Devotional service conducted by Rev. C. H. McKnight.

The minutes of the previous session were read and approved.

Sunday Schools were discussed by W. F. Doughton, Rev. G. A. Martin and F. W. Cheek.

The following members of the various churches were selected to act in conjunction with the executive committee and local parsonage committees on all matters pertaining to the parsonages: Bellview, W. F. Jones; Chestnut Grove, Mrs. M. E. Jordan; Laurel Springs, Emmet Reeves; Liberty, J. T. Fender; Scottville, George Perry; Sparta, Amos Wagoner. Two thirds of the membership of these Committees must agree to make any action binding.

DELEGATES TO THE STATE CONVENTION

Delegates to the Sate Convention are as follows: J. K. Blum, Rev. G. A. Martin, Frank Doughton and Professor J. M. Cheek.

Local Parsonage Committee:

Furches	Whitehead
W. F. Jones	F. W. Cheek
S. L. Richardson	W. L. Edwards
Fred Pruitt	W. P. Maxwell

RESOLUTIONS OF APPRECIATION

We, the committee for the Alleghany Association, extend our sincere thanks and gratitude to the pastor, Rev. C. H. McKnight, and members of Liberty Church for their gracious hospitality and delicious dinners.

To Mr. Hagaman, for his forceful appeal for the support of our Baptist Hospital at Winston-Salem, N. C., which stirred our hearts.

We were moved to new resolves by Dr. Whisenhunt's Sermon on "Go Quickly And Tell."

The appeal of the orphan child thrilled our hearts, es-

pecially the personal incidents, in the life of the orphan children, given by Rev. John Arch McMillan, Pastor.

I am sure that the Alleghany Association would not close its session without expressing its appreciation and heartfelt gratitude to Frank Doughton, our retiring moderator, whose consecrated personality and faithful, unselfish, loyal service for the master has extended several years. I am sure that the master would say to him, "Well Done Thou Good And Faithful Servant."

Respectfully submitted,

Mrs. G. A. Martin.

CONSTITUTION

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one member.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.

6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bounds and cooperate with the State Mission Board of the Baptist State Convention making to the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects; Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes at a time.

5. No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ORDAINED MINISTERS

Name and Church of Membership	Address
W. L. Hoppers, Liberty	Whitehead, N. C.
T. C. Long, Pine Fork,	Laurel Springs, N. C.
G. A. Martin Sparta,	Sparta, N. C.

IN MEMORIAM

VERA HOPPERS, born June 24, 1919 and died February 3, 1934. She professed a hope in Christ in a revival meeting at Landmark Church in January 1931; joined Liberty Baptist Church on the 21st of June, 1931; was baptised by Rev. S. L. Blevins; lived a consistent christian life the remainder of her time on earth. She was taken ill January 30, 1934 and when told she could not get well, she smiled and said "don't worry a bit about that, I am not afraid to die. I am ready to go." She passed away about three o'clock on the morning of February 3, 1934. In her Sunday School work she often used for mottoes, "I can do all things through Christ which strengtheneth me," and "Do all in the name of the Lord Jesus." She leaves a loving father, mother, two sisters, a little brother and a large number of friends and schoolmates to mourn her passing.

FRANCES B. CHEEK, son of Henderson and Lucy Cheek, born April 20, 1841, and died February 26, 1934. He leaves surviving him two brothers, H. Cary Cheek and Fieldin W. Cheek; three sisters, Sarah Ann Williams, Lucinda Edwards and Ellen Edwards; three brothers, John, Morgan and William F. Cheek, and Carolina Maxwell Cheek have gone before. Francis B. Cheek was ordained a Baptist minister in the year 1890; held the pastorate in the various churches of his faith for a number of years; was a close student of the Bible, of World History, and kept well informed in world events, and was held in high esteem by his friends and neighbors; was a private in the Confederate Army.

E. LEFF WAGONER In loving remembrance of our dear friend and brother who departed this life on January 2, 1934, Brother E. Leff Wagoner, who was known as a very loyal and devoted member of Liberty Baptist Church, this Association. We deeply feel his loss and need his presence, but we are reminded:

“To this faith we cling
That after death the soul again,
Resumes its journeying
And somewhere in new realms above
Life spins a golden chord
Wherein eternal peace and love
Our loved ones are restored.”

TABLE I.—CHURCH MEMBERSHIP, ETC.—Alleghany Baptist Association, September, 1934.

CHURCHES	When Constituted	PASTORS	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving
				Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
Bellview	1900	C. H. McKnight, Independence, Va.	2	48	0	3	0	0	0	0	0	0	51	0	0	1	0
Chestnut Grove	1897	C. H. McKnight, Independence, Va.	1	23	0	0	0	0	0	0	0	0	23	0	0	1	4
Laurel Springs	1891	G. A. Martin, Sparta, N. C.	4	64	0	0	0	0	0	0	2	0	62	0	0	1	0
Liberty	1881	C. H. McKnight, Independence, Va.	3	62	3	1	0	0	1	3	0	0	62	0	1	1	3
Mt. Carmel	1884	C. H. McKnight, Independence, Va.	1	57	1	2	0	0	1	0	0	0	59	0	1	1	0
New Hope	1886	G. A. Martin, Sparta, N. C.	1	85	0	0	0	0	0	1	0	0	84	0	1	0	0
Pine Fork	1898	C. H. McKnight, Independence, Va.	2	25	0	0	0	0	0	0	0	0	25	0	0	0	0
Scottville	1925	G. A. Martin, Sparta, N. C.	3	31	0	0	0	0	0	0	0	0	31	0	1	0	1
Sparta	1884	G. A. Martin, Sparta, N. C.	1&2	93	0	5	0	0	0	0	0	0	98	0	0	2	3

TABLE II.—SUNDAY SCHOOLS—Alleghany Baptist Association, September, 1934.

CHURCHES	SUPERINTENDENTS	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Officers and Teachers	Total Enrollment- Including Officers, Teachers & Pupils	What Is Your Av- erage Attendance	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School		
Bellview	W. F. Shepherd, Furches	6	13	22	.....	.....	29	6	69	24	✓	✓	✓	.....		
Chestnut Grove	No Report .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		
Laurel Springs	Van Miller, Laurel Springs	8	9	11	5	6	12	7	58	26	.....	.....	5	.....		
Liberty	J. K. Blum, Whitehead	3	4	1	4	.....	15	7	40	25	.....	.....	2	1		
Mt. Carmel	F. W. Royal, Cherry Lane	8	.....	.....	18	.....	23	3	52	36	.....	.....	.....	.....		
New Hope	Mrs. D. J. Jones, Stratford .....	.....	.....	.....	.....	.....	.....	5	40	25	.....	.....	.....	.....		
Pine Fork	J. F. Roberts, Citron .....	.....	10	10	4	4	7	3	39	25	.....	.....	.....	.....		
Scottsville	Mrs. E. Micholls, Scottsville .....	.....	7	17	.....	16	17	7	64	.....	.....	.....	.....	.....		
Sparta	W. B. Reeves, Whitehead .....	.....	.....	.....	.....	.....	.....	8	133	50	.....	.....	3	.....		

TABLE III--CHURCH PROPERTY--Alleghany Baptist Association, September, 1934.

CHURCHES	CLERKS	Does Your Church Own Its House of Worship?	When was it built?	Materials Used	Persons Seated	Number of Rooms	No. of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Insurance Carried
Bellview	C. E. Jones, Furches	Yes	1921	Wood	200	1			\$ 600	\$ 600	
Chestnut Grove	Mrs. M. E. Jordan, Sparta	Yes	1897	Wood	300	1			600	600	
Laurel Springs	W. F. Doughton, Laurel Springs	Yes	1932	Brick	300	5		2	2,000	2,000	\$ 1,500
Liberty	J. T. Fender, Whitehead	Yes	1884	Wood	300	1		4	1,600	1,600	
Mt. Carmel	Savell Woodruff, Cherry Lane	Yes	1908	Wood	400	1			600	600	
New Hope	D. J. Jones, Stratford	Yes	1881	Wood	300	1			1,600	1,600	
Pine Fork	Mrs. Verna Long, Citron	Yes	1898	Wood	250	1			350	350	
Scottville	Mrs. W. R. Taylor, Scottville	Yes	1925	Wood	300	1			1,000	1,000	
Sparta	W. R. Burgess, Sparta	Yes	1928	Brick	600	9	6	2	10,000	10,000	3,000

TABLES IV AND V—GIFTS FOR LOCAL CHURCH WORK, MISSIONS, EDUCATION AND ALL BENEVOLENCES.—Alleghany Baptist Association, Sept. 1934.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK																Total for Missions & Benevolences Given by Church & All Depts.
		Pastor's Salary	Ministerial Help and Supply	Building & Repairs	Incidentals	Literature for S.S. B.Y.P.U. & W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by all W. M. U. Organizations	Total to Co-operative Program	Special to Missions	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	
Bellview	C. E. Jones, Furches	31.00						3.00										
Chestnut Grove	Mrs. M. E. Jordan, Sparta	.00						.40	23.00		15.00	15.00						
Laurel Springs	W. F. Doughton, Laurel Springs	242.30	17.25	325.00				8.00										
Liberty	W. P. Maxwell, Whitehead	172.32	28.27	116.72		6.92	3.00	7.85		11.35	7.50	3.00	22.22	3.25	6.25	1.50	11.35	
Mt. Carmel	S. O. Woodruff, Cherry Lane	30.00		35.00		3.00		3.00					3.00					
New Hope	D. J. Jones, Stratford	50.00	15.00	5.00		3.00		3.31										3.50
Pine Fork	J. F. Roberts, Citron	.00		75.00														
Scottville	George Perry, Scottville	25.00						1.25										
Sparta	Mrs. W. E. Maxwell, Sparta	185.54		80.00	42.80	83.74	2.00	5.00					17.42	4.50		7.50	44.10	3.45

MINUTES

of the

Alleghany Baptist Association

THIRTY-EIGHTH ANNUAL SESSION

HELD WITH
MOUNT CARMEL BAPTIST CHURCH
CHERRY LANE, N. C.
SEPTEMBER 6-8, 1935



Next Session Will Be Held With Scottville Baptist Church,
Scottville, N. C., September 11-13, 1936



INTRODUCTORY SERMON
BY REV. S. L. NAFF, WINSTON-SALEM



DIRECTORY OF ASSOCIATION

J. K. Blum, Moderator-----Whitehead
J. T. Fender, Clerk-Treasurer-----Whitehead

EXECUTIVE COMMITTEE

F. W. Royal, Chairman-----Cherry Lane
J. M. Cheek-----Sparta
C. E. Jones-----Furches

STANDING COMMITTEES—1935-1936

Order of Business—R. V. Thompson, W. F. Doughton, Rev. C. H. McKnight.

Ministerial Relief—Rev. C. H. McKnight, J. F. Roberts, W. F. Shepherd.

Religious Literature—Mrs. J. T. Fender, Mrs. W. E. Maxwell, Mrs. Bain Doughton.

Mills Home—Mrs. F. Miller, Mrs. W. P. Maxwell, Mrs. Clinton Halsey.

Missions: Foreign-Home-State—W. F. Doughton, Floyd Roupe, W. B. Reeves.

Christian Education—A. O. Joines, Mrs. Ruth Choate, Fred Pruitt.

Temperance—Mrs. A. O. Joines, Mrs. R. V. Thompson, Mrs. W. R. Taylor.

Sunday Schools—Amos Wagoner, J. P. Jordan, Rev. Wm. Hamm.

W. M. U.—Mrs. R. E. Richardson, Mrs. Carrie Mitchell, Mrs. G. A. Martin.

W. M. U. Superintendent—Mrs. Amos Wagoner.

Local Parsonage Committee for Whitehead—F. W. Cheek, Chairman, W. P. Maxwell, W. L. Edwards.

Local Parsonage Committee for Furches—L. S. Richardson, Chairman, Eugene Shepherd, Fred Pruitt.

Delegates to the State Convention—W. F. Doughton, J. T. Fender, and all ministers of the Association.

ROLL OF DELEGATES 38TH SESSION**BELLVIEW**

C. E. Jones
 Fred Pruitt
 L. S. Richardson

MOUNT CARMEL

E. P. Tilly
 F. W. Royal
 Sowell Woodruff

CHESTNUT GROVE

J. P. Jordan
 Myra Jordan
 Bertha Edwards

NEW HOPE

S. O. Edwards
 D. J. Jones
 Ruth Choate

LAUREL SPRINGS

W. A. Pruitt
 F. Miller
 M. E. Reeves

SCOTTVILLE

George Perry
 W. F. Shepherd
 Oscar Perry

LIBERTY

Mrs. J. T. Fender
 F. W. Cheek
 J. K. Blum

PINE FORK

Robert Hoppers
 Daniel Dixon, Jr.
 Arthur Wyatt

SPARTA

W. B. Reeves
 T. R. Burgess
 J. L. Joines

VISITORS ENROLLED AND WELCOMBED

Rev. W. R. Beach, Lenoir Biblical Recorder; Rev. S. L. Blevins, Stone Mountain Association; H. M. Boyd, Waynesboro, Ky.; B. C. Wise, Va.; Mrs. W. R. Beach, Lenoir; Miss Ida Poteat, Meredith College; M. O. Alexander, Raleigh; John Ousley, Wake Forest; M. Lee Myers, Stone Mountain Association; Rev. J. A. McKaughn, Three Fork Association.

PROCEEDINGS

OF THE THIRTY-EIGHTH ANNUAL SESSION OF THE ALLEGHANY BAPTIST ASSOCIATION

HELD WITH

MOUNT CARMEL BAPTIST CHURCH

oo□oo

Cherry Lane, N. C., September 6-8, 1935.

The Alleghany Association met at Mount Carmel Baptist Church at 10:30 o'clock, Friday, September 6, in the Thirty-Eighth Annual Session. After a song service, prayer was offered by Rev. S. L. Blevins of the Stone Mountain Association.

The Association was called to order by J. K. Blum. The election of officers resulted in the selection of J. K. Blum, Moderator and J. T. Fender, Clerk and Treasurer.

REPORT ON RELIGIOUS LITERATURE

In our age of so much reading matter it is more necessary than ever before that we place in our homes our own religious literature. First of all we must have the Biblical Recorder which gives us information on all our work, both at home and abroad, and if read each week will make us a well informed Baptist. Then we have splendid representatives in different departments of our work. . . . Charity and Children for the Orphanage, Home and Foreign Fields, and Royal Service for the Mission work. All these should make us useful Christians.

Respectfully submitted,

MRS. J. T. FENDER for the Committee.

Rev. W. R. Beach discussed the report with a very instructive and interesting talk. Report adopted.

The introductory sermon was preached by Rev. S. L. Blevins. The 12th chapter and 30th verse of Mark were used as a basis for his discourse. It was a sermon of spirit and power. The session was dismissed by Dr. G. A. Martin.

Afternoon 1:15

The services were resumed by a song and prayer.

One minute report on the work of each church was called for. The request was responded to as follows:

Bellview	Rev. C. H. McKnight
Chestnut Grove	J. P. Jordan
Laurel Springs	W. F. Doughton
Liberty	J. K. Blum
Mt. Carmel	F. W. Royal
New Hope	U. S. Myers
Pine Fork	W. F. Shepherd
Sparta	G. A. Martin

REPORT ON MISSIONS

No report submitted.

Rev. M. O. Alexander was introduced by Dr. Martin. He spoke earnestly and searchingly on our contributions being motivated by the underlying love of God in the giving.

On motion of W. F. Doughton the Association went on record in an effort to make a 25% increase for the co-operative program next year.

Rev. J. A. McKaughn, representing the Dry Forces of N. C., made a vigorous speech in defense of the Drys and against the liquor crowd and politicians who, in his opinion, are debauching our young people and the good citizenship of our State and Nation through the return of legal liquor.

Minutes for the day were read and approved. Dismissed by Dr. Martin.

Saturday, September 7, 10:30 A. M.

After a song service, prayer was offered by Rev. Wm. Hamm.

REPORT ON W. M. U.

We thank the "Giver of every perfect gift" for His guidance and blessings during the past year.

The W. M. U. organization of the Southern Baptist Convention, of which we are a small part, chose as its watchword, for the year, this verse, "In the name of our God we will set up our banner."

It signifies that we as an organization are on a Christian conquest that has the whole world as its field in endeavoring to bring the good news of salvation into the hearts of men and women. This accomplished, the greatest need is given to the whole of humanity in all the world. A stupendous task! But with our lives in accord with the purpose of God we can plant our banner in the front lines of every Associational group for the coming year.

The highlight of our Associational work for the year was the annual meeting held with Liberty Church. In the absence of Mrs. R. A. Wagoner, Mrs. A. O. Joines presided and Mrs. D. C. Bledsoe acted as Secretary. Every organization in the Association was represented. Also pastors of all the churches were present with many visitors. The Lord blessed us with a veritable banquet of love and inspiration with the presence of Miss Emma Leachman, Southern Baptist Convention Missionary, Miss Leachman gave us a heart-searching address on "Love gifts for the Master." Miss Edna Harris, State Corresponding Secretary and others spoke on various phases of the work.

We felt it was pleasing to the Master that we should have been so enriched by these inspired speakers. All the old officers were re-elected. A play was given by the ladies and children of Liberty Church which was greatly enjoyed. A new Sunbeam class was reported organized at Laurel Springs Church. May we have other such organizations. We can win in our conquest

if we pass on to the children and young people some of the love and devotion of our Christ who said, "And I, if I be lifted up, will draw all men unto me".

Respectfully submitted,

MRS. R. E. RICHARDSON,

MRS. A. O. JOINES.

The report was discussed by Mrs. G. A. Martin and Mrs. W. R. Beach. Report adopted.

A committee was appointed on time, place, and preacher for next association as follows: R. V. Thompson, Robert Doppers, and Sowell Woodruff.

REPORT ON CHRISTIAN EDUCATION

Of the first 119 colleges built in America, east of the Mississippi River, 104 were denominational institutions. Harvard, Yale, Brown, Princeton, Columbia, and Dartmouth are all older than our Republic and all maintain Divinity Schools.

Edmund Burk says, "The chief defense of the nation is Education." "To accomplish the ends of good government Education must be universally diffused."—Daniel Webster, "Whatever you would put in the State you must first put into the schools."—Humboldt. "An ignorant people never has and never can be free."—Thomas Jefferson. "The cultivated mind is the guardian genius of Democracy."—Lanier. "Nothing is so costly as ignorance and nothing so cheap as knowledge."—Ben Hill.

We do not question the above array of facts but why do we as an organization emphasize the Christian type of Education as so desirable?

No education is complete without the knowledge of the great truths of Christianity. The vital elements that build the noblest morals and blooms into the finest character which lifts us above the grosser things are not always in secular learning. "Eliminate the religion of Jesus Christ and you leave the world to eternal war."—Henry Watterson. "Now it is either Christ or chaos; either the Kingdom of God or world revolution."—Lloyd George. But let us hear one greater than all these. The last words of our Christ, "All power is given unto me in heaven and earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, the Son, and the Holy Ghost; teaching them to observe all things I have commanded you, and lo, I am with you unto the end of the ages."

If we have accepted eternal redemption at His hands it is a command and not something we may leave undone.

Respectfully submitted,

MRS. AMOS WAGONER for committee.

Dr. Martin led the discussion. This was followed by Miss Ida Poteat of Meredith College. She paid a beautiful tribute to the young people as well as Meredith College.

John Ousley of Wake Forest gave an interesting talk on Wake Forest and Campbell Colleges. Report adopted.

REPORT ON MINISTERIAL RELIEF

Seventeen years ago this Board was organized, and located at Dallas, Texas, under the supervision of the Southern Baptist Convention with a general secretary devoting his entire time to the work.

The Board aided last year fifty-five ministers and fifty-three widows of ministers. Three ministers and two widows passed to the beyond. On October 1st, last year, there were thirty on the waiting list for help.

Receipts of the Board for N. C.-----	\$4,715.94
Designations -----	182.57
Total -----	\$4,898.51
Dispensed in the state-----	\$6,652.07

We have in our Association one drawing a small pittance from the Board—Rev. W. L. Hoppers.

Now, brethren, pastors, and laymen, are you satisfied with this record? Are you in hearty sympathy with this worthy cause? Permit me to mention the action taken last year by the Baptist women of Texas. They set apart a day of prayer for the Relief and Annuity Board, carrying out a program through the material furnished by the Board and State W. M. U. They asked for voluntary offerings for this Board, to which there was an eager response. At last reports they have raised \$5,686.15. Thus enabling the Board to add to its beneficiaries twenty-two more old ministers and widows. Let us do our best in this worthy phase of our work.

C. H. McKNIGHT,
J. F. ROBERTS,
R. A. CROUSE.

Report Adopted.

The moderator appointed a committee to recommend an Executive Committee as follows: J. L. Joines, S. L. Richardson, and J. F. Roberts.

Dismissed for noon recess.

Afternoon 1:30

Duet by F. W. Royal and daughter, Lillie. Prayer was offered by Dr. Martin.

M. O. Alexander, having an appointment elsewhere which made it necessary to leave us to fill his appointment, was called on for a talk and made a challenging address on "Faith without works, what does it profit you?" His message made an impression that was profound.

REPORT ON HOSPITAL

The State Baptist Hospital was opened at Winston-Salem, May 28, 1923. The Hospital has had an average of eighty-six patients per day for the past six months. Nearly half of the service is free and without price. It is apparent that it costs a large sum of money to care for the ever increasing number of patients coming from practically all sections of the State. The Hospital must depend largely on the offerings of the Churches and Sunday Schools to care for these sick people who cannot pay for treatment.

The W. M. U. of this State, besides cash, have sent to the Hospital during the first six months of this year 3635 pieces of linen, consisting of sheets, spreads, pillow cases, towels, etc. These are much needed and appreciated.

Mother's Day (the second Sunday in May) has been designated by the Baptists of the State as "Hospital Day". If all our churches would put on a real Mother's Day program enough money could be provided to care amply for this vast number of God's poor who are unable to provide medical service for themselves. We are trying to carry on the same program that Jesus gave so much of His life to—relieving suffering humanity. What part do you have in it? What part will you have in it?

Respectfully submitted,

DR. MARTIN.

Report adopted without discussion.

At this time the nominating committee, J. F. Roberts, John L. Joines, and S. L. Richardson, recommended F. W. Royal, Chairman, J. M. Cheek and C. E. Jones for the Executive Committee.

The report was approved.

REPORT ON SUNDAY SCHOOLS

Our Sunday Schools are one of the most important organizations carried on by the Church, as the Sunday School is a part of the Church work. Every church in our Association, except one, has organized a Sunday School this year, with an excellent attendance for our country churches.

One of the greatest assets in crime control, I believe, begins first, in the home, and, second, in the Sunday School.

Ask any judge of our court in N. C. how many of the culprits on whom he passes sentence is a regular Sunday School attendant and he will answer, "a rare case indeed."

Let us carry on the great work for our Master's cause.

The teachers and Superintendents of our Sunday Schools have just as important a duty to perform in the kingdom work as the pastors of our churches. May we work and pray for bigger and better Sunday Schools next year than we have had in the past.

Respectfully submitted,

EVA HOPPERS, for committee.

Report adopted without discussion.

Rev. W. R. Beach made a strong talk on temperance.

The following resolution was read by Mrs. J. T. Fender:

That this Association go on record as standing by the United Dry Forces of North Carolina, and also protests against the legal sale of Alcoholic beverages within the borders of our State and ask that a committee on temperance be appointed at this time to report at our next annual session.

The resolution was enthusiastically adopted. On this committee the following were appointed: Mrs. A. O. Joines, Chairman, Mrs. R. V. Thompson, Mrs. W. R. Taylor.

The day's session was concluded with prayer by Rev. Wm. Hamm.

Sunday, September 8, 10 A. M.

A song service was followed by prayer by John Arch McMillan.

REPORT ON MILLS HOME

Just fifty years ago the Baptist Orphanage was opened at Thomasville. From a small beginning the work has grown to be the greatest single agency in the South now caring for dependent children. Many thousands have been cared for, and given a chance in the race of life. There are now more than one thousand in the two homes; Mills Home at Thomasville and the Kennedy Home at Kinston. They are given the very best educational advantages besides being taught some gainful occupation. Better still, they are given special care in good morals and the responsibilities of good citizenship. Every effort is made to send them back into the communities fitted to take a place of leadership in the things that make for decency.

The work is cared for, in part, from interest from endowment funds, but mainly from once-a-month contributions from our Sunday Schools and a great Thanksgiving offering in November. Aside from the work done in the two Homes, the Mother's Aid is caring for about two hundred back in the broken homes where their own mothers look after them.

Certainly no work appeals to the Christian heart with the compelling urge of the dependent child. May our Heavenly Master help us to heed their call!

As messengers to this body let us resolve that we will make an earnest effort to lead our Sunday Schools to make an offering once a month to the Orphanage and the Church to give a Thanksgiving offering to the support of these needy ones.

Respectfully submitted,

MRS. C. A. REEVES for Committee.

Mr. John Arch McMillan in a sympathetic and masterful way asked us to please not to forget the helplessness of the orphan child. Report adopted.

Collection of \$16.08 was taken for the orphanage and turned over to Mr. McMillan.

FINANCIAL REPORT

RECEIPTS:

Balance from last year	\$.30
Received from churches (minute fund)	34.85
Total	\$ 35.15

EXPENDITURES:

For printing minutes	29.40
Stenographer to prepare copy	2.50
Postage	2.00

Total	\$33.90
Balance on hand	\$ 1.25
Total	\$35.15

REPORT OF FURCHES PARSONAGE

RECEIPTS:

Last year balance	\$ 4.86
Road Damage	75.00
Collected on rents	31.25
Collected on account	4.50
Rye	10.22
Total	\$125.83

EXPENDITURES:

45 locust posts	\$ 4.50
Wire fencing and staples	14.42
Grass seed	9.67
Windows	6.33
Lumber for barn doors	1.15
Nails	.36
Paid to pastor	33.75
Labor	7.20
Cash on hand	48.45
Total	\$125.83

W. F. JONES,
FRED PRUITT,
L. S. RICHARDSON,
Committee.

REPORT ON WHITEHEAD PARSONAGE

RECEIPTS:

Cash on hand	\$.65
Deposited in bank	212.70
Moxley note	30.00
Total	\$243.35

EXPENDITURES:

Nothing.

The parsonage property needs attention, some fencing, cleaning up the farm, pruning the orchard, sowing grass seed

on parts of the land, and the dwelling needs repairing and painting. We recommend that at least part of the funds in hand should be used to this end.

Respectfully submitted,

F. W. CHEEK, for Committee.

Report adopted.

Dr. Martin reported a new garage valued at ----\$ 30.00

Indebtedness on same ----- 9.91

REPORT OF EXECUTIVE COMMITTEE

It is the purpose of the Executive Committee in accordance with the Constitution of the Association to look after the destination in the bounds of the Association and co-operate with the State Board of the Baptist State Convention."

The Committee in making this report, must confess but little has been done this year by the Committee to carry out those objects. We recommend and sincerely hope that the members of the different churches in the Association cooperate with this Committee that much greater results may be attained in the future. The best results must be brought about by the united efforts of all our people.

Respectfully submitted,

F. W. ROYAL, for Committee.

Report adopted.

RESOLUTIONS OF APPRECIATION

We, your committee, of the Alleghany Association, extend our sincere thanks to Mt. Carmel Church and the Community for their delicious dinners and gracious hospitality accorded the messengers and visitors.

To Mr. F. W. Royal and his choir for their splendid and uplifting music, and to the ladies who furnished the lovely flowers.

To M. O. Alexander for his soul-stirring messages.

To J. A. McKaughn for his forceful appeal to stand firm and brave against the use and sale of liquor in any and all its forms.

To W. R. Beach for his efforts to induce members to subscribe and read the Biblical Recorder.

To Mrs. Beach for her illuminating talk on Woman's work.

We thank Rev. S. L. Blevins for that heart-searching sermon on Love, the supreme test for the extension of Christ's Kingdom.

We are indebted to Miss Ida Poteat and John Ousley for their inspiring talks on Christian Education. Miss Ida's wonderful and consecrated life has had a deep and abiding result.

Our hearts burned within us and new resolves were made as we listened to Mr. John Arch McMillan from Mills Home. We thank our Heavenly Father for the opportunity to minister to these little ones.

Respectfully submitted,

MRS. G. A. MARTIN,
MRS. A. O. JOINES.

Resolution approved.

REPORT ON LAUREL FORK CHURCH

We, the committee, have investigated conditions at Laurel Fork Church which has failed to report for three years.

We find a few Baptists there who want to remain Baptists and continue as a Church. A few years ago their church building was burned. Since that time some have gone to other churches. They are in sore need for funds with which to rebuild.

We plead with the Association to bear with them another year. With the cooperation of the Executive Committee and a revival meeting held there we might be able to get the Church on its feet again.

Respectfully submitted,

W. F. DOUGHTON,
C. H. McKNIGHT,
GEORGE BLEVINS.

Report adopted.

Prayer by A. O. Joines.

The sermon was preached by Rev. W. R. Beach. His text was the 2nd chapter and 9th verse of 2nd Corinthians. "My grace is sufficient for thee."

Dismissed by Rev. C. H. McKnight.

Thus ended the thirty-eighth Annual Association. It was a most harmonious and spiritual session with the greatest increase in membership for many years.

CONSTITUTION

1. This body shall be called the Alleghany Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one member.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.
6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.
7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.
8. The Association shall hold annual meetings at such times and places as may be agreed upon.
9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bounds and cooperate with the State Mission Board of the Baptist State Convention making the next session a report of the work done, and of the general state of mission work.
10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects; Foreign Missions, Home Mission, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.
11. Each annual session shall be introduced by a sermon by some brother previously appointed.
12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.
13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.
14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

ORDAINED MINISTERS

Name and Church of Membership	Address
E. A. Long-----	Laurel Springs, N. C.
W. L. Hoppers-----	Whitehead, N. C.
T. C. Long-----	Laurel Springs, N. C.
G. A. Martin-----	Sparta, N. C.
C. H. McKnight-----	Whitehead, N. C.
Wm. Hamm-----	Laurel Springs, N. C.

IN MEMORIAM

HORACE GREELY GREEN was born August 13, 1882, and departed this life February 22, 1935, age 52 years, 6 months, 9 days. He united with Flat Top Baptist Church near Blowing Rock at the age of twelve, and has been a deacon in each of the churches to which he belonged. He has been a member of Sparta Baptist Church since 1934. He served as County Commissioner for six years. His service was on high plane and the people trusted him. December 20, 1906, he was married to Mae Caudle. To this union were born four children. In his home he was a noble husband and father. His delight was service to his home, his community, his church, and his Master. This service was freely and graciously given. His death is a distinct loss.

JAMES ARTHUR JORDAN was born June 5, 1879, died August 26, 1935. He professed a hope in Christ and joined Mt. Carmel Baptist Church several years ago, where he remained a consistant member until death. He was married to Callie McKnight August 23, 1904. Unto this union were born five children, Earl, Zella, Roy, Iva, and Amalee. Earl died several years ago. Arthur was sick for some time, and often spoke about dying, and of his hopes beyond death.

Why should we weep when dear ones leave,
If they're prepared to go?
There is a heaven just beyond,
And death is but the door.

MRS. J. H. HOLBROOK died March 24, 1935. She was converted and joined the Stone Mountain Methodist Church several years ago. She moved her membership to Mt. Carmel Baptist Church about two years ago, where she remained a member until death. She was married to Jacob Holbrook who passed away about five years ago. We believe that she was a genuine Christian and is now resting in peace.

LETCHER R. JORDAN was born February 9, 1887, died February 17, 1935. Age 48 years and 8 days. He was converted in a meeting conducted by Landreth and Troy Blevins, and joined Mt. Carmel Baptist Church several years ago, where he remained a faithful member until death. He was married to Winnie Curby January 28, 1914, and unto them were born five children, Baine, Dorothy, Tom, Jimmy and Betty. All are living

You are gone but not forgotten,
Never shall your memory fade,
Sweetest thoughts shall ever linger
'Round the grave where you are laid.

TABLE I. Church Membership, Etc. Alleghany Association Year Ending September, 1935.

CHURCHES—Pastors and Post Offices

	When was Church Constituted	Days of Meeting	Members Last Year	Baptisms	Letters (Gains)	Statements	Restorations	Letters (Losses)	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revivals During Year	Lord's Sup. Observances	Receiving Baptist Paper	City or Country Church
Belview—Rev. C. H. McKnight, Whitehead	1900	2:56	4					-2			58	1					Co.
Chestnut Grove—Rev. C. H. McKnight, Whitehead	1897	1:23					1				24	1					Co.
Laurel Springs—Dr. G. A. Martin, Sparta	1891	4:64	2	2					1		166	2	1			4	Co.
Laurel Fork																	Co.
Liberty—Rev. C. H. McKnight, Whitehead	1881	3:62	10	1	1			1			73	1	1	1	5		Co.
Mt. Carmel—Rev. C. H. McKnight, Whitehead	1884	1:57	1					1			354	1	1				Co.
New Hope—Dr. G. A. Martin, Sparta	1886	3:85	1					1	50		35	1					Co.
Pine Fork—Rev. C. H. McKnight, Whitehead	1898	2:25	14	3	4						145	1	1				Co.
Scottville—Dr. G. A. Martin, Sparta	1895	3:31	2								33	1	1	1	1		Co.
Sparta—Dr. G. A. Martin, Sparta	1884	2:93		2				1	36		157	1	2	5			To.

TABLE III. Church Property of Alleghany Baptist Association, Year Ending September, 1935.

CHURCHES—Church Clerks and Post Offices

	Materials Used	Does Your Church Own Its House of Worship?	When Was It Built?	Persons Seated	Number of Rooms	Dept. Assembly Rooms	Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property	Insurance Carried
Bellview—C. E. Jones, Furches	Wood	Yes	1912	200	1	—	—	\$ 600.00	\$ 600.00	—
Chestnut Grove—Myra Jordan, Sparta	Wood	Yes	1905	300	1	—	—	600.00	600.00	—
Laurel Fork	—	—	—	—	—	—	—	—	—	—
Laurel Springs—W. F. Doughton, Laurel Springs	Brick	Yes	1932	300	4	1	3	2500.00	2500.00	1500.00
Liberty—J. T. Fender, Whitehead	Wood	Yes	1910	300	1	—	4	1600.00	1600.00	—
Mt. Carmel—Sowell Woodruff, Cherry Lane	Wood	Yes	1908	500	1	—	—	600.00	600.00	—
New Hope—D. J. Jones, Statford	Wood	Yes	1884	300	1	—	—	1600.00	1600.00	—
Pine Fork—Verna Long, Laurel Springs	Wood	Yes	1898	350	1	—	—	500.00	500.00	—
Scottville—Mrs. W. R. Taylor, Scottville	Wood	Yes	1925	300	3	—	2	1500.00	1500.00	—
Sparta—T. R. Burgess, Sparta	Brick	Yes	1928	500	9	8	8	10000.00	10000.00	3000.00

TABLE IV. Gifts For Local Church Work of Alleghany Baptist Association Year Ending September 1935.

CHURCHES—Regular Treasurers
and Post Offices

	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Church Debt & Interest	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given Local Poor	For Printing Minutes and Clerk of Asso.	Other Objects	(Local Work) Given by W. M. U. Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes
Bellview—C. E. Jones, Furches-----	36.80	---	---	---	4.00	---	2.66	3.00	---	2.54	---	---	49.00
Chestnut Grove—Myra Jordan, Sparta-----	2.25	---	5.00	4.12	---	---	---	1.00	---	---	---	---	12.37
Laurel Fork-----	---	---	---	---	---	---	---	5.00	---	---	23.00	---	---
Laurel Springs—W. F. Doughton-----	274.21	---	38.00	---	---	---	---	7.85	---	---	7.50	---	347.77
Liberty—W. P. Maxwell, Whitehead-----	113.20	12.26	20.25	15.00	---	---	6.18	5.00	1.44	10.00	6.83	---	191.03
Mt. Carmel—Sowell Woodruff, Cherry Lane-----	21.30	---	15.47	---	---	40	1.32	3.30	---	---	---	---	43.49
New Hope—D. J. Jones, Statford-----	30.16	8.00	16.30	---	---	---	---	2.05	16.00	---	---	15.00	85.35
Pine Fork—Robt. Hoppers, L. Springs-----	21.00	---	25.00	---	---	---	---	2.65	---	---	---	---	64.05
Scottville—Geo. Perry, Scottville-----	30.00	15.00	---	90.00	---	---	---	---	---	---	---	8.68	146.33
Sparta—Mrs. W. E. Maxwell, Sparta-----	210.00	---	38.00	280.00	---	69.00	18.10	5.00	50.50	35.00	15.50	---	670.60

TABLE V. Gifts for Missions, Education and all Benevolences Alleghany Baptist Assn. Year Ending Sep. 1935.

CHURCHES—Regular Treasurers
and Post Offices

	Total to Co-operative Program	Special to State Missions	Special to Foreign Miss.	Special to Orphanage	Special Hospitals	Special to Old Ministers	(Mission, Etc.) Given by the Church Only	(Mission, Etc.) Given by W. M. U. Organizations	(Mission, Etc.) Given by the Sunday School	(Missions, Etc.) Total Given for Missions and Benevolences by Church	Grand Total for All Purposes—Both Local Work and Missions—
Bellview—C. E. Jones, Furches	8.20	—	—	1.26	2.00	—	—	—	1.09	12.55	61.50
Chestnut Grove—Myra Jordan, Sparta	—	—	—	—	—	—	2.00	—	—	12.57	14.57
Laurel Fork	—	—	—	—	—	—	—	—	—	—	—
Laurel Springs—W. F. Doughton, L. Springs	6.00	.50	.50	23.35	2.00	12.26	—	10.00	—	58.61	249.64
Liberty—W. P. Maxwell, Whitehead	5.25	—	—	3.50	—	—	—	—	—	8.75	52.24
Mt. Carmel—Sowell Woodruff, Cherry Lane	—	1.00	—	—	—	—	—	—	—	1.00	86.35
New Hope—D. J. Jones, Stratford	—	—	—	—	—	—	—	—	—	10.20	67.70
Pine Fork—Robt. Hoppers, Laurel Springs	3.00	—	—	5.00	2.20	—	—	—	—	6.82	153.15
Scottville—Geo. Perry, Scottville	—	.80	—	1.75	4.27	—	—	—	—	192.20	857.80
Sparta—Mrs. W. E. Maxwell, Sparta	35.00	—	—	15.50	—	—	—	31.70	110.00	—	—

THE SKYLAND POST PRINTERS

MINUTES
of the
Alleghany Baptist
Association



Thirty-Ninth Annual Session

HELD WITH

Scottville Baptist Church

SCOTTVILLE, N. C.

September 12 - 14, 1936



Next Session Will be Held with Pine Fork Baptist Church

Laurel Springs, N. C., September 10 - 12, 1937



Introductory Sermon By

REV. C. H. McKNIGHT, Independence, Va.



DIRECTORY OF ASSOCIATION

F. W. Royal, Moderator Cherry Lane
J. T. Fender, Clerk-Treasurer Whitehead

EXECUTIVE COMMITTEE

A. O. Joines, Chairman Stratford
Dr. T. R. Burgess Sparta
Van Miller Laurel Springs

STANDING COMMITTEES

Order of Business—W. B. Reeves, A. O. Joines, C. E. Jones.

Ministerial Relief—A. F. Absher, Sowell Woodruff, W. P. Maxwell.

Religious Literature—Mrs. W. B. Estep, Mrs. R. L. Doughton, Mrs. D. J. Jones.

Mills Home—Mrs. C. A. Reeves, Mrs. Van Miller, Mrs. J. T. Fender.

Missions: Foreign—Home—State—H. J. Ford, Wm. Hamm, J. C. Moxley.

Christian Education—R. L. Doughton, F. W. Cheek, J. M. Cheek.

Sunday School—C. E. Jones, Wm. Hamm, Van Miller.

Temperance—Mrs. J. T. Fender, Mrs. R. V. Thompson, Mrs. W. E. Maxwell.

W. M. U.—Mrs. A. O. Joines, Mrs. Walter Taylor, Mrs. T. S. Moxley.

W. M. U. Superintendent—Mrs. W. B. Estep.

Local Parsonage Committee for Whitehead—A. O. Joines, J. T. Fender, McD. Wagoner.

Delegates to the State Convention—W. F. Doughton, J. T. Fender, F. W. Royal.

ROLL OF DELEGATES TO THIRTY-NINTH SESSION

BELLVIEW

Fred Pruitt
L. S. Richardson
C. E. Jones

CHESTNUT GROVE

John Jordon
Mrs. Lena Edwards
Mrs. Bertha Edwards

LAURAL FORK

No Report

LAUREL SPRINGS

W. F. Doughton
J. C. Moxley
Van Miller

LIBERTY

J. McD. Wagoner
A. O. Joines
Mrs. W. P. Maxwell

MOUNT CARMEL

F. W. Royal
Sowell Woodruff
Mrs. Lillie Royal

NEW HOPE

Floyd Roupe
S. O. Edwards
D. J. Jones

SCOTTVILLE

Mrs. Lela Fender
Mrs. Carrie Perry
Mrs. Maggie Nuckolls

PINE FORK

Robert Hoppers
J. F. Roberts
R. A. Wyatt

SPARTA

J. L. Joines
W. B. Reeves
Kelly Jarvis

VISITORS ENROLLED AND WELCOMED

M. O. Alexander, W. R. Beach, A. F. Absher, Smith Hagaman, S. L. Naff, H. J. Ford, J. F. Fletcher and wife, Miss Annie Halsey, Mrs. W. C. Fields.

**Proceedings of the Thirty-Ninth Annual Session of the
Alleghany Baptist Association, Held With
Scottville Baptist Church, Scottville, N. C.
September 11-13, 1936
Friday, 11th, 10 A. M.**

The Alleghany Association met at Scottville Baptist church at ten o'clock in its thirty-ninth annual session. A song service was followed with reading by R. E. Caudill and prayer by A. F. Absher. Because of the absence of the Moderator the Association was called to order by F. W. Royal. The roll call showed all churches represented except Laurel Fork. W. F. Doughton was selected to preside as Moderator over the present session.

Report on Mills Home. For more than fifty years our Baptist people have maintained a home for orphans at Thomasville, and later an additional one at the Kennedy Home near Kinston. Here the children are given the best educational training by which they may earn a living. Their spiritual welfare is given careful consideration, as we are told in Proverbs to "train up a child in the way he shall go, and when he is old he will not depart from it".

This work is maintained by contributions of churches and Sunday schools and Thanksgiving offerings and interest from Endowment funds. Let us urge our members to remember with love and gifts the orphan children within our bounds.

Mrs. F. MILLER, for committee.

It was responded to by John Arch McMillan. Report adopted.

The introductory sermon was preached by S. L. Naff, of Winston-Salem. He used the 14th verse of the 1st chapter of Romans as a basis for a fine sermon. A solo by Rev. Naff was enjoyed by all. Adjourned for noon recess.

Afternoon Session, 1:30

A duet was sung by F. W. Royal and daughter Lillie. Prayer by Wm. Hamm. A beautiful solo was rendered by S. L. Naff.

Report on Religious Literature. We are beset on every side with much reading matter. Some is good and much is bad. This makes it more incumbent that we place in our homes our own religious paper. The Biblical Recorder gives us information each week on all our work. Charity and Children for the Orphanage, and Home and Foreign Fields and Royal Service are outstanding papers on mission work. These publications are safe and wholesome reading. They keep us informed on the Baptist work. We need them, and our children need them, and it is our Christian duty to supply this need in our homes.

Mrs. J. T. FENDER, for Committee.

Report responded to by W. R. Peach and adopted.

REPORT ON MISSIONS

Since the days of Judson and Rice we have been doing Mission work on foreign fields. It now includes 14 different countries. We now have more than 300,000 converts or members of Baptist churches in these different foreign fields. We think this is sufficient proof of Divine approbation of our work.

The work of the Home Board includes Cuba and our southland work among the foreign population, Indians, Negroes, and frontier country. Then last but not least is state Missions. There are many needy fields within the border of our state yet. So then let us urge our people to give the mission work in general more of our prayers and money.

W. F. DOUGHTON for Committee.

M. O. Alexander spoke interestingly on the Co-operative Program. A goal of \$400.00 for the coming year was suggested. Remarks were made by R. L. Doughton emphasizing the fact that should we set a goal we should meet it. (Action by the Association was deferred.) But the report was adopted.

REPORT ON TEMPERANCE

Strong drink has been a curse since the days of Noah. Jehovah clearly warned the Hebrews against it when He said, "At last it biteth like a serpent and stingeth like an adder."

It seems incomprehensible that an enlightened nation like America should forget the high ideals of her forebears by taking a backward step in the licensing the manufacture and the use of intoxicating drinks as she did when the Eighteenth Amendment was repealed. Since that time figures show that crime and death has increased everywhere.

"Intoxicating drink

Has drained more blood

Hung more crepe

Sold more homes

Plunged more people into bankruptcy

Armed more villains

Slain more children

Snapped more wedding rings

Defiled more innocent

Blinded more eyes

Twisted more limbs

Dethroned more reason

Wrecked more manhood

Dishonored more womanhood

Broken more hearts

Driven more suicides

And dug more graves

than any other poisoned scourge that ever swept its death dealing waves against the world," said Evangeline Booth.

There is ever present need for temperance teaching and we, as

Christians, are called to combat the foes of temperance by teaching our young people and creating public sentiment among adults.

Respectfully submitted,

MRS. A. O. JOINES,
MRS. R. V. THOMPSON,
MRS. W. R. TAYLOR.

M. A. Adams made a bold fearless plea with telling force for the temperance cause. A collection of \$5.82 was taken for the work. A request for the temperance report to be sent to the Biblical Recorder for publication was granted.

Report adopted.

Dismissed by M. A. Adams.

Saturday, September 12, 10:00 A. M.

A song service was followed by reading and comments by R. E. Caudill and prayer by F. W. Royal.

The minutes for Friday were read and approved.

A powerful plea by Smith Hagaman was made for the needy and sick because Jesus did. He tells us the Baptist Hospital is doing its best in this work and its continued service to the sick depends on us.

M. A. Adams read from the 12th chapter of John beginning with the 20th verse. He followed with a splendid sermon, emphasizing unselfish service.

Dismissed for lunch.

1:30 P. M.

A song was followed by a devotional service by J. F. Fletcher.

The following committees were appointed:

To recommend the Executive Committee: R. L. Doughton, A. O. Joines, D. J. Jones.

F. W. Royal, Chairman; Dr. T. R. Burgess and Van Miller were recommended.

The report was adopted.

ON TIME, PLACE AND PREACHER

J. F. Roberts, L. S. Richardson, Wm. Hamm.

We, your committee on Time, Place and Preacher recommend: Time, Friday before the second Sunday in September, 1937; Place, Pine Fork Baptist Church; Preacher, Rev. C. H. McKnight.

Report adopted.

RESOLUTIONS COMMITTEE

A. F. Absher, W. B. Reeves, J. McD. Wagoner.

We, your committee of the Alleghany Baptist Association, extend our sincere thanks to Scottville Baptist Church and the Community for their delicious dinners and gracious hospitality accorded the messengers and visitors.

The continued discussion of the Co-operative program was taken up by M. O. Alexander.

No recommendations were made by the Association but a willing-

ness by several churches to help liberally was expressed.

Report on W. M. U. was read by Mrs. W. B. Estep.

It is recognized that the primary purposes of the Woman's Mission Union is the promotion of Missions.

The constant watchword of our Union is: "Laborers together with God." Our special annual watchword is: "As the Father hath sent me, even so send I you." No leadership ever had such power for good over the lives of men as Jesus. Therefore this watchword should be a challenge to a nobler life than we have ever known. As disciples, if we are to be the interpreters of His life to others the responsibility is stupendous.

Mrs. Armstrong, our W. M. U. president asks, "What does the world need most today?" She answers, "More devoted consecrated Christian living." Through our lives Christ speaks to all, if we are truly His. We know no greater Mission to our neighbors, friends and all men and women than a truly Christian life.

The 1936 Session met with Laurel Springs Church, with the local officers present and a splendid session was had. Inspiring messages were given us by Miss Schell, Missionary to Japan, Miss Mary Currin, Raleigh, and Mrs. J. F. Fletcher, Virginia.

The 1937 Session meets with Sparta Baptist Church with Mrs. W. B. Estep as superintendent.

MRS. R. E. RICHARDSON for the Committee.

Report adopted.

FINANCIAL REPORT

RECEIPTS

From last year	\$ 1.25
Received from churches (Minutes fund)	35.80
Total	\$37.05

EXPENDITURES

Stenographer to prepare copy	\$ 2.50
Postage	2.00
Printing Minutes	32.50
Total	\$37.00
Balance	.05
Total	\$37.05

REPORT ON BELLVIEW PARSONAGE

RECEIPTS

Last year's cash balance	\$48.45
Rent, 12 months at \$2.50	30.00
Grazing	3.00
Total	\$81.45

DISBURSEMENTS

Paint for house	\$26.96
Paid Rev. C. H. McKnight	10.00
Lumber	9.57
Painting House and other repairs	17.25
Linseed oil and nails	2.13
Barbed wire and labor (Victor Jones)	12.10
Cash on hand	3.44
Total	\$81.45

L. S. RICHARDSON, F. T. PRUETT, Committee.

Report adopted.

REPORT ON WHITEHEAD PARSONAGE

RECEIPTS

Last year's balance	\$213.35
Moxley note	30.00
Total	\$243.35

EXPENDITURES

Lime	\$ 25.86
Fence wire	5.60
Total	\$ 31.46
Balance on hand	211.89
Total	\$243.35

The parsonage property needs attention, fencing, clearing up the farm, pruning the orchard, sowing grass seed. The dwelling needs repairing and painting. We recommend the funds on hand be used to this end.

Submitted by F. W. CHEEK, for Committee.

Report adopted.

REPORT OF THE EXECUTIVE COMMITTEE

We, your Executive Committee, wish to make the report as follows:

We have had several meetings during the year. The most important question that we have considered is the parsonage proposition.

It seems that there is some dissatisfaction among the folk as to the present location of property of the Association. The location of the Furches Parsonage is such that it is not convenient for a preacher to live there.

We recommend that the Association appoint a committee and vest it with power to sell the Parsonage property at Furches, if a satisfactory price can be secured, and, the proceeds from the sale of that property be invested in a house and lot or, a small place at or near Sparta.

We also recommend that the Churches make a special effort in supporting the Co-operative Program.

It is placing your Executive Committee in an embarrassing position to Co-operate with the State Mission Board in securing funds for our preachers, when the Churches are not active in supporting the Co-operative Program.

Respectfully submitted,

F. W. ROYAL, C. E. JONES, Executive Committee.

Report adopted.

REPORT ON MINISTERIAL RELIEF

Through the eighteen annuity reports of service the board has gone to the rescue of aged ministers and their widows. These men have sacrificed their time, energy and means to bring the gospel to us and are no longer able to preach. Through the Old Minister's Relief Board they are aided in their declining years in the support of themselves and their families. If we refuse to help these noble men in their hour of need who have given their all to make our lives better, we are neglecting one of the highest Christian duties.

C. H. McKNIGHT for the Committee.

Report adopted.

Delegates to the Baptist State Convention were: F. W. Royal, W. F. Doughton, J. T. Fender.

The election of officers resulted as follows: F. W. Royal, Moderator, Cherry Lane, N. C.; J. T. Fender, Clerk-Treasurer, Whitehead, N. C.

A. O. Joines was placed as chairman of the Executive Committee because of the election of F. W. Royal as Moderator.

An agreement was reached as to the parsonages as follows:

To offer for sale the Bellview Parsonage and also the land on the north side of highway of Whitehead Parsonage. This matter was placed in the hands of a committee consisting of one member from each church of the Association. This member was to be selected by the delegates representing its church at this session. The object is to establish a parsonage at or near Sparta with the funds derived from such sale if consummated. The above action was based on a former agreement between R. L. Doughton and J. T. Fender which follows:

1. Because of changed conditions we recommend that it is more practical to offer for sale the Bellview Parsonage, also the field on the north side of the highway and the property belonging to the Whitehead Parsonage below the highway near Mr. Mitchells. The proceeds from these sales to be applied exclusively to the purchase of a Parsonage at or near Sparta. In case of sale of field on north side of highway, the right-of-way is reserved for water supply to the Whitehead Parsonage. It is understood that the parsonages remain Associational property and that the general management of each parsonage shall be by a committee recommended by church or churches served by the pastor of each group of churches. On matters of ownership, transfer of property, etc., which directly concerns the whole Association, the Moderator and Executive Committee shall consult and advise with the Local Committee

and be allowed a vote same as the local Parsonage Committee. The income from either parsonage shall belong to the one from which the income is derived.

2. The foregoing is simply a suggestion and must be approved by the Association at its next regular session before it becomes binding.

This the third day of February, nineteen hundred and thirty-six.

(Signed) R. L. DOUGHTON,
J. T. FENDER.

Report adopted.

Sunday, September 13, 10:00 A. M.

After a song, devotions were conducted by A. F. Absher.

REPORT ON CHRISTIAN EDUCATION

The Baptist people have always stood for education. They believe in a free Bible and that everyone should read the Bible for himself. They know that ignorance is an evil; that ignorant people are often deceived by false teachers. It is our pride that the influence of the Baptist schools is felt throughout the world. It is very encouraging to note from the reports received from our church-controlled colleges that the enrollment this year exceeds all previous records. This indicates there is an increased realization of the necessity of a Christian foundation for a useful citizenship.

There never was a greater need for Christian statesmen and Christian leaders than today, for as our country has grown, greater opportunities have developed for selfish and unscrupulous leadership. A careful survey reveals that seventeen million boys and girls from six to eighteen years of age in America are receiving no religious instruction whatever. That is nearly one-half our school population is not being given that spiritual training which is so essential to well-rounded life. What shall we do about it? Shall we stand idly by and fail when these youths should be fortified with a Christian education.

When there has been a disregard for God's truths and fundamental laws disastrous results have followed. The remedy for the ancient famine or the modern depression is a turning back to God. This can only be accomplished through Christian training. It is therefore evident that the Baptist schools must have our support. Our fathers labored to build them. We must stand by them and sustain them. Today they are doing their best work. They aim to make Christian citizens of all and to make our cause more powerful everywhere.

Very respectfully submitted,

A. O. JOINES, MRS. RUTH CHOATE, FRED PRUETT,
Report adopted. Committee.

REPORT ON SUNDAY SCHOOLS

Our Sunday Schools are a great foundation for the uplift in the future for a prosperous church, that will bless the lives and souls of our people. There is a great future in the Alleghany Association for larger and better Sunday Schools.

So we urge all the teachers to make a united effort to train their children in the way they should go, and when they are old, they will not depart from it.

May we work and pray until the call comes and receive a crown of life to them who love and serve Him.

Respectfully submitted,

WM. HAMM, for Committee.

The report was very ably discussed by R. E. Caudill and W. F. Doughton. Report adopted.

W. F. Doughton made an inspirational talk encouraging all to look forward and work in harmony for the good of our Association.

The session was closed with sermon by A. F. Absher.

IN MEMORIAM

REV. WILLIAM LENDOLPH HOPPERS was born May 3, 1853 and passed away October 15, 1935.

He was converted in early life and joined the Union Baptist, later going to Missionary Baptist, at Whitehead, N. C., where he remained a faithful member until death.

Thirty-eight years ago, he was called to the ministry and preached in Alleghany and adjoining counties and many were converted and baptised through his influence.

He will not only be missed by his loved ones but by his church, his community, and his county.

PHRONIA CHURCH was born December 25, 1898. Died January 25, 1936 making her stay on earth 37 years and one month. She professed a saving faith in Christ May 17, 1911 and joined New Hope Baptist Church about eight years ago. She transferred her membership to Scottville Church and was a faithful member until the end came.

ISAAC F. EDWARDS was born February 17, 1866, and died April 17, 1936 at his home near Sparta, after a short illness. Surviving are the widow and four sons, Quincy of Newark, Del., Allen and Wayne of Sparta, and Detcher of Raleigh; and three daughters, Mrs. Myra Jordan and Mrs. Clema Rector of Sparta, and Mrs. Maggie Hoppers of Whitehead.

Funeral services were conducted April 20th at Chestnut Grove church by Revs. Mc. Knight, Andrews, Higgins and Gentry. Interment followed in the family cemetery.

He was converted in early life and joined the Methodist church at Laurel Glenn, later moving his membership to Chestnut Grove Baptist church where he remained a faithful member until death.

JAMES FRANKLIN WOODRUFF was born November 6, 1856, and departed this life December 2, 1935, age 79 years, 25 days. He was

converted in early life and united with Woodruff Primitive Baptist church, moving his membership to Mt. Carmel Baptist church in 1884, soon after the organization of Mt. Carmel church. Here his membership remained until death.

Brother Woodruff leaves a widow, Clevia, and eight children, Mrs. Lena Andrews, Walter, Joe, Click, Retha, Jesse, Gwynn, and Paul, with a host of friends and relatives to mourn their loss.

IN MEMORY OF MRS. DUKE BLEDSOE

On July 20, 1936, death removed from our midst a young and loving mother, a dutiful and devoted wife when the angels came and Cynthia Pearl Reeves Bledsoe quietly went away with them to live with Jesus. She was born January 7, 1907. Early in life she was converted and joined the church. Her life of christian service was an inspiration to us. With a sense of loss and personal grief the members of Sparta Baptist Missionary Society wish to pay tribute to her consecrated life and her zeal in the service of the Master. Those privileged to work with her are happy to know that a crown of life is hers and her rest is sweet in the bosom of Him whom she served.

She married Duke Bledsoe in 1928, unto this happy union was born two children D. C., Jr., and Jane. We loved her and miss her but we humbly bow to Him who doeth all things well.

SPARTA BAPTIST MISSIONARY SOCIETY.

TABLE I. Church Membership, Etc. Alleghany Association Year Ending September, 1936.

CHURCHES—Pastors and Post Offices

	When Constituted	Members Reported last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Resurres	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving Supper	State Baptist Paper	City or Town Church
Bellview—C. H. McKnight, Whitehead	1909	58					5				53		1				C
Chestnut Grove—C. H. McKnight, Whitehead	1897	25								1	24						C
Laurel Springs—G. A. Martin and H. J. Ford, Sparta	1891	64	1				1		2		62				5		C
Laurel Fork																	C
Liberty—C. H. McKnight, Whitehead	1881	73	1	1						1	74			1	5		C
Mt. Carmel—C. H. McKnight, Whitehead	1884	57								1	56		1	1			C
New Hope—C. H. McKnight, Whitehead	1881	35		2							37		1				C
Pine Fork—C. H. McKnight, Whitehead	1898	34	2				3				35		1	1	1		C
Scottville—G. A. Martin and H. J. Ford, Sparta	1925	33		3						1	35			1	1		C
Sparta—G. A. Martin and H. J. Ford, Sparta	1884	57		1		1	1			1	57		1	1	5		T

TABLE III. Church Property of Alleghany Baptist Association, Year Ending September, 1936.

CHURCHES—Church Clerks and Postoffices

	Does Your Church Own its House of Worship	When was it Built?	Materials Used	Persons Seated	Number Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value of All Church Property	Indebtedness on all Church Property	Insurance Carried
Bellview—C. E. Jones, Furches	Yes	1912	Wood	200	1			\$ 600			600		
Chestnut Grove, John Jordan, Sparta	Yes	1898	Wood	200	1			600			600		
Laurel Fork—No Report													
Laurel Springs—W. F. Doughton, Laurel Springs	Yes	1933	Brick	300	4			2,500			2,500		\$1,500
Liberty—J. T. Fender, Whitehead	Yes	1910	Wood	300	3			1,600			1,600		
Mt. Carmel—Sowell Woodruff, Cherry Lane	Yes	1908	Wood	500	1			775			775		
New Hope—D. J. Jones, Scottville	Yes	1884	Wood	300	1			1,600			1,600		
Fine Fork—Calvin Wyatt, Laurel Springs	Yes	1898	Wood	350	1			500			500		
Scottville—Mrs. Maggie Nucholls, Scottville	Yes	1925	Wood	300	4	3	3	1,500			1,500		
Sparta—Dr. T. R. Burgess, Sparta	Yes	1925	Brick	500	9	8	8	10,000	8	8	10,000		3,000



MINUTES
of the
Alleghany Baptist
Association



FORTIETH ANNUAL SESSION

Held With

PINE FORK BAPTIST CHURCH

LAUREL SPRINGS, N. C.

September 10-12, 1937



Next Session will be held with Sparta Baptist Church,
Sparta, N. C.,
on Friday before the 2nd Sunday in September, 1938



Introductory Sermon By
REV. H. J. FORD, Sparta, N. C.



DIRECTORY OF ASSOCIATION

F. W. Royal, Moderator Cherry Lane
J. T. Fender, Clerk-Treasurer Whitehead

EXECUTIVE COMMITTEE

A. O. Joines, *Chairman* Sparta
Odell Richardson Sparta
Van Miller Laurel Springs

STANDING COMMITTEES

Order of Business—J. K. Blum.

Ministerial Relief—A. F. Absher, Sowell Woodruff, W. P. Maxwell.

Religious Literature—Mrs. W. B. Estep, Mrs. R. L. Doughton, Mrs. D. J. Jones.

Hospital—Mrs. W. P. Maxwell, Mrs. Maggie Nuckolls, Mrs. Lula Choate.

Mills Home—Mrs. C. A. Reeves, Mrs. Van Miller, Mrs. J. T. Fender.

Mission: Foreign, Home, State—H. J. Ford, Wm. Hamm, J. C. Moxley.

Christian Education—R. V. Thompson, F. W. Cheek, Floyd Roupe.

Sunday School—W. F. Doughton, Wm. Hamm, Haywood Brown.

Temperance—Mrs. J. T. Fender, Mrs. R. V. Thompson, Mrs. Etta Lyon.

W. M. U. Superintendent—Mrs. A. O. Joines.

Local Parsonage Committee for Whitehead—J. T. Fender, J. McD. Wagoner, W. L. Edwards.

Local Parsonage Committee for Sparta—D. C. Bledsoe, Odell Richardson, W. F. Doughton, D. J. Jones, W. F. Shepherd.

Delegates to the State Convention—W. F. Doughton, H. J. Ford, A. F. Absher.

ORDAINED MINISTERS

<i>Name and Church Membership</i>	<i>Address</i>
A. F. Absher	Whitehead, N. C.
H. J. Ford	Sparta, N. C.
Wm. Hamm	Laurel Springs, N. C.
T. C. Long	Laurel Springs, N. C.

ROLL OF DELEGATES

Bellview

Fred Pruitt
Mollie Jones
Cora Richardson

Chestnut Grove

Wayne Edwards
Haywood Brown
Mrs. Fay Brown

Laurel Springs

W. F. Doughton
E. W. Shepherd
Van Miller

Liberty

J. T. Fender
J. K. Blum
Mrs. W. P. Maxwell

Mount Carmel

Sowell Woodruff
Mrs. F. W. Royal
Miss Lillie Royal

New Hope

Floyd Roupe
D. J. Jones
Mrs. Carrie Mitchell

Pine Fork

J. F. Roberts
R. A. Wyatt
Robert Hoppers

Scottville

Mrs. Maggie Nuckolls
Mrs. George Perry
Oscar Petty

Sparta

John L. Joines
W. B. Reeves
Mrs. Amos Wagoner

VISITORS ENROLED AND WELCOMED

W. R. Beach	Biblical Recorder
M. A. Adams	Dry Forces
C. H. McKnight, Independence, Va....	New River Association
J. C. Pipes	Representing State Mission Board
J. A. McMillan.....	Editor Charity and Children
Mr. and Mrs. Brandon	Winston-Salem, N. C.
Mrs. W. R. Beach	
Rev. M. A. Whittington	Ashe Association

**PROCEEDINGS OF THE FORTIETH ANNUAL SESSION
OF THE ALLEGHANY BAPTIST ASSOCIATION
HELD WITH PINE FORK BAPTIST CHURCH,
LAUREL SPRINGS, N. C.
SEPTEMBER 10-12, 1937**

Friday 10th, 10:00 A. M.

The session was called to order by the Moderator, F. W. Royal.

Devotional service was conducted by Wm. Hamm. The roll call showed all the churches were represented and the delegates were organized.

L. S. Richardson, J. McD. Wagoner and Floyd Roupe were appointed as a committee on devotionals for the session and also to select time, place, and preacher for next session.

The introductory sermon was preached by C. H. McKnight, of Independence, Virginia. He read from the 2nd chapter of James, and the last of the 9th chapter of Luke as a basis for his sermon. From this he brought an interesting and earnest message on, "The Cost of Service."

H. J. Ford dismissed for noon recess.

Afternoon Session, 1:00

Devotionals were conducted by A. F. Abser.

REPORT ON RELIGIOUS LITERATURE

One is persuaded to believe that King Solomon looked down through the ages when he said, "Of making many books there is no end."

The thoughtful realize that a wise choice of reading matter today is a serious problem and we urge all parents to give this question earnest consideration, and help their children in every way possible to cultivate a taste for the best in literature.

If we patiently train children in Bible reading they will have less desire for the vicious articles so often found in the magazines of today. In this too, parents have a great privilege as well as responsibility for co-operating with the Sunday School teacher.

We recommend the Biblical Recorder for all phases of Baptist work; Charity and Children for the orphanage; Royal Service on Mission Fields for W. M. U.; World Comrades for young people, and Window for Young Woman's Auxiliary.

These publications along with the Bible give the proper

religious atmosphere which is invaluable in the homes of young and old.

Respectfully submitted,
MRS. W. B. ESTEP,
MRS. R. L. DOUGHTON,
MRS. D. J. JONES.

The report was discussed by W. R. Beach. Report adopted.

REPORT ON MISSIONS

Christians have the great privilege of sending the Gospel to those who have never heard it. Indeed, it is the bounding duty of all Christians to be missionaries in spirit. We recall that our Savior said "Go ye therefore, and make disciples of all nations, I am with you always, even unto the end of the world." Did not he say a moment before his Ascension, "Ye shall be my witnesses unto the uttermost part of the earth."

Jesus would first have us witness at home. He says to us as he said to one out of whom he had cast the legion of devils, "Go home to thy friends, and tell them how great things the Lord hath done for thee." Baptists have a great opportunity in Alleghany County. There are places within the bounds of our association we need to reach promptly. Let us join in giving Christ to the homeland.

No one questions the vital need of a strong State Mission Program. Our leaders can only make this program as strong as the churches permit them. Our churches are now sharing funds from our State Mission Board. As we increase in strength, let us grow to such an extent in the grace of giving that we will soon become self supporting, and join our brethren in sending to needy fields elsewhere.

The heartfelt cry comes from other nations this very day, "Come over and help us."

Your committee is glad to report a great increase of interest in some of our churches in our Co-operative Program. May none of us be satisfied until we have done our utmost to reach earth's remotest bounds with Jesus.

HOWARD J. FORD for Committee.

The report was discussed by J. C. Pipes, of the State Mission Board. Report adopted.

REPORT ON TEMPERANCE

Since our last Association, the liquor forces of our State, have made the most determined drive to re-establish themselves since prohibition days. In some instances the line has been bent, but nowhere has it been broken.

One thing that should encourage our fight for Temperance,

is the fact our own County, Alleghany, the first time in history, by an impressive majority of votes of its citizens declared itself in the Dry Column. We cannot expect help from those who voted wet, but we must enlarge the program of Temperance education in our schools and Sunday School. We must emphasize in that program the reasonableness of a sober citizenship and point out how happiness and usefulness may be achieved by it.

We reaffirm our belief that this end will never be attained by legal Liquor Stores.

If we fail in our duty, we shall lose the right to keep the liquor control problem in our hands.

Respectfully submitted,

MRS. J. T. FENDER for Committee.

The report was discussed by M. A. Adams. Report adopted.

A collection was taken amounting to \$5.20 for this cause. The session for the day was dismissed by M. A. Adams.

Saturday, September 11th, 10:00 A. M.

The session was opened by devotionals conducted by W. R. Beach.

Minutes of previous session were read and approved.

Appointment of the following Committees:

On Resolutions: Mrs. J. T. Fender, Mrs. F. Miller, Mrs. Alice Caudill.

Committee to recommend Executive Committee: J. F. Roberts, John L. Joines, Sowell Woodruff.

REPORT ON MINISTERIAL RELIEF

The call to the Ministry is the highest calling known among men and the man who responds to this call means his time is no longer his own. He, his time, and his talent are God's and when anyone has given his best and all to God's Service and no longer can earn his living we feel it is the duty of all Christian people to see that his needs are supplied and there is no way so good as through the Old Ministers' Relief Board. Therefore we urge the churches of our Association to contribute as liberally as they can to this worthy cause.

A. F. ABSHER,

SOWELL WOODRUFF.

The report was responded to by M. A. Adams. Report adopted.

REPORT ON MILLS HOME

THE ORPHAN

What have they missed,—The orphan child?
A mother's tender care and her loving smile.
When the little heart is burdened when it fell,
No mother to kiss the place, no one to tell.
No real Santa Claus, just a borrowed one,
No father to play with, and romp, and have fun.
If that was your child or mine,
Nothing would be too good or too fine.
To share with them on the way,
In so doing God will smile on us each day.
If our religion is pure and undefiled,
We will visit the widow and take care of her child.
In our Baptist orphanage like heaven above,
We have the best substitute for a mother's love.
Let us to our orphanage be true, our conscience free.
Always helping, this is meant for you and me.

MRS. C. A. REEVES,
MRS. VAN MILLER,
MRS. J. T. FENDER.

The report was ably and interestingly discussed by J. A. McMillan. A short sympathetic talk was made by M. A. Adams.

An offering was taken amounting to \$15.62.
Report adopted.

The following officers were unanimously elected for the following year:

F. W. Royal Moderator
J. T. Fender Clerk-Treasurer

The report on condition of the churches was generally hopeful for the future. The most disappointing note was lack of attendance in most of the churches.

REPORT ON WHITEHEAD PARSONAGE

Receipts

Last year's balance	\$184.50
Silver	.65
Moxley Note	30.00
Total.....	\$215.15

Expenditures

48 Locust Posts	\$ 9.60
Fence Wire	13.00
Roofing and Lumber	22.09
Labor	30.00
Linseed oil	4.08
Wire and staples	3.32
Paint	39.04
Clover seed	9.10
Lime	15.00

Total.....	\$145.23
Balance on hand	69.92

Total.....\$215.15

The feed barn at the Parsonage is badly in need of repair. Another roll of fencing wire should be purchased. We recommend the funds on hand be expended at once for this purpose.

Respectfully submitted,

A. O. JOINES for the Committee.

REPORT OF THE EXECUTIVE COMMITTEE

In accordance with the recommendations of the former Executive Committee and by the order of the Association last year the Parsonage property at Bellview was sold for \$1,250 and the proceeds put on time deposit.

The land north of the highway belonging to the Whitehead Parsonage sold for \$350.00. Total \$1,600.00.

A lot was purchased in Sparta for \$328.00.

A contract was entered into with the Porter Lumber Company for construction of a six-room brick veneered building costing \$1,600.00. The cost of the lot, the heating plant and water system approximating \$778.00 was taken care of by the people of Sparta and friends in the Association.

Realizing the need of an increased faith and a larger vision we recommend:

I. That we consecrate ourselves with renewed devotion and prayer for a spiritual revival in all our churches.

II. That earnest effort be made for more systematic giving to denominational causes.

III. Knowledge of the plans, growth, and progress of our work deepens and quickens our interest and stabilizes our faith. This knowledge can be had through the Biblical Recorder, Charity and Children, and Christian Literature. We urge plans at once for an increased number of subscriptions.

IV. That we build a strong Promotional Committee in our Association. We suggest that this Committee consist of the Pastors, Moderator, Clerk and a representative appointed by each church.

V. That we dedicate ourselves anew to the cause of righteousness, giving our support to world wide prohibition and Temperance.

Respectfully submitted,

A. O. JOINES,
ROY T. BURGESS,
VAN MILLER.

Report adopted.

Following the recommendation of the Executive Committee, that a Promotional Committee consisting of one member from each church be appointed to act and work in conjunction with the Pastors, Moderator, and Clerk of the Association the following members were selected: Bellview, Fred Pruitt; Chestnut Grove, Wayne Edwards; Laurel Springs, W. F. Doughton; Liberty, Mrs. W. P. Maxwell; Mt. Carmel, Sowell Woodruff; New Hope, Floyd Roupe; Scottville, George C. Perry; Pine Fork, Wm. Hamm; Sparta, Mrs. H. J. Ford.

REPORT ON CHRISTIAN EDUCATION

Among Southern Baptists, Christian Education has always occupied a large field and has rendered to the denomination and to Society at large a great contribution.

Christian Education is now carried forward in our denomination by means of Academies, High Schools, Junior Colleges, Meredith and Wake Forest Colleges, Mercer University, and The University of Richmond, and Southern Baptist Theological Seminary at Louisville. There are many and various schools located in North Carolina and in Southern Baptist territory, so that the sons and daughters of Baptists are afforded complete educational opportunity in Christian environment.

The total number of students last year enrolled in all Southern Baptist Schools was more than 22,000, and the total value of schools and property including investments was more than \$66,000,000.

It is a heroic task to build, equip and maintain these great schools which are doing so much to carry on the work of the kingdom and give our boys and girls a truly Christian education. It is all important that these schools be kept truly and genuinely Christian in all their ways and activities. They

deserve all the support, help and encouragement that we are able to give.

Respectfully submitted,

R. L. DOUGHTON,
F. W. CHEEK,
J. M. CHEEK.

Report adopted.

An order was made and adopted that all deeds and other valuable papers belonging to the Association be placed in the custody of the Clerk and that he be held responsible for their safe keeping.

Dismissed by A. F. Absher.

September 11th, 10:00 A. M.

The session was opened with devotionals by T. C. Long. The minutes of previous day were read and approved.

REPORT OF W. M. U.

"Heaven is not reached by a single bound—" neither is our W. M. U. progress in the Alleghany Association made by leaps and bounds. Rather a slow but steadfast movement is on among us, to further the missionary enterprise with some faithful women holding on with one hand and with the other beckoning to other women of the Association who will, to join our noble band.

The next annual meeting will be held with Liberty Church as hostess. As we come to the new task for the year we come acknowledging our gratitude for His leadership, in the work. With the achievements of the past for our encouragement, let us press forward as never before with more zeal and determination for the larger service until we have reached the standard that has been planned for us by Him "Whose we are and Whom we serve."

Respectfully submitted,

MRS. A. O. JOINES, Chairman,
MRS. W. R. TAYLOR,
MRS. T. S. MOXLEY.

Report adopted.

REPORT ON SUNDAY SCHOOLS

Our Sunday Schools are the greatest organization that the Church has. It is the training in youth that counts most in old age. All churches in the Association with the exception of one, report an organized Sunday School.

I believe that through our Sunday Schools is the greatest

way to reduce the crime wave that is sweeping our country. Let us, as officers and teachers see the important duties that are before us for the Master's Cause.

We as a Committee think that the goal for the Association should be, Better Sunday Schools.

Respectfully submitted,

VAN MILLER for Committee.

Congressman R. L. Doughton made an interesting and constructive talk on Sunday Schools as well as on the work of our Association. Report adopted.

Sermon by H. J. Ford.

Thus ended the fortieth annual session of the Alleghany Association.

RESOLUTIONS OF APPRECIATION

We the Committee for the Alleghany Association extend our sincere thanks and gratitude to the Alleghany Association and the members of Pine Fork Church for their gracious hospitality and delicious dinners, and to Mr. McMillan for his wonderful appeal for the Orphanage and all others whose presence have contributed to the splendid success and fellowship of our Association during this session.

Respectfully submitted,

MRS. F. MILLER,
MRS. E. E. CAUDILL,
MRS. J. T. FENDER.

Report adopted.

Report of the Committee to recommend the Executive Committee was as follows: A. O. Joines, Odell Richardson, Van Mill.

Report adopted.

TREASURER'S REPORT

Receipts			
Brought forward from last year	.	.	.05
Minute Fund	-	-	\$37.00
Total	-	-	37.05
Expenditures			
Stenographic Work	-	-	\$2.50
Postage	-	-	2.00
Printing Minutes	-	-	34.00
Total	-	-	38.50
Balance due on Minute Fund	-		\$1.50

Note—For further information on finances, see Executive Committee Report for Associational moneys received by them from sale of parsonage land.

IN MEMORIAM

J. B. TAYLOR was born January 28, 1872, and departed this life March 18, 1937, age 65 years, 1 month, 20 days. He was married to Carrie Pruitt. To this union was born nine children, four dead, five living. He professed a living hope many years ago and joined the Union Baptist. Later moved his membership to Pine Fork Baptist Church and was ordained a Deacon of which place he filled with honor as long as he lived. While sick he said there was nothing in his way and wanted to go home, that he could see the narrow gate and it was open for him. We feel he passed through the gate where Congregations never break up and Sabbath never ends.

MONROE JORDAN was born November 26, 1884. He died September 21, 1937, age 52 years, 9 months, 5 days. April 7, 1912 he was married to Eva Tompkins. Unto this union were born five children, Edna, Pawnee, Chancy, Gene and Virginia. Early in life Brother Jordan became a christian and joined the church at Mt. Carmel in 1933, and remained a faithful member until death. He was a man who gained friends wherever he went and was dearly loved by all his friends and all who knew him. We are so thankful that our loss is his eternal gain. He told his loving companion that he was ready to go and we feel that he fell asleep in the arms of his blessed Savior.

HOMAR, infant son of Hugh and Mae Jordan was born January 23, 1934, died December 1, 1936, age 2 years, 10 months, 9 days. The ties of nature bind us close to our children and loved ones, and our hearts are saddened when they are taken away from us. But let us be comforted by these words of our Master, "Suffer little children, and forbid them not to come unto me, for of such is the kingdom of heaven."

MRS. AMELIA JORDAN. Because our Eternal Father has called into His fold our beloved friend and sister, Mrs. Amelia Jordan, the loss of our dearly beloved member is keenly felt in Mt. Carmel Church, as well as in the entire community.

Her works are exemplary of all that is in a true Christian life.

We are saddened and our hearts are grieved; yet we rejoice with her host of friends and loved ones in the assurance of her life Eternal.

Mere words seem futile in trying to express our sincere gratitude for the manner in which she conducted herself and her Christian life.

Therefore be it resolved: First, That Mt. Carmel Church in session on this 7th day of February, 1937 extend to the husband and family our most profound sympathy in their loss. Second, That we bow in humble submission to the will of our Father who does all things well. Third, That we, to commemorate her noble examples place these resolutions on our Church Records and copies be furnished any one requesting same.

F. W. ROYAL,
EVA JORDON,
EDNA JORDON.

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one member.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.

6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bounds and cooperate with the State Mission Board of the Baptist State Convention making the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Mission, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. *The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.*

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.

2. When the Moderator calls the Association to order every member shall at once take his seat.

3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.

4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes.

5. No member shall leave the body during its session without permission of the Moderator.

6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Churches	In Village, Town, City or Country	When Constituted	Pastors and Post-offices	Days of Meeting	Church Membership						Weekly Prayer Meetings Held During Year	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gained by Baptisms	Gained by Letters	Lost by Letters	Total Present Members					
1	Belview.....	Country	1909	A. F. Absher, Whitehead.....	2nd	51	0	0	3	48	No	0	0	9
2	Chestnut Grove.....	Country	1897	A. F. Absher, Whitehead.....	1st	24	1	2	0	27	No	1	1	9
3	Laurel Springs.....	Country	1891	H. J. Ford, Sparta.....	4th	64	1	0	0	65	No	1	1	5
4	Liberty.....	Country	1881	A. F. Absher, Whitehead.....	3rd	74	0	2	1	75	No	1	1	5
5	Mt. Carmel.....	Country	1884	A. F. Absher, Whitehead.....	1st	57	0	0	3	54	No	1	1	0
6	New Hope.....	Country	1881	H. J. Ford, Sparta.....	3rd	35	2	0	0	37	No	1	0	9
7	Pine Fork.....	Country	1898	A. F. Absher, Whitehead.....	2nd	34	0	0	4	30	No	1	1	9
8	Scottsville.....	Country	1925	H. J. Ford, Sparta.....	1st	33	1	0	0	34	No	1	1	2
9	Sparta.....	Town	1884	H. J. Ford, Sparta.....	1st & 2nd	57	0	3	0	60	No	1	0	No Report

TABLE II. SUNDAY SCHOOLS OF ALLEGHANY BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA.

CHURCHES	S _U PERMITTENDS AND POST OFFICES	Beginners	3-5 Years	Primaries	6-8 Years	Juniors	9-12 Years	Intermediates	Young People	Adults	Cradle Roll Under 3 Years	Teachers and Officers	Total Enrollment— Including Officers, Teachers and Pupils	Average Attendance	Baptisms from School	(Contributions (Local Work))		(Gifts (Missions))	(Given by Sunday School)	Grand Total for all Purposes
																(Given by Sunday School)	(Given by Sunday School)			
1	Bellview.....		5	5	5	6			20	20		5	61	35	0	\$ 2.04	\$ 2.90			\$
2	Chestnut Grove.....			5	5	5			4	15		5	39			2.15	18.40			30.30
3	Laurel Springs.....		0		0	0	0	0					44	32	1	12.00	3.60			3.30
4	Liberty.....		3	6			9			12	1	6	45	33						
5	Mt. Carmel.....												60							
6	New Hope.....		8	5		15			14	12		6	60	30	2	22.87				22.87
7	Pine Fork.....		6	4		12	4		6	21		3	55	40		3.57				3.57
8	Scottville.....		4	7		12				15		6	44	24		7.43	10.90			18.13
9	Sparta.....		8	12			6		20	25		7	78	35		79.91	19.64			90.35

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Minis-terial Help and Supply	Building and Repairs	Church Debt and Interest	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing Minutes and Clerk of Association	(Local Work) Total for Local Pur-poses Given by the Church and all its Organizations
1 Bellview.....	Fred Pruitt, Laurel Springs.....	\$ 19.40	\$.....	\$.....	\$.....	\$ 2.04	\$.....	\$ 2.75	\$ 24.19
2 Chestnut Grove.....	Wayne Edwards, Sparta.....	9.10	9.00	.....	.....	.....	.....	1.00	19.10
3 Laurel Springs.....	Van Miller, Laurel Springs.....	309.60	22.00	25.00	.....	12.00	4.00	8.00	380.60
4 Liberty.....	W. P. Maxwell, Whitehead.....	129.75	24.65	.....	.....	8.00	20.75	7.55	192.70
5 Mt. Carmel.....	Sowell Woodruff, Cherry Lane.....	52.66	13.50	.....	.....	6.79	.....	3.00	75.95
6 New Hope.....	D. J. Jones, Furches.....	14.00	15.00	11.70	.....	4.73	.....	2.90	37.93
7 Pine Fork.....	C. S. Wyatt, Laurel Springs.....	5.00	.....	45.00	.....	3.57	.....	2.00	55.57
8 Scottville.....	Geo. Perry, Scottville.....	30.07	.....	.....	18.00	7.43	.....	2.50	58.00
9 Sparta.....	Mrs. W. E. Maxwell, Sparta.....	310.08	25.00	292.00	.....	79.91	.....	6.15	713.13

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Orphanage	Special to Hospitals	Other Special Gifts	Grand Total for All Purposes—Both Local Work and Missions Given by Church and All Its Organizations
1 Bellview.....	Fred Pruitt, Laurel Springs.....	\$ 2.50	\$.....	\$.....	\$.....	\$ 2.50
2 Chestnut Grove.....	Wayne Edwards, Sparta.....	7.75	2.90	2.25	.....	12.90
3 Laurel Springs.....	Van Miller, Laurel Springs.....	58.06	18.40	11.00	.....	87.46
4 Liberty.....	W. P. Maxwell, Whitehead.....	28.65	9.75	2.50	.....	40.90
5 Mt. Carmel.....	Sowell Woodruff, Cherry Lane.....	10.37	.....	.....	.....	10.37
6 New Hope.....	D. J. Jones, Stratford.....	2.20	.....	.....	.....	2.20
7 Pine Fork.....	C. S. Wyatt, Laurel Springs.....	.....	.....	1.25	.....	.....
8 Scottville.....	Geo. Perry, Scottville.....	8.52	5.45	1.50	.....	16.47
9 Sparta.....	Mrs. W. E. Maxwell, Sparta.....	45.20	19.64	5.34	31.87	102.05

STATISTICAL REPORT OF THE CHURCHES IN ALLEGHANY ASSOCIATION FOR THE ASSOCIATIONAL YEAR ENDING SEPTEMBER, 1937

CHURCHES	PASTOR AND POST OFFICE	S. S. SEPT. AND POST OFFICE	Church Bap- tisms	S. S. Mem- bership	Church Mem- bership	Total Denomina- tional Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total
Bellview.....	A. F. Absher, Whitehead.....	Alex. Brown, Furches.....	0	48	65	\$ 2.40	\$ 21.44	\$ 23.94
Chestnut Grove.....	A. F. Absher, Whitehead.....	Haywood Brown, Sparta.....	1	26	39	12.90	19.10	32.00
Laurel Springs.....	H. J. Ford, Sparta.....	Van Miller, Laurel Springs.....	1	57	46	87.46	380.60	468.06
Liberty.....	A. F. Absher, Whitehead.....	Mrs. W. P. Maxwell, Whitehead.....	0	75	40	40.90	184.70	225.60
Mount Carmel.....	A. F. Absher, Whitehead.....	F. W. Royal, Cherry Lane.....	0	54	45	10.37	75.95	86.32
New Hope.....	H. J. Ford, Sparta.....	Floyd Roupe, Furches.....	2	35	83	2.20	47.93	50.13
Pine Fork.....	A. F. Absher, Laurel Springs.....	R. A. Wyatt, Laurel Springs.....	0	31	53	.....	55.57	55.57
Scottville.....	H. J. Ford, Scottville.....	W. F. Shepherd, Scottville.....	1	38	44	16.47	57.97	74.44
Sparta.....	H. J. Ford, Sparta.....	W. B. Reeves, Whitehead.....	0	78	65	136.63	706.99	843.62



MINUTES
of the
Alleghany Baptist
Association



FORTY-FIRST ANNUAL SESSION

Held With
SPARTA BAPTIST CHURCH
SPARTA, N. C.

September 9-11, 1938



Next Session will be held with Chestnut Grove
Baptist Church, Sparta, N. C.
on Friday before the 2nd Sunday in September, 1939



Introductory Sermon by
REV. J. M. HAYS, Thomasville, N. C.



DIRECTORY OF ASSOCIATION

A. O. Joines, Moderator Sparta, N. C.
Van Miller, Clerk..... Laurel Springs, N. C.

EXECUTIVE COMMITTEE

J. M. Cheek, Chairman.....Sparta, N. C.
Sowell Woodruff, ...Cherry Lane, N. C.
W. F. Doughton.....Laurel Springs, N. C.

STANDING COMMITTEES

Order of Business--J. K. Blum, H. J. Ford, A. F. Absher

Ministerial Relief--A. F. Absher. Sowell Woodruff, W. P. Maxwell

Religious Literature--Mrs. W. B. Estep, Mrs. Amos Wag-
oner, Mrs. James Hoppers

Hospital--Mrs. W. P. Maxwell, Mrs. C. A. Reeves, Mrs. Mag-
gie Nuckolls

Mills Home--Mrs. Alice Caudill, Mrs. M. A. Jones, Mrs.
R. V. Thompson

Missions: Foreign, Home, State--H. J. Ford, Wm. Hamm,
Walter Johnson

Christian Education--J. M. Cheek, Fred Pruitt, R. A. Crouse

Sunday Schools--Mrs. Walter Taylor. J. F. Roberts, Isom
Wagoner

Temperance--Mrs. J. T. Fender, Mrs. R. V. Thompson, Mrs.
Earl Royal

W. M. U. Superintendent--Mrs. A. O. Joines

Whitehead Parsonage--J. T. Fender, J. McD Wagoner,
W. L. Edwards

Sparta Parsonage--D. C. Bledsoe, Odell Richardson, W. F.
Doughton, D. J. Jones, W. F. Shepherd

Delegates of State Convention--H. J. Ford, A. O. Joines,
W. F. Doughton, A. F. Absher, J. T. Fender

ORDAINED MINISTERS

<i>Name and Church Membership</i>	<i>Address</i>
A. F. Absher	Whitehead, N. C.
H. J. Ford	Sparta, N. C.
Wm. Hamm	Laurel Springs, N. C.
T. C. Long	Laurel Springs, N. C.

ROLL OF DELEGATES

<i>Bellview</i>	<i>Mount Carmel</i>
Cora Richardson	Sowell Woodruff
Maggie Atwood	Mrs. F. W. Royal
Fred Pruitt	Mrs. Earl Royal
<i>Chestnut Grove</i>	<i>New Hope</i>
Wayne Edwards	Mrs. Clinton Halsey
Leona Edwards	Floyd Roupe
Allen Edwards	D. J. Jones
<i>Laurel Springs</i>	<i>Pine Fork</i>
W. A. Pruitt	U. S. Myers
Van Miller	J. F. Roberts
W. F. Doughton	C. S. Wyatt
<i>Liberty</i>	<i>Scottville</i>
J. T. Fender	Maggie Nuckolls
Mrs. A. O. Joines	Geo. Perry
Alice Caudill	Oscar Perry
<i>Sparta</i>	
John L. Joines	
Mrs. Amos Wagoner	
M. A. Goodman	

VISITORS RECOGNIZED AND WELCOMED

I. G. Greer, ...	Liberty Association
R. F. Terryll	Central Association...
M. A. Adams	Rutherfordton Association
J. C. Pipes	Buncombe Association
Mr. and Mrs. H. C. Edwards, Northern Dist. Association of Md.	
Smith Hagaman	Baptist Hospital
N. C. Teague	Pilot Mountain Association
Mrs. Susie Highfill	Thomasville
Governor Doughton	Sparta

**PROCEEDINGS OF THE FORTY-FIRST ANNUAL SESSION OF THE ALLEGHANY BAPTIST ASSOCIATION
HELD WITH SPARTA BAPTIST CHURCH
SPARTA NORTH CAROLINA**

Friday 9, 10: A. M.

The session was called to order by the Moderator, F. W. Royal.

The devotional service was conducted by Wm. Hamm. The roll call showed a majority of the churches were represented by their delegates and they were organized for the transaction of business which was to be brought before them.

Religious Literature

In Matt. 4:4 we find that Jesus said, "man shall not live by bread alone." There are other needs equally imperative that must be met if man is to live in the best environments. The needs of the intellectual, moral and spiritual nature must be supplied. We believe that the time has come for enlisting our people in a forward looking program and we should take new courage in the efforts now being made to enlarge the channels of usefulness to our Baptist papers. If we can place our papers in every home, we have gone a long way in giving our people the needed information concerning every phase of the church work.

First: "Search the Scriptures" as Jesus commanded in John 5:39 and then get added information through Biblical Recorder, Chairty and Children, Southern Baptist Home Missions published by the Home Mission Board, and The Commission by the Foreign Mission Board.

The report was read by Mrs. R. E. Richardson for the Committee. The report was ably discussed by W. F. Terryll.

Report adopted.

J. M. Cheek was appointed to report to the Biblical Recorder the general condition of the work of the Association

Mrs. W. B. Estep was appointed to represent the Recorder in the Association for the coming year.

MILLS HOME

Doubtless our orphanage makes the strongest appeal to our people of all benevolent objects fostered by the denomination. The call of the helpless child appeals to every human heart.

Under the leadership of our beloved Supt., Dr. I. G. Greer and his efficient co-workers the work at the orphanage has been carried on in the most gratifying manner. The institutions have lived within their budget and have finished paying a large debt previously incurred. Six hundred and eighty-four children were cared for during the past year and many applications were turned away for lack of accommodation.

We, therefore, recommend and urge that every church in the association adopt the plan of sending a once a month collection by the S. S. to the orphanage together with the Thanksgiving offering which will solve the financial problem.

Recent visitors to the Mills Home were favorably impressed with the training given the children. The activities of the dining room, sewing room, laundry, dairy and print shop give the children a chance to serve and earn a part of their way through the institution and prepare for a life of honest labor.

The one hundred dozen half-gallon jars filled by the churches of this association was graciously received and duly given credit for the amount of \$300.00. We expect to have an equal number filled this year.

For fifty-three years the fine work of this orphanage has been successfully carried on.

Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live.

The report was read for the committee by Mrs. J. T. Fender. The report was discussed in a great way by I. G. Greer. A collection was taken for the orphanage amounting to \$20.01.

Report Adopted.

The Introductory Sermon was preached by H. J. Ford. He read from the tenth chapter of Matthew. His text was 37th and 38th verses. Subject, Christian Loyalty.

Dismissed for noon recess by I. G. Green.

FRIDAY AFTERNOON 2:00 P. M.

Devotional exercises were led by M. A. Adams. Prayer by R. F. Terryll.

MISSIONS

FOREIGN HOME STATE

Any one who reads the Bible with an open mind and believes its message will support, insofar as he is able, Foreign, Home and State Missions.

We look about us and see a disturbed world. The religion of Jesus offers the only solution to the problems that face the nations today. We have the privilege, each one of us, of doing our bit to send the gospel to a world that Jesus died for.

There is also a need for mission work within the bounds of our Southern Baptist Convention. There are thousands of Jews, negroes and foreign speaking people who will know Jesus only as we tell them of Him.

A State Mission program is absolutely necessary. Some of our strong Churches today were aided by the State Missions Board in other days. There are still weak and struggling Churches among us that would not be able to have a pastor separate and apart from our gifts through the channels of our State Missions Board.

We have the privilege of doing our Christian duty by giving regularly to our great co-operative program, sixty per cent of such gifts remaining within the bounds of our own State, and forty per cent going to southwide objects.

The report was made by H. J. Ford. It was discussed by Wm. Hamm and J. T. Pipes.

Report adopted.

TEMPERANCE

Do you know that the three years immediately following the opening of the flood gates of liquor in 1933 the three years following which J. Edgar Hoover described as "*the most terrible period of criminal history in the life of U.S.A.*"

Your Committee on Temperance feels that our Association should adopt the following resolution;

That we as members of Christian Churches and citizens who have duties to County and State should not only uphold the vote of our Co. in 1936, but should let, our influence extend beyond our own limits allying ourselves with the Dry Forces throughout our State and Nation.

"Prohibitionist lost in the battle of 1933, but not the war against beverage alcohol."

The war is still on, and as good soldiers of our Master and as citizens of a great nation, we must fight to the finish this terrible, devastating enemy of our young men, and alas! our young women, our homes and children and other victims are daily sacrificed on our highways. What can we do?

To quote from a late and influential Pres. of United Dry Forces of the State - "We must command all the organs of public opinion, the press, the platform, the pulpit, the radio, the home, the school and the college for this *new education* (so much needed) on the liquor problem," and with God's help we will triumph in the end!"

The report was presented by Mrs. J. T. Fender. It was discussed by M. A. Adams

Report adopted.

An offering was taken for the Dry cause amounting to \$6.41 and turned over to M. A. Adams.

The session was dismissed by Charlie Andrews.

SATURDAY 10:00 A. M.

The Association was continued with F. W. Royal, the Moderator presiding.

Devotional exercises were conducted by A. F. Absher.

The minutes of previous meeting were read and approved.

J. T. Fender, Geo. Perry and D. J. Jones were appointed to recommend members for the Executive Committee.

BAPTIST HOSPITAL

As we come to review the past years service of the North Carolina Baptist Hospital to suffering humanity, our thoughts are mingled with the words of the Master as He said, "Herein is my Father glorified that ye bear much fruit," It is only as we recall the large number who have been touched in the ministry of healing in this institution, that we realize this human service has indeed linked with the Divine plan of fruit bearing.

During the past year more than 4,056 patients have been admitted to our Hospital from all parts of our State. More than 1,564 of this number were charity or free patients. This makes a total of \$195,300 of free service. We would have had over 6,000 patients had we had sufficient room. Since the hospital was established we have had a little more than 40,500 patients.

Our hospital had a staff of 68 doctors and surgeons, prac-

tically all of whom are specialists in their various fields, and are unexcelled in the entire South. We need to enlarge our hospital to make room for the sacred obligation that is ours and if we would hear His voice that said, "inasmuch as ye did it unto the least of these, ye did it unto me."

The report was made by Mrs. W. P. Maxwell. It was discussed by Dr. Hagaman taking as his subject, "Thou shalt love thy neighbor as thyself."

Report adopted.

CHRISTIAN EDUCATION

Among Southern Baptist, Christian Education has always occupied a large field and has rendered to the denomination and to society at large a great contribution.

Christian Education is now carried forward in our denomination by means of our seven Baptist Schools. There never was a greater need for Christian statesmen and Christian leaders than today. It is all important that those schools be kept truly and genuinely Christian in all their ways and activities that our boys and girls might be taught that disregard for God's Truths and fundamental laws leads to disastrous results.

These schools deserve our whole-hearted cooperation and loyal support.

Prayer by W. F. Doughton was followed with a sermon by J. M. Hays, representing our Christian Educational Institutions of the State. His text was, "Ye shall know the Truth and the Truth shall make you Free."

Dismissed for noon Recess.

SATURDAY 1:30 P. M.

The devotional service was lead by H. J. Ford, Prayer was by J. M. Cheek.

Nominating Committee suggested,

A. O. Joines, Sowell Woodruff and Van Miller for executive Committee. Report Adopted.

TIME - PLACE - PREACHER

We your committee recommend that the next session of the Alleghany Association convene with Chestnut Grove Church on Friday before the second Sunday in Sept. 1939, with Rev. J. M. Hays to preach the Introductory Sermon and A. F. Absher, alternate. Report adopted without discussion.

The election of officers for the coming Associational year were;

A. O. Joines, Moderator

Van Miller, Clerk

The report on the condition of the churches was briefly made by various delegates present.

WOMANS MISSIONARY UNION

We come again to render an account of another important phase of our denominational work - the Womans Missionary Union. There has been marked gains along many lines of the Womans Missionary Union during the past year.

First: there was a large gain in membership. Two new unions were organized at New Hope and Scottville Churches. It became necessary for Sparta W. M. U. to divide into two circles due to the large membership.

Then to, there was an increase in gifts. Approximately \$325.00 has been to missions., benovelence, local church expense, pastorium and other objects. (This does include the women's gifts given through the church, S. S. or B. T. U.) Three of the unions are members of the Hundred Thousand Club.

There seems to be an unusual interest in personal service work. Unions reported shows even aid rendered to the sick and needy, gifts sent to children of foreign missionaries etc.

Then there were three Mission Study Classes held and possibly more missionary books read than any previous year in our history and seasons of prayer were observed. Space will not permit to tabulate all the good that has been reported, but Our Heavenly Father knows, and He will award in His own time.

The loyal, hard working, Christian Women are due much honor for the achievements accomplished. Still there is a great need for enlistment, organizations and more devotion to Bible study and prayer.

Our annual meeting was held at Liberty Church in June, with a splendid attendance. Our guest speakers on this occasion were; Mrs. N. C. Teague of Winston-Salem and Mrs. Edna R. Harris of Raleigh who brought us great messages of inspiration and information.

As we celebrate the 50th anniversary of the W. M. U. in the Southland this year we have cause to rejoice in the progress of the W. M. U. of Alleghany Baptist Association which was

organized about twelve years ago by Mrs. N. C. Teague. We feel that the women have grown stronger and better informed in the Kingdom work.

May we as individuals in the coming year place our all on God's altar and claim the outpouring of His love and blessings of spiritual power in the lives of His followers and the salvation of the lost.

The report was read by Mrs. A. O. Joines. It was discussed by N. C. Teague, H. J. Ford and A. F. Absher.

Report adopted.

MINISTERIAL RELIEF

We know of nothing more pathetic than the condition of an aged and disable ministers who have toiled unceasingly in season and out of season who have borne the burdens of carrying the Gospel to the lost world, willing to spend and be spent when their days of usefulness are over and cast aside are dependent in many instances on charity as a mere subsistence. Surely our old ministers and their widows deserve better treatment than our churches have accorded them. We must all confess that far too little money has been contributed by our people to these worthy brethren and their dependents.

We urge that each church in the Alleghany Association make a special collection for the relief of our dependent old ministers. The report was made by A. F. Absher. The discussions were by N. C. Teague, H. J. Ford, J. F. Roberts, A. O. Joines, F. W. Royal, Sowell Woodruff and W. F. Doughton.

Report adopted.

An offering was taken amounting to \$10.00 for Tobias Long a retired minister of the Association. The amount was turned over to Van Miller to be used as he thinks wise for Mr. Long's benefit and comfort.

EXECUTIVE COMMITTEE

We are grateful for the blessings bestowed upon us by Providence during the past associational year and for the prevalence of fraternal harmony and co-operation. The committee has endeavored to support the pastoral and evangelistic work in the Alleghany Association. We believe progress and renewed interest has been made in nearly all our churches. The State Mission Board has generously aided in pastoral support of this field. For this we are grateful.

We commend our pastors who are faithful and are doing a splendid work in their fields. It is our earnest hope that they may continue to lead our churches to even larger co-operation in the Master's work.

Since our last report, a cozy, well equipped pastorium has been completed for the Alleghany Baptist Association. It is located at Sparta and is occupied by one of our pastors and his family.

Believing that the unusual responsibilities and demands of the work at home and the increasing and enlarged opportunities on our foreign fields challenge us to an increased faith and a larger vision we would recommend.

1. That we consecrate ourselves with renewed devotion to the service of the Master and that as individuals and as churches of the Alleghany Association, we will endeavor to increase our power with God through communion and intercession, making definite and continuous prayer for a spiritual revival in all our churches.

2. That we make persistent and increased effort to train the young people in our homes and churches along the lines of christian responsibility and missionary activities, for to them we must look for the future of all kingdom work and their training is a trust committed to us.

3. Believing that there can be no deepening of the interest in the word of the Kingdom without definite knowledge as to its growth and progress, we commend that the plans being made to secure an increased number of subscriptions to the church literature.

4. That we faithfully minister to those in our communities who have need of our help, keeping always before us that the chief aim of all our ministry is soul-winning. We urge, too, that every church in the Association make a liberal offering for charity to our Baptist Hospital and our Baptist Orphanage.

We commend the Promotion Committee for the work done during the year. We suggest that a strong Executive Promotion Committee be built up in our Association to carry on the work of the Master.

We declare ourselves on all those forces which make for righteousness, standing loyal for morality and temperance.

The report of the Executive Committee was made by A. O. Joines. The report included also the Sparta Parsonage, and funds received and disbursed by the Committee as follows:

RECEIPTS

From sale of Belview Parsonage	-	-	\$1,250.00
Interest	-	-	15.62
For sale of parcel of land Whitehead Parsonage	-	-	350.00
Interest	-	-	3.00
Telephone, paint etc.	-	-	9.40
TOTAL			<u>\$1,628.02</u>

EXPENDITURES

Porter Lumber Co. Construction of Pastorium	-	-	\$1,615.00
Advertising Parsonage property	-	-	8.00
Paid on Pastorum lot	-	-	5.02
TOTAL			<u>\$1,628.02</u>

PRIVATE DONATIONS

Heating plant etc.	-	-	\$565.00
Cost of the lot	-	-	(341.12)
Paid on lot	-	-	(132.50)
Report by A. O. Joines.			<u>\$208.62</u>

REPORT OF WHITEHEAD PARSONAGE

Balance on hand last year	-	-	\$69.92
Contributed since last report	-	-	11.90
TOTAL			<u>\$81.82</u>

EXPENDITURES

Roofing for barn	-	-	\$41.82
Lumber	-	-	1.50
Grass seed	-	-	8.50
			<u>\$51.82</u>
Uncollected Moxley Note	-	-	30.00
			<u>\$81.82</u>

The matter of indebtedness on the Sparta Parsonage lot was discussed by Congressman R. L. Doughton. Van Miller was appointed to solicit subscription for a fund to liquidate the indebtedness. Report adopted.

RESOLUTIONS

We, the Committee for the Alleghany Association extend our sincere thanks and gratitude to the Alleghany Association and the members of Sparta Church for their gracious hospitality and delicious dinner, and also to Mr. and Mrs. Duke Bledsoe for the use of their building and serving the delicious coffee free.

The report on resolutions was made by Mrs. F. Miller.

Report adopted.

The following were appointed to encourage and push forward evangelistic work in the Association. W. F. Doughton, Chairman, Mrs. C. A. Reeves, H. J. Ford, A. F. Absher, Wm. Hamm. The services were dismissed by A. F. Absher.

SUNDAY 9:30 A. M.

The Sunday Services were resumed with the Moderator, W. F. Royal presiding.

Devotionals were lead by H. J. Ford,

Prayer by A. F. Absher.

SUNDAY SCHOOLS.

Report on Sunday Schools so far as we are able to ascertain the most of the Sunday Schools of this Association are making some progress in reaching more folks, and general interest, but yet we do not think we are making the effort to enlist our people in the work of the Sunday School that should be made.

There are numbers of children in almost every neighborhood that should be contacted and interested in Sunday School. We need some training unions to train workers for teachers and other officers of the schools.

The report was read by W. F. Doughton. The discussion was by W. F. Doughton, Walter Johnson and Mrs. A. O. Joines.
Report adopted.

The Association was favored by a great talk by I. G. Greer on the right interpretation of the Christian Religion.

N. C. Teague, a former pastor in the Association preached the Sunday Sermon from the th. chapter and sixth verse of Isaiah. The word "Wonderful," was the idea which he emphasized. His sermon was greatly enjoyed by his many friends and church people with whom he formely worked.

This closed another harmonious session in the life of the Alleghany Baptist Association.

TREASURERS REPORT

RECEIPTS

For minute fund	-	-	-	-	\$46.67
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EXPENDITURES

Overdrawn last year	-	-	-	-	\$ 1.50
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Printing minutes	-	-	-	-	50.00
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Postage	-	-	-	-	2.00
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Stenographic work	-	-	-	-	2.50
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TOTAL					\$56.00
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Short on funds	-	-	-	-	\$9.33
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Note: For information on funds collected and disbursed otherwise than through the treasurer see preceding page.

IN MEMORIAM

Brother S. O. Edwards was born August 15, 1858, died Aug. 15, 1937, making his stay on earth 79 years. He professed Christ and joined New Hope Baptist church April 10, 1896. He labored as a faithful member and deacon of his church most of his life. He lived all exemplary life, performing his duties with credit and honor. He was a regular attendant at his church meetings and associations, for he was a faithful Christian and loved the work of his Master. He was a loving and devoted husband and father, a trustworthy patriotic citizen, and a true soldier of the Cross. He has gone to reap his reward.

Brother F. M. Mabe was born June 23, 1874, died May 11, 1938. He professed Christ and joined Laurel Springs Baptist church in July, 1925. He spent a busy life in hard work trying to provide for his family and to be of service to his friends and community. "And I heard a voice from Heaven saying unto me write, blessed are the dead who die in the Lord from henceforth; Yea, saith the spirit, that they may rest from their labors; for their works do follow them."

Since our last Association, Sister Catherine Sparks passed to her reward. She was a loyal member and faithful attendant of Liberty Baptist Church. She was an outstanding woman of will power and courage and spent her life in the mountains and among the people she loved. Her many friends in community as well as her church associates were grieved by her passing.

TABLE I CHURCH MEMBERSHIP

CHURCHES	PASTORS AND POST OFFICES	Days of meeting	Members last year	Baptisms	Letters	Statements	Letters	Letters	Total members, present	Weekly prayer meetings	Revival meetings	(Observances of Lord's Supper during year	Families receiving state baptist papers
Bellview	A. F. Absher, Whitehead	2nd	48	1	1	1	1	1	47	No	1	1	6
Chestnut Grove	"	4th	17	3	3	2	1	19	Yes	Yes	2	2	6
Laurel Springs	H. J. Ford, Whitehead	2, 4th	60					67	No	No	2	2	1
Liberty	A. F. Absher, Sparta	3rd	74			1	1	73	"	"	1	1	1
Mt Carmel	"	1st	56				1	56	"	"	1	1	1
New Hope	H. J. Ford, Sparta	2nd	37					37	"	"	1	1	1
Pine Fork	A. F. Absher, Whitehead	2nd	32					32	"	"	2	1	1
Scotthville	H. J. Ford, Sparta	4th	38	3				41	"	"	1	1	1
Sparta	"	1, 2nd	78	10	18			106	Yes	Yes	1	1	1

TABLE II. SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Beginners 3-5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediates 13-16 yrs	Young People 17-24 yrs	Adults 25 and up	Total Enrollment	Average Attendance	Enrollment	Average Attendance
Bellview	Laurel Springs							61			
Chestnut Grove	Wayne Edwards, Sparta							39			
Laurel Springs	Van Miller, Laurel Springs		17	20	10	6	11	79	44	52	41
Liberty	Mrs. W. P. Maxwell, Whitehead							75	30	44	25
Mt. Carmel	F. W. Royal, Cherry Lane	17	20			22	20	84	45	23	19
New Hope	Elizabeth Jones, Stratford							41	20		
Pine Fork	J. T. Royal, Laurel Sprengs	10	8	11	10	11	30	85	40		
Scotthville	W. F. Shepherd, Scotthville							48	24	?	
Sparta	W. B. Reeves, Whitehead	7	10	12		20	18	74	55		18

TABLE V CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church own its House of Worship?	When was it Built?	Materials Used	Persons Seated	Value of Church House and Grounds	Value of all Property	Insurance Carried
Bellview	Fred Pruitt, Laurel Springs	Yes	1912	Wood	200	600		
Chestnut Grove	Wayne Edwards, Sparta	"	1898	"	200	600		
Laurel Springs	W. F. Doughton, Laurel Springs	"	1933	Brick	300	2,500		
Liberty	J. T. Feuder, Whitehead	"	1910	Wood	300	1,600	3,500	1,500
Mt. Carmel	Sowell Woodruff, Cherry Lane	"	1908	"	500	775		
New Hope	D. F. Jones, Stratford	"	1884	"	300	1,600		
Pine Fork	C. S. Wyatt, Laurel Springs	"	1898	"	360	1,500		
Seothville	Maggie Nuckolls, Seothville	"	1925	"	300	500		
Sparta	T. R. Burgess, Sparta	"	1925	Brick	500	10,000	2,500	3,000

TABLE VI. GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Ministerial Help Supply	Building and Repairs	Incidentals	Literature	Help for local poor	Printing Minutes	Other Objects	Total for local purposes	Pledged to Cooperative Program
Bellview	Fred Pruitt, Laurel Springs	10.77	5.77					2.50		22.99	10
Chestnut Grove	Wayne Edward, Sparta							1.60		11.60	10
Laurel Springs	Van Miller, Laurel Springs	325.00	55.00		5.00	19.00		13.00	60.00	477.00	150
Liberty	W. P. Maxwell, Whitehead	80.10	19.75		2.00	7.10	5.00	5.90	23.00	143.45	25
Mt. Carmel	Sowell Woodruff, Cherry Lane	54.75				7.10		3.00		64.85	15
New Hope	Domma Jones, Stratford	26.95	20.00		25.00			2.00		73.95	
Pine Fork	C. S. Wyatt, Laurel Springs	10.25						4.50		17.90	15
Seothville	Geo Perry, Seothville	30.00		30.00		3.15		3.00		75.00	15
Sparta	Mrs. Amos Wafoner, Sparta	389.67		166.00	272.53	12.00		11.17		615.37	

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Missions and Benevolences	Grand Total for all Purposes
Bellview	Fred Preeitt, Laurel Springs	10.00		3.65	1.25	3.65	26.34
Chestnut Grove	Wayne Ewards, Sparta	59.86	19.00	6.00	10.00	11.25	11.25
Laurel Springs	Van Miller, Laurel Springs	25.00	8.13	3.63	5.00	94.86	568.86
Liberty	W. P. Maxwell, Whitehead	13.30		2.55		36.76	178.55
Mt. Carmel	Sowell Wohdruff, Cherry Lane	7.46				20.55	85.40
New Hope	Domma Jones, Stratford	15.00	32.50			7.46	81.41
Pine Fork	C. S. Wyatt, Laurel Springs	10.35	9.25	2.00		47.60	63.50
Scottville	Geo Perry, Scothville	74.56	18.00	10.00		21.60	96.60
Sparta	Mrs. Amos Wagoner, Sparta					102.56	706.93

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.
2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.
3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.
4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such way as the Association may direct. The last two offices may be held by one member.
5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform such other duties as are usually required of presiding officers.
6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.
7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.
8. The Association shall hold annual meetings at such times and places as may be agreed upon.
9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bound and cooperate with the State Mission Board of the Baptist State Convention making the next session a report of the work done, and of the general state of mission work.
10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.
11. Each annual session shall be introduced by a sermon by some brother previously appointed.
12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.
13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.
14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.



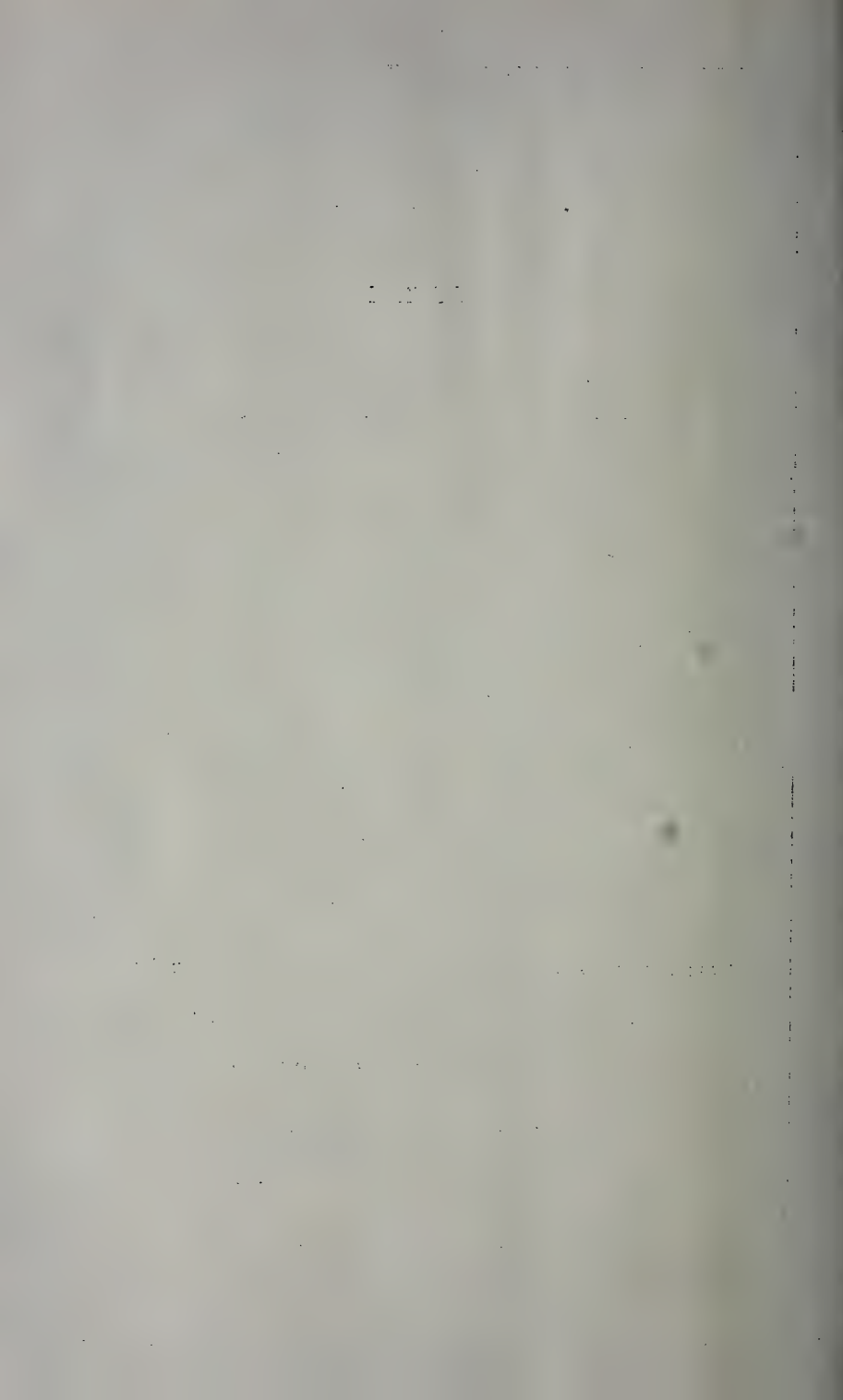
MINUTES
OF THE
Alleghany Baptist
Association

FORTY-SECOND ANNUAL SESSION
HELD WITH
CHESTNUT GROVE BAPTIST CHURCH
SPARTA, N. C.

SEPTEMBER 8, 9, 10, 1939

Next Session Will Be Held With The Laurel Springs Baptist
Church, Laurel Springs, N. C., on Friday Before
the Second Sunday in September, 1940.

INTRODUCTORY SERMON BY
REV. S. L. BLEVINS, HAYES, N. C.



Directory of Association

A. O. Joines, Moderator -----Sparta, N. C.
 Van Miller, Clerk -----Laurel Springs, N. C.

EXECUTIVE COMMITTEE

J. M. Cheek, Chairman -----Sparta, N. C.
 Sowell Woodruff -----Cherry Lane, N. C.
 W. F. Doughton -----Laurel Springs, N. C.

STANDING COMMITTEES

1. **Order of Business**—Roy Burgess, J. K. Blum, George Perry.

2. **Ministerial Relief**—A. F. Absher, Willie Hamm, Wayne Edwards.

3. **Religious Literature** — Mrs. C. A. Reeves, Mrs. R. L. Doughton, Mrs. Amos Wagener.

4. **Hospital**—Mrs. W. P. Maxwell, Mrs. Carrie Mitchell, Mrs. Maggie Nucko.

5. **Orphanage**—Mrs. Van Miller, Mrs. D. J. Jones, M. A. Goodman.

6. **Missions**—Mrs. F. Miller, Mrs. Glenn Richardson, James Church.

7. **Chritian Education**—Mrs. J. T. Fender, Mrs. James Hoppers.

8. **Sunday Schools**—F. W. Royal, Miss Ivy Grace Doughton, Floyd Roupe.

9. **Temperance**—J. T. Fender, Mrs. E. E. Caudill, Mrs. Maggie Atwood.

10. **W. M. U.**—Mrs. G. M. Crutchfield, Mrs. Walter Taylor, Mrs. Clinton Halsey.

11. **B. T. U.**—Mrs. H. J. Ford, Mrs. Tommie Moxley, Miss Elizabeth Jones.

12. **Whitehead Parsonage**—J. T. Fender, J. McD. Wagener, W. L. Edwards.

13. **Sparta Parsonage**—D. C. Bledsoe, W. B. Reeves, W. F. Doughton, D. J. Jones, A. C. Dancy.

14. **Resolution Committee**—H. J. Ford, J. M. Cheek, R. L. Doughton, Amos Wagener, Odell Richardson.

15. **Superintendent W. M. U.**—Mrs. A O. Joines.

16. **Superintendent S. S.**—Mrs. R. E. Richardson.

17. **Director B. T. U.**—Tom Green.

Roll Of Churches and Messengers

FORTY-SECOND SESSION, 1939

BELLVIEW

F. T. Pruitt
Mrs. W. F. Jones
Mrs. Flora Mable

CHESTNUT GROVE

Wayne Edwards
Bertha Edwards
Oddie Edwards

LAUREL SPRINGS

W. F. Doughton
M. E. Reeves
J. C. Moxley

LIBERTY

J. T. Fender
F. W. Cheek
W. P. Maxwell

MOUNT CARMEL

W. F. Royal
Sowell Woodruff
J. W. Caudle

NEW HOPE

Floyd Roupe
Dan Jones
Mrs. Carrie Mitchell

PINE FORK

R. A. Wyatt
Robert Hopper
J. F. Roberts

SCOTTVILLE

Geo. Perry
W. F. Shepherd
Mrs. W. F. Shepherd

SPARTA

T. R. Burgess
Dewey Sturdivant
Mrs. Amos Wagoner

VISITORS RECOGNIZED AND WELCOMED

At The Opening Session, Sept. 8.

- J. A. McMillan—Liberty Association.
Rev. G. M. Johnson—Virginia Association.
Mr. and Mrs. J. C. Pipes—Buncombe Association.
Mrs. B. E. Reeves, Mr. and Mrs. J. N. Tulbert—Ashe Association.
Rev. William Andrews, Rev. Charlie Andrews—Union Baptist Association.
Rev. M. A. Adams—Sandy Run Association.
Rev. J. M. Hayes—Pilot Mt. Association.
Mrs. Liles—Anson Association.

Proceedings **OF THE** **FORTY-SECOND ANNUAL SESSION** **OF THE** **ALLEGHANY BAPTIST ASSOCIATION**

Held With The
CHESTNUT GROVE BAPTIST CHURCH

Sparta, N. C., Sept. 8, 9, 10, 1939

General Theme: Magnifying Christ and His Church

FRIDAY, SEPT. 8, 10 A. M.

The session was called to order by the Moderator, A. O. Joines.

The devotional service was conducted by W. F. Doughton, reading from Acts 26:17-23. Song and prayer followed. The roll call of the churches and messengers was then read. The following committees were then appointed: Nominating—Rev. H. J. Ford, George Perry, Mrs. C. A. Reeves; Time and Place Committee, J. C. Moxley, J. F. Roberts, A. F. Absher. Visitors were recognized and welcomed.

Brief reports of the work of each of the churches was called for and the following responded for their respective churches:

Bellview	Rev. A. F. Absher
Chestnut Grove	Wayne Edwards
Laurel Springs	W. F. Doughton
Liberty	J. T. Fender
Mt. Carmel	Sowell Woodruff
New Hope	Rev. H. J. Ford
Pine Fork	J. F. Roberts
Scottville	W. F. Shepherd
Sparta	Prof. J. M. Cheek

A report was heard from the nominating committee, made by Rev. H. J. Ford.

A. O. Joines was elected as Moderator and Van Miller as Clerk. The following were named as the executive committee: Prof. J. M. Cheek, Chairman, Sowell Woodruff, W. F. Doughton.

REPORT ON RELIGIOUS LITERATURE

"Magnifying Christ in Our Reading"—(Biblical Recorder, Charity and Children, other reading matter) reported on by Mrs. W. B. Estep. A discussion followed by J. A. McMillan, and J. C. Pipes. The report which is as follows, was adopted:

If we would magnify Christ in our reading we must exercise much thought and learn to discriminate between good and questionable literature.

In a letter from Matthew T. Yates, dated Shanghai, China, 1886, Mr. Yates says, "If a man is largely influenced by the books and papers that he reads and studies—and I believe it—

I am soaked through and through with the Biblical Recorder and Religious Herald. No man can partake of such food as they now furnish weekly without growing larger, broader and better in every relation of life."

The Rev. Gilbert Laws of Norwich, England, said, at the World Congress, "In literature much of the new fiction is of such character that a generation ago would have brought authors and publishers under the penalty of the law. This putrid literature reflects life. People who hold views, and maintain practices opposed to morals, continue to occupy important circles in public life."

We urge parents to consider their responsibility in helping the young people in their homes to cultivate a taste for reading matter that will educate and refine the reader.

Dr. George W. Truett says, "Let us call all the people back to the Bible and end the famine that now obtains concerning it. Let plans be made that will regularly carry our religious papers into every home. Let us dare to live the glorious gospel we profess. We hear God's ringing cry, "My people are destroyed for lack of knowledge."

We are glad to report an increase in the number of Biblical Recorder readers in the churches of our association and hope the representatives in each church will be able to add many new subscribers for the coming year.

MRS. W. B. ESTEP

Song and prayer by H. J. Ford; introductory sermon, Rev. J. M. Hayes; reading from Matt. 16:13-18, using the 18th verse as a text. Prayer followed by J. C. Pipes. Rev. J. M. Hayes spoke briefly in behalf of Meredith College. The morning session was dismissed by Rev. A. F. Absher.

FRIDAY 1:30 P. M.

Following a song the devotional service was conducted by Rev. W. H. Ham. A report from the executive committee given by Prof. J. M. Cheek was read and adopted.

REPORT OF EXECUTIVE COMMITTEE

It is the duty of the Executive Committee to make recommendation in regard to the general work of the Association.

We record a good year with a fine Spirit of harmony and good will prevailing. We note that improvement has been made in our church property and we particularly commend the Chestnut Grove church and community for the completion of this house of worship, thanking also many other friends for their assistance. We urge that the churches shall exercise care in the upkeep of their houses, grounds and cemeteries.

The Executive Committee strongly urges that during the coming year the efforts of the whole association under the direction of the Moderator be made to carry the cause of the kingdom unto some portions of Alleghany County not now occupied by the Missionary Baptist Church.

JOHN M. CHEEK, Executive Committee
W. F. DOUGHTON,

The standing committees were named by the Moderator. (The list of these is printed on the first page of the minutes.)

Noming committee recommends Mrs. A. O. Joines to represent the Biblical Recorder Mission-Opportunities Here and Abroad — State and Home and Foreign Missions were Reported and discussed by Rev. H. J. Ford, report adopted.

MISSIONS: FOREIGN, HOME AND STATE

Go ye into all the world and preach the gospel to every Creature" (Mark 16:15) is the command of Jesus to His disciples. Churches grow heeding this Worldwide command. They die by not being missionary in spirit.

Our great mission program is supported today by gifts through gifts through the cooperative program. Sixty per-cent of such gifts remain within the boundaries of our state; forty per-cent go to Worldwide objects. Of course you still have the privilege of designating your gifts with the assurance that every cent will go to the cause designated.

Your Committee wishes to call your attention to four reasons why every Church in the Alleghany Association should wholeheartedly support missions.

(1) Churches will grow at home by leaving a compassionate interest in those abroad.

(2) The world needs the Baptist message today.

(3) Many of our Church members do not realize it but they are hungry to give.

(4) It is a command of Jesus.

Therefore, your committee suggests that each Church in our association be informed by their pastor and leaders of the aforementioned needs. In the spirit of our Lord let lead our people wisely and well in this field of service and spiritual growth.

Respectfully submitted,

HOWARD J. FORD

Wm. HAMM

"The Work in General" was the topic of an interesting address by J. C. Pipe.

Report of the Baptist World Alliance followed, by Mrs. B. E. Reeves.

The session was dismissed by J. M. Hayes.

FRIDAY, SEPT. 8, 1939 AT 8 P. M.

Session Theme: "The Church in its Ministry of Training".

1. Program of Baptist Training Union work under direction of Tom Green, Associational Training Union Director; Rev. H. J. Ford, Regional Training Union Director and Rev. A. F. Absher rendered the following program:

Hymn—Congregation; Devotional—Rev. A. F. Absher; "What B. T. U. is Doing in the Association", Mrs. C. A. Reeves. "Purpose of Training Union", Miss Faye Joines. Solo—Mary Warren. "Relation of Pastor to B. T. U.", "What B. T. U. Means to Pastor," Rev. H. J. Ford. "What B. T. U. Means to World Program," A. O. Joines. Benediction—Rev. H. J. Ford.

SATURDAY, SEPT. 9, 10:00 A. M.

The morning session was called to order by the Moderator, and the minutes of the following day were read and approved. The song and devotional service was conducted by Rev. G. C. Andrews.

The following committee on Thanks was appointed: Dick Shepherd, Robert Hopper, Mrs. W. B. Maxwell, and T. S. Moxley.

Visitors recognized were Rev. and Mrs. Eph. Whisenhunt, of Elkin. Report on aged ministers was given by A. F. Absher and was adopted.

REPORT ON AGED MINISTERS RELIEF

The call to the ministry is the highest calling known among men and the man who responds to this call means his time is no longer his own. His time and his talent are God's and when anyone has given his best and all to God's service and no longer can earn his living we feel it is the duty of all Christian people to see that his needs are supplied and there is no way so good as through the Old Ministers Relief Board. Therefore we urge the churches of our Association to contribute as liberally as they can to this worthy cause.

A. F. ABSHER,
W. P. MAXWELL,
SOWELL WOODRUFF, Committee

REPORT ON BAPTIST HOSPITAL

The Baptist Denomination owns and operates 20 hospitals in 14 Southern States. These have a total bed capacity of 3,000. About 100,000 patients were treated in these, last year.

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939.) A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing. About 90 per-cent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3,000 children.

The hospital treated last year about 100 preachers, missionaries and ministerial students. Almost all of these were free service.

The hospital with its fine staff of 72 doctors and four internes rendered during last year \$196,177.00 of free service. We have 42 specialists on our free service staff.

It is little less than a tragedy that during the past year the hospital has been compelled to turn away more than 2,000 patients for the lack of room. During the year, it is estimated that 1,000 patients in Winston-Salem, who could pay their bills, were turned away in order that the hospital might take those who

could not pay a hospital bill.

Plans are going forward to immediately add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U. and other church organizations.

Respectfully submitted,

MRS. W. P. MAXWELL

The report was adopted.

REPORT ON MILLS HOME

The report given below on the Mills Home Orphanage at Thomasville was made by Mrs. Alice Caudle. Discussion followed by H. J. Ford. The report was adopted.

Our Baptist Orphanage makes the greatest appeal to our Denomination of all religious objects. The call of the orphan child appeals to every heart.

Under the leadership of our beloved Supt., Dr. I. G. Greer, the work at the orphanage has been carried on in the most satisfactory manner.

Over seven hundred children are cared for by our institution. We therefore urge every christian to give of our means and prayers to this great christian work.

The children are trained to go out in the world and take their place in most efficient manner.

The 100 dozen half gal. jars filled by the Ladies of the Alleghany Baptist Association was gladly received and given credit for the amount. We expect to have an equal amount filled each year.

For 54 years the fine work of the orphanage has been carried on in a most successful manner.

Let us all renew our faith in helping the orphan child and giving them a chance in life.

MRS. E. E. CAUDILL for the Committee.

REPORT ON TEMPERANCE

The report on Temperance was made by Mrs. T. J. Fender and the discussion led by M. A. Adams. The report was adopted.

Your Committee offers the following resolutions for your consideration:

In the report adopted by our Association at its last meeting attention was called to the urgent need of more intensive study of the evils of alcohol, how it should be taught in our schools, through the press, and from the pulpit.

And as we look at the terrible results of another year of

the licensed use of liquors, shouldn't we renew our efforts to fight for temperance in our County, State and Nation?

The fact that the drink bill of our nation each year was more than \$3,500,000,000, and that liquor bred accidents cost our Government over \$1,600,000,000, shows the alarming increase of the use of alcoholic beverages and should make not only those of us who profess Christians but every public minded citizen stop and consider seriously what should be done to solve the liquor problem.

The menace to the economic condition of our country is appalling—not to mention the more important matters of education and morals, therefore be it resolved that in the present state of things, we should urge, deeper study in temperance education, better parental example, less advertising of liquors, and for each of us, a closer walk with the Master, in the things that elevate.

Respectfully submitted,

MRS. J. T. FENDER, Chairman

Dr. Smith Hagaman, Superintendent of the Baptist Hospital of Winston-Salem, was recognized.

REPORT OF RESOLUTIONS COMMITTEE

The report of the Resolutions Committee, making recommendations and suggesting objectives was made by Rev. H. J. Ford. It was discussed by Mr. Ford and Prof. J. M. Cheek. Following the discussion the report was adopted.

The Committee on resolutions for the Alleghany Association wishes to make the following proposals.

Be it resolved:

First, That the Committee on Resolutions cooperate with the Executive Committee of the Association in its efforts to establish mission points on needy fields within the bounds of Associational territory. It is suggested that the two Committees meet together on Thursday evening, September 21 to plan such work.

Second, That our Churches cooperate in every possible way with the pastors in their efforts to hold Vacation Bible Schools. Your Committee believes it would be advantageous for every one of our Churches to hold such a school during the associational year.

Third, That each Church carry on the Sunday School for the full twelve months, if possible.

Fourth, That our Churches cooperate with the southwide evangelistic efforts by: a revival meeting of at least ten days, and joining on December 31, 1939 the nations of the earth in prayer for a worldwide revival.

Respectfully submitted,

HOWARD J. FORD

JOHN M. HEEK

Dr. Smith Hagaman delivered an address and the morning session was dismissed by Rev. Eph. Whisenhunt.

SATURDAY, 1:30 P. M.

The devotionals were conducted by Mrs. Whisenhunt and the following visitors were recognized: Mrs. C. G. Fender, Mountain Association; David Fender, of Illinois.

A collection was taken for temperance and by special request, the song "How Beautiful Heaven Must Be" was rendered.

REPORT ON THE SUNDAY SCHOOLS

The following report on the Progress and Opportunities in Sunday School by Mrs. R. E. Richardson was given and adopted:

In this year of the 1939 Southwide evangelistic movement it is very fitting that we recognize anew the fact that the main business of the Sunday School is to win the lost to Christ.

The slogan for Baptist Sunday Schools this year is "Enlargement and Study for Evangelism." Therefore, we should be making a special endeavor to enlarge and organize our Sunday Schools enough so that we may take care of our unreached possibilities when they are brought in. Let them find a place ready for them to fill and a teacher prepared to teach the Word, which is, "The power of God unto salvation to everyone that believeth."

The Sunday School army, consisting in all lands of thirty-three millions members is the greatest army of religious workers in the world. Yet, in Christian America, which heads the list, only one child in four is in Sunday School. So, it is evident that we, as a very small per-cent, must keep up and increase the interest and work of enlargement which our association-wide Sunday School revival started this summer. We were very fortunate in having these fine workers in the different churches. As a result of their efforts a new enthusiasm has arisen, new members have been added, new classes have been organized and at least one church is working toward the Standard of Excellence, which should be the goal for every Sunday School in the association. It is gratifying to know that most of the churches also had a Daily Vacation Bible School.

"There are so many yet unreached shall we not use the Sunday school with everything that we have and are to bring them in where the Bible is taught and the gospel is preached. In it all may we keep the Bible at the center, pray without ceasing and put all dependence upon the Holy Spirit."

MRS. R. E. RICHARDSON

REPORT ON W. M. U.

The report which was adopted was given by Mrs. A. O. Joiner and the discussion by Mrs. Eph Whisenhunt.

Christ spoke of growth of the kingdom not always so easily discernable to the physical eye, but silent process as the heaven which a woman hid in three measures of meal until the whole was leavened. Again said He, The Kingdom of heaven is like a grain of mustard seed, which a man took and sowed in his field; which is indeed the least of all seed, but when it is grown, it is the greatest among herbs, and becometh a tree so that the

fowls of the air came and lodged in its branches (Matthew 13: 31-32). Likewise has been the gradual growth of the Woman's Missionary Union, started on its unchartered way a few years ago to obey the great missionary command, "Go Ye". Today we have an active organization.

Wisely has the watchword for the year been chosen—"The love of Christ constraineth us". Great is this love that Christ had for us. That matchless love. A love that passeth knowledge. A love that only saved us, but called us to be co-workers. A love that upholds, strengthens, and empowers for each task. We love because He first loved us. Imperfect as our love is—still it is the greatest gift we can bring. Without love it is impossible to please Him. Again we hear our Savoir say, "If ye love me ye will keep my commandments". This constraining love has given the world its Redeemer, its martyrs, its missionaries. Like them we face grave difficulties. Today we see a world torn by strife, suffering, oppression and desolation of war. In our own land the forces of evil, intemperance, and lawlessness are in a battle array. This is a time of great need. It is a time when true Christianity is a shining light amid darkness, turmoil, and uncertainty. There is no surer way out of this dilemma than to adhere to the teaching of the Bible. At our meetings, Bible study, prayer, evangelism and enlistment are stressed.

Our annual meeting was held in June with Laurel Springs Church. A fine spirit of love and fellowship was shown. Mrs. B. K. Mason, Supt. of Charlotte Division of Winston-Salem, and Mrs. E. C. James, a State vice-president of W. M. U., of Elkin, delivered wonderful addresses on "Telling the Story" and "Witnessing Far and Near". Encouraging reports were heard. Particularly gratifying was the report of the Mission Study Chairman, which stated the splendid increase in Mission Study classes..

The children of the hostess church, under the direction of Miss Iva Grace Doughton, presented a very enjoyable missionary program. They showed splendid training which is very gratifying, for the church of tomorrow will move at the feet of the youth of today".

The Superintendent and Secretary were reelected for the coming year.

"The love of Christ constraineth us". Love is the motive for all of our Christian Service. Today we stand at the dawn of a new half century in W. M. U. organization. Unbounded possibilities are open to us. They challenge us to give ourselves anew to the task with our love and loyalty to Jesus Christ and His great missionary program.

Respectfully submitted,

MRS. A. O. JOINES

REPORT OF CHRISTIAN EDUCATION

In 1918 Baptist of the Southland had 120 schools of different kinds; now they have only 64 valued at about seventy million dollars. There has never been a time when more and better Baptist schools have been needed than now. Roger Babson, the

great business expert, declares that our chief needs is "not more factories and more raw materials, not more telephone, telegraph, railroad and steamship lines but more education bound on the simple teaching of Jesus of Nazareth." It is a tragedy that Baptists founded and operated for years but have now lost control of such great schools as the University of Chicago, the University of Rochester, New York, George Washington University at Washington, Temple University at Philadelphia, Vassar College for Women, and now last or all the great Brown University of Providence, Rhode Island.

This is a time of religious, social and economic turmoil and Baptists generally recognize the need for Christian Education. It is from their schools that our leaders come.

In North Carolina the Baptists own two senior colleges—Wake Forest and Meredith—and a number of Junior colleges among which we especially commend Mars Hill college to our people. The Wake Forest Medical College to be located at Winston-Salem ought to be, and we predict will be, a great blessing to our whole state.

In the great commission of Jesus teaching was included. This is the authority of Southern Baptists for all Educational work. Our Baptist schools supply safe and sane education for our children and Christian education is the only solution of the perplexing problems of our civilization.

JOHN M. CHEEK

In the Committee

The report was adopted.

REPORT OF WHITEHEAD PARSONAGE

BROUGHT FORWARD

Balance on uncollected note	\$30 00
Private contribution by A. F. Absher	4.00

EXPENDITURES

Grass seed.....	\$ 4.00
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Application has been made to the County Agent, Mr. Black, for whatever the government will allow in lime and phosphate which will be about \$20.00 for the coming year.

The farm has gradually been improved under the splendid management of Rev. A. F. Absher. The buildings are improved by painting the dwelling and covering the barn. The work has been done free of charge by Rev. Absher.

Private contributions have been made to wire the Parsonage for lights. The kitchen is in need of a new floor.

Respectfully submitted,

J. T. FENDER

J. McD. WAGONER

W. L. EDWARDS

The report was adopted.

REPORT OF COMMITTEE OF THANKS

We, the committee of thanks of the Alleghany Baptist Association extend our sincere appreciation and gratitude to the

members of the Chestnut Grove Church and the people who have assisted, for their gracious hospitality and the generous manner in which they have entertained this session of the Association. We especially want to commend Brother Dewey Sturdivant for his furnishing chairs for the church, and Brother R. E. Richardson, Superintendent of Public Road Forces in Alleghany county and his assistants, for the fine way in which they have helped in putting up signboards and improving generally the highways in the community. We pray God's blessings upon everyone who has, in any way, contributed to the success of this meeting.

Respectfully submitted,
DICK SHEPHERD
MRS. W. P. MAXWELL
T. S. MOXLEY

The report was adopted.

An address was given by Rev. Eph Wisenhunt, pastor of the First Baptist church of Elkin. Reading from John 12, 19, he took as his theme "The World Has Gone After Him".

REPORT OF COMMITTEE ON TIME AND PLACE

We your committee on time, place and preacher, recommend Laurel Springs for place, on Friday before the second Sunday in September, 1940. Preacher S. L. Blevins.

J. F. ROBERTS,
J. C. MOXLEY,
A. F. Absher, Committee.

The report was adopted.

The session was dismissed by Mrs. Whisenhunt.

SUNDAY, SEPT. 10, 10:30 A. M.

Service was resumed by the moderator and the minutes of the previous day were read and adopted.

A memorial service was conducted for the churches in the Association reporting deaths, by Revs. A. F. Absher and H. J. Ford.

Mt. Carmel reported the following losses: Rufus Crouse, Deacon; Mrs. Wilbern Caudle, Mack Jordan; Bellview losses, Jeter Jones.

Other losses reported were as follows: Pine Fork Church, Viola Roberts Hamlen; Liberty, Lollie Joines Stamper. A song and prayer followed.

An inspirational talk was made by Congressman R. L. Doughton. A special musical number, "Be Silent", was rendered by Mrs. Ford.

The sermon of the morning was delivered by Dr. Hoyte Blackwell, President of Mars Hill college.

TREASURER'S REPORT

RECEIPTS

For Minute Fund ----- \$41.77

EXPENDITURES

Overdrawn last year -----	9 33
Printing Minutes -----	40.00
Stenographic work -----	1.00
TOTAL -----	\$50.33

IN MEMORIAM

J. MACK JORDAN

J. Mack Jordan was born April 1, 1853, and departed from this life August 22, 1939.

He was married to Amelia Ayers and unto this union were born six sons and one daughter. The companion, three sons and their daughter passed on before him.

He was converted in early life and joined Pleasant Grove church in Wilkes county and later moved his membership to Old Peach Orchard (now Roaring Gap) church in Wilkes county, then later moving to the Cherry Lane community. He went into the organization of Mt. Carmel church in 1884, where he remained a faithful leader and pillar of the church until death.

His passing deprives Mt. Carmel church of its last charter member.

"Blessed are the dead which die in the Lord from henceforth: Yea, with the Spirit, that they may rest from their labors; and their work do follow them".

MAY TAYLOR MAXWELL

May Taylor Maxwell was born March 1, 1888 and died October 19, 1937.

She was the daughter of M. B. and Kate Taylor and the wife of W. E. Maxwell. She was a kind and affectionate wife, a loving mother, a devoted and faithful Christian. She was a member of the Sparta Baptist church, a loyal teacher in the Sunday School and a capable and efficient worker in all church activities.

We record with sorrow our great loss and express our esteem for our departed sister and our gratitude for the high example of her life, the excellence of which is surpassed by none and equalled by few.

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State Convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such a way as the Association may direct. The last two offices may be held by one member.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform other duties as are usually required of presiding officers.

6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bound and cooperate with the State Mission Board of the Baptist State Convention making the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two-thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

TABLE I. Church Membership, Etc. Alleghany Association Year Ending September, 1939.

CHURCHES—Pastors and Post Offices

Church	When Constituted?	Meeting Days	Members Last Year	Baptisms	Letters (Gains)	Restorations	Letters (Losses)	Exclusions	Deaths	To. Members Present	Weekly Prayer Meetings	Revivals During Year	Lords' Supper Obs.	Receives Bap. Paper
Bellview—A. F. Absher, Whitehead	C 1909	2 47	47				2		1	44	2			
Chestnut Grove—A. F. Absher, Whitehead	C 1897	4 15	13				2			13				
Laurel Springs—H. J. Ford, Sparta	C	* 67	10	2	1		2			78	1	1		7
Liberty—A. F. Absher, Whitehead	C	3 73	3						1	72				
Mt. Carmel—A. F. Absher, Whitehead	C	1 56	3						3	56	1	1		
New Hope—H. J. Ford, Sparta	C	2 25	2							27	1	1		
Pine Fork—A. F. Absher, Whitehead	C	2 31	8					1	1	29	1	1		
Scottville—H. J. Ford, Sparta	C 1898	2 41	8							49	1	1		
Sparta—H. J. Ford, Sparta	C 1925	4 10	9							49	1	1		
* 2nd and 4th Sunday	V 1865	2 108	9	3			1			120	1	1		

TABLE II. Sunday Schools of Alleghany Baptist Association, State of N. C., Year Ending September, 1939.

	Cradle Roll Under 3 Yrs.	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Intermediates 13-16 Yrs.	Young Peo. 17-24 Yrs.	Adults 25 Yrs. Up	Extension Dept.	Gen. & Dept. Officers	Total Enrollment	Avg. Attendance	Baptisms from S. S.	Is School Graded?*	En. of Vacation School	Avg. School Attendance	Va. Schol Depts.
Bellview—Mrs. W. F. Jones, Furches—	14	5	8	11	12	26	14			59	31			20	20	2
Chestnut Grove—Leff Edwards, Sparta						15	36			82	36					
Laurel Springs—Van Miller, Laurel Springs	10	5	10	8	20	15	4	7	7	79	51	6	1	36	30	4
Liberty—Mrs. W. P. Maxwell, Whitehead	2	4	6	2	5	6	19	10		52	24		1	45	35	5
Mt. Carmel—F. W. Royal, Cherry Lane		24	20			18	27			89	43	3				
New Hope—Donna Jones, Furches—			2	3	7	8	18			38	15			14	9	5
Pine Fork—J. F. Royal, Laurel Spings	7	3	4	10	20	20	23			87	45		1			
Scottville—W. F. Sheppard, Scottville	3	3	7	8	8	9	7	9	9	54	24			124	20	3
Sparta—W. B. Reeves, Whitehead	2	9	17	16	11	14	27	25	101	65	6	1	37	30		5

* 1 signifies Yes, blank No.

CHURCHES—Superintendents and Post Offices

TABLE III. Bap. Training Union & Men's Brotherhoods, Baptist Association of Alleghany Co.

CHURCHES

[illegible]

TABLE IV. W. M. U. Organizations and Gifts, Baptist Association of N. C., Year Ending June, 1939.

CHURCHES—Pres. of W. M. S.
and Post Offices.

	No. of Miss. So'ies.	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Org'z'tions.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	Sunbeam Members	Total Enrolled	W. M. U. Contributions (Local Work)	W. M. U. Contributions (Missions)	Grand Total
Bellview -----														
Chestnut Grove -----														
Laurel Springs—Mrs. F. M. Miller L. Springs -----	1	1	1	1	1	5	6	4	4	10	31	.60	56.00	56.60
Liberty—Mrs. E. F. Hopper, Whitehead -----	1					5		3		7	15		5.98	5.98
Mt. Carmel -----														
New Hope -----														
Pine Fork -----														
Scottville—Mrs. Maggie Muckalls, Scottville -----														
Sparta—Mrs. C. A. Reeves, Sparta -----	1					1					15		5.63	5.63
R. A.'s Members—Laurel Springs, 2.						2					40	70.00	48.69	118.69

TABLE V. Church property of Alleghany Baptist Association, Year Ending September, 1939.

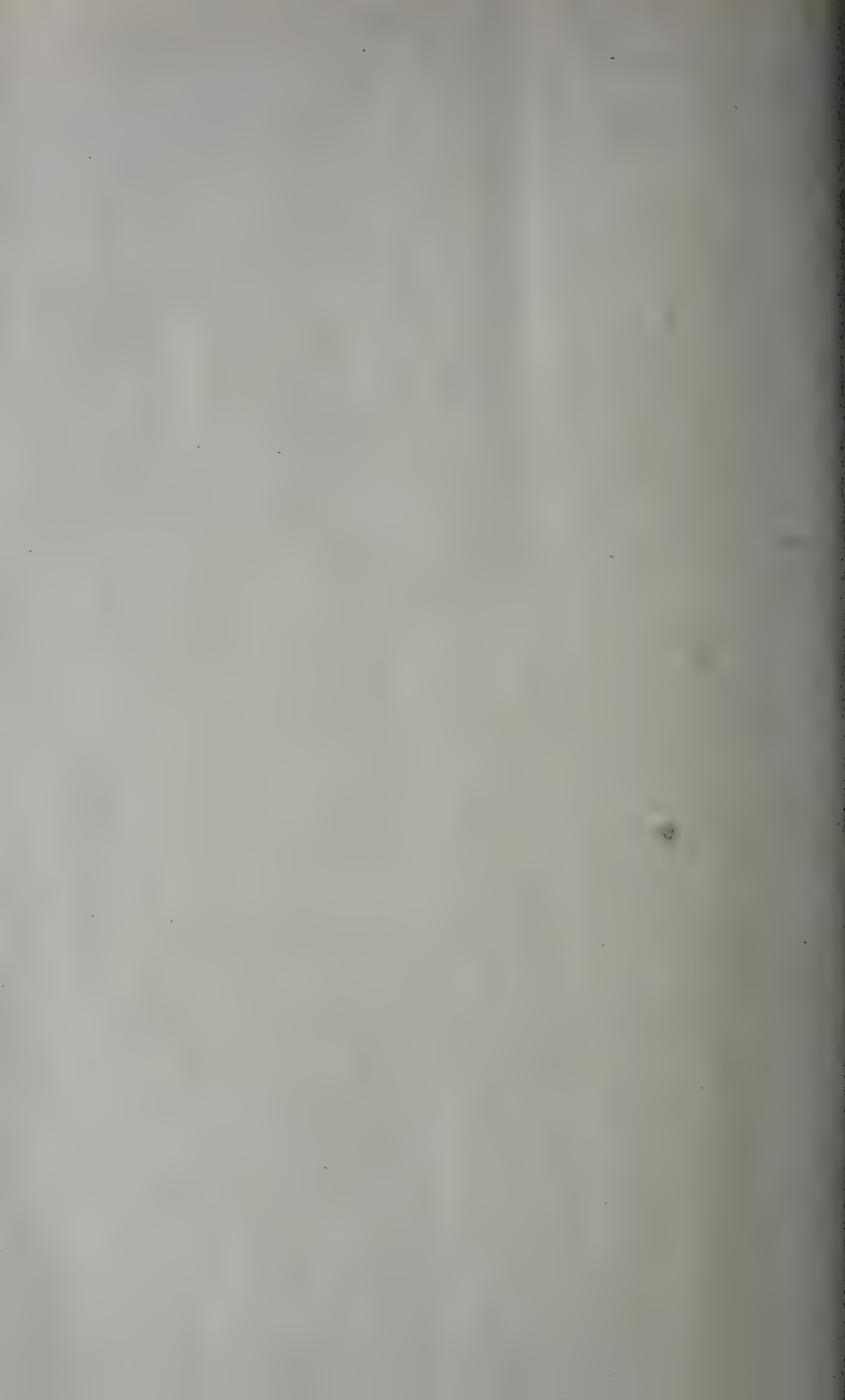
CHURCHES—Church Clerks and Post Offices	Materials Used	Does Church Own the Building?	When Built?	Persons Seated	No. of Rooms	Dept. Assem. Rooms	Separate Class Rooms	Value of House and Grounds	Value of Pastor's Home	Total All Property Value	Property Indebtedness	Insurance Carried
Bellview—F. T. Pruitt, Laurel Springs	Wood	Yes	1912	250	1	1		\$ 600		\$ 600		No
Chestnut Grove—Wayne Edwards, Sparta	Brick	Yes	1939	250	1	1		1,500		1,500	\$164	No
Laurel Springs—Van Miller, Laurel Sp'gs.	Brick	Yes	1931	300	1	1		2,500		2,500		Yes
Liberty—W. P. Maxwell, Whitehead, N. C.	Wood	Yes	1910	300	1	1		1,600	1,700	3,500		No
Mt. Carmel—Sowell Woodruff, Cherry Lane	Wood	Yes	1908	250	1	1		1,000		1,000		No
New Hope—Donna Jones, Furches	Wood	Yes	1884	300	1	1		1,600		1,600		No
Pine Fork—Robbert Hoppers, Citron	Wood	Yes	1898	300	1			1,500		1,500		No
Scottville—George Perry, Scottville	Wood	Yes	1925	300	4	4	4	1,500		1,500		No
Sparta—Mrs. Amos Wagoner, Sparta	Brick	Yes	1925	400	9	8	6	6,000	2,000	8,000		Yes

TABLE VI. Gifts for Local Church Work of Alleghany Baptist Association Year Ending September 1939.

[illegible]

Table VII. Gifts for Missions, Education and all Benevolences Alleghany Baptist. Asso. Year Ending Sept., 1935.

CHURCHES—Regular Treasurers and Post Offices	To. to Co-op. Pro.	Special to State Mis.	Special to Home Mis.	Special to For. Mis.	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for Missions etc. by Church & Depts.	Grand Total All Purposes
Bellview—F. T. Pruitt, Laurel Springs	3.65								3.65	26.05
Chestnut Grove—Wayne Edwards, Sparta	2.50					21.00	1.00		24.50	24.50
Laurel Springs—Van Miller, L. Springs	91.21					61.37		10.00	162.58	607.58
Liberty—W. P. Maxwell, Whitehead	21.56					56.06	6.30		83.92	309.94
Mt. Carmel—Sowell Woodruff, C. Lane	14.00								14.00	129.36
New Hope—Donna Jones, Furches	13.12								13.12	114.72
Pine Fork—Robert Hoppers, Citron	8.00					36.00		2.00	46.00	75.90
Scottville, Geo. Perry, Scottville	11.02					9.00	2.80		22.82	82.67
Sparta—Mrs. Amos Wagoner, Sparta	75.49	5.55	6.00	8.56	5.50	24.00	17.79	18.00	136.89	1102.90



MINUTES
OF THE
Alleghany Baptist
Association

FORTY-THIRD ANNUAL SESSION
HELD WITH
LAUREL SPRINGS BAPTIST CHURCH
LAUREL SPRINGS, N. C.
SEPTEMBER 6, 7, 8, 1940



Next Session Will Be Held With The New Hope Baptist
Church, Stratford, N. C., on Friday Before
The Second Sunday in Sept., 1941.



INTRODUCTORY SERMON BY
REV. A. C. ASHLEY, WARRENSVILLE, N. C.



Directory of Association

A. O. Joines, Moderator -----Sparta, N. C.
 Van Miller, Clerk -----Laurel Springs, N. C.

EXECUTIVE COMMITTEE

J. M. Cheek, Chairman -----Sparta, N. C.
 Sowell Woodruff -----Cherry Lane, N. C.
 W. F. Doughton -----Laurel Springs, N. C.

STANDING COMMITTEES

1. **Supt. W. M. U.**—Mrs. A. O. Joines, Sparta, N. C.
2. **Supt. of Sunday Schools**—Miss Iva Grace Doughton, Laurel Springs, N. C.
3. **Director B. T. U.**—Tom Greene, Glade Valley, N. C.
4. **Order of Business**—J. H. Doughton, Dewey Sturdivant and Amos Wagoner.
5. **Ministerial Relief**—Rev. V. W. Sears, Rev. A. F. Absher, Rev. A. K. Taylor.
6. **Religious Literature**—Mrs. Grace Taylor, Mrs. W. B. Estep, Mrs. Amos Wagoner.
7. **Hospital**—Mrs. W. P. Maxwell, Mrs. Carrie Mitchell, Mrs. Maggie Nuckolls.
8. **Orphanage**—Mrs. Van Miller, Mrs. D. J. Jones, Mrs. Tom Moxley.
9. **Missions**—Mrs. F. Miller, Mrs. Glenn Richardson, George Perry.
10. **Christian Education**—Mrs. R. L. Doughton, Mrs. C. A. Reeves, Walter Johnson.
11. **Sunday Schools**—T. C. Osborne, Homer Rector, Wayne Edwards.
12. **Temperance**—Paul Swanson, Mrs. J. T. Fender, W. F. Royal.
13. **W. M. U.**—Mrs. R. E. Richardson, Mrs. Clinton Halsey, Mrs. Guy Taylor.
14. **B. T. U.**—Mrs. V. W. Sears, Miss Elvira Wagoner, James Church.
15. **Whitehead Parsonage**—J. T. Fender, J. McD. Wagoner, W. L. Edwards.
16. **Sparta Parsonage**—D. C. Bledsoe, W. B. Reeves, W. F. Doughton, D. J. Jones, A. C. Dancy.
17. **Resolutions Committee**—V. W. Sears, J. M. Cheek, R. L. Doughton, J. K. Blum, Roy Burgiss.

Roll of Churches and Messengers

FORTY-THIRD SESSION, 1940

BELLVIEW

Mrs. Maggie Atwood
Mrs. Mollie Jones
Mrs. Ruby Darnell

MOUNT CARMEL

W. F. Royal
Sowell Woodruff
A. C. Caudle

CHESTNUT GROVE

Wayne Edwards
Lena Edwards
Mrs. Wayne Edwards

NEW HOPE

Floyd Roupe
Dan Jones
Miss Cleo Jones

LAUREL SPRINGS

W. F. Doughton
M. E. Reeves
W. A. Pruitt

PINE FORK

R. A. Wyatt
Robert Hoopers
J. F. Roberts

LIBERTY

J. T. Fender
Mrs. E. E. Caudill
F. W. Cheek

SCOTTVILLE

James Church
W. F. Shepherd
Mrs. Maggie Nuckolls

NEW RIVER

Homer C. Rector
Robert Andrews
Oscar Shumate

SPARTA

Sam Porter
Mrs. C. A. Reeves
Prof. J. M. Cheek

VISITORS RECOGNIZED AND WELCOMED

FRIDAY MORNING, SEPT. 6

Rev. and Mrs. S. L. Blevins—Stone Mountain Association.
Rev. Herbert Caldwell—New River Association.
Brother Lyons, Brother Royal—Stone Mountain Association.
Elder E. A. Long—Roaring River Association.
Rev. M. A. Adams—Greene River Association.
Brother Lon Billings—At Large.

FRIDAY AFTERNOON, SEPT. 6

Mr. and Mrs. J. N. Tulbert, Rev. W. T. Whittington—West Jefferson.

Dr. A. Fox—Evangelist.
M. A. Huggins—Raleigh.

SATURDAY MORNING, SEPT 7

Dr. Smith Hagaman—Baptist Hospital, Winston-Salem.
Brother McKnight, Brother Wingate, Brother Morton—New River Association.

SATURDAY AFTERNOON, SEPT. 7

J. W. Duncan—West Jefferson.
Ray Lowery—Sparta.

Proceedings

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

ALLEGHANY BAPTIST ASSOCIATION

HELD WITH THE

LAUREL SPRINGS BAPTIST CHURCH

Laurel Springs, N. C., Sept. 6, 7, 8, 1940.

General Theme: Magnifying Christ and His Church

FRIDAY, SEPT. 6, 10 O'CLOCK

Session Theme: Magnifying Christ as Savior and Lord

The session was called to order by the Moderator, A. O. Joines.

The devotional service was conducted by Mr. W. F. Doughton, reading from Mark 4:31-38. Song and prayer followed. The roll call of churches and messengers was then read. The following committees were then appointed: Nominating—Rev. V. W. Sears, W. A. Pruitt, G. C. Perry; Time and Place—Rev. A. F. Absher, Mrs. Mollie Jones, Rev. Willie Hamm. A committee was also appointed to meet with the delegates and pastors of the New River Church.

Brief reports of the work of each of the churches were called for and the following responded for their respective churches:

Bellview	Rev. A. F. Absher
Chestnut Grove	Rev. A. F. Absher
Laurel Springs	W. F. Doughton
Liberty	J. T. Fender
Mt. Carmel	Sowell Woodruff
New Hope	
Pine Fork	R. A. Wyatt
Scottville	W. F. Shepherd
Sparta	Prof. J. M. Cheek, Rev. V. W. Sears
New River	Homer C. Rector

A report was heard from the nominating committee made by Rev. V. W. Sears.

A. O. Joines was elected as Moderator and Van Miller as clerk. The following were named as an executive committee: Prof. J. M. Cheek, Chairman; Sowell Woodruff, W. F. Doughton.

A report was heard from the committee appointed to meet with the New River church. It was the unanimous decision of the committee to receive the church into the Association.

REPORT ON RELIGIOUS LITERATURE

The following report on "Magnifying Christ in Our Reading" was given by Mrs. C. A. Reeves and adopted:

It is necessary to offer argument as to the value of religious literature. For long years this value has been acknowledged by all Baptists.

The long existence of many religious papers is proof of their abiding service. The Biblical Recorder has now completed 107 years of indispensable service to the Baptist people of North Carolina.

With new and improved appearance and other features introduced by the present Editor, Dr. J. C. Slemp, we may expect the Recorder to go forward in its great work of interpreting our denominational program.

We also commend Charity and Children. We urge that more attention be given to religious reading.

We take it for granted that all our Sunday Schools use the literature issued by the Southern Baptist Sunday School Board, and we recommend that every Sunday School begin planning a small but growing library for its own use.

MRS. C. A. REEVES,
MRS. R. L. DOUGHTON,
MRS. AMOS WAGONER, Committee.

REPORT OF THE EXECUTIVE COMMITTEE

The following report was made by Prof. J. M. Cheek and was adopted:

We are happy to report growth in numerical gains in the Association as a whole.

We report also improvement in the moral and spiritual outlook and we believe substantial progress has been made in carrying out our denominational program.

We note with pleasure that improvement has been made in church property, houses, grounds, and cemeteries. The new house at Sparta is now under construction.

Alleghany County is the field of the Alleghany Baptist Association, and we are comforted with the imperative duty to occupy this field and are challenged by our opportunity.

JOHN M. CHEEK,
W. F. DOUGHTON,
SOWELL WOODRUFF, Committee.

Following a song and prayer the sermon was delivered by Rev. S. L. Blevins. He used as his text Cor. II:4:18. The morning session was dismissed by Rev. Herbert Caldwell.

FRIDAY, SEPT. 6, 1940, 1:30 P. M.

Following a song, devotionals conducted by Rev. A. K. Taylor, who read from Hebrew 13:1-14. Visitors were then recognized.

A report on Missions was given by Mrs. F. Miller and the discussion followed by Rev. V. W. Sears. The report was adopted.

An address on the Baptist co-operative program was given by M. A. Huggins, General Secretary Baptist State Convention of North Carolina.

The afternoon session was then dismissed by Dr. A. Fox.

SATURDAY, SEPT. 7, 1940, 10 A. M.

Session Theme: The Church in Its Ministry to Human Needs

Following a song, devotionals were conducted by Rev. Willie Hamm, reading from Acts 20-18. A number of reports were then given.

Rev. A. F. Absher gave the following report on Aged Ministers, which was adopted:

REPORT ON AGED MINISTERS

We know of nothing more pathetic than the condition of our aged and disabled ministers who have toiled unceasingly in season and out of season, who have borne the burden of carrying the Gospel to a lost world willing to spend and be spent, when their days of usefulness are over to be cast aside, dependent in many instances, on charity or to eke out a mere subsistence as best they can.

Surely our old ministers and their widows deserve better treatment than our churches have accorded them. We must all confess that far too little money has been contributed by our people to these worthy brethren and their dependents.

We urge that each church in the Alleghany Association make a special collection for the relief of our dependent old ministers.

A. F. ABSHER
WILLIE HAMM

REPORT ON BAPTIST HOSPITALS

The report on Hospitals was given by Mrs. W. P. Maxwell. This was adopted.

Our Baptist Hospital in Winston-Salem was incorporated in 1922 and received its first patient May 28, 1923.

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire State, especially those who are not able to pay for treatment. Its doors are open to every hospital case of God's sick and suffering humanity. On March 11 of this year 47,460 patients had been admitted since its opening of this number 14,100 were mothers who were almost all blessed to return to their 42,000 children.

During these years, 19,000 patients usually designated as charity patients were treated at an estimated cost of \$1,900,000. During 1939 we treated 4099 patients and turned away 3,000 because there was "no room in the inn." Mr. Hagaman, our Superintendent, wrote me the contract had been let for the new addition to the hospital and medical school, and the work is rapidly going forward.

Enlarging the hospital from 108 to 300 beds will stop turning thousands away for lack of room. The hospital has a staff of 76 medical and surgical doctors, a specialist for every particular case is at the call of the hospital any minute, day or night. These doctors are of the best of the country and are giving much of their time and service to the sick of our hospital, in many cases without money and without price. There are 91 nurses besides an adequate number of special graduate nurses at the service of the patients day and night. Almost all the doctors and

nurses and all of the officials of the hospital are active church workers.

Morning services are held daily—prayers for the Divine blessing on the sick and their loved ones at home.

The program of Jesus included caring for the sick. This is seen in both his ministry and that of the Apostles, together with other Scriptural teachings, see Matt. 4:23, 8:16, and Luke 9:11.

May we each one pray in our hearts that we have the

Love of God so pure and changeless,

Blood of Christ so rich, so free,

Grace of God so strong, so boundless,

Magnify them all in me.

Respectfully submitted,

MRS. W. P. MAXWELL

REPORT ON MILLS HOME

Mrs. Van Miller gave the following report on Orphanages which was adopted:

Surely every one will agree that our Orphanage makes the strongest appeal to our people of all the objects fostered by the denomination. The needs of the orphan child should appeal to every one of us.

Our Orphanage is and has been for several years under the leadership of one who is loved by all who knows him, Mr. I. G. Greer.

Over seven hundred children at our Orphanage are depending on us to help. We recommend and urge that every Sunday School in our Association send a once-a-month collection to the Orphanage and also one day's earnings at Thanksgiving, which will take care of financial problems.

All those who have had an opportunity of visiting Mills Home are very much impressed with the many different kinds of work that are being carried on by the children.

We count it a privilege as an Association to be able to can one hundred dozen half-gallon jars for which we receive credit for \$300.00. The cans are being filled now throughout the Association. Our slogan is: "We will fill them" from the orchard or the basement.

The fine work of this Orphanage has been carried on for fifty-five years.

Let us give the best we have to our Orphanage.

MRS. DAN JONES

MRS. VAN MILLER

REPORT ON TEMPERANCE

Temperance was the subject of the following report given by Mr. J. T. Fender:

The most devastating type of intemperance is the traffic and use of alcoholic liquors. We were told a few years ago by those who favored repeal of prohibition, that to set up liquor stores was the better way to solve the liquor problem and reduce drinking. Prohibition was repealed and like wet weather springs, liquor stores sprang up all over the nation.

After seven years trial, do people drink less? The answer is found in our government reports, our court records, our taxes, our crowded jails and prison camps. Murder, burglary, drunken driving and all types of crime has enlarged our court records immensely and is parallel only in the growth of beer stands and liquor stores.

Impartially compare them before repeal and since repeal. After our trial, and viewing the results of the trial, we stand bewildered. But a new hope is springing up.

Coming close home, for example, South Carolina after five years of liquor shops by an increase in the five years of more than forty thousand majority of South Carolina a few years ago says, "We have had enough."

Recently in our own state, Johnston and Person counties, which tried liquor stores for a few years looked over the fearful costs of lowered morals of their boys and girls and said let's vote again.

They voted again and in each case, the majorities say these shops of debauchery must be closed never to open again, and so the story goes.

Take new courage. There are gains all along the line. Fight fiercely and prayerfully.

Respectfully submitted to the committee,

J. T. FENDER

An address was delivered by Rev. M. A. Adams. Following the address there was an offering of \$8.50 taken and turned over to Mr. Adams to use for temperance causes. Visitors were then recognized.

An address was given by Dr. Hagaman, Supt. of N. C. Baptist Hospital. The session was closed by Rev. Carlie McKnight.

SATURDAY AFTERNOON, SEPT. 7, 1940, 1:30 P. M.

After the song, devotions were conducted by Mr. McCoin, reading from Romans 12:1-11. He then spoke in behalf of the Biblical Recorder. Mrs. A. O. Joines and Mrs. T. S. Moxley were then elected to represent the Recorder.

REPORT ON TIME AND PLACE

The report of the committee on Time and Place was then given by Rev. A. F. Absher. It was adopted.

WE, your committee on Time, Place and Preacher submit the following report:

Place: New Hope Church.

Beginning: Friday before the 2nd Sunday in Sept., 1941.

Sermon: Rev. A. C. Ashley.

REPORT OF THE RESOLUTIONS COMMITTEE

The following report was given by the resolutions committee and was adopted:

The Committee on Resolutions for the Alleghany Association wishes to make the following proposals:

Be it resolved:

1. That all of our churches cooperate in every possible way

with the pastors in their efforts to hold vacation Bible schools. Every church needs and should have such a school during the associational year.

2. That each church carry on the Sunday School for the full twelve months, if possible.

3. That our churches cooperate with the southwide evangelistic efforts by conducting a revival meeting in each church during the associational year.

4. That the executive committee of the Alleghany Baptist Association confer with representatives from the Ashe County Association with regard to securing a missionary worker for the two associations.

5. That a committee be appointed by the moderator of the Association composed of the chairman of the board of deacons of each church of this association and the pastors to consider the most practical plan for the financial support of the churches and that such plan if and when formulated shall be with the cooperation of the pastors presented to the churches for their consideration. This resolution is submitted with the view of promoting stewardship in our various churches.

Respectfully submitted,

V. W. SEARS,

JOHN M. CHEEK, Committee.

Reports were then heard on the progress and opportunities of a number of departments of the church.

REPORT ON SUNDAY SCHOOLS

T. C. Osborne gave the following report on Sunday Schools which was adopted:

The Alleghany Baptist Sunday School Convention met at the Pine Fork Church, July 30, 1940.

Every church in the Alleghany Association has an organized Sunday School. At the convention there was a report from each Sunday School Superintendent. The average yearly attendance was good.

Each Sunday School is endeavoring to secure qualified teachers who will put not less than two hours of preparation on each lesson.

In the churches there are superintendents and leaders who are interested in seeing that all children in the various communities attend Sunday School.

There is a movement for greater Christian training on the part of the leaders. Time and money is being spent to secure able speakers at each yearly convention in order that the teachers and students may see more clearly the crying need of the love of God. The basic principle in this renewed spirit is the early Christian training of our boys and girls.

At the noon hour lunch was served on the church grounds. The ladies of the Pine Fork Church served as hostesses.

Respectfully submitted,

T. C. OSBORNE

REPORT ON W. M. U.

The report on the Woman's Missionary Union, which was adopted, was given by Mrs. Walter Taylor.

The women of the Baptist denomination believe that when the Master said "Go ye," he included the women in that command; therefore it is through the work of the W. M. U. that we are striving to carry out, in a little way, our part of the Great Commission.

No more timely theme could have been chosen than the one we are studying this year, "A steadfast purpose in a changing world". Our watchword following our theme is taken from II Cor. 15:54, "Be ye steadfast, unmovable, always abounding in the work of the Lord."

In this world of chaos, with Empires falling, the desolation of war in so many countries, how thankful we should be that in Christ we have something steadfast and unmovable.

Our annual meeting was held in May with the Scottville Church as hostess. A fine spirit of love and fellowship was shown. Miss Mary Currin, State Young People's Secretary; Mrs. E. C. James, Superintendent of the Wilkesboro Division; and Miss Frances K. Turner, Leakesville, N. C., brought inspiring messages. Encouraging reports were heard from the different phases of our W. M. U. work.

Mrs. A. O. Joines was re-elected Superintendent. Mrs. Hazel Taylor, Secretary-Treasurer. The chairmen for the different committees are as follows:

Young People—Miss Iva Grace Doughton.

Margaret Fund—Mrs. Edison Nuckolls.

Personal Service—Mrs. Tommie Moxley.

Stewardship—Mrs. Van Miller.

Mission Study—Mrs. Walter Taylor.

Pianist—Miss Hazel Lee Taylor.

Miss Frances Turner, graduate of the Training School at Louisville, spent the second week in June in our Association and taught the different churches, with the final study being held at Sparta, with all the churches taking part.

Miss Turner possessed a charming personality, and was a most interesting speaker, doing a great work among the members of our W. M. U.

"Be ye steadfast"—steadfast in study, steadfast in prayer, steadfast in giving, steadfast in personal service, steadfast in Evangelism, unmovable in our purpose; thereby abounding in the work of the Lord.

Respectfully submitted,

MRS. WALTER TAYLOR

REPORT ON CHRISTIAN EDUCATION

Mrs. J. T. Fender made the following report on Christian Education which was adopted:

Edmund Burk says, "The chief defense of the nation is Education."

Nothing is so costly as ignorance and nothing so cheap as knowledge. No education is complete without the knowledge

of the great truths of Christianity. Eliminate the religion of Jesus Christ, and you leave the world to eternal war.

This is a time of religious turmoil, and Baptist generally recognizes the need for Christian education. It's from our Christian schools, our leaders come.

The great commission of Jesus' teaching is the authority of Southern Baptist for all educational work, and Christian Education is the only solution of the confusing problems, with which we are frequently confronted.

Respectfully submitted,

MRS. J. T. FENDER,

MRS. JAS. HOPPERS, Committee.

The report on the Baptist Training Union made by Tom Greene, was adopted.

An address was made by Dr. A. Fox. The session was closed by Rev. W. T. Whittington.

SATURDAY EVENING, SEPT. 7, 1940, 8 P. M.

Session Theme: The Church Undergirding Public Morals

The session was opened by a B. T. U. program, under the direction of Miss Iva Grace Doughton, with the Juniors of the Laurel Springs Group taking part.

The speaker of the evening, Dr. I. G. Greer, Supt. of the Baptist Orphanage, was introduced by attorney Paul Swanson.

Dr. Greer gave an inspiring address on "Human Pottery". The session was dismissed by Rev. V. W. Sears.

SUNDAY MORNING, SEPT. 8, 1940, 10 O'CLOCK

Session Theme: The Church In Its Ministry of Worship

The session was opened by devotions by Mr. Walter Johnson, reading from Isaiah 32:1-8.

REPORT ON WHITEHEAD PARSONAGE

The following report on the Whitehead Parsonage, by J. T. Fender, was adopted:

Uncollected due note, \$30.00.

The Parsonage has been wired and lighted at a cost of about \$30.00, which has been paid for by friends, and Liberty and Mt. Carmel Churches.

Other improvements on the farm and buildings have been made and paid for by Rev. A. F. Absher. A new floor for the kitchen porch and sills for one side of the barn are needed.

Otherwise the farm and buildings are in splendid shape.

Respectfully submitted,

J. T. FENDER

McD. WAGONER

W. L. EDWARDS

RESOLUTIONS OF APPRECIATION

Mrs. J. T. Fender gave the following report of the Resolutions Committee which was adopted:

We your Resolution Committee, wish to thank most heartily the Laurel Springs Church and the community for their gracious supply of so many good things to eat and kind co-opera-

tion in making it so pleasant for all visitors, which added so much in helping the delegates and officers in carrying out the program of the Association.

We are also indebted to the speakers for the impressive spiritual messages they brought us.

Such a gathering can result only in a closer fellowship and finer spiritual uplift for our little Association.

Respectfully submitted,

MRS. J. T. FENDER,

MRS. WALTER TAYLOR, Committee.

A memorial service was conducted by Rev. V. W. Sears for the members who had died during the past year. A special musical selection was then rendered by Mr. Sears, Mr. Walter Johnson and Mr. Walls.

The address of the morning session was given by Dr. Hoyt Blackwell, President of Mars Hill College. "Seeking the Old Paths," was his subject.

Dr. I. G. Greer spoke on "Christians Enriching and Prolonging Their Lives." The session was closed with prayer.

IN MEMORIAM

MARY JANE CAUDLE

Mary Jane Caudle was born April 11, 1866, and passed away April 19, 1939.

She was married to Wilburn Caudle on November 12, 1892. Unto them were born eleven children, five boys and six girls, all living except one girl who died in infancy. She united with Mt. Carmel Baptist church many years ago, and lived a faithful member until death.

Truthfully, there could be many beautiful things said about her, but the most important thing in her life, was living a life that would never die. Her Christian influence will live on in the recollections of those that knew her.

She was a loving wife, a devoted mother, a kind neighbor, and a consecrated Christian. The spark of her hope was often fanned into a blaze, and she could rejoice in a Savior's Love here, and those who are following her may expect to find her again in the presence of the Angels, with the redeemed where rejoicing will be eternal.

CONSTITUTION

1. This body shall be called the Alleghany Baptist Association.

2. The object of this Association shall be an organized effort to unite the churches in more efficient work of the spread of the Gospel in our bounds and in all the world, and in this work the Association will cooperate with the Baptist State convention of North Carolina.

3. The members of this body shall be all the ordained ministers of the churches composing this Association and three delegates from each, who shall bring a letter certifying their appointment and giving statistics of the membership and work of the churches.

4. At each annual session of the body there shall be elected a Moderator, a Clerk and Treasurer in such a way as the Association may direct. The last two offices may be held by one member.

5. The Moderator shall preside at the meetings, preserve order, appoint committees, and perform other duties as are usually required of presiding officers.

6. The Clerk shall keep a correct record of all proceedings of the body and superintend the printing and distributing to the body these proceedings.

7. The Treasurer shall have charge of all funds sent up to our Association, pay them out as the Association may direct, and make a report at each annual session.

8. The Association shall hold annual meetings at such times and places as may be agreed upon.

9. At each annual meeting, the Executive Committee of three brethren who shall look after the destitution in the bound and cooperate with the State Mission Board of the Baptist State Convention making the next session a report of the work done, and of the general state of mission work.

10. At each annual session there shall be appointed a committee to make report at the subsequent session on the following subjects: Foreign Missions, Home Missions, State Missions, Education, Baptist Orphanage, Periodicals and Sunday Schools.

11. Each annual session shall be introduced by a sermon by some brother previously appointed.

12. The Association will not receive nor retain in permanent fellowship any church that retains in its fellowship any one who is disorderly in doctrine or practice, or who uses, makes, sells, or in any way deals in spirits as a beverage.

13. This constitution may be amended by a vote of two thirds of the members present at any annual session.

14. It shall be the duty of this body to appoint a committee to confer with any sister church or churches which fail to represent for two successive years, and report to the Association at next regular session.

RULES OF DECORUM

1. Each session shall be opened and closed by prayer.
2. When the Moderator calls the Association to order every member shall at once take his seat.
3. When a member wishes to speak, he shall arise and address the Moderator, and not proceed until he is recognized.
4. No member shall speak more than twice on any one subject except by permission of the body and then not over fifteen minutes.
5. No member shall leave the body during its session without permission of the Moderator.
6. It will be counted disorder for any member to stand up, leave the house or hold private conversation while the Moderator or any member is speaking.

Table I. Church Membership, Etc. Alleghany Association, 1940.

CHURCHES—Pastors and Post Offices	Meeting Days	Members Last Yr.	Baptisms	Letters (Gains)	Letters (Losses)	Erasures	Deaths	To. Mem's. Present	No. Revivals	No. Lord's Suppers	Receiving Bap. Paper	Wkly Prayer Meetings
Bellview—A. F. Absher, Whitehead	-----	2 19	4 13	-----	-----	2	-----	17	1	1	-----	No
Chestnut Grove—A. F. Absher, Whitehead	-----	*	78	4 1	3	2	-----	112	1	-----	1	No
Laurel Springs—V. W. Sears, Sparta	-----	3	72	1	-----	-----	-----	172	2	-----	5	Yes
Liberty—A. F. Absher, Whitehead	-----	1	56	1	-----	-----	-----	156	1	-----	1	No
Mt. Carmel—A. F. Absher, Whitehead	-----	3	27	-----	-----	-----	-----	27	-----	-----	-----	No
New Hope—V. W. Sears, Sparta	-----	3	-----	4 10	-----	-----	-----	14	1	-----	1	No
New River—A. K. Taylor, Independence, Va.	-----	2	29	-----	-----	-----	-----	29	-----	-----	-----	No
Pine Fork—A. F. Absher, Whitehead	-----	4	49	4	1	-----	-----	52	1	-----	1	No
Scottville—V. W. Sears, Sparta	-----	**	108	1 2	7	-----	-----	1	-----	-----	-----	No
Sparta—V. W. Sears, Sparta	-----	**	108	1 2	7	-----	-----	1	-----	-----	-----	No
* 1st, 2nd & 4th Sunday	-----	**	108	1 2	7	-----	-----	1	-----	-----	-----	No
** 1st, 2nd & 3rd Sundays	-----	**	108	1 2	7	-----	-----	1	-----	-----	-----	No

TABLE II. Sunday Schools of Alleghany Baptist Association, State of N. C., Year Ending September, 1940.

CHURCHES—Superintendents and Post Offices

	Cradle Roll Under 3 Yrs.	Beginners, 3-5 Yrs.	Primaries, 6-8 Yrs.	Juniors, 9-12 Yrs.	Intermediates, 13-16 Yrs.	Young People, 17-24 Yrs.	Adults, 25 Yrs. Up	Gen. & Dept. Officers	To. Enrollment	Avg. Attendance	Baptisms from S. S.	Vac. School Enr'ment	Avg. Vac. School Attendance	No. School Depts.	Is School Graded?
Bellview—C. E. Jones, Furches	12	5	5			30	24	5	71	29					No
Chestnut Grove—Lief Edwards, Sparta					5	2	10	3	13	13					No
Laurel Springs—Van Miller, Laurel Springs		5	7	8	18	8	5	20	6	71	50	4	52	40	3 Yes
Liberty—Mrs. W. B. Edwards, Whitehead		4	6	8	11	18	5	47	32		1	30	25		3 No
Mt. Carmel—F. W. Royal, Cherry Lane			8	19	19	16	4	62	30						No
New Hope—Floyd Rouse, Furches		3	6	9	14	6	4	42	29						No
New River—Homer C. Rector, Sparta		3	5	5	8	5	4	22	5	52	35				No
Pine Fork—J. F. Roberts, Citron		2	3	2	14	8	10	33	5	72	52				No
Scottville—Mrs. Maggie Nuckolls, Scottville		4	7	11	10	7	15	14	7	75	33				Yes
*Sparta—Amos Wagoner, Sparta		4	6	8	5	8	16	40	5	92	38				Yes

* Denotes Standard A-1 Sunday School.

TABLE III. Baptist Training Union, Baptist Association of Alleghany For the Year Ending September, 1940.

	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	To. Unions & Story Hrs.	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hrs. Enrolled	To. Unions & Story Hrs.	To. Daily Bible Readers	No. Taking Study Course	Total Givers	College Students	No. Gen., etc. Officers
Bellview																
Chestnut Grove																
Laurel Springs			1	1		2		15	12	27	10			5	3	3
Liberty	1			1		2	20	10		30	6					
Mt. Carmel																
New Hope																
New River																
Pine Fork																
Scottville	1	1	1	1	1	4	8	20	10	8	46					4
Sparta	1	1			2		8	6		14	4	4			2	3

Director of Training Union, Tom Green, Sparta

CHURCHES—

TABLE IV. W. M. U. Organizations and Gifts—Men's Brotherhoods Baptist Ass'n, Year Ending Sept., 1940.

CHURCHES—Presidents of W. M. S.
and Post Offices

	No. W. M. S.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	To. W. M. U.'s	W. M. S. Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	To. Enrolled In	Total Enrolled In	Mis. Study Courses	Contributions (Local)	Contributions (Missions)	Grand Total
Bellview	1	1	1	1	4	20	4	6	6	36	20			\$50.00	\$52.00
Chestnut Grove														4.92	4.92
Laurel Sp'gs—Mrs. F. Miller, Laurel Sp'gs.	1				1	20									
Liberty—Mrs. E. F. Hoppers, Whitehead															
Mt. Carmel															
New Hope															
New River															
Pine Fork															
Scottville—Mrs. Carrie Maines, Scottville	1				1	20						3		3.32	3.32
Sparta—Mrs. W. B. Estep, Whitehead	2			1	2	30			12	42	6		\$100	53.80	153.80

TABLE V. Church Property of Alleghany Baptist Association, Year Ending September, 1940.

CHURCHES—Church Clerks and Post Offices												
	Does Church Own House of Worship?	When Built?	Materials Used	Persons Seated	Number Rooms	Assembly Rooms	Sep. Class Rooms	Value of Church and Grounds	Value Pastor's Home	To. Property Value	Indebtedness	Insurance
Bellview—Maggie Atwood, Furches	Yes	1912	Wood	250	1	1		\$ 600		\$ 600	None	No
Chestnut Grove—Wayne Edwards, Sparta	Yes	1939	Brick	250	1	1		1500		1500	None	No
Laurel Springs—W. F. Doughton, Laurel Springs	Yes	1932	Brick	400	1	1		2500		2500	None	Yes
Liberty—J. T. Fender, Whitehead	Yes	1910	Wood	300	1	1		1600		1600	None	No
Mt. Carmel—Sowell Woodruff, Cherry Lane	Yes	1908	Wood	250	1	1		1000		1000	None	No
New Hope—Dan J. Jones, Furches	Yes	1884	Wood	300	1	1		1600		1600	None	No
*New River—Homer C. Rector, Sparta												
Pine Fork—R. A. Wyatt, Laurel Springs	Yes	1898	Wood	300	1	1		1500		1500	None	No
Scottville—Maggie Nuckolls, Scottville	Yes	1925	Wood	300	4	3	3	1500		1500	None	No
**Sparta—James Hoppers, Sparta	Did								\$3500	3500		

** Denotes Church uses school building. * Denotes Church destroyed by fire.

TABLE VI. Gifts for Local Church Work of Alleghany Baptist Association Year Ending September, 1940.

CHURCHES—Regular Treasurer
and Post Offices

	Pastor's Salary	Ministerial Help	Bldg. & Repairs	Incidentals	Literature for S. S., B. Y. P. U. & W. M. S., For Printing of Minutes & Clerk	Total (Local Work)	Pledges	Value Food, Clothing Given Orphanage
Bellview—Maggie Atwood, Furches	3.76	17.95			1.70	9.06	8.00	24.00
Chestnut Grove—Wayne Edwards, Sparta	279.26		600.00	30.00	12.11	17.95	6.85	27.00
Laurel Springs—Van Miller, Laurel Springs	66.50	15.00	95.30	1.07	16.72	3.75	198.24	23.97
Liberty—W. P. Maxwell, Whitehead	57.00	16.00		1.30	8.45	3.00	85.75	12.80
Mt. Carmel, Sowell Woodruff, Cherry Lane	20.00				6.50	2.00	28.50	5.50
New Hope—Donna Jones, Furches	50.00				2.00	52.00		12.00
New River—C. G. Pollard, Sparta	11.00		8.00		2.00	3.00	24.00	15.00
Pine Fork—Robert Hoppers, Citron	15.00		30.00	6.72	17.75	3.00	72.47	7.32
Scottville—George Perry, Scottville	429.83			89.62	34.68	5.00	659.13	57.28
Sparta—Mrs. Amos Wagoner, Sparta								28.32
Other Salaries—Laurel Springs, \$6.00								
Other Objects—Laurel Springs, \$6.50.								

Table VII. Gifts for Missions, Education and all Benevolences Alleghany Baptist Asso. Year Ending Sept., 1940.

[illegible]



